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MOSES JACOB EZEKIEL

The American Jewish Year Book 5678

September 17, 1917, to September 6, 1918

Edited by
SAMSON D. OPPENHEIM
for the
AMERICAN JEWISH COMMITTEE



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PREFACE

In assuming editorial responsibility for the AMERICAN JEWISH YEAR BOOK, I have felt that the task of maintaining the splendid standards set by my distinguished predecessors was a most arduous one, especially in view of the peculiar difficulties with which it has been necessary to cope during the past year. Under the present circumstances there is available but a paucity of events to set forth concerning the Jews of the world. The editor has endeavored to atone, in a measure, for the lack of news items by furnishing several special essays bearing upon one or another of the problems likely to advance into the foreground with the advent of the prayed-for peace. Especially timely is the study prepared by Max J. Kohler, Esq., on *Jewish Rights at International Congresses*.

In the settlement and progress of the enormous domain, vaguely known as Latin America, Jews have played no small part, and in some states they have built up organized and even powerful communities. Except sporadically, their brethren in North America have given but little attention to these communities, and since one of the prime functions of the YEAR BOOK is to aid in the organization of American Jewry through the knowledge of its existing forces, the editor was very happy to secure a survey of the countries to the south of the United States by Harry O. Sandberg, who, through his connection with the Pan-American Union, has had exceptional facilities for collecting information concerning the Jews of Central and South America.

One of the pressing problems for the immediate future will be that of the economic rehabilitation of the Jews of the war-ridden sections of Europe. For the present all that can be done is to provide aid sufficient to keep alive the Jewish multitude greatly impoverished or utterly ruined by the three years' conflict. To carry out the noble aim of preventing the destruction of hundreds of thousands of their misery-laden brethren, the Jews of America have contributed money by the millions. How the many millions of dollars have been gathered together, and how, since the fall of 1914, all this money has been distributed in Europe, Asia, and Africa, are matters of moment to almost every Jew on earth. It will, therefore, be of peculiar interest to readers of this volume to find in its pages the article entitled "Jewish War Relief Work." This *résumé* was prepared in the office of the American Jewish Committee.

In January, 1917, there was issued the new Jewish Bible, that is to say, a new English translation of the Hebrew Scriptures prepared by representative Jewish scholars in the United States. An account of this achievement, together with some of the changes introduced by its editors, will undoubtedly be welcomed by readers of this volume.

It is a matter of regret that returns in connection with the Census of Jewish Religious Bodies in the United States, made by the Bureau of Jewish Statistics and Research on behalf of the United States Census Bureau, should not be, at the time of going to press, sufficiently complete to warrant the presentation of a lengthy discussion of that topic. The epitome on the subject furnished in this volume, however, will perhaps supply to the reader the more salient points of interest concerning this widespread investigation.

Due to the painstaking labor of Dr. Julius Greenstone, there is now contained in the YEAR BOOK for the first time a hundred-year calendar. It has also been felt by the editor that a complete list of the rabbis of the United States would be in the highest degree desirable; and accordingly every effort has been made to obtain the names and addresses of all rabbis. Unfortunately, the responses to the questionnaires have not been as complete as might have been desired. There are probably 1500 rabbis in the United States, and the list published in the YEAR BOOK contains much less than half that number of names. It is hoped that those who do not find themselves listed, or who wish to make any corrections with respect to addresses, etc., will promptly communicate with the Bureau of Statistics of the American Jewish Committee, in order that hereafter a larger and more correct list may be forthcoming.

I avail myself of this opportunity to express my sense of gratitude for the invaluable counsels of Dr. Cyrus Adler, and to acknowledge the very great assistance received by me in this, my first attempt at editing the AMERICAN JEWISH YEAR BOOK, from Dr. B. Halper, Miss Rose A. Herzog, and especially from Mr. Harry Schneiderman, Assistant Secretary of the American Jewish Committee.

SAMSON D. OPPENHEIM.

AUGUST 6, 1917.

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CALENDARS

הכז
תרע"ז—5677
1916—1917

הח
תרע"ח
1917—

1916		5677		1917	
Sept. 28	New Year	Tishri	1	Sept. 17	New Year
Oct. 1	Fast of Gedaliah	Tishri	4	Sept. 19	Fast of Gedaliah
Oct. 7	Day of Atonement	Tishri	10	Sept. 26	Day of Atonement
Oct. 12	Tabernacles	Tishri	15	Oct. 1	Tabernacles
Oct. 19	Eighth Day of the Feast	Tishri	22	Oct. 8	Eighth Day of the Feast
Oct. 20	Rejoicing of the Law	Tishri	23	Oct. 9	Rejoicing of the Law
Oct. 27	First New Moon Day (of Heshvan)	Tishri	30	Oct. 16	First New Moon Day (of Heshvan)
Nov. 26	New Moon Day	Kislev	1	Nov. 15	First New Moon Day (of Heshvan)
Dec. 20	Hanukkah	Kislev	25	Dec. 10	Hanukkah
Dec. 25	First New Moon Day (of Tebet)	Kislev	30	Dec. 15	First New Moon Day (of Tebet)
				Dec. 25	Fast of Tevet
1917				1918	
Jan. 4	Fast of Tebet	Tebet	10	Jan. 14	New Moon Day (of Tevet)
Jan. 24	New Moon Day	Shebat	1	Feb. 12	First New Moon Day (of Shebat)
Feb. 22	First New Moon Day (of Adar)	Shebat	30	Feb. 25	Fast of Tevet
Mch. 7	Fast of Esther	Adar	13	Feb. 26	Purim
Mch. 8	Purim	Adar	14	Mch. 14	New Moon Day (of Adar)
Mch. 24	New Moon Day	Nisan	1	Mch. 28	Passover
Apl. 7	Passover	Nisan	15	Apl. 12	First New Moon Day (of Nisan)
Apl. 22	First New Moon Day (of Iyar)	Nisan	30	Apl. 30	Thirty-third Day of 'Omer
May 10	Thirty-third Day of 'Omer	Iyar	18	May 12	New Moon Day (of Iyar)
May 22	New Moon Day	Sivan	1	May 17	Feast of Weeks
May 27	Feast of Weeks	Sivan	6	June 10	First New Moon Day (of Tammuz)
June 20	First New Moon Day (of Tammuz)	Sivan	30	June 27	Fast of Tammuz
July 8	Fast of Tammuz	Tammuz	18	July 10	New Moon Day (of Tammuz)
July 20	New Moon Day	Ab	1	July 18	Fast of Ab
July 29	Fast of Ab	Ab	10	Aug. 8	First New Moon Day (of Elul)
Aug. 18	First New Moon Day (of Elul)	Ab	30	Sept. 1	Selihot Services
Sept. 9	Selihot Services	Elul	22	Sept. 6	Eve of New Year
Sept. 16	Eve of New Year	Elul	29		

5678			1918		5679
	Tishri	1	Sept. 7	New Year	Tishri 1
Gedaliah	Tishri	3	Sept. 9	Fast of Gedaliah	Tishri 3
Atonement	Tishri	10	Sept. 16	Day of Atonement	Tishri 10
Tabernacles	Tishri	15	Sept. 21	Tabernacles	Tishri 15
Feast	Tishri	22	Sept. 28	Eighth Day of the Feast	Tishri 22
Law	Tishri	23	Sept. 29	Rejoicing of the Law	Tishri 23
(of Heshvan)	Tishri	30	Oct. 6	First New Moon Day (of Heshvan)	Tishri 30
(of Kislev)	Heshvan	30	Nov. 5	New Moon Day	Kislev 1
	Kislev	25	Nov. 29	Hanukkah	Kislev 25
(of Tebet)	Kislev	30	Dec. 4	New Moon Day	Tebet 1
Tebet	Tebet	10	Dec. 13	Fast of Tebet	Tebet 10
			1919		
Day	Shebat	1	Jan. 2	New Moon Day	Shebat 1
(of Adar)	Shebat	30	Jan. 31	First New Moon Day (of Adar)	Shebat 30
Adar	Adar	13	Mch. 2	First New Moon Day (of Adar Sheni)	Adar 30
	Adar	14	Mch. 13	Fast of Esther	Adar Sheni 11
Day	Nisan	1	Mch. 16	Purim	Adar Sheni 14
	Nisan	15	Apl. 1	New Moon Day	Nisan 1
(of Iyar)	Nisan	30	Apl. 15	Passover	Nisan 15
'Omer	Iyar	18	Apl. 30	First New Moon Day (of Iyar)	Nisan 30
Day	Sivan	1	May 18	Thirty-third Day of 'Omer	Iyar 18
Weeks	Sivan	6	May 30	New Moon Day	Sivan 1
(of Tammuz)	Sivan	30	June 4	Feast of Weeks	Sivan 6
Tammuz	Tammuz	17	June 28	First New Moon Day (of Tammuz)	Sivan 30
Day	Ab	1	July 15	Fast of Tammuz	Tammuz 17
	Ab	9	July 28	New Moon Day	Ab 1
(of Elul)	Ab	30	Aug. 5	Fast of Ab	Ab 9
Elul	Elul	24	Aug. 26	First New Moon Day (of Elul)	Ab 30
Year	Elul	29	Sept. 21	Selihot Services	Elul 26
			Sept. 24	Eve of New Year	Elul 29

5678

is called 678 (תרע"ח) according to the short system (קצ"ק). It is a perfect year of 12 months, 50 Sabbaths, 355 days, beginning on Monday, the second day of the week, and having the first day of Passover on Thursday, the fifth day of the week; therefore its sign is בש"ה, i. e., ב for second, ש for perfect (שלמה), and ה for fifth. It is the sixteenth year of the 299th lunar cycle of 19 years, and the twenty-second year of the 203rd solar cycle of 28 years, since Creation.

1917, Sept. 17—Oct. 16]

TISHRI 30 DAYS

[תשרי 5678]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept.		Tishri			
17	M	1	New Year א' דר' השנה	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1—2: 10
18	T	2	New Year ב' דר' השנה	{ Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
19	W	3	Fast of Gedaliah צום גדליה	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 Seph. none
20	Th	4			
21	F	5			
22	S	6	וילך, שבת שובה	Deut. 31	{ Hos. 14: 2-10; Joel 2: 15 or 27; Seph. Hos. 14: 2-3 Micah 7: 18-20
23	S	7			
24	M	8			
25	T	9			
26	W	10	Day of Atonement יום כפור	{ Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{ Is. 57: 14—58: 14 Afternoon: Jonal Seph. add Micah 7: 18-20
27	Th	11			
28	F	12			
29	S	13	האזינו	Deut. 32	II Sam. 22; or Eze 17: 22—18: 32.
30	S	14			
Oct.					
1	M	15	Tabernacles א' דסכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16	Zech. 14
2	T	16	Tabernacles ב' דסכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16	I Kings 8: 2-21
3	W	17		{ Num. 29: 17-25 Seph. 29: 17-22	
4	Th	18		{ Num. 29: 20-28 Seph. 29: 20-25	
5	F	19	חול המועד	{ Num. 29: 23-31 Seph. 29: 23-28	
6	S	20	*	{ Ex. 33: 12—34: 26 Num. 29: 26-31	Ezek. 38: 18—39: 16
7	S	21	הושענא רבא	{ Num. 29: 26-34 Seph. 29: 29-34	
8	M	22	Eighth Day of the Feast שמיני עצרת	{ Deut. 15: 19—16: 17 Num. 29: 35—30: 1	I Kings 8: 54-66
9	T	23	Rejoicing of the Law שמחת תורה	{ Deut. 33: 1—34: 12 Gen. 1: 1—2: 3	{ Josh. 1 Seph. 1: 1-9
10	W	24	אסרו חג	{ Num. 29: 35—30: 1	
11	Th	25			
12	F	26			
13	S	27	בראשית, [מב' הח']	Gen. 1: 1—6: 8	{ Is. 42: 5—43: 10 Seph. 42: 5-21; 61: 1-2 62: 5
14	S	28			
15	M	29			
16	T	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Ecclesiastes is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshvan			
17	W	1	New Moon ב' דר' חדש	Num. 23: 1-15	
18	Th	2			
19	F	3			
20	S	4	נח	Gen. 6: 9—11: 32	{ Is. 54: 1—55: 5 Seph. 54: 1-10.
21	S	5			
22	M	6			
23	T	7			
24	W	8			
25	Th	9			
26	F	10			
27	S	11	לד לד	Gen. 12: 1—17: 27	Is. 40: 27—41: 16
28	S	12			
29	M	13			
30	T	14			
31	W	15			
Nov.					
1	Th	16			
2	F	17			
3	S	18	ורא	Gen. 18: 1—22: 24	{ II Kings 4: 1-37 Seph. 4: 1-23
4	S	19			
5	M	20			
6	T	21			
7	W	22			
8	Th	23			
9	F	24			
10	S	25	חיי שרה, [מב' הח']	Gen. 23: 1—25: 18	I Kings 1: 1 31
11	S	26			
12	M	27			
13	T	28			
14	W	29	יום כפור קטן		
15	Th	30	New Moon א' דר' חדש	Num. 28: 1-15.	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Kislev			
16	F	1	New Moon ב' דר' חדש	Num. 28: 1-15	
17	S	2	תולדת	Gen. 25: 19—28: 9	Mal. 1: 1—2: 7
18	S	3			
19	M	4			
20	T	5			
21	W	6			
22	Th	7			
23	F	8			{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or 11: 7—14: 10
24	S	9	ויצא	Gen. 28: 10—32: 3	Seph. 11: 7—12: 12
25	S	10			
26	M	11			
27	T	12			
28	W	13			
29	Th	14			
30	F	15			{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or Obad. 1: 1—21
Dec.					
1	S	16	וישלח	Gen. 32: 4—36: 43	Seph. Obad. 1: 1—21
2	S	17			
3	M	18			
4	T	19			
5	W	20			
6	Th	21			
7	F	22			
8	S	23	וישב, [מב' הח']	Gen. 37: 1—40: 23	Amos 2: 6—3: 8
9	S	24			
10	M	25	{ Hanukkah, Feast of Dedication חנוכה	{ Num. 7: 1-17 Seph. 6: 22—7: 17 Num. 7: 18-29 Seph. 7: 18-23 Num. 7: 24-35 Seph. 7: 24-29 Num. 7: 30-41 Seph. 7: 30-35 Num. 7: 36-47 Seph. 7: 36-41	
11	T	26			
12	W	27			
13	Th	28			
14	F	29			
15	S	30	New Moon מקץ, א' דר' חדש	Gen. 41: 1-44: 17 Num. 28: 9-15: 7: 42-47	Zech. 2: 14—4: 7

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטורות
Dec.		Tebet			
16	S	1	New Moon ב' דר' חדש	Num. 28: 1-15; 7: 48-53	
17	M	2	Eighth Day of Hanukkah	Num. 7: 54—8: 4	
18	T	3			
19	W	4			
20	Th	5			
21	F	6			
22	S	7	ויגש	Gen. 44: 18—47: 27	Ezek. 37: 15-28
23	S	8			
24	M	9			
25	T	10	{ Fast of Tebet צום עשרה בטבת	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 Seph. none
26	W	11			
27	Th	12			
28	F	13			
29	S	14	ויחי	Gen. 47: 28—50: 26	I Kings 2: 1-12
30	S	15			
31	M	16			
Jan.					
1	T	17			
2	W	18			
3	Th	19			
4	F	20			
5	S	21	שמות	Ex. 1: 1—6: 1	{ Is. 27: 6—28: 13; 29: 22, 23 Seph. Jer. 1: 1—2: 3
6	S	22			
7	M	23			
8	T	24			
9	W	25			
10	Th	26			
11	F	27			
12	S	28	וארא, [מב' הח']	Ex. 6: 2—9: 35	Ezek. 28: 25—29: 21
13	S	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan.		Shebat			
14	M	1	New Moon ראש חדש	Num. 28: 1-15	
15	T	2			
16	W	3			
17	Th	4			
18	F	5			
19	S	6	בא	Ex. 10: 1-13; 16	Jer. 46: 13-28
20	S	7			
21	M	8			
22	T	9			
23	W	10			
24	Th	11			
25	F	12			
26	S	13	בשלה, שבת שירה	Ex. 13: 17-17: 16	{ Judges 4: 4-5: 31 { Seph. 5: 1-31
27	S	14			
28	M	15	{ New Year for Trees ר"ה לאילנות		
29	T	16			
30	W	17			
31	Th	18			
Feb.					
1	F	19			
2	S	20	יתרו	Ex. 18: 1-20: 23	{ Is. 6: 1-7: 6; 9: 5, 6 { Seph. 6: 1-13
3	S	21			
4	M	22			
5	T	23			
6	W	24			
7	Th	25			
8	F	26			
9	S	27	משפטים, [מב' הח'] פ' שקלים	{ Ex. 21: 1-24: 18; { 30: 11 16	{ II. Kings 12: 1-17 { Seph. 11: 17-12: 17.
0	S	28			
1	M	29	יום כפור קטן		
2	T	30	New Moon א' דר' חדש	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb.		Adar			
13	W	1	New Moon ב' דר' חדש	Num. 28: 1-15	
14	Th	2			
15	F	3			
16	S	4	תרומה	Ex. 25: 1—27: 19	I Kings 5: 26—6: 13
17	S	5			
18	M	6			
19	T	7			
20	W	8			
21	Th	9			
22	F	10			
23	S	11	תצוה, פ' זכור	Ex. 27: 20—30: 10 Deut. 25: 17-19	I Sam. 15: 2-34 Seph. 15: 1-34
24	S	12			
25	M	13	Fast of Esther צום אסתר	Ex. 32: 11-14; 34: 1-10	Is. 55: 6—56: 8 Seph. none
26	T	14	Purim, Feast of Esther* פורים	Ex. 17: 8-16	
27	W	15	Shushan Purim שושן פורים		
28	Th	16			
Mch.					
1	F	17			
2	S	18	כי תשא, פ' פרה	Ex. 30: 11—34: 35 Num. 19	Ezek. 36: 16-33 Seph. 36: 16-36
3	S	19			
4	M	20			
5	T	21			
6	W	22			
7	Th	23			
8	F	24			
9	S	25	ויקהל, פקודי, (מב' הח') פ' החדש	Ex. 35: 1—40: 38; 12: 1-20	Ezek. 45: 16—46: 18 Seph. 45: 18—46: 15
10	S	26			
11	M	27			
12	T	28			
13	W	29	יום כפור קטן		

*The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETIC PORTIONS הפטורות
Mch		Nisan			
14	Th	1	New Moon ראש חדש	Num. 28: 1-15	
15	F	2			
16	S	3	ויקרא	Lev. 1: 1-5: 26	Is. 43: 21-44: 2
17	S	4			
18	M	5			
19	T	6			
20	W	7			
21	Th	8			
22	F	9			
23	S	10	צו. שבת הגדול	Lev. 6: 1-8: 35	{ Mal. 3: 4-24 Amos 9: 7-1 Seph. Mal. 3:
24	S	11			
25	M	12			
26	T	13			
27	W	14	{ Fast of the First-Born תענית בכורים		
28	Th	15	Passover א' דפסח	{ Ex. 12: 21-51 Seph. 12: 14-51 Num. 28: 16-25	{ Josh. 3: 5-7; 5: 2-6: 1, 27
29	F	16	{ Passover, First Day of 'Omer ב' דפסח	{ Lev. 22: 26-23: 44 Num. 28: 16-25	{ Seph. 5: 2-6: 1 II Kings 23: 1-9, 21-25
30	S	17	*	{ Ex. 33: 12-34: 26 Num. 28: 19-25	{ Ezek. 36: 37-38 Seph. 37: 1-14
31	S	18	חול המועד	{ Ex. 13: 1-16: 3 Num. 28: 19-25	
Apl.					
1	M	19		{ Ex. 22: 24-23: 19 Num. 28: 19-25	
2	T	20		{ Num. 9: 1-14 Num. 28: 19-25	
3	W	21	Passover ז' דפסח	{ Ex. 13: 17-15: 26 Num. 28: 19-25	II Sam. 22
4	Th	22	Passover ח' דפסח	{ Deut. 14: 22-16: 17 Num. 28: 19-25	Is. 10: 32-12: 6
5	F	23	אסרו חג		
6	S	24	שמיני, [מב' הח']	Lev. 9: 1-11: 47	{ II Sam. 6: 1-11 Seph. 6: 1-19
7	S	25			
8	M	26			
9	T	27			
10	W	28			
11	Th	29			
12	F	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Song of Songs is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apl. 13	S	Iyar 1	{ New Moon תזריע, מצרע, ב' דר' חדש	{ Lev. 12: 1—15: 33 Num. 28: 9 15	Is. 66
14	S	2			
15	M	3			
16	T	4			
17	W	5			
18	Th	6			
19	F	7			{ Amos 9: 7-15; or Ezek. 22: 1-19 (or-1 Scph. Ezek. 20: 2 (1)-20
20	S	8	אחרי מות, קדשים	Lev. 16: 1—20: 27	
21	S	9			
22	M	10			
23	T	11			
24	W	12			
25	Th	13			
26	F	14	פסח שני		
27	S	15	אמר	Lev. 21: 1—24: 23	Ezek. 44: 15-31
28	S	16			
29	M	17			
30	T	18	33d Day of 'Omer ל"ג בעומר		
May 1	W	19			
2	Th	20			
3	F	21			
4	S	22	בהר, בחקתי	Lev. 25: 1—27: 34	Jer. 16: 19—17: 14
5	S	23			
6	M	24			
7	T	25			
8	W	26			
9	Th	27	יום כפור קטן [מוקדם]		
10	F	28			
11	S	29	במדבר, [מב' הח']	Num. 1: 1—4: 20	I Sam. 20: 18-42

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
12	S	1	New Moon ראש חדש	Num. 28: 1-15	
13	M	2			
14	T	3			
15	W	4			
16	Th	5			
17	F	6	Feast of Weeks א' דשבועות	{ Ex. 19: 1-20: 23 { Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
18	S	7	Feast of Weeks* ב' דשבועות	{ Deut. 14: 22-16: 17 { Num. 28: 26-31	{ Hab. 3: 1-19 { Seph. 2: 20-3: 19
19	S	8			
20	M	9	אכרו חג		
21	T	10			
22	W	11			
23	Th	12			
24	F	13			
25	S	14	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
26	S	15			
27	M	16			
28	T	17			
29	W	18			
30	Th	19			
31	F	20			
June					
1	S	21	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
2	S	22			
3	M	23			
4	T	24			
5	W	25			
6	Th	26			
7	F	27			
8	S	28	שלח לך. [מב' הח']	Num. 13: 1-15: 41	Josh. 2
9	S	29	יום כפור קטן		
10	M	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Ruth is read.

1918, June 11—July 9]

TAMMUZ 29 DAYS

[תמוז 5678]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tammuz			
11	T	1	New Moon ב' דר' חדש	Num. 28: 1-15	
12	W	2			
13	Th	3			
14	F	4			
15	S	5	קרח	Num. 16: 1—18: 32	I Sam. 11: 14—12: 22
16	S	6			
17	M	7			
18	T	8			
19	W	9			
20	Th	10			
21	F	11			
22	S	12	חקת, בלק	Num. 19: 1—25: 9	Micah 5: 6—6: 8
23	S	13			
24	M	14			
25	T	15			
26	W	16			
27	Th	17	{ Fast of Tammuz יום שבעה עשר בתמוז	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 { Seph. none
28	F	18			
29	S	19	פינחס	Num. 25: 10—30: 1	Jer. 1: 1—2: 3
30	S	20			
July					
1	M	21			
2	T	22			
3	W	23			
4	Th	24			
5	F	25			
6	S	26	מטות, מסעי, [מב' הח']	Num. 30: 2—36: 13	{ Jer. 2: 4-28; 3: 4 { Seph. 2: 4-28; 4: 1,
7	S	27			
8	M	28			
9	T	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July		Ab			
10	W	1	New Moon ראש חדש	Num. 28: 1-15	
11	Th	2			
12	F	3			
13	S	4	דברים, ש' חזון	Deut. 1: 1—3: 22	Is. 1: 1-27
14	S	5			
15	M	6			
16	T	7			
17	W	8			
18	Th	9	Fast of Ab* צום תשעה באב	{ Deut. 4: 25-40 Afternoon: Ex. 32: 11-14; 34: 1-10	{ Morning: Jer. 8: 18—9: 23 Afternoon: Is. 55: 6—56: 8 Seph. Hos. 14: 2-10 Micah 7: 18-20
19	F	10			
20	S	11	ואתחנן, ש' נחמו	Deut. 3: 23—7: 11	Is. 40: 1-26
21	S	12			
22	M	13			
23	T	14			
24	W	15			
25	Th	16			
26	F	17			
27	S	18	עקב	Deut. 7: 12—11: 25	Is. 49: 14—51: 3
28	S	19			
29	M	20			
30	T	21			
31	W	22			
Aug. 1	Th	23			
2	F	24			
3	S	25	ראה, [מב' הח']	Deut. 11: 26—16: 17	Is. 54: 11—55: 5
4	S	26			
5	M	27			
6	T	28			
7	W	29	יום כפור קטן		
8	Th	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Lamentations is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Elul			
9	F	1	New Moon* ב' דר' חדש	Num. 28: 1-15	
10	S	2	שפטים	Deut. 16: 18-21: 9	Is. 51: 12-52: 12
11	S	3			
12	M	4			
13	T	5			
14	W	6			
15	Th	7			
16	F	8			
17	S	9	כי תצא	Deut. 21: 10-25: 19	Is. 54: 1-10
18	S	10			
19	M	11			
20	T	12			
21	W	13			
22	Th	14			
23	F	15			
24	S	16	כי תבא	Deut. 26: 1-29: 8	Is. 60
25	S	17			
26	M	18			
27	T	19			
28	W	20			
29	Th	21			
30	F	22			
31	S	23	נציבים, וילך	Deut. 29: 9-31: 30	{ Is. 55: 6-56: 8 { Seph. 61: 10-63: 9
Sept.					
1	S	24	Sellhot* משכימים לסליחות		
2	M	25			
3	T	26			
4	W	27			
5	Th	28			
6	F	29	ערב ר"ה		

* The Sephardim say Selihot during the whole month of Elul.

TIME OF SUNRISE AND SUNSET

(Adapted, by permission)

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho) Portland, Me.				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon) Boston, Mass.				Lat. 40° (For Southern Connecticut, Pennsylvania, Northern Ohio, Illinois, South Dakota, Nebraska, North Utah, Nevada, New York, Chicago)	
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20

N SIX NORTHERN LATITUDES

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Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California) Washington, D. C. Norfolk, Va.				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La.				
Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	
2	5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
9	5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
8	5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
1	5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
0	5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
2	5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
2	5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
2	4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
4	4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
6	4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
8	3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
1	3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
2	3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
5	3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
0	2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
3	2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
2	2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
6	2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
7	2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
1	2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
1	2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
6	3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
0	3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
3	3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
0	3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
4	4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
6	4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
6	4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
8	4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
3	4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
1	4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
1	5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
5	5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
1	5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
1	5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
4	5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

TABLE SHOWING DATES ON WHICH JEWISH HOLIDAYS AND FESTIVALS OCCUR IN 1914-1922

Festival	Hebrew Date	1914-15	1915-16	1916-17	1917-18	1918-19	1919-20	1920-21	1921-22
New Year.....	Tishri 1	Sept. 21	Sept. 9	Sept. 23	Sept. 17	Sept. 7	Sept. 25	Sept. 13	Oct. 3
Day of Atonement....	" 10	" 30	" 18	Oct. 7	" 26	" 16	Oct. 4	" 22	" 12
Tabernacles, 1st Day..	" 15	Oct. 5	" 23	" 12	Oct. 1	" 21	" 9	" 27	" 17
Tabernacles, 8th Day.	" 22	" 12	" 30	" 19	" 8	" 28	" 16	Oct. 4	" 24
Rejoicing of the Law.	" 23	" 13	Oct. 1	" 20	" 9	" 29	" 17	" 5	" 25
Hanukkah	Kislev 25	Dec. 13	Dec. 2	Dec. 20	Dec. 10	Nov. 29	Dec. 17	Dec. 6	Dec. 26
Purim	Adar 14	Feb. 28	—	Mch. 8	Feb. 26	—	Mch. 4	—	Mch. 14
Purim (Leap Year)...	Adar Sheni 14	—	Mch. 19	—	—	Mch. 16	—	Mch. 24	—
Passover, 1st Day.....	Nisan 15	Mch. 30	Apr. 18	Apr. 7	Mch. 28	Apr. 15	Apr. 3	Apr. 23	Apr. 13
Passover, 7th Day.....	" 21	Apr. 5	" 24	" 13	Apr. 3	" 21	" 9	" 29	" 19
Feast of Weeks.....	Sivan 6	May 19	June 7	May 27	May 17	June 4	May 23	June 12	June 2
Fast of Ab *	Ab 9	July 20	Aug. 8	July 29	July 18	Aug. 5	July 24	Aug. 13	Aug. 3

* If on a Sabbath, the Fast is kept on Ab 10.

ANNIVERSARY AND BARMITZVAH TABLES

	No. of days in Jewish month	5654 1893—94	5655 1894—95	5656 1895—96	5657 1896—97	5658 1897—98	5659 1898—99	5660 1899—1900	5661 1900—01
Tishri 1.....	30	Sept. 11	Oct. 1	Sept. 19	Sept. 8	Sept. 27	Sept. 17	Sept. 5	Sept. 24
Heshvan 1.....	29	Oct. 11	Oct. 31	Oct. 19	Oct. 8	Oct. 27	Oct. 17	Oct. 5	Oct. 24
Heshvan 30.....	—	Nov. 9	—	Nov. 17	—	Nov. 25	—	—	Nov. 22
Kislev 1.....	29	Nov. 10	Nov. 29	Nov. 18	Nov. 6	Nov. 26	Nov. 15	Nov. 3	Nov. 23
Kislev 30.....	—	Dec. 9	—	Dec. 17	Dec. 5	Dec. 25	—	Dec. 2	Dec. 22
Tebet 1.....	29	Dec. 10	Dec. 28	Dec. 18	Dec. 6	Dec. 26	Dec. 14	Dec. 3	Dec. 23
Shebat 1.....	30	Jan. 8	Jan. 26	Jan. 16	Jan. 4	Jan. 24	Jan. 12	Jan. 1	Jan. 21
Adar 1.....	29	Feb. 7	Feb. 25	Feb. 15	Feb. 3	Feb. 23	Feb. 11	Jan. 31	Feb. 20
Adar 30.....	—	Mch. 8	—	—	Mch. 4	—	—	Mch. 1	—
Adar Sheni 1.....	29	Mch. 9	—	—	Mch. 5	—	—	Mch. 2	—
Nisan 1.....	30	Apl. 7	Mch. 26	Mch. 15	Apl. 3	Mch. 24	Mch. 12	Mch. 31	Mch. 21
Iyar 1.....	29	May 7	Apl. 25	Apl. 14	May 3	Apl. 23	Apl. 11	Apl. 30	Apl. 20
Sivan 1.....	30	June 5	May 24	May 13	June 1	May 22	May 10	May 29	May 19
Tammuz 1.....	29	July 5	June 23	June 12	July 1	June 21	June 9	June 28	June 18
Ab 1.....	30	Aug. 3	July 22	July 11	July 30	July 20	July 8	July 27	July 17
Elul 1.....	29	Sept. 2	Aug. 21	Aug. 10	Aug. 29	Aug. 19	Aug. 7	Aug. 26	Aug. 16

ANNIVERSARY AND BARMITZVAH TABLES (continued)

	No. of days in Jewish month	5662 1901—02	5663 1902—03	5664 1903—04	5665 1904—05	5666 1905—06	5667 1906—07	5668 1907—08	5669 1908—09
Tishri	1.....	Sept. 14	Oct. 2	Sept. 22	Sept. 10	Sept. 30	Sept. 20	Sept. 9	Sept. 26
Heshvan	1.....	Oct. 14	Nov. 1	Oct. 22	Oct. 10	Oct. 30	Oct. 20	Oct. 9	Oct. 26
Heshvan	30.....	—	Nov. 30	—	Nov. 8	Nov. 28	—	—	Nov. 24
Kislev	1.....	Nov. 12	Dec. 1	Nov. 20	Nov. 9	Nov. 29	Nov. 18	Nov. 7	Nov. 25
Kislev	30.....	—	Dec. 30	Dec. 19	Dec. 8	Dec. 28	Dec. 17	—	Dec. 24
Tebet	1.....	Dec. 11	Dec. 31	Dec. 20	Dec. 9	Dec. 29	Dec. 18	Dec. 6	Dec. 25
Shebat	1.....	Jan. 9	Jan. 29	Jan. 18	Jan. 7	Jan. 27	Jan. 16	Jan. 4	Jan. 23
Adar	1.....	Feb. 8	Feb. 28	Feb. 17	Feb. 6	Feb. 26	Feb. 15	Feb. 3	Feb. 22
Adar	30.....	Mch. 9	—	—	Mch. 7	—	—	Mch. 3	—
Adar Sheni	1.....	Mch. 10	—	—	Mch. 8	—	—	Mch. 4	—
Nisan	1.....	Apr. 8	Mch. 29	Mch. 17	Apr. 6	Mch. 27	Mch. 16	Apr. 2	Mch. 23
Iyar	1.....	May 8	Apr. 28	Apr. 16	May 6	Apr. 26	Apr. 15	May 2	Apr. 22
Sivan	1.....	June 6	May 27	May 15	June 4	May 25	May 14	May 31	May 21
Tammuz	1.....	July 6	June 26	June 14	July 4	June 24	June 13	June 30	June 20
Ab	1.....	Aug. 4	July 25	July 13	Aug. 2	July 23	July 12	July 29	July 19
Elul	1.....	Sept. 3	Aug. 24	Aug. 12	Sept. 1	Aug. 22	Aug. 11	Aug. 28	Aug. 18

ANNIVERSARY AND BARMITZVAH TABLES (continued)

	No. of days in Jewish month	5670 1909-10	5671 1910-11	5672 1911-12	5673 1912-13	5674 1913-14	5675 1914-15	5676 1915-16	5677 1916-17	5678 1917-18
Tishri	1	Sept. 16	Oct. 4	Sept. 23	Sept. 12	Oct. 2	Sept. 21	Sept. 9	Sept. 28	Sept. 17
Heshvan	1	Oct. 16	Nov. 3	Oct. 23	Oct. 12	Nov. 1	Oct. 21	Oct. 8	Oct. 28	Oct. 17
Heshvan	30	—	—	Nov. 21	Nov. 10	—	—	Nov. 7	—	Nov. 1
Kislev	1	Nov. 14	Dec. 2	Nov. 22	Nov. 11	Nov. 30	Nov. 19	Nov. 8	Nov. 26	Nov. 16
Kislev	30	—	Dec. 31	Dec. 21	Dec. 10	Dec. 23	—	Dec. 7	Dec. 25	Dec. 15
Tebet	1	Dec. 13	Jan. 1	Dec. 22	Dec. 11	Dec. 30	Dec. 18	Dec. 8	Dec. 26	Dec. 16
Shebat	1	Jan. 11	Jan. 30	Jan. 20	Jan. 9	Jan. 28	Jan. 16	Jan. 6	Jan. 24	Jan. 14
Adar	1	Feb. 10	Mch. 1	Feb. 19	Feb. 8	Feb. 27	Feb. 15	Feb. 5	Feb. 23	Feb. 13
Adar	30	Mch. 11	—	—	Mch. 9	—	—	Mch. 5	—	—
Adar Sheni	1	Mch. 12	—	—	Mch. 10	—	—	Mch. 6	—	—
Nisan	1	Apr. 10	Mch. 30	Mch. 19	Apr. 8	Mch. 28	Mch. 16	Apr. 4	Mch. 24	Mch. 14
Iyar	1	May 10	Apr. 29	Apr. 18	May 8	Apr. 27	Apr. 15	May 4	Apr. 23	Apr. 13
Sivan	1	June 8	May 28	May 17	June 6	May 25	May 14	June 2	May 22	May 12
Tammuz	1	July 8	June 27	June 16	July 6	June 25	June 13	July 2	June 21	June 11
Ab	1	Aug. 6	July 23	July 15	Aug. 4	July 24	July 12	July 31	July 20	July 10
Elul	1	Sept. 5	Aug. 25	Aug. 14	Sept. 3	Aug. 23	Aug. 11	Aug. 30	Aug. 19	Aug. 9

JEWISH CALENDAR FOR ONE HUNDRED YEARS

5585 (1824)–5684 (1924)

The Jewish Year consists of 12 months, each month having 29 or 30 days. An intercalated year has 13 months, an additional month, called Adar Sheni (second Adar), being added between Adar and Nisan. Nisan, Sivan, Ab, Tishri, Shebat, and the first Adar (in an intercalated year) always have 30 days; Iyar, Tammuz, Elul, Tebet, Adar (in a simple year, or Adar Sheni in an intercalated year) always have 29 days each. Heshvan and Kislev sometimes both have 30 days, when the year is called “perfect” (Shelemah, indicated by letter ש), sometimes both have 29 days each, when the year is called “defective” (Haserah, indicated by letter ח), and sometimes Heshvan has 29 days and Kislev 30 days, when the year is called “regular” (Kesidrah, indicated by the letter כ). Whenever the month has 30 days, the 30th day of the month is the first New Moon day of the following month, which has two New Moon days. When the month has only 29 days the following month has only one New Moon day. In order to simplify the following tables, only one New Moon day is indicated, the one which is the first of the month. Thus when there are two New Moon days, the second alone is given.

The Hebrew letters at the top of each column indicate the sign of the year. The first letter indicates the day of the week when the first day of New Year is celebrated; the second letter indicates whether the year is “perfect,” “defective,” or “regular”; and the third letter indicates the day of the week on which the first day of Passover is celebrated.

השנה	גכז	בשה	זחא	גכז	בשה	זשג	החא	גכה	זשה
5585 1824-25	5586 1825-26	5587 1826-27	5588 1827-28	5589 1828-29	5590 1829-30	5591 1830-31	5592 1831-32	5593 1832-33	5594 1833-34
1824	1825	1826	1827	1828	1829	1830	1831	1832	1833
Sept. 23	Sept. 13	Oct. 2	Sept. 22	Sept. 9	T Sept. 28	Sept. 18	Sept. 8	Sept. 25	T Sept. 14
Oct. 2	Sept. 22	Oct. 11	Oct. 1	M Sept. 18	Th Oct. 7	Sept. 27	Sept. 17	Oct. 4	Th Sept. 23
Oct. 7	Sept. 27	Oct. 16	Oct. 6	Sa Sept. 23	T Oct. 12	Oct. 2	Sept. 22	Oct. 9	T Sept. 28
Oct. 14	Oct. 4	Oct. 23	Oct. 13	Sa Sept. 30	T Oct. 19	Oct. 9	Sept. 29	Oct. 16	T Oct. 5
*Oct. 23	*Oct. 13	*Nov. 1	*Oct. 22	M *Oct. 9	Th *Oct. 28	W *Oct. 18	M *Oct. 8	Sa *Oct. 25	Th *Oct. 14
*Nov. 22	M Nov. 11	F *Dec. 1	F Nov. 20	T Nov. 7	F *Nov. 27	F *Nov. 17	Nov. 6	S Nov. 23	F *Nov. 13
Dec. 16	Dec. 5	Dec. 25	M Dec. 14	F Dec. 1	M Dec. 21	Dec. 11	Nov. 30	W Dec. 17	M Dec. 7
*Dec. 22	W *Dec. 11	S *Dec. 31	S Dec. 19	W *Dec. 7	S *Dec. 27	S *Dec. 17	Dec. 5	M *Dec. 23	S *Dec. 13
Dec. 31	F Dec. 20	T Jan. 9	T Dec. 28	F Dec. 16	T Jan. 5	Dec. 26	Dec. 14	W Jan. 1	T Dec. 22
Jan. 20	Th Jan. 9	M Jan. 29	M Jan. 17	Th Jan. 5	M Jan. 25	Jan. 15	Jan. 3	T Jan. 21	M Jan. 11
*Feb. 19	Sa *Feb. 8	W *Feb. 28	W *Feb. 16	Sa *Feb. 4	W *Feb. 24	W *Feb. 14	W *Feb. 2	Th *Feb. 20	W *Feb. 10
.....	*Mar. 10	F .....	.....	*Mar. 6	F .....	.....	*Mar. 3	Sa	*Mar. 12
Mar. 4	F Mar. 23	Th Mar. 13	T Feb. 29	F Mar. 19	Th Mar. 9	T Feb. 27	S Mar. 16	F Mar. 5	T Mar. 25
Mar. 20	S Apr. 8	Sa Mar. 29	Th Mar. 16	S Apr. 4	Sa Mar. 25	Th Mar. 15	T Apr. 1	S Mar. 21	Th Apr. 10
Apr. 3	S Apr. 22	Sa Apr. 12	Th Mar. 30	S Apr. 18	Sa Apr. 8	Th Mar. 29	T Apr. 15	S Apr. 4	Th Apr. 24
*Apr. 19	T *May 8	M *Apr. 28	Sa *Apr. 15	T *May 4	M *Apr. 24	Sa *Apr. 14	Th *May 1	T *Apr. 20	Sa *May 10
May 6	F May 25	Th May 15	T May 2	F May 21	Th May 11	T May 1	S May 18	F May 7	T May 27
May 18	W June 6	T May 27	S May 14	W June 2	T May 23	S May 13	W May 30	W May 19	S June 8
May 23	M June 11	S June 1	F May 19	M June 7	S May 28	F May 18	W June 4	M May 24	F June 13
*June 17	F *July 6	Th *June 26	T *June 13	F *July 2	Th *June 22	T *June 12	S *June 29	F *June 18	T *July 8
July 3	S July 22	Sa July 12	Th June 29	S July 18	+Sa July 8	Th June 28	T July 15	S July 4	Th July 24
July 16	Sa Aug. 4	F July 25	W July 12	Sa July 31	F July 21	W July 11	M July 28	Sa July 17	W Aug. 6
July 24	S Aug. 12	+Sa Aug. 2	Th July 20	S Aug. 8	+Sa July 29	Th July 19	T Aug. 5	S July 25	Th Aug. 14
*Aug. 15	M *Sept. 3	S *Aug. 24	F *Aug. 11	M *Aug. 30	S *Aug. 20	F *Aug. 10	W *Aug. 27	M *Aug. 16	F *Sept. 5

* Second day of New Moon.
† Fast observed on following day.

	זשג	הכז	ברה	זשג	הכז	בשז	ברג	הכז	בשז	בשה
	1834—35	1835—36	1836—37	1837—38	1838—39	1839—40	1840—41	1841—42	1842—43	1843—44
Tishri										
1 New Year	Oct. 4	Sa Sept. 24	M Sept. 12	M Sept. 20	Sa Sept. 20	M Sept. 9	M Sept. 28	Th Sept. 16	Th Sept. 5	M Sept. 25
10 Day of Atonement	Oct. 13	M Oct. 3	Sa Sept. 21	W Oct. 9	M Sept. 29	Sa Sept. 18	W Oct. 7	Sa Sept. 25	Sa Sept. 14	W Oct. 4
15 Tabernacles	Oct. 18	Sa Oct. 8	Th Sept. 26	M Oct. 14	Sa Oct. 4	Th Sept. 23	M Oct. 12	Th Sept. 30	Th Sept. 19	M Oct. 9
22 8th Day of Feast	Oct. 25	Sa Oct. 15	Th Oct. 3	M Oct. 21	Sa Oct. 11	Th Sept. 30	M Oct. 19	Th Oct. 7	Th Sept. 26	M Oct. 16
Heshran	*Nov. 3	M *Oct. 24	Sa *Oct. 12	W *Oct. 30	M *Oct. 20	Sa *Oct. 9	W *Oct. 28	W *Oct. 16	Sa *Oct. 5	W *Oct. 25
Kislev	*Dec. 3	W Nov. 22	S Nov. 10	Th *Nov. 29	W Nov. 18	S *Nov. 8	F Nov. 26	Th Nov. 14	S *Nov. 4	F *Nov. 24
25 Hanukkah	Dec. 27	Sa Dec. 16	W Dec. 4	S Dec. 23	Sa Dec. 12	W Dec. 2	M Dec. 20	S Dec. 8	W Nov. 28	M Dec. 18
Tebet	*Jan. 2	F *Dec. 22	T Dec. 9	F *Dec. 29	F *Dec. 18	T *Dec. 8	S Dec. 25	F *Dec. 14	T *Dec. 4	S *Dec. 24
10 Fast of Tebet	Jan. 11	S Dec. 31	Th Dec. 18	S Jan. 7	S Dec. 27	Th Dec. 17	T Jan. 3	S Dec. 23	Th Dec. 13	T Jan. 2
Shebat	Jan. 31	Sa Jan. 20	W Jan. 7	Sa Jan. 27	Sa Jan. 16	W Jan. 6	M Jan. 23	Sa Jan. 12	W Jan. 2	M Jan. 22
Adar	*Mar. 2	M *Feb. 19	F *Feb. 6	M *Feb. 26	M *Feb. 15	F *Feb. 5	W *Feb. 22	M *Feb. 11	F *Feb. 1	W *Feb. 21
Adar Shenii	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 Purim	Mar. 15	S Mar. 3	Th Mar. 21	T Mar. 11	S Feb. 28	Th Mar. 19	Th Mar. 7	S Feb. 24	Th Mar. 16	Th Mar. 5
Nisan	Mar. 31	T Mar. 19	Sa Apr. 6	Th Mar. 27	T Mar. 16	Sa Apr. 4	Sa Mar. 23	T Mar. 12	Sa Apr. 1	Sa Mar. 21
Iyar	Apr. 14	T Apr. 2	Sa Apr. 20	Th Apr. 10	T Mar. 30	Sa Apr. 18	Sa Apr. 6	T Mar. 26	Sa Apr. 15	Sa Apr. 4
18 33d Day of Omer	*Apr. 30	Th *Apr. 18	M *May 6	Sa *Apr. 26	Th *Apr. 15	M *May 4	M *Apr. 22	Th *Apr. 11	M *May 1	M *Apr. 20
Sivan	May 17	S May 5	Th May 23	T May 13	S May 2	Th May 21	Th May 9	S Apr. 28	Th May 18	Th May 7
6 Feast of Weeks	May 29	F May 17	T June 4	S May 25	F May 14	T June 2	T May 21	F May 10	T May 30	T May 19
Tammuz	June 3	W May 22	S June 9	F May 30	W May 19	S June 7	W May 26	W May 15	S June 4	S May 24
1 New Moon	*June 28	S *June 16	Th *July 4	T *June 24	S *June 13	Th *July 2	Th *June 20	S *June 9	Th *June 29	Th *June 18
17 Fast of Tammuz	July 14	T July 2	+Sa July 20	Th July 10	T June 29	+Sa July 18	Th *July 6	T June 25	+Sa July 15	+Sa July 4
Ab	July 27	M July 15	F Aug. 2	W July 23	M July 12	F July 31	M July 19	M July 8	F July 28	F July 17
9 Fast of Ab	Aug. 4	T July 23	+Sa Aug. 10	Th July 31	T July 20	+Sa Aug. 8	+Sa July 27	T July 16	+Sa Aug. 5	+Sa July 25
Eltul	*Aug. 26	W *Aug. 14	S *Sept. 1	F *Aug. 22	W *Aug. 11	S *Aug. 30	S *Aug. 18	W *Aug. 7	S *Aug. 27	S *Aug. 16

* Second day of New Moon

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	זשג 5615 1854-55	הרא 5616 1855-56	גכה 5617 1856-57	זשג 5618 1857-58	השג 5619 1858-59	הכז 5620 1859-60	בהג 5621 1860-61	השג 5622 1861-62	הכז 5623 1862-63	בהג 5624 1863-64
Tishri	1 New Year	Sept. 23 Sa	Sept. 13 Th	Sept. 30 T	Sept. 9 Sa	Sept. 29 Th	Sept. 17 M	Sept. 5 Th	Sept. 25 Th	Sept. 14 M
10	Day of Atonement	Oct. 2 M	Sept. 22 Sa	Oct. 9 Th	Sept. 28 M	Oct. 8 Sa	Sept. 26 W	Sept. 14 Sa	Oct. 4 Sa	Sept. 23 W
15	Tabernacles	Oct. 7 Sa	Sept. 27 Th	Oct. 14 T	Oct. 3 Sa	Oct. 13 Th	Oct. 1 M	Sept. 19 Th	Oct. 9 Th	Sept. 28 M
22	8th Day of Feast	Oct. 14 Sa	Oct. 4 Th	Oct. 21 T	Oct. 10 Sa	Oct. 20 Th	Oct. 8 M	Sept. 26 Th	Oct. 16 Th	Oct. 5 M
Heshvan	1 New Moon	*Oct. 23 M	*Oct. 13 Sa	*Oct. 30 Th	*Oct. 19 M	*Oct. 29 Sa	*Oct. 17 W	*Oct. 5 Sa	*Oct. 25 Sa	*Oct. 14 W
Kislev	1 New Moon	*Nov. 22 W	Nov. 11 S	Nov. 28 F	*Nov. 18 W	Nov. 27 S	Nov. 15 Th	*Nov. 4 M	Nov. 23 S	Nov. 12 Th
25	Hanukkah	Dec. 16 Sa	Dec. 5 W	Dec. 22 M	Dec. 12 Sa	Dec. 2 Th	Dec. 9 S	Nov. 28 Th	Dec. 17 W	Dec. 6 S
Tebet	1 New Moon	*Dec. 22 F	Dec. 10 M	*Dec. 28 S	*Dec. 18 F	*Dec. 27 T	Dec. 14 F	*Dec. 4 W	*Dec. 23 T	Dec. 11 F
10	Fast of Tebet	Dec. 31 S	Dec. 19 W	Jan. 6 T	Dec. 27 S	Dec. 17 F	Dec. 23 S	Dec. 13 F	Jan. 1 Th	Dec. 20 S
Shebat	1 New Moon	Jan. 20 Sa	Jan. 8 T	Jan. 26 M	Jan. 16 Sa	Jan. 6 Th	Jan. 25 W	Jan. 2 Th	Jan. 21 W	Jan. 9 Sa
Adar	1 New Moon	*Feb. 19 M	*Feb. 7 Th	*Feb. 25 W	*F b. 15 M	*Feb. 5 Sa	*Feb. 24 F	*Feb. 1 Sa	*Feb. 20 F	*Feb. 8 M
Adar Sheni	1 New Moon	.....	*Mar. 8 Sa	.....	.....	.....	.....	.....	.....	*Mar. 9 W
14	Purim	Mar. 4 S	Mar. 21 F	Mar. 10 T	Feb. 28 S	Mar. 20 S	Feb. 24 S	Mar. 16 S	Mar. 5 Th	Mar. 22 T
Nisan	1 New Moon	Mar. 20 T	Apr. 6 S	Mar. 26 Th	Mar. 16 T	Apr. 5 T	Mar. 24 Sa	Mar. 12 T	Mar. 21 Sa	Apr. 7 Th
15	Passover	Apr. 3 T	Apr. 20 S	Apr. 9 Th	Mar. 30 T	Apr. 19 T	Apr. 7 Sa	Mar. 26 T	Apr. 15 T	Apr. 21 Th
Iyar	1 New Moon	*Apr. 19 Th	*May 6 T	*Apr. 25 Sa	*Apr. 15 Th	*May 5 Th	*Apr. 23 M	*Apr. 11 Th	*Apr. 20 M	*May 7 Sa
18	33d Day of 'Omer	May 6 S	May 23 F	May 12 T	May 2 S	May 22 S	May 10 Th	Apr. 28 S	May 7 Th	May 24 T
Sivan	1 New Moon	May 18 F	June 4 W	May 24 S	May 14 F	June 3 F	May 22 T	May 10 F	May 19 T	June 5 S
6	Feast of Weeks	May 23 W	June 9 M	May 29 F	May 19 W	June 8 W	May 27 S	May 15 W	May 24 S	June 10 F
Tammuz	1 New Moon	*June 17 S	*July 4 F	*June 23 T	*June 13 S	*July 3 S	*June 21 Th	*June 9 S	*June 18 Th	*July 5 F
17	Fast of Tammuz	July 3 T	July 20 S	July 9 Th	June 29 T	July 19 T	July 7 T	June 25 T	July 4 T	July 21 Th
Ab	1 New Moon	July 16 M	Aug. 2 Sa	July 22 W	July 12 M	Aug. 1 M	July 20 F	July 8 M	July 17 F	Aug. 3 W
9	Fast of Ab	July 24 T	Aug. 10 S	July 30 Th	July 20 T	Aug. 9 T	July 28 T	Aug. 5 T	July 26 T	Aug. 11 Th
Elul	1 New Moon	*Aug. 15 W	*Sept. 1 M	*Aug. 21 F	*Aug. 11 W	*Aug. 31 W	*Aug. 19 S	*Aug. 7 W	*Aug. 16 W	*Sept. 2 F

* Second day of New Moon.

† Fast observed on following day.

		5625 1864-65	5626 1865-66	5627 1866-67	5628 1867-68	הכז 1868-69	בשז 1869-70	בשה 1870-71	זחג 1871-72	הכז 1872-73	בשה 1873
		1864	1865	1866	1867	1868	1869	1870	1871	1872	1873
Tishri	1 New Year	Oct. 1	Sa	Sept. 21	Th	Sept. 10	M	Sept. 30	M	Sept. 16	Sa
	10 Day of Atonement	Oct. 10	M	Sept. 30	Sa	Sept. 19	W	Oct. 9	W	Sept. 25	M
	15 Tabernacles	Oct. 15	Sa	Oct. 5	Th	Sept. 24	M	Oct. 14	M	Sept. 30	Sa
Heshvan	22 8th Day of Feast	Oct. 22	Sa	Oct. 12	Th	Oct. 1	M	Oct. 21	M	Oct. 7	Sa
	1 New Moon	*Oct. 31	M	*Oct. 21	Sa	*Oct. 10	W	*Oct. 30	W	Oct. 17	M
Kislev	1 New Moon	*Nov. 30	W	Nov. 19	S	*Nov. 9	F	Nov. 28	Th	Oct. 16	M
	25 Hanukkah	Dec. 24	Sa	Dec. 13	W	Dec. 3	M	Dec. 22	S	*Nov. 14	T
Tebet	1 New Moon	*Dec. 30	F	*Dec. 19	T	*Dec. 9	S	Dec. 27	F	Dec. 8	F
	10 Fast of Tebet	Jan. 8	S	Dec. 28	Th	Dec. 18	T	Jan. 5	S	Dec. 13	W
Shebat	1 New Moon	Jan. 28	Sa	Jan. 17	W	Jan. 7	M	Jan. 25	Sa	Dec. 22	F
Adar	1 New Moon	*Feb. 27	M	*Feb. 16	F	*Feb. 6	W	*Feb. 24	M	Dec. 22	F
Adar Sheni	1 New Moon	.....	.....	.....	.....	.....	.....	.....	.....	Jan. 11	Th
	14 Purim	Mar. 12	S	Mar. 1	Th	Mar. 21	Th	Mar. 8	S	Jan. 29	W
Nisan	1 New Moon	Mar. 28	T	Mar. 17	Sa	Apr. 6	Sa	Mar. 24	T	Feb. 28	F
	15 Passover	Apr. 11	T	Mar. 31	Sa	Apr. 20	Sa	Apr. 7	T	Mar. 13	Th
Iyar	1 New Moon	*Apr. 27	Th	*Apr. 16	M	*May 6	M	*Apr. 23	Th	Mar. 29	Sa
	18 33d Day of 'Omer	May 14	S	May 3	Th	May 23	Th	May 10	S	Apr. 23	T
Sivan	1 New Moon	May 26	F	May 15	T	June 4	T	May 22	F	Apr. 12	Sa
	6 Feast of Weeks	May 31	W	May 20	S	June 9	S	May 27	W	Apr. 28	M
Tammuz	1 New Moon	*June 25	S	*June 14	Th	*July 4	Th	*June 21	S	May 15	Th
	17 Fast of Tammuz	July 11	T	June 30	†Sa	July 20	†Sa	July 7	T	May 27	T
Ab	1 New Moon	July 24	M	July 13	S	Aug. 2	F	July 20	M	June 12	W
	9 Fast of Ab	Aug. 1	T	July 21	†Sa	Aug. 10	†Sa	July 28	T	June 26	Th
Elul	1 New Moon	*Aug. 23	W	*Aug. 12	S	*Sept. 1	S	*Aug. 19	W	July 23	T

Second day of New Moon.

Fast observed on following day.

		זרח	השק	גכה	זשה	זשג	הכו	כחה	זשג	החא	גכה
		1874	1875	1876	1877	1878	1879	1880	1881	1882	1883
Tishri	1 New Year	Sept. 12 Sa	Sept. 30 Th	Sept. 19 T	Sept. 8 Sa	Sept. 28 Sa	Sept. 18 Th	Sept. 6 M	Sept. 24 Sa	Sept. 14 Th	Oct. 2 T
	10 Day of Atonement	Sept. 21 M	Oct. 9 Sa	Sept. 28 Th	Sept. 17 M	Oct. 7 M	Sept. 27 Sa	Sept. 15 W	Oct. 3 M	Sept. 23 Sa	Oct. 11 Th
	15 Tabernacles	Sept. 26 Sa	Oct. 14 Th	Oct. 3 T	Sept. 22 Sa	Oct. 12 Sa	Oct. 2 Th	Sept. 20 M	Oct. 8 Sa	Sept. 28 Th	Oct. 16 T
	22 8th Day of Feast	Oct. 3 Sa	Oct. 21 Th	Oct. 10 T	Sept. 29 Sa	Oct. 19 Sa	Oct. 9 Th	Sept. 27 M	Oct. 15 Sa	Oct. 5 Th	Oct. 23 T
Heshvan	1 New Moon	*Oct. 12 M	*Oct. 30 Sa	*Oct. 19 Th	*Oct. 8 M	*Oct. 28 M	*Oct. 18 Sa	*Oct. 6 W	*Oct. 24 M	*Oct. 14 Sa	*Nov. 1 Th
Kislev	1 New Moon	Nov. 10 T	*Nov. 29 M	Nov. 17 F	*Nov. 7 W	*Nov. 27 W	Nov. 16 S	Nov. 4 Th	*Nov. 23 W	Nov. 12 S	Nov. 30 F
	25 Hanukkah	Dec. 4 F	Dec. 23 Th	Dec. 11 M	Dec. 1 Sa	Dec. 21 Sa	Dec. 10 W	Nov. 28 S	Dec. 17 Sa	Dec. 6 W	Dec. 24 M
Tebet	1 New Moon	Dec. 9 W	*Dec. 29 W	*Dec. 17 S	*Dec. 7 F	*Dec. 27 F	*Dec. 16 T	Dec. 3 F	*Dec. 23 F	Dec. 11 M	*Dec. 30 S
	10 Fast of Tebet	Dec. 18 F	Jan. 7 F	Dec. 26 T	Dec. 16 S	Jan. 5 S	Dec. 25 Th	Dec. 12 S	Jan. 1 S	Dec. 20 W	Jan. 8 T
Shebat	1 New Moon	Jan. 7 Th	Jan. 27 Th	Jan. 15 M	Jan. 5 Sa	Jan. 25 Sa	Jan. 14 W	Jan. 1 Sa	Jan. 21 Sa	Jan. 9 T	Jan. 28 M
Adar	1 New Moon	*Feb. 6 Sa	*Feb. 26 Sa	*Feb. 14 W	*Feb. 4 M	*Feb. 24 M	*Feb. 13 F	*Jan. 31 M	*Feb. 20 M	*Feb. 8 Th	*Feb. 27 W
Adar Sheni	1 New Moon	*Mar. 8 M	.....	.....	*Mar. 6 W	.....	.....	*Mar. 2 W	.....	*Mar. 10 Sa	.....
	14 Purim	Mar. 21 S	Mar. 10 F	Feb. 27 T	Mar. 19 T	Mar. 9 S	Feb. 26 Th	Mar. 15 T	Mar. 5 S	Mar. 23 F	Mar. 11 T
Nisan	1 New Moon	Apr. 6 T	Mar. 26 S	Mar. 15 Th	Apr. 4 Th	Mar. 25 T	Mar. 13 Sa	Mar. 31 Th	Mar. 21 Th	Apr. 8 S	Mar. 27 Th
	15 Passover	Apr. 20 T	Apr. 9 S	Mar. 29 Th	Apr. 18 Th	Apr. 8 T	Mar. 27 Sa	Apr. 14 Th	Apr. 4 T	Apr. 22 S	Apr. 10 Th
Iyar	1 New Moon	*May 6 Th	*Apr. 25 T	*Apr. 14 Sa	*May 4 Sa	*Apr. 24 Th	*Apr. 12 M	*Apr. 30 Sa	*Apr. 20 Th	*May 8 T	*Apr. 26 Sa
	18 33d Day of 'Omer	May 23 S	May 12 F	May 1 T	May 21 T	May 11 S	Apr. 29 Th	May 17 T	May 7 S	May 25 F	May 13 T
Sivan	1 New Moon	June 4 F	May 24 W	May 13 S	June 2 S	May 23 F	May 11 T	May 29 S	May 19 S	June 6 W	May 25 S
	6 Feast of Weeks	June 9 W	May 29 M	May 18 F	June 7 F	May 28 W	May 16 S	June 3 F	May 24 W	June 11 M	May 30 F
Tammuz	1 New Moon	*July 4 S	*June 23 F	*June 12 T	*July 2 T	*June 22 S	*June 10 Th	*June 28 T	*June 18 S	*July 6 F	*June 24 T
	17 Fast of Tammuz	July 20 T	July 9 S	June 28 Th	July 18 Th	July 8 T	June 26 Th	July 14 Th	July 4 T	July 22 S	July 10 Th
Ab	1 New Moon	Aug. 2 M	July 22 Sa	July 11 W	July 31 W	July 21 M	July 9 F	July 27 W	July 17 M	Aug. 4 Sa	July 23 W
	9 Fast of Ab	Aug. 10 T	July 30 S	July 19 Th	Aug. 8 Th	July 29 T	July 17 Th	Aug. 4 Th	July 25 T	Aug. 12 S	July 31 Th
Elul	1 New Moon	*Sept. 1 W	*Aug. 21 M	*Aug. 10 F	*Aug. 30 F	*Aug. 20 W	*Aug. 8 S	*Aug. 26 F	*Aug. 16 W	*Sept. 3 M	*Aug. 22 F

יום	חג	שנה	יום	חג	שנה	יום	חג	שנה	יום	חג	שנה	יום	חג	שנה	יום	חג	שנה
1	New Year	1904	Sa	Sept. 30	1906	Sa	Sept. 20	1906	Th	Sept. 9	1907	M	Sept. 26	1908	Sa	Sept. 16	1909
10	Day of Atonement	1904	M	Sept. 19	1906	M	Sept. 29	1906	Sa	Sept. 18	1907	W	Oct. 5	1908	M	Sept. 25	1909
15	Tabernacles	1904	Sa	Sept. 24	1906	Sa	Oct. 4	1906	Th	Sept. 23	1907	M	Oct. 10	1908	Sa	Sept. 30	1909
22	8th Day of Feast	1904	Sa	Oct. 1	1906	Sa	Oct. 11	1906	Th	Sept. 30	1907	M	Oct. 17	1908	Sa	Oct. 7	1909
1	New Moon	1904	M	*Oct. 10	1906	M	*Oct. 20	1906	Sa	*Oct. 9	1907	W	*Oct. 26	1908	M	*Oct. 16	1909
1	New Moon	1904	W	*Nov. 9	1906	W	*Nov. 18	1906	S	Nov. 7	1907	Th	*Nov. 25	1908	W	Nov. 14	1909
25	Haukkah	1904	Sa	Dec. 3	1906	Sa	Dec. 12	1906	W	Dec. 1	1907	S	Dec. 19	1908	Sa	Dec. 8	1909
1	New Moon	1904	F	*Dec. 9	1906	F	*Dec. 18	1906	T	Dec. 6	1907	F	*Dec. 25	1908	F	Dec. 13	1909
10	Fast of Tebet	1904	S	Jan. 7	1906	S	Dec. 27	1907	Th	Dec. 15	1908	S	Jan. 3	1909	S	Dec. 22	1910
1	New Moon	1904	Sa	Jan. 7	1906	Sa	Jan. 16	1906	W	Jan. 4	1908	Sa	Jan. 23	1909	M	Jan. 11	1910
1	New Moon	1904	M	*Feb. 6	1906	M	*Feb. 15	1906	F	*Feb. 3	1908	M	*Feb. 22	1909	W	*Feb. 10	1910
1	New Moon	1904	W	*Mar. 8	1906	W	*Mar. 17	1906	T	*Mar. 4	1908	W	*Mar. 12	1909	Sa	*Mar. 1	1910
14	Purim	1904	T	Mar. 21	1906	T	Mar. 11	1906	S	Feb. 28	1908	T	Mar. 7	1909	S	Mar. 25	1910
1	New Moon	1904	Th	Apr. 6	1906	Th	Mar. 27	1906	T	Mar. 16	1908	Th	Mar. 23	1909	S	Mar. 10	1910
15	Passover	1904	Th	Apr. 20	1906	Th	Apr. 10	1906	T	Mar. 30	1908	Th	Apr. 6	1909	T	Apr. 24	1910
1	New Moon	1904	Sa	*Apr. 6	1906	Sa	*Apr. 26	1906	Th	*Apr. 15	1908	Sa	*Apr. 22	1909	Th	*Apr. 10	1910
18	33d Day of 'Omer	1904	T	May 23	1906	T	May 13	1906	S	May 2	1908	T	May 9	1909	S	May 27	1910
1	New Moon	1904	S	June 4	1906	S	May 25	1906	F	May 14	1908	S	May 21	1909	W	June 8	1910
6	Feast of Weeks	1904	F	June 9	1906	F	May 30	1906	W	May 19	1908	S	May 26	1909	W	June 13	1910
1	New Moon	1904	T	*July 4	1906	T	*June 24	1906	S	*June 13	1908	T	*June 20	1909	S	*July 8	1910
17	Fast of Tammuz	1904	Th	July 20	1906	Th	July 10	1906	T	June 29	1908	Th	July 6	1909	T	July 24	1910
1	New Moon	1904	W	Aug. 2	1906	W	July 23	1906	M	July 12	1908	W	July 19	1909	M	Aug. 6	1910
9	Fast of Ab	1904	Th	Aug. 10	1906	Th	July 31	1906	T	July 20	1908	Th	July 27	1909	T	Aug. 14	1910
1	New Moon	1904	Th	*Sept. 1	1906	Th	*Aug. 22	1906	W	*Aug. 11	1908	F	*Aug. 18	1909	W	*Sept. 5	1910

* Second day of New Moon.
† Fast observed on following day.

THE JEWS OF LATIN AMERICA

INCLUDING SOUTH AND CENTRAL AMERICA, MEXICO, THE WEST INDIES, AND THE UNITED STATES POSSESSIONS

BY HARRY O. SANDBERG

ASSISTANT TRADE EXPERT, PAN-AMERICAN UNION, WASHINGTON, D. C.

INTRODUCTION

Before entering into a detailed consideration of the Jews in the various countries of Latin America, it may not be amiss to indicate in a general way the social and geographic conditions of the lands to be discussed. Naturally countries where the development is of a higher quality, where ideas are progressive and climatic conditions favorable, draw Jewish immigrants in appreciable numbers. On the other hand, few Jews immigrate into countries which appear backward in development and which lack those elements that make life agreeable and effort profitable.

The countries to be considered occupy a territory embracing over 9,000,000 square miles, or three times the area of the United States. Although for the most part they are merely in the infancy of their development, they already boast a total population of 80,000,000. A number of them lie within the tropical belt, while others are partly in the north temperate, south temperate or semi-tropical zones. In Argentina, Chile, Uruguay, and Peru, where the climate in many places is not unlike that of the United States, it is but natural that the immigrant should find conditions in his favor. Hence one meets there sturdy, vigorous, industrious, and prospering Jews.

Extensive agricultural pursuits and cattle-raising on a large scale have created the riches of Argentina and Uruguay, while vast mineral resources are sources of the wealth of Chile and Peru. Mighty Brazil has prosperous states in its temperate southeastern section, where one finds a foreign population engaged in various productive pursuits. Colombia, Venezuela, Ecuador, the countries of Central America, and the islands of the West Indies, have populations that are largely Indian, negro, and mestizos. Their climate, except in towns located at high altitudes, is hot and humid; hence their peoples are not so active or vigorous as those in cooler latitudes. As a result we see in such localities neither the material development nor the numbers of European immigrants that are to be found in the first group of countries.

Immense as many of these countries are territorially, they are, with but two or three exceptions, but sparsely inhabited. Railroad and steamship facilities and other means of communication are not adequate, so that travelling is frequently attended with much hardship and inconvenience. Another feature which is characteristic of most of these countries is that they contain few large centers. The capital is usually the country's one big city, and is commonly located in the interior, high up in the mountains, where the climate is cool and the air invigorating and salubrious. From the capital city radiate the social, political, and economic activities of the country. Of the lands under review, Argentina, Brazil, Chile, Peru, Uruguay, Venezuela, Colombia, Mexico, and Cuba have a few fairly well populated towns in addition to the capital city. The coastal or port towns, especially those located on the Pacific side and in the tropic belts, are hot and humid; they contain but a small native population with very few foreigners

and only a handful of Jews. In the small interior villages or "pueblos," the native population of the lower classes pursue a simple, primitive mode of existence.

The official language of Brazil is Portuguese. In Haiti, French is the language of the land. In all the other countries of Latin America, Spanish is the official tongue. On the islands of Jamaica, Curaçao, and the Bahamas, English predominates, although German, Spanish, Dutch, and French are also heard.

Considering the number of countries involved, their large total population, and the vast territory over which they extend, the sum total of their Jewish population is small, about 150,000. The Ashkenazic or Central-European Jew constitutes nearly 80 per cent of this total. The other 20 per cent is divided between the Sephardim and the so-called Oriental Jews, meaning by that term immigrants that claim descent from the Spanish and Portuguese Jews who settled in North Africa, Turkey, Asia Minor, and contiguous lands in the fifteenth and sixteenth centuries. In the islands of the West Indies and the adjacent countries of Venezuela, Panama, and Costa Rica, the Jewish population is distinctly Sephardic, being composed of the descendants of families who migrated there from Holland where they had first sought refuge from their Spanish and Portuguese persecutors. Curaçao, which was captured from the Spanish in 1534, received a large number of the Jews fleeing from Brazil, while again some exiles sought refuge in Surinam and Jamaica.

In these islands as well as in the adjacent countries there are found to-day splendid types of Jewish men and women who claim direct lineal descent from noble families of old. They have entered into every phase of the national life of their

respective lands, and have prospered with them. As a class they are highly esteemed and respected. These people, who may be justly termed "native" Jews, often hold public office, serve their countries abroad, are occasionally honored with decorations, and appointed on diplomatic, official, literary, or scientific missions. They have kept their family ties intact, have seldom intermarried with Gentiles, and have preserved the best and most sacred of the traditions of the race. They live Jewish lives in the best interpretation of that term, and have attained a high social status, and members of such families, who have migrated to neighboring lands for commercial purposes, have carried with them the splendid influence and dignified prestige of their parents as well as the quality of their Judaism.

The Ashkenazic or European Jews are among the more recent arrivals. They constitute the bulk of the professed Jewish immigrants in Argentina, Brazil, Chile, Peru, the Central American countries, Mexico, and Cuba. In some of these lands, Russian and Roumanian Jews prevail; this is particularly true of Argentina, where the Baron de Hirsch agricultural colonies are established. In other countries, either the German or the French Jew predominates. There are also, as previously suggested, the so-called Oriental Jews from Turkey, Armenia, Syria, and the Balkan States. This class marks the most recent Jewish immigration into Cuba, Panama, Mexico, and even the various countries of South America. Their lot is perhaps not quite so fortunate as that of their Ashkenazic or Sephardic coreligionists. The fault is not due, however, to any conditions of the country in which they have chosen to seek their fortune. Rather may it be attributed to their own idiosyncracies. It is from this class

of immigrants that the itinerant merchant, or pack-pedlar, is mainly recruited. They trade with Indians and mixed-breeds, eking out a humble existence, and sometimes accumulating a little money.

Broadly speaking, it may be said that so far as it is possible for them to do so, the Jews in these various lands try to keep alive those bonds of unity which have ever characterized Jewish community life. Living, as many of them do, away from all Jewish institutions, removed from the currents of Jewish thought and life, with no religious or ceremonial customs to remind them of their ancient heritage and traditions, they yet keep alive their Jewishness. It is likewise pleasing to note that in the lands under discussion the racial or religious attributes of the Jews are seldom singled out for comment or otherwise unduly emphasized. It is equally gratifying to record that the condition of the Jews who have migrated to these sections during the last half-century is, in the main, favorable and encouraging. Regarded as strangers they occupy in the eyes of the native population the same status as do other European immigrants. The fact that they are Jews is of no particular moment to the native. If any comment or observation anent their belief or racial extraction is made, it probably emanates from the lips of the non-Jewish European residing in that country. There is, of course, this one difference in their economic activity: the Jews, except in the colonies specially organized for developing the soil, engage principally in commerce and trade, while other foreigners occupy themselves quite largely with cattle-raising, mineral development, and agricultural pursuits.

As to the relations existing among the Jews themselves in the various countries, the same lines of cleavage as exist in the

larger cities of the United States exist here also, although the lines are not so sharply drawn, while in matters of charity, worship, or other broad national movements, there is remarkable unity of action.

The politics of South and Central American nations are managed by the natives themselves, political offices being usually held by them alone. True to their Latin temperament and instincts, they are jealous of their rights and their sovereignty, and will not brook foreign interference in their internal affairs. Insofar as the Jews come to these countries from other lands, they, as foreigners, quietly pursue their commercial, financial, or other activities, avoiding political entanglements. Indirectly, however, it has fallen to the lot of some of them, through financial operations, to take no small part in the material development of the countries in which they live.

The Jews of South and Central America engage mainly in retail and wholesale trade. These activities cover practically every article and commodity, as, for instance, automobiles, cash-registers, kodaks, and other widely advertised lines of wares. The largest jewelry shops are usually conducted by Jews. Very often a merchant with a central place of business in the capital will have several branch stores scattered through the interior towns, in charge of younger men who have come to these countries not only to learn the language of the land, but also to study the needs and peculiar characteristics of the people as well as to receive a practical training in foreign trade, methods, and markets. Manufacturing, to a limited extent, is springing up in Argentina, Brazil, Chile, Uruguay, Mexico, and Colombia, the manufactured articles including shoes, clothing, cotton textiles, some woollens, furniture, and

a few other common necessities. The countries cannot, however, produce enough to supply their home needs, and are especially dependent upon Europe and the United States for machinery and for labor-saving devices. The industries are mainly in the hands of natives, aided and encouraged, in many countries, by the larger Jewish merchants.

Besides trading, many of the Jews do a banking and export business. The larger merchants advance money to plantation owners to aid them in gathering in their crops, or in bringing to market their rubber and hides. In turn they receive the products, and act as the planters' commission exporters. Thus a quasi-banking transaction springs up, many concerns maintaining special banking and money-exchange departments.

There are a number of Jewish professional men in Jamaica, Curaçao, Surinam, Venezuela, Colombia, Costa Rica, Argentina, and Brazil. In nearly all the other countries there are one or two Jewish physicians or dentists who have gone there from Europe or from the United States.

Despite all the favorable conditions and opportunities, one is impressed by two facts: the absence of Jewish women, especially among the Ashkenazic Jews, excepting, of course, in the agricultural colonies of Argentina; and the earnestness and frequency with which the men express the hope of returning to their native countries. As a result, the majority of Jews in these lands are bachelors, and look forward to the time when they will be able to go back to their own countries, though as a matter of fact only a very small number do return, the "tropical germ" being a most persistent one.

In these lands there are few Jewish organizations or societies. Nearly every country has some sort of charitable association for mutual help and for the care of the needy or

the stranded. Jewish cemeteries exist in over 90 per cent of the Latin-American states, and wherever possible, there is some sort of religious congregation. Argentina, Brazil, Panama, Jamaica, Curaçao, and Surinam have synagogues and temples, usually with their own rabbis. In the other countries the Jewish populations assemble for worship during the high holidays. On these occasions they employ a rabbi from the United States or Europe, or else some member of the congregation, well versed in biblical and talmudic learning, officiates as leader. Where there are no religious edifices, services are held in the home of some member, or in a public hall. The only Jewish hospital is in Buenos Aires. In Kingston, Jamaica, there is a Jewish charitable institution and hospital combined.

As a rule, Jewish children are sent to private schools in the countries in which they live. In a few of the capitals, where the educational system is well advanced, the children attend public schools. In the Argentine Republic there are special schools in the agricultural colonies conducted under the auspices of the Jewish Colonization Association. The instruction is both religious and secular in character. For university education and professional training Jewish young men usually go to Europe. Where there are synagogues and temples with rabbis, the children receive rudimentary instruction in the Jewish religion and in Hebrew. At other places the young acquire religious inspiration and teaching from their parents or grandparents and from the observance of the ceremonies of the faith in their homes. All the children are bi-linguists. They speak the tongue of their parents, and have, of course, a command of the language of the land in which they reside. At present, Argentina is the only country that has Jewish

newspapers. Here are published four such periodicals, two dailies and two weeklies.

Little is known about the large Jewish population scattered throughout these South and Central American countries. The true extent of their numbers cannot be determined. Some authorities place it as high as fifty to sixty thousand. And even if this number be added to the 150,000 known Jews, it cannot be said absolutely that this represents the entire Jewish population. For the difficulties in arriving at definite figures are very great, nearly all of the countries listing their immigrants by countries of origin. Many Jews enter these lands thus classified, and distributing themselves into interior towns and outlying districts, they neither come in contact with their coreligionists in the more thickly settled parts, nor do they have occasion to openly profess their racial origin. Consequently, in a census enumeration their identity as Jews is not disclosed. Sometimes, fearing prejudice on the part of the clergy or the natives, the Jewish immigrant keeps his religion a secret, or openly adopts the Catholic faith.

As one reviews the histories of the several countries, one discovers amongst the early founders, their officials, their leaders, and generals the names of prominent Spanish and Portuguese Jews. To-day, after the lapse of centuries, these names still figure prominently in the political and social life of the countries. But no longer do the descendants either recall their Jewish heritage or profess that faith. This accounts for the scarcity of professing Jews in many parts of Brazil, although it is a historic fact that considerable numbers participated in the capture of Bahia and Pernambuco by the Dutch, and that later many others migrated to Brazil and formed settlements for sugar production and other activities.

SOUTH AMERICA

ARGENTINA

The most interesting and by far the most important of the Jewish communities in the southern hemisphere are those of the Argentine Republic. The highly developed character of that country, its favorable geographic location, its enlightened and progressive government, and its rapidly acquired prosperity stamp it as one of the greatest and richest countries of the western hemisphere. It is situated almost entirely in the temperate zone, the climate varying from very warm in the north to cold in the south. Here Europeans of all nations can pursue the lives they have been accustomed to, without risk to their health. The country's chief exports are wheat, Indian corn, linseed, wool, hides, dye and tanning woods, frozen meats, and live stock. With one-tenth of its arable land under cultivation, it is already one of the world's great granaries.

Argentina is the melting-pot of South America. Its immigrant population, composed chiefly of Italians and Spaniards, has blended with the native stock, and has produced a new type known as the Argentino. Up to 1913 there was also a considerable influx of French, Russians, Austrians, Syrians, English, Germans, Swiss, and Portuguese, but since that year the bulk of the foreign immigration has been mainly Italian. Spanish, Russian, and Turkish. Thus Argentina is essentially a white man's country. Rich and resourceful though it is, it is still in the infancy of its development. The second country of Latin America in territorial extent, it is a little larger than the section of the United States lying east of the Mississippi River, and while it has a present population of nearly 9,000,000, it could easily sustain 75,000,000. Being so thinly populated, it naturally encourages immigration. The individual

is welcomed, but the principal means relied upon to people the soil is the establishment of colonies, hundreds of which, in prosperous condition, can be found throughout the Republic.

Buenos Aires, the capital, ranks, after New York, Chicago, and Philadelphia, as the fourth American city in size, and is the second largest Latin city, giving precedence only to Paris. It has a population of a million and a half, and is increasing in size faster than any city in the United States, excepting perhaps New York or Chicago. Its avenues, parks, public buildings, docks, and steamship facilities compare most favorably with those of the great centers of the United States or Europe. It has many sumptuous clubs, has newspapers published in nearly every modern language, including Yiddish and Russian, and, like the cosmopolitan city it is, contains special colonies or districts of Jews, Italians, Germans, and so forth.

In this country of wonderful opportunities there are estimated to be 110,000 Jewish inhabitants. Of this total, 65,000 live in the capital, Buenos Aires; the remainder are distributed over agricultural colonies, such as those established by the Jewish Colonization Association, or are to be found in the other cities and towns of the country. It is a striking fact that 90 per cent of the Jewish population in Argentina is Russian, the other 10 per cent including Jews from Roumania, Turkey, France, Italy, England, and Germany. Of the Jewish population in Buenos Aires 50 per cent are engaged in commerce and trade, 30 per cent in agriculture and stock-raising, and 20 per cent in the arts and trades, in banking, and the liberal professions. Among the artisans and tradesmen are tailors, blacksmiths, masons, carpenters, bakers, and manufacturers of caps, shoes, mattresses, and furniture. The tendency of the younger men among Russian and Roumanian

Jewish immigrants is to rise above the station of their parents. As a result, the colleges and universities of Argentina include in their student body many of the children of these immigrants, and the nation's Jewish lawyers, physicians, dentists, and engineers are largely recruited from their ranks.

The presence of such a large Jewish population in the capital city is not surprising. Situated on the banks of the River Plate, the gateway of the Atlantic, Buenos Aires has, from its earliest days, enjoyed those elements which make for an important commercial center; during the past few decades it has exhibited an extraordinary growth, along with which there have come into existence corresponding opportunities, so that the same factors which are responsible for the large numbers of Jews in the commercial and industrial cities of the United States and Europe have likewise attracted the current of Jewish immigration toward Argentina and concentrated so much of it in her metropolis. As to participation by Jews in politics, it is not very marked in the chief city, but in the provinces, and especially where the agricultural colonies exist, it is more pronounced. There is one Jew in the Chamber of Deputies of the National Congress and another in the Chamber of Deputies of the province of Buenos Aires. As to trade matters, the Jews are especially influential in the export of cereals, one of the most important sources of the country's wealth, and some of the largest and most powerful cereal exporting concerns are owned by them. The social status of the Jews at the present time is quite modest. In business dealings they are, of course, thrown into close contact with their non-Jewish friends, but socially their intermingling is somewhat limited. But while the older generation keeps aloof, the members of the younger more easily assimilate and, readily assuming the

nationality of their new home, mingle much more freely, and even take a keen interest in political activities. The Jews have societies and organizations, charitable, social, religious, educational, and nationalistic, of their own. They possess their cemeteries, and while there is but one synagogue in Buenos Aires, there are numerous chapels and houses for prayer. This synagogue was constructed sixteen years ago, and is the home of the Jewish congregation which has officially existed as an organized body for fifty years, and is in fact the oldest Jewish society in the country. Its rabbi is Rev. Samuel Halphon who received his education and training at the Paris Seminary. The colonies also had a rabbi, a graduate of the Berlin Seminary, but he died several years ago. These colonies, which are distinctly Jewish in character, observe the Sabbath strictly, though such is not the case in the capital or in other large cities. In the provinces, Saturday is recognized officially as the Jewish day of rest, the authorities permitting Jews to work on Sunday instead. The high holidays are observed by the Jews in all parts of the country with appropriate ceremony and due solemnity.

Because of the favorable conditions of land, climate, and peoples, there are found here the usual number of Jewish women and children to be expected in ordinary statistical calculations. Under the auspices of the ICA, there was inaugurated, about five years ago, a school movement, called The Jewish Religious Classes of the Argentine Republic, for the purpose of "promoting and propagating moral and religious teaching and instruction" among the children. This movement under the direction of Rabbi Halphon now includes more than thirty schools distributed through the capital and the provinces. The expenses of this school work are defrayed by

the ICA and by the parents of the pupils. The same society, moreover, has established some seventy schools in the colonies, where the children receive both religious and secular instruction, the latter in accordance with the official program in force in the public schools of the state. These colony schools are maintained almost entirely at the expense of the ICA.

A Jewish event worthy of special mention is that relating to the hospital erected in Buenos Aires by the Ezrah Charitable Society, as one of the public institutions which the several foreign colonies have contributed as permanent memorials of the Centenary of Argentine Independence. This hospital will contain fifty beds, the most up-to-date surgical and operating rooms, an out-patient department, and numerous other modern features. The execution of the general plans is under the supervision of a Jewish engineer-architect, Jacques Braguinsky. Exercises in connection with the laying of the corner-stone of this institution were held on Sunday, October 29, 1916. Among the distinguished guests present were Colonel Martinez Urquiza, aide-de-camp and personal representative of the President of the Republic, and the governor of the province of Entre Rios.

Another commendable activity is the effort which the Argentine Jews are making to raise funds for Jewish relief in the countries now at war. While there is no central organization for that purpose, the existing societies in conjunction with certain Jewish leaders have collected more than 100,000 pesos (\$42,450). Furthermore, during the month of February, 1916, the Buenos Aires Zionist Society convened a Jewish congress which was attended by representatives from all the provinces, and formed an organization to urge equality of rights for Jews throughout the world.

At present there are in Argentina five periodicals devoted to Jewish interests. Four appear in Buenos Aires; one weekly, printed in Yiddish, is published in Entre Rios.

There is a strong feeling that there are in this country many Christian residents of Jewish descent. It is highly probable that numerous Jews who participated in the founding of Brazil, and were later forced to leave that land, made their way into Argentina, and became merged with the natives. This feeling is strongly emphasized by the fact that many historic families of Argentina bear the same names as some of the exiled Spanish and Portuguese Jews.

As for the agricultural and other colonies, there is a different story to tell. The colonists usually migrate with their families and relatives and form a group by themselves. Hence while in Buenos Aires the condition of the Jew is about the same as it is in the large cities of other lands, in the colonies, the mode of life being chiefly communal, the colonists, as such, live apart from their immediate neighbors. There are about 23,000 Jews in the colonies that have been established by the Jewish Colonization Association. These settlements are located in the provinces of Buenos Aires, Santa Fé, Entre Rios, Santiago del Estero, and the Pampa Central.

In addition to these 23,000, there are 22,000 Jews who are distributed over the cities of Rosario, Mendoza, Bahia Blanca, Tucuman, Carlos Casares, Cordoba, La Plata, and Paraña. About 40 per cent of them are engaged in agriculture either independently or in privately organized colonies, 60 per cent in commerce and trade, and the remaining 10 per cent in the professions. As in the capital, over 90 per cent of the Jews in the colonies and other places are Russians. In these communities there are few wealthy members and few poor ones.

Socially they are highly esteemed. They have their own societies and organizations for mutual aid and for charitable purposes. At Moïseville, province of Santa Fé, with a Jewish population of 3693 colonists and 1957 non-colonists, there is a synagogue. In Rosario, also in that province, there is a Jewish community-building where are centered the civic, religious, and social activities of the 5000 Jewish inhabitants. Santa Fé, in the same province, has a Jewish population of about 1000. Other important colonies with their populations are: Mauricio, Pampa Central, colonists 1696, non-colonists 1309; Clara and San Antonio, province of Entre Rios, colonists 5559, non-colonists 2140; Lucienville, in the same province, colonists 1848, non-colonists 1147; Santa Isabel, in the same province, colonists 972, non-colonists 95; Baron Hirsch, province of Buenos Aires, colonists 1466, non-colonists 544; and Narcisse-Leven, same province, colonists 1824, non-colonists 461.

In all the colonies the Sabbath is strictly observed; where there are no synagogues or chapels, services are held either in rented halls or in private homes. The children receive adequate Jewish teaching in the schools already discussed. Instruction in Hebrew obtains throughout the colonies, while prayer books, translated into Spanish and Yiddish, and historical and moral booklets are generously distributed. The immigrants who settle in these rural districts are industrious and law-abiding. They come mainly from Southern Russia, and although they know little about farming when they arrive here, they readily develop agricultural aptitude. By diligent application they have proved themselves worthy of the help granted them by the Jewish Colonization Association and by the government. Cattle-raising and dairying are now being

developed by them to a considerable extent. Given a generation or two of opportunity and prosperity, and there is every reason to believe that both the Jewish immigrant and his children will prove worthy citizens, adding to the vigor and wealth, as well as to the intellectual and commercial development of the Argentine Republic.

In connection with the colonies, it may not be amiss to summarize briefly some of the salient facts published in the latest report of the Central Administration of the Jewish Colonization Association. First, in addition to the immigrants who come to settle in the colonies, there are others (including some of the colonists themselves) who purchase lands in the villages adjoining the colonies. They are erecting residences and places of business, in the hope of developing new centers of population where they can do business and build up little industries, attracting also the native population of outlying and interior districts. Examples of this are the village of Basavilbaso, near the Jewish colony of Lucienville, Domínguez and La Capilla, near Clara Cazès at San Antonio, and Moiseville Center, near the colony of that name. Another interesting fact is that during recent agricultural fairs and cattle expositions, the exhibits from the Jewish colonies have brought forth warm expressions of praise, while the press of the country has paid high tribute to the colonists for the progress they have made.

According to the Jewish Colonization Association's report, there were 26,648 Jewish inhabitants in its colonies at the close of 1913. Of this number 18,900 were agriculturists, and the remainder were engaged in other pursuits. This total represents an increase of more than 2680 over 1912. Moiseville, one of the colonies which suffers least from the fluctuations due to climate or locusts, enjoyed a reasonable increase.

The colonies of Entre Rios, however, have suffered a slight decrease due to a failure of crops during the past three years. Altogether there are 126,551 head of live stock in these colonies, including 24,482 milch-cows. In the province of Entre Rios there are a dozen creameries which supply their product to the River Plate Dairy Company, while the manufacture of cheese has reached an important stage in the colony of Clara. Each colony has its co-operative society for the purpose of purchasing supplies and selling its produce to the best advantage, as well as for the discussion of common problems in connection with its farms. Within the past year two young Americans, graduates of the National Farm School, one of them a soil expert, the other a dairy specialist, have gone to Argentina to assist the colonists with their professional advice.

There were registered at the port of Buenos Aires alone, in 1913, 10,049 Jewish immigrants. There were 8557 in 1909, 6581 in 1910, 6378 in 1911, and 13,416 in 1912, and these figures do not represent the total Jewish immigration into all parts of Argentina, Buenos Aires being the principal, but not the only point at which immigration into the country takes place.

In connection with this study of the Jews of Argentina, it is of special interest to note in passing an article which appeared in the Bulletin of the Social Museum of Argentina, November-December, 1916. This publication which is printed in Spanish is the leading periodical of contemporaneous thought, and in the quality of its articles and character of contributors, it is similar to the *Yale Review* or *Columbia University Quarterly*.

The article in question is entitled "La Inmigracion Israelita" (The Israelitish Immigration), and is from the pen

of M. Bronstein. It is an able treatise setting forth in convincing fashion the salient characteristics of the Jewish immigration into Argentina, and leads to the conclusion that these Jews possess the qualities which are considered necessary for a desirable immigration into that country.

M. Bronstein lays stress on the diligence and application of the Jew, as well as on his aptitude for work, his high moral standard, especially that of his home and the female members of the family, his obedience to the laws of the country into which he migrates, and on his physical fitness due to the purity of the race. The Jew in Argentina is therefore a valuable asset. In support of his contention, the writer quotes from high Argentine officials commending the Jewish agricultural colonies and their schools, the standing of Jewish children in the public schools, the Jewish boys in the Argentine army, and other phases of Jewish life, refuting the charge that the Jew lives in isolation and does not properly assimilate in that country.

BOLIVIA

Bolivia is in size the fourth republic of Latin America. Within its limits could be included the combined areas of the states of California, Nevada, Utah, Arizona, Idaho, and Washington, or the territory of all of Germany, France, Italy, and Spain. It lies mainly in the tropics, but much of it is high in elevation, and has a temperate climate. The heat is often excessive during the summer (our winter), and much snow falls in the opposite season. Electrical phenomena are frequent, with hurricanes, detonations and cracklings in the air, strangely colored atmospheric phenomena and mirages. There is a population of over 2,500,000, but of this number

nearly 80 per cent is Indian, mixed, or negro. The upper class is very cosmopolitan. Bolivia is distinctly a mining country; it produces more than one-quarter of the tin output of the world, and its other exports include silver, copper, bismuth, tungsten, rubber, hides, coca from which cocaine is extracted, Peruvian bark, and other medicinal plants.

The number of Jews in Bolivia is from twenty to twenty-five, the majority residing at La Paz, the capital, located at an altitude of 12,300 feet, which is the center of the mining district, the terminus of the railroads, and the chief business center. These Jews hail from France, Germany, and Russia. There are but three women and one child, the latter attending the American Institute of La Paz. One-half of the resident Jews are owners of business establishments, the other half being employed by them. They rank well financially, and a few move in the highest social classes. They mingle freely with the natives, but there is only one case of intermarriage among them on record. The oldest Jewish family has been in the country but a dozen years, as it is only recently that Jews have begun to arrive here. Of the older Jewish residents, two are men of high standing and education, and possess flourishing business establishments. The later arrivals are men of little or no culture, and keep small dry goods stores or money-loan and exchange offices. There appears to be no observance in La Paz of either the Sabbath or the high holidays, neither are there any religious organizations, synagogues, or other Jewish activities to be found in this country.

BRAZIL

Brazil offers us a great deal in the way of historical interest, as the history of the Jews in this country begins almost simul-

taneously with the history of the country itself. There are to-day Jewish settlements in various parts of the Republic, but there is an absence of important communities even at Rio de Janeiro. There are several Brazilian Jewish agricultural colonies, more or less successful in their development. But the total number of Jews in the country is only about 5000. Brazil is vast in area and possibilities. Within its boundaries could be placed all of the connected area of the United States with nearly enough space left for Germany. While a large portion of its territory is located in the tropics, it has several prosperous cities in the temperate zone, to the southeast. Its population of 20,000,000 outranks that of any other Latin-American country. Rio, the capital, rapidly becoming one of the show cities of the world, has a population approximating 1,000,000. It is noted for its beautiful harbor, splendid boulevards, handsome public buildings, and great newspapers.

When in 1548, the Jews were banished from Portugal, a number fled to Brazil, but even here they did not escape the persecutions of the mother-country. While the Inquisition was never officially established in this country, it is a matter of history that many Neo-Christians and Maranos were sent back to Europe for trial before the Holy Office. By the beginning of the seventeenth century the Jews had become numerous and wealthy, largely, it is said, through having been the first to transplant the sugar cane from the island of Madeira. In the second decade of that century, the Dutch, proceeding with their ambitious schemes of conquest, set out to conquer Brazil. The Maranos and Jews are said to have assisted the Dutch, in the hope of warding off the introduction of the Inquisition, and the Dutch; on their side, seem to have relied upon the large Jewish population for assistance. At any rate,

when their fleets arrived at the port of Bahia and at Recife (Pernambuco), they found their expectations realized, and under Dutch rule religious restrictions were removed, and the several thousand Jews already there were soon joined by several thousand more from Holland. Great numbers also came to reside at Tamaraco, Itamaraca, Parahyba, and Rio. Pernambuco, however, remained the great center of Jewish population, becoming famous in the old world and in the new for its large Jewish congregation. Then with the overthrow of the Dutch régime, the dark days came back, many a brilliant scholar, writer, poet, and philosopher suffering a martyr's death, while numbers drifted away from the fold to become absorbed in the Catholic population, so that the ancient Brazilian Judaism was practically wiped out. To-day one finds among the ruling families great writers, statesmen, and other prominent individuals who are descendants of these historic Jewish families, though very rarely do any of them acknowledge their Jewish ancestry.

The present-day Jews of Brazil, numbering about 5000, are all European immigrants or descendants of immigrants of the last half-century. They are found mainly in the larger cities like Para, São Paulo, Pernambuco, and Rio, and in the few agricultural colonies in the State of Rio Grande do Sul. At some points they are formed into communities and organizations; in others they are scattered through the population. Russians, Galicians, Roumanians, Germans, and Poles predominate. There is also a considerable number of Jews from the Balkans and from Syria among them, but here, as in other lands, the different elements seem to live somewhat apart. The proprietors of large jewelry stores and money-exchange offices, the important commission merchants, and tradesmen

have sprung from the Ashkenazic population, while the pedlars and small shopkeepers are recruited from the ranks of the Orientals. There are estimated to be in the capital about 2000 Jews, yet one hardly realizes that a Jewish community exists in this large city. There is one congregation having a rabbi and a synagogue. Some of the younger men and native-born sons are engaged in the professions of law, medicine, and engineering, and are even identified with the political life of the country. At Rio particularly there are many people noted for their distinguished public service, who are descended from Jewish stock.

At Belem (Para), an Atlantic port with a population of 200,000, there is a Jewish colony of considerable importance. Its members are numbered among the prominent business men and are found in the various civic organizations. The Jews there have their own synagogue and cemetery as well as several societies for social and charitable purposes. They mingle freely with the Brazilians, and many of them have intermarried. While the exact number of the Jewish residents here is not ascertainable, it amounts to probably several hundred, and includes several prominent bankers and a great many export and import houses. Many of the Jewish residents are voters, and one mayor of the city of Para was a Jew. Some Jews may also be found among the prominent lawyers, physicians, dentists, artists, in fact in all ranks and in all kinds of business and professions. The members of the community have come principally from southern Europe, although there are also a few from Germany, Morocco, Portugal, and countries along the Mediterranean. A number of them close their places of business on Saturday, but as that day is regularly a half-holiday, this peculiarity of itself seems of no particular

significance. They likewise observe the high holidays, and their marriages are generally performed according to Jewish rites, after the civil ceremony required by the law of the land. The children receive religious training in their homes and through the medium of the synagogue. On the other hand, in Bahia, there are very few Jews, and they appear to have taken up only a temporary residence. While it might not be fair to say that they try to conceal their racial identity, they certainly make no positive effort to profess it. There are no synagogues, associations, clubs, or communal activities of any kind in the place. Some few Jews who have settled here permanently have intermarried with native Brazilian women, and have adopted the language and customs of the country. Here, as elsewhere, the Jews are engaged in the various branches of commerce and trade.

São Paulo, the capital of the state of that name, is the second center of importance in Brazil, as well as one of the most modern of cities. It is the center of the immense coffee district of Brazil, and contains a large German population. Here there are very few Jews, and they have no organizations. It is said that most of the small number who do come here abandon their faith and marry into Brazilian families. Some of the oldest Jews here have been in this city for thirty years. They come mainly from Germany and Austria, and rank well socially as well as financially.

Santos, the shipping center of the immense coffee exports, has a population of some 40,000. Here there are about fifteen Jewish persons, five of whom are Americans and ten Europeans. All are engaged in commerce and trade, are well-off financially, and mingle well socially. The little group of fifteen assembles for religious services on the New Year and

on the Day of Atonement, and the few youngsters among them are said to receive Jewish training in their homes. The oldest Jewish family has been here about twenty-five years. Distributed through the states of Pernambuco, Alagoas, Rio Grande do Norte, and Parahiba, there are about two hundred and fifty Jews, 90 per cent of whom live in the state capitals. Of this number one hundred and seventy-five are of Polish, the remainder of Turkish birth. Practically all are engaged in their own businesses. As a class they are mostly small merchants and pedlars, and have no special standing socially or financially. In Pernambuco the Jews have now a congregation and a charitable society, but no synagogue or cemetery. The children are, however, brought up in the Jewish faith and are taught Hebrew. The Jewish influx into these regions is of very recent date, probably not over half a dozen years, and consists of Jews who formerly made their living in France as pedlars. Many of them have come here since the outbreak of the war. Following the establishment of the agricultural colonies in Argentina, the ICA entered Brazil in 1904, laying the foundation for several similar co-operative groups. These were settled on a scale smaller than that of the Argentine colonies. It cannot be said, however, that their success thus far has been encouraging. The first was established at Philippon, named after the Belgian philanthropist, in the state of Rio Grande do Sul, in an agricultural section largely populated by Germans. During the initial few years of their establishment they required a great deal of pecuniary aid from the ICA, but with increased experience in agricultural methods and close application to the soil, they are reaching a point where they may soon become self-sustaining. A second colony was established near the municipality of Passo

Fundo, in the same state, upon a large estate called Quatro Irmaos, consisting of 200,000 acres, to which were added 4000 acres purchased from the Government. The colony at Philippson is composed of seventy-eight families, with a total population of three hundred and seventy-eight souls. Of these, sixty-nine families are already installed, that is to say they are supplied with a homestead, a certain acreage, necessary farming implements, and the allotted number of cattle. The principal products of their farms consist of corn, tobacco, string beans, potatoes, and pistachios. A good deal of timber is also cut. At present the colonists find that the various crops when raised through their own labor bring sufficient revenue for self-support, and every effort is being made to encourage them to work the lands themselves, without calling upon expensive outside aid. Because of the high prices that potatoes bring, the colonists are being urged to extend their acreage in that crop. Cattle-raising also forms part of the farm activity, and from 300 to 500 head of cattle are sold annually. One of the distinctive features making for the more successful economic operation of the colonies is the co-operative buying and selling league by which the middlemen's buying and selling profits are eliminated. At Philippson there is a school with an attendance of about thirty boys and twenty girls. Two other schools have recently been installed for the accommodation of the children in the adjoining settlements. Health conditions are satisfactory, and the colony is giving attention to the organization of necessary improvements, the installation of baths, the laying out of a cemetery, the erection of a synagogue, and the establishment of a library.

The beginnings of the second colony, that at Quatre Irmaos, were handicapped by the unexpected arrival of a greater num-

ber of immigrants than could be cared for properly, but this difficulty was solved mainly by the purchase of more territory and the establishing of settlements adjoining the chief colony. Quatro Irmaos colony now has a population of nearly eight hundred and fifty. This number is being steadily increased by the arrival of other immigrants who settle in the vicinity of the parent colony. The building of houses and the laying out of lands are still in progress. One difficulty, however, which the colonists are beginning to face, is that of a supply of unskilled labor. The Russian and Polish Jew is not proving himself adept at this kind of work. The colonists, inexperienced in farming and unfamiliar with climatic conditions, did not achieve great success with their crops in the first years of their plantings, but conditions are improving. Sanitary conditions, as a general rule, have been satisfactory. During the early months of 1913 the Brazilian Government assigned a health officer to this district, but with the rapid increase of its numbers, the colony itself secured a special physician for service in the vicinity. This colony, too, is planning the construction of a synagogue, is laying out a cemetery, building a slaughterhouse, and providing other necessary adjuncts for a comfortable communal life. They have also improved the means of communication by building a branch railroad which forms a link in the line connecting Rio de Janeiro with Montevideo, Uruguay. In addition to the ICA colonies, there are also state colonies established by the Brazilian Government proper. In these there are about two hundred Jews, and in the state of Parana there is a great number of Polish Jews. Visits to these settlements disclose a very low state of prosperity, but even at that, it is certain the Jews there must find conditions less onerous than they were at home. A number of these Poles

have gone into business of one sort or another, some working on the railroads.

CHILE

Chile, as large as the states of California, Oregon, and Washington combined, and with a population of 3,250,000, has a climate ranging from cold winter, at the Straits of Magellan, to torrid heat, on the Peruvian boundary line. There is a greater array of important towns in this country than is customary in Latin-American republics, and it has a number of well-developed local industries. Its principal exports include silver, copper, sulphur, vegetable products, wines, liquors, and, most important of all, nitrate. Santiago, the capital, which has a population of nearly 400,000, is often called the Paris of the Andes. Valparaiso, the principal seaport, is constructing wharves and docks, and working on other harbor improvements which will make it one of the finest ports on the Pacific.

The early history of the Jew in Chile is not a pleasant one. Persecution and auto-de-fés long darkened his existence, nor did his guise as Marano or Crypto serve to ward off the cruel intolerance of the times. Perhaps that is the reason why, though Chile is one of the most progressive countries of South America, and though its climatic and living conditions are favorable to Europeans, Jews have not flocked there in any great numbers. Altogether there are probably not over five hundred Jews in the entire country. Santiago contains nearly three hundred and fifty of this number. They come mainly from the Central-European countries, the majority from Germany, and may be found scattered in the cosmopolitan foreign colonies. The largest jewelry stores, money-exchange offices, and retail shops are of Jewish ownership, as are also some of

the important private banking interests. The prosperous Jewish members of the community are received in the finest societies. There are no central or organized Jewish activities, and it appears that the Jews here make no positive effort to reveal or profess their Judaic identity. There is no synagogue or temple; yet during the high holidays many Jews do assemble in worship at the home of some member of the community. There is in Santiago, as well as in many of the smaller towns, an increasing number of the so-called Oriental Jews, recent arrivals from the Balkans, Turkey, and Syria, who wander from place to place peddling their assorted wares. They live in the humbler sections, having little to do with the other Jewish residents.

COLOMBIA

Colombia, with a population of more than 5,000,000, borders on both the Atlantic and the Pacific. Within its limits could be placed the states of Texas, Kansas, Arkansas, and Louisiana, that is to say it has twice the area of the German Empire. Its principal products are coffee, cattle, hides, rubber, tobacco, ivory nuts, gold, platinum, and emeralds. The coast region has seasons resembling those of the tropics along the Caribbean, but in the interior there are four seasons, two wet and two dry.

In this country there are eighty Jews distributed as follows: Fifty-five at Barranquilla, three at Bogota, the capital, six at Cartagena, six at Cali, six at Rio Hacha, and the rest at various other points. Nearly all of them are engaged in commerce and trade. Several own private banking institutions, a few have come as agents for foreign commercial houses, others are agents of insurance companies, and two or three are

devoting themselves to agricultural pursuits including stock-raising. There are also a Jewish dentist and a Jewish optician. As a class, they rank well financially, mingle with the natives, and have intermarried to a considerable extent. When appealed to, they give freely to charitable causes, and during the present war have contributed to the Jewish Relief Fund through the Alliance Israélite Universelle. They have no synagogue, but do possess a cemetery. Being mainly of Sephardic tendencies, a number of them strictly observe the Sabbath-day, keeping their places of business closed on Saturdays. On the high holidays services are conducted at the home of one of their number. Some of the old families have been in the country for sixty years. The children receive a Jewish training at home, being usually sent abroad for their secular education. Colombia is noted especially for its culture and literary men, and it is not surprising to find that the Jews have contributed their proportionate quota of writers and poets. One of the finest contributions to Spanish literature is a novel entitled "Maria," from the pen of Jorge Isaacs. This novel, written in 1867, has been translated into seven different languages. It is now in its ninth edition, and is regarded as one of the classics of American literature. There are several descendants of the Isaacs family still living in Colombia.

Barranquilla, where the bulk of the Jewish population is centered, is an important seaport town, conducting more than half the foreign trade of the country. Here the greatest industrial development has also taken place. The majority of the resident Jews there are from the island of Curaçao; there have been added fifteen native-born, there is one Russian, and the rest are immigrants from Syria. In the community there are about twenty-five women and seven children. At this

port, the consul for the Netherlands is Mr. Samuel de Sola, descendant of a family whose members have figured conspicuously in the history of Colombia and Venezuela.

The Jews in this city were and are generally leading men in many enterprises. They contributed to the starting of the water works in 1877, a most important and useful undertaking for this whole city and its surroundings, and to the founding of the Banco de Barranquilla. Mr. Agustin Senior was president of the said water works for a number of years until his death in 1886, when Mr. David de Sola took his place until 1904, when he, too, passed away. In fact, in every work of progress, of charity, or the like, the Jews were and are always found ready to contribute with their knowledge and their means.

ECUADOR

A large portion of this equatorial republic is high in elevation, so that it has a temperate as well as a tropical climate. With a population of a million and a half, it is equal in extent to the combined areas of Missouri and Arkansas. The white population constitutes 40 per cent, Indians, in a primitive and subject state, making up the other sixty. Guayaquil, the most important city and the principal port of the country, is located upon one of the finest harbors on the Pacific. It has a population of 75,000, so that it is the most populous port, after Valparaiso, on the west coast. Quito, the capital, has a population of 80,000, and is an ancient city of great historic interest. The principal products of the land are cacao, ivory nuts, from which buttons are made, the famous Jipi-Japi hats, commercially known as Panama hats, rubber, coffee, cattle, and hides.

It is in Guayaquil that an interesting little body of fourteen Jews is found. It is quite a cosmopolitan group, two of them being English, two German, four American, one Belgian, four Algerian-French, and one a British subject from Gibraltar. There are hardly any women or children. The Jews are all engaged in commerce and trade, are well-to-do financially, but limit their social life to their own circle and a few native families. Some have married into Gentile families, and in these cases the children have not followed the faith of their fathers. The little community assembles for worship during the high holidays at the home of one of their number. Of interest in connection with this colony are the four American Jewish residents, of the firm of Levi Brothers, retailers and wholesalers of dry goods and furnishings. There are three brothers, one of whom is married to an American woman. They began business some five or six years ago with a small capital, and have built up an establishment that conducts an annual business of over a quarter of a million dollars.

The British Jews are engaged in the jewelry and money-exchange business, and own the largest jewelry shop in the city. The Jew from Gibraltar resides in the city of Riobamba, and is the proprietor of the best hotel in the entire Republic. He also keeps a restaurant at Guayaquil. One of the German Jews is a commission merchant, and is the consul of the Dominican Republic accredited to Ecuador. The other German is the municipal chemist of Guayaquil. The Algerian-French Jews are in the dry goods business, conducting their shops on a small scale. The Belgian is also a dry goods merchant, located at Quito, some three hundred miles inland.

PARAGUAY

Paraguay, situated quite a way back in the southern interior of South America, is small in comparison with its big neighbors, Argentina and Brazil, but there are few countries offering greater opportunities for agricultural development. It covers an area of 196,000 square miles within which could be placed together California and Maine. Its total population is now 715,000, Asuncion, the capital city, having about 52,000. For many years this country has gone through a succession of internal disturbances, which have practically decimated the population and left it actually short of males. There are about one hundred and fifty Jewish families living in Paraguay. This would give it an approximate Jewish population of six hundred souls, of which number about four hundred reside at Asuncion. The community is made up of Russian, Turkish, German, and French Jews, the larger part being engaged in mercantile and commercial pursuits. There are also a few physicians and lawyers among them. It is interesting to note that the Director-General of Statistics of Paraguay is a Jew. Two synagogues, one Ashkenazic and the other Sephardic, afford opportunity for religious worship. There is, however, but one rabbi from whom the children receive instruction in religious matters. A section of the cemetery at Asuncion is marked off for the use of the Jewish community. There is a Zionist society in Paraguay which has sent financial aid to the Jews in the war zone. There is also an agricultural settlement called Colonia Franca. The Jews of this country date their arrival from about fifteen years ago.

PERU

Peru, the close neighbor of Chile, is one of the richest countries historically, in all Latin America. Here flourished

the wonderful civilization of the Incas. Lima, one of the oldest capitals on this hemisphere, is proud of a university which was one hundred years old when John Harvard established the famous college that bears his name. The country is rich in rubber, guano, alpaca, wool, mutton, petroleum, sugar, and hides, as well as mineral products. The early history of the Jews in Peru is similar to that of their career in Chile. To-day Central-European Jews to the number of three hundred are scattered over the country. At Lima there is an American dentist, Dr. D. S. Castro, and also a Jewish Benevolent Society. Aside from the fact that the Jews are the leading merchants in the land, there is nothing of unusual interest to detail about their life or community. There are only a few Jewish women and children in Peru, and as in Chile, one finds here, especially in the interior, a number of Oriental Jews dealing with and peddling among the native Indians.

URUGUAY

Uruguay is a small country covering only 72,000 square miles, in other words it is about half the size of Montana, but it is one of the most prosperous and progressive of the Latin-American nations. It has a population numbering over 1,100,000, and is of exceptional agricultural fertility as well as of considerable commercial importance. Montevideo, the capital, is an attractive city of about 350,000 inhabitants. The country's exports include frozen, canned, and jerked beef, eggs, hides and skins, wool, hair, corn, flour, oats, and wheat—mainly stock-raising and agricultural products. It is only during the past twenty years that there have been any Jews in Uruguay, most of them having arrived within the last decade. The country has at the present time about 1700 Jews.

nearly three-fourths of them being of the Sephardic strain. Over 1500 of the entire number live in the capital city, and are, generally speaking, in moderate or comfortable circumstances. They belong mainly to the middle and working classes, the great majority being able to earn a good living. A few are fairly prosperous, although none are very wealthy. Montevideo, has, besides, a few wealthy merchants and bankers who are understood to be of Jewish origin, but who have practically no religious relations with the Jewish community of that city.

Less than two hundred of the entire 1700 Jews of Uruguay are women, while the children total four hundred and fifty. The greater part of the five hundred Ashkenazim have come from Russia. A few are of Roumanian and French (mainly Alsatian) origin. From Syria, Egypt, Turkey, and Greece have emigrated 1200 of the Sephardic branch of the race. About 60 per cent of the Ashkenazim, including several importers and wholesalers, are occupied in commerce, dealing in such commodities as jewelry, dry goods and furniture; 10 per cent are engaged in farming, though the agricultural colonies have not been markedly successful, and the remainder are employes, handworkers, and so forth. The Sephardim are generally less prosperous than their Russian and Roumanian brethren, about half of the Greek and Turkish Jews being mere employes as against 25 per cent of the others. Less than 10 per cent of these Greek and Turkish Jews are wholesalers, nearly all finding employment as commercial subordinates, handworkers, and small tradesmen. There are no factory workers among the Uruguayan Jews.

Before the war, Germany was the nation with which the foreign trade of the Jews of Montevideo was principally

carried on. At present the United States, Spain, and Japan absorb the bulk of their overseas commerce. The great European war, it may be stated in passing, has created no animosity among the Jews of this community, perhaps because practically all of them have originally come from countries opposed to the Central Powers. The relations between both branches of the race, too, seem to be very cordial, though they worship apart, the Ashkenazim renting one and the Sephardim two halls, which serve as meeting-places for worship. These halls are leased by the year, and hold about two hundred persons each. There are no synagogues in the country, nor are there any rabbis, services being conducted by shohetim. Hardly any of the Montevidean Jews close their places of business on Saturdays, but all observe the high holidays by attendance at divine worship and the abandonment of all work on the Day of Atonement. About 25 per cent of the children receive some sort of religious instruction, the Ashkenazim from a person sent from Buenos Aires by the ICA and the Sephardim from one of their own elders. Neither are there any periodicals devoted to Jewish interests in this country.

Though the Jews here mingle freely with the native population, intermarriage is almost unknown. As to the professions, there are two Jewish dentists in Montevideo, and many of the young men are now pursuing law, medical and other professional studies at the University of Montevideo and the National School of Commerce. Naturally the Jewish immigrants take no part in politics or in the government of the country, but their children, born or raised on South American soil, may confidently be expected to identify themselves with local interests. At the present time perhaps ten Jews hold subordinate posts in Government departments, customs, etc. There is

no Jewish hospital in Montevideo, but the Jews do have their own cemetery there.

Both of the two prominent Jewish societies at Montevideo are recognized by the Government. The oldest, the Sociedad Hesra, is a mutual aid society organized nine years ago. The Sociedad Hebra Keducha, which owns and administers the cemetery, has been in existence a little over a year. Both of these organizations appear to be due chiefly to the initiative of the Ashkenazim, although the Sephardim are also admitted. There are likewise two or three recently initiated clubs, organized by the young people for social and athletic purposes. Some funds have been collected for the purpose of aiding the Jewish war sufferers, the money being usually remitted through Jewish organizations in Buenos Aires, although direct remittances have also been made, the Sephardim remitting to their families and relatives in Turkey whenever practicable. The Zionist movement is also represented here, funds being occasionally collected for this purpose, and Montevideo Jews having been represented in Zionist congresses at Buenos Aires.

VENEZUELA

Venezuela's broad expanse is nearly twice that of Texas and Louisiana combined, and the country contains a mixed population of over 2,500,000. Its principal products are coffee, cacao, balata gum, rubber, hides, skins, cattle, and asphalt. In this republic there are between four hundred and fifty and five hundred Jewish residents. Because of the proximity of Curaçao, only fifty miles distant, a number of Jews from that island have settled here and established branch business-places, while others have come from Surinam, Gibraltar, and Morocco. Venezuela divides itself naturally into three zones: agri-

cultural, pastoral, and forest; and since one-fifth of the population is engaged in agriculture, about 60 per cent of the Jewish immigrants have scattered themselves over the rural districts, individually or in groups of from two to ten, and are engaged in supplying the wants of those sections either as shopkeepers or as pedlars. The majority of the Jews, it will thus be noted, are engaged in commerce and trade, a few owning large stock farms in the interior.

In Venezuela, as elsewhere, the older families, those who have been in the country from thirty to forty years, are well-off financially, mingle in the best society, and occasionally intermarry with non-Jews. The largest number of Jews at any one point is the community at Caracas, situated 3000 feet above sea level. Here there are about one hundred and seventy-five Jews, and they include the principal merchants, exporters and importers of the city. The Government has conferred upon several of them the Order of Bolivar for meritorious services of a commercial or civic nature. There is no synagogue in Venezuela, but negotiations are now in progress for the establishment of a cemetery. During the more important holidays the Jews come into the capital for religious services, many of the older homes being then thrown open for ceremonial celebrations. Last year the Moroccan colony, at the conclusion of the Yom Kippur services, collected about \$400 as a contribution to the French Red Cross.

PANAMA

So much has been written about Panama since the United States constructed its great waterway, that it is probably one of the best-known of Latin-American lands. One fact, however, should be borne in mind, namely, that the Canal Zone

through which the mighty canal passes is separate and distinct from the Republic of Panama, though the line of division in each of the two terminal cities on the isthmus is but a single street. In the Republic of Panama there are about five hundred Jewish residents, four-fifths of whom live in Panama City, the remaining hundred residing in Colon. Like the entire population of Panama, the Jewish colony is thoroughly cosmopolitan in its character. There are about 25 per cent of "native" Jews here, descendants of those who in former days left Curaçao. These represent the aristocracy of the community, are well situated financially, and mingle in the finest Panama society. Another important group, the Syrian Jews, comprise about 15 per cent of the population. The remaining 60 per cent is made up of English, French, Turkish, American, Prussian, Portuguese, Egyptian, German, and Austrian Jews. Well-defined tendencies are noted in the distribution of their activities. The "native" Jews are the owners of the important commission-houses, and have large holdings in the public utilities of the country. The Syrians, also residents of long standing, are the medium-class merchants of dry goods, notions, etc. The Turks and Egyptians constitute the pedlar class or are small store-keepers. The hotels, moving picture theatres, furniture stores, haberdasheries, and shoe-shops have fallen into the hands of the American and Central-European Jews, especially since the invasion of the American canal builders. A few Jews have gone inland, into the Chiriqui Province, to engage in farming and stock-raising. There are several Jewish dentists, lawyers, opticians, and probably a Jewish physician in the colony. Of the old Panama families a number have been honored by the Government. One of them is the present consul at Bordeaux, France. Several are the

accredited consular representatives of foreign governments at Panama City. At one time the mayor of Panama City was a Jew.

Both at Colon and at Panama City there are organized congregations. In Colon there is an attractive little synagogue, the congregation being known as the Agudas Achim; it is Sephardic in character, though supported by both the Ashkenazic and the Sephardic Jews. Services are conducted on Friday nights as well as on Saturdays. Although the Jewish community at Panama City is nearly four times as numerous as that of Colon, it has no house of worship, though there are two congregations in the town. There is a well-laid-out cemetery in Panama City and another at Colon. There are also several societies organized to aid poor and stranded Jews. Two features of Jewish life worthy of mention have come to the notice of the writer. At the end of the fast on Yom Kippur, one of the hotels in Panama City, owned by a Russian Jew from New York, keeps open house for the Jewish soldiers and other employes on the Canal. In Colon, the older residents construct a large community Sukkah to which they invite all Jews who are without home or friends. The home life of the Jews of Panama contains much that is sweet and beautiful, and the children are reared in a delightfully Jewish atmosphere.

CENTRAL AMERICA

GUATEMALA, SALVADOR, HONDURAS, NICARAGUA, COSTA RICA

This entire region lies within the tropical belt, and the physical and climatic conditions are nearly the same in each. They have but two seasons, wet and dry. During the former, from May to November, it rains every day, while from November to April dry and even weather generally prevails. The

products from each of these countries are practically the same, namely, sugar, bananas, coffee, cacao, rubber, mahogany and other woods, chicle, indigo, Peruvian balsam, gold and silver, hides and skins. Guatemala and Costa Rica, with coast lines on both the Atlantic and Pacific sides, and each with a trans-continental railroad running from one border to the other, have frequent steamship communication with Europe and the United States, being as a result more progressive socially, physically, and commercially. Though Nicaragua and Honduras also touch on both oceans, the absence of cross-country railways has kept their eastern and western sections apart, the intervening interior lands meanwhile remaining little developed. Salvador, on the other hand, with but one port of entry on the Pacific side and with irregular and infrequent steamship communication with the outside world, enjoys an unusual state of progress, due in large measure to its sturdy, vigorous, and superior population.

GUATEMALA is but a five days' sail from New Orleans. It is a beautiful country about the size of the states of Kentucky and New Jersey combined, and has a population in excess of 2,000,000. About 60 per cent are pure Indians, 25 per cent half-caste and negro, the balance descendants of old Spanish or modern Europeans. Guatemala City, the capital, is picturesquely situated nearly 5000 feet above sea-level, has a brisk, invigorating climate like that of New England in springtime, and has trolley cars, telephones, electric lights, automobiles, good hospitals, attractive parks, and imposing public buildings, all combining to make life there pleasant and comfortable.

About seventy-five Jews live in this city, fifty of whom are merchants engaged in various lines of trade, money-exchange,

and banking. The remaining twenty-five comprise the few women and children and the young men engaged as clerks. The most prominent Jews in Guatemala are the Stahl family, owners of the firm of Schwartz & Co. One of the brothers, Maximo Stahl, organized the first and only cotton mill in Guatemala and indeed in all Central America. It is located at Cantel, not far from the city of Quetzaltenango, and here have been installed modern spinning looms, the little Indian boys and girls being trained to operate them. Stahl is also the first to have introduced American-grown cotton into Guatemala. The firm of Schwartz & Co. was established more than thirty-five years ago, for the past thirty of which it has been doing the bulk of the Government banking and financing. The majority of the Jews in Guatemala are Germans who came here either directly from Germany or via the United States. There are also a few French and Turkish Jews, and a Jewish physician from Austria-Hungary. As in most tropical countries, few of the Jewish men are married, and those who have families send their children to the United States or to Europe to be educated. The colony has an aid society, and through the payment of nominal dues together with voluntary contributions a substantial fund has been realized. This is used to assist any member in trouble as well as to maintain the special cemetery ground which the organization has acquired.

SALVADOR is a little smaller than the state of New Jersey, but harbors only 1,225,000 inhabitants. About 250,000 of this number are of pure European descent, and there is a very large percentage of light native stock. Nearly every available acre of land is under cultivation, so that the country is generally cheerful, prosperous, and productive. Altogether there

are not more than sixty Jews in the country, about 90 per cent of whom reside at the capital city, San Salvador. The greater number are engaged in commerce and finance. While the German element predominates in Guatemala, in this country the French Jews are in the majority. There are also several American Jewish families of Russian descent, a number of Dutch and a few Oriental Jews. The most prominent man in the little colony in Salvador is David Bloom, who migrated from San Francisco more than thirty years ago, and in financial circles occupies very much the same position as Don Adolph Stahl in Guatemala. Another interesting Jewish concern is that of Rosenblum Brothers, who came from San Francisco. This firm has the exclusive agency in that country for such commodities as the Eastman Kodak, National Cash Register, Burroughs Adding Machine, and other well-known lines. The largest stores are owned by French Jews.

HONDURAS, about the size of the state of Mississippi, has a population of 650,000, mainly Indians and mestizos, with a very few Spanish descendants of pure blood. Travel into the interior is accomplished mostly by mule or ox-cart, as there is little railroad mileage. The so-called North Coast, on the Atlantic side, is the center of extensive sugar and banana cultivation carried on by American capital and labor, so that in the towns adjacent to the plantation lands there is a large number of Americans. In Honduras, there appears to be only one Jew, living at Tegucigalpa, the capital, Sr. Ernesto Lazaro, Gerente del Banco de Comercio.

NICARAGUA, about the size of the state of New York, has a population of 600,000, with a predominating number of Indian and mixed peoples. The absence of cross-country railroads has kept the interior from enjoying full development, while

years of internal strife and disturbances have likewise had a generally retarding effect. In the capital, Managua, and at Leon and Granada, the other two principal points, there are about fifty Jews, of French and German origin. Through long residence, probably forty to fifty years, these people seem to have lost their religious identity, so that there is no such thing as a Jewish community. Neither Saturdays nor the high holidays are observed. Teodoro Tefel is the dean of the one-time colony. He has lived in Nicaragua upwards of forty years, and is one of the most prominent private bankers, importers and exporters, as well as coffee-plantation owners. Two of his sons have been sacrificed on the battlefields of Europe during the present war. Here and there on the Atlantic coast are a few American Jews from New Orleans who have local commercial and plantation interests.

COSTA RICA is one of the most beautiful, enlightened, and progressive countries of all Latin America. It has a population of 411,000, largely of European descent, many of pure Spanish blood. It is in fact almost a white country, and is at once healthful and attractive. San José, the capital, is a charming modern city with a population of 40,000. Among its many splendid public buildings is a million-dollar national theatre, regal in its appointments and mural decorations. In this land of smiles, sunshine, and flowers, there are about ten Jewish families, numbering possibly fifty souls. They hail mainly from the Danish and Dutch West Indies, and speak English as well as Spanish and Dutch. Family ties are kept pure. The younger set intermarry in their immediate circle, and the result is that there has grown up a little community very much like one big family. Each one is a cousin or in another way related to the other. They are inclined to be

pious, close their stores on Saturday, and in their homes conduct Friday-night services. They are engaged in trading and banking. Three families stand out prominently in this community: the Robles, Sasos, and Sasals. Through intermarriage all others are more or less related to them. Among them are a physician, an oculist, and a dentist. Of interest is a young physician, Dr. Louis Schapiro, formerly of Milwaukee, now in San José, who is Director of the International Hygiene Commission, a department of the Rockefeller Foundation for the elimination of hook-worm in the tropics. This young man is doing wonderfully successful work.

BRITISH HONDURAS.—Belize, the capital of British Honduras, is the center of the mahogany and chicle markets. All but five hundred of its 9000 population are colored. In Belize there are four Jewish residents, all English subjects, engaged in trade. Two of them have married native women. They stand well in the community, and one of their number is an influential member of the Legislative Council.

MEXICO

Mexico has been very much in the public eye during the past seven years. This land, which enjoyed such a splendid reputation for progress and prosperity under the administration of the late Porfirio Diaz, had awakened the interest of the entire world in its forward movement. Its vast area could easily include that of the German Empire, France, and Great Britain combined. It has a wonderful variety of temperate climate upon its plateaus and of tropical warmth in its valleys and sea-coast. The population of 16,000,000, largely native Indians, includes several hundred thousand foreigners who at one time were engaged in developing the country's

remarkable resources and almost unlimited possibilities. Mexico City, the capital, with its 450,000 population, was in its balmy days of quiet and prosperity one of the most beautiful capitals in the world, but the chaotic conditions which have existed during the past few years have been responsible for the exodus of the greater part of its foreign element. In those trying times, most of the Jews left, so that it is quite impossible to obtain with any degree of accuracy information concerning the present Jewish population. During the years of peace and order, Mexico had a Jewish population estimated at one time as amounting to nearly 15,000. Of this number, nearly 65 per cent were German, Austrian, and American Jews, with a few French. A good many of the Americans came and went, keeping in constant touch with their homes. Nearly all of them were well-to-do. The vast majority resided at the capital city, while many travelled and traded with the other industrial and commercial centers of the Republic. When conditions became intolerable, a great many of the American Jews returned to the United States. Of the Europeans, those who had acquired sufficient wealth to enable them to live on their income continued their residence, while others seized the opportunity to do business with the various revolutionary factions. As to the remaining 35 per cent, composed of Roumanian, Turkish, and Syrian Jews, their lot was far from enviable, especially during the social upheavals. While a few kept small shops, the bulk of them were pedlars, dealing in rugs, silks, clothes, notions, and trinkets, those who peddled usually coming by way of Vera Cruz and then going about among the more important cities along the line of the National Railways. There seems to be but a single instance of an Oriental Jew who had a place of business in Mexico City, and

his partner was of Spanish origin. This class prefers to settle in the coastal and warmer towns and to deal with the native peons. Having little in common with their Ashkenazic brothers, they did not mingle much with them. During the days of turmoil, these pedlars suffered considerable hardship, due to their lack of knowledge of the Spanish language, as a result of which ignorance numbers of them were apprehended and executed as spies by different revolutionary factions. Their shrewdness and business acumen, however, enabled the more fortunate to make a fairly comfortable living, some even accumulating quite a little money.

According to a statement by Bernard Gallant, a young Russian journalist of New York, there is no unity or organization amongst the Mexican Jews. Gallant, who was associated with the Mexican Government for the past few years, has recently returned from his third tour through Mexico. In all his investigations he has, he claims, failed to discover any synagogues, temples, or other indications of Jewish activity. The only ones who frankly admit their Judaic belief are the Oriental and the Balkan Jews, while the European as well as the American Jews apparently desire to conceal their Hebraic extraction. As their interest in the country is merely commercial, they concern themselves very little with the spiritual phases of life. They rank well financially, although none of them has amassed a fortune.

Despite the fact that Mexico is a Catholic land, there is no hostile feeling shown toward the Jews, the better class of whom enjoy many social privileges. At present there are very few Jews left in the country. The moving-picture king, now a naturalized Mexican, is an Austrian Jew. He was the first to introduce the "movies" into that country, owns the largest

and most modern theatre in the capital, and is interested in a chain of moving-picture theatres all over Mexico. With the outbreak of the Madero revolt he left his business in the hands of his family, and joined the campaign of Francisco Madero, taking an active part in the early revolution and contributing generously toward the support of the cause. When the President asked him what he could do for him in return for his services and support, the Austrian-Mexican Jew replied that the Jews of Mexico City had no cemetery of their own, and he asked for and obtained the grant of a plot of land for that purpose.

In Mexico one hears that the Madero family is descended from the Portuguese Jewish family of that name. The same is intimated of the Pesqueiras who have likewise been active in the political dissensions. José Y. Limantour, financial genius of the Diaz administration, is a descendant of French Jews. Diaz himself, though of Indian descent, is said to have traced his ancestry back to the De Haas families of historic interest.

Mexico was one of the first colonies of Spain to introduce the auto-de-fé in which a number of illustrious Maranos perished. It was in Mexico that Luis de Carabajal, originally from Spain, settled as Governor of Nuevo Leon. His nephew, also of that name, was born in that country, and was the first Jewish author in America. Many of the prominent families of Mexico to-day bear names which can be traced back to historic Spanish and Portuguese families, adding strongly to the belief that numbers of the Jewish race must have either abjured their faith to escape trial and torture or become lost through amalgamation. To-day Mexico feels the need of some stimulating force from outside, and Carranza is giving serious

consideration to the project of inviting Jews from Russia to colonize this land. With peace and order restored, Mexico would be a land of countless opportunities. The Jews are in certain quarters considered the very material required in the country for reviving the country's industrial and commercial growth. Merchants in all fields will be wanted soon. Mexico also has an abundance of rich soil that has long been idle, while there are plenty of natural resources awaiting the magic touch of development.

THE WEST INDIES

The West Indies constitute a chain of islands varying in size from Cuba, larger than the state of Pennsylvania, to small islets of only a few acres in area. They stretch in a wide curve from the Florida coast to the northern shore of South America, beginning at the northwest with The Bahamas and terminating at the south with Trinidad. Considered as a whole, the climate of these islands is decidedly healthful. The rainy season sets in about June, and lasts through November or December, with a break in August and September. But the days when the sun does not shine at all are very rare, the nights are beautiful, while the magnificent natural scenery is staged among picturesque reefs and brilliant, blue waters of transparent clearness. A study of the present-day status of the Jews in these lands reveals several interesting features. Each of the islands at one time numbered Jewish people among its early settlers, the numbers growing into flourishing communities, and becoming important factors in the material development of the different regions. During the past half-century, however, these numbers have begun to dwindle, so that to-day only a few of the islands can claim a Jewish com-

munity of any size. This change may be attributed to unfavorable political conditions, earthquakes, and volcanic eruptions, or to the desire of the younger men to leave the narrow confines of their own homes in order to seek independent fortunes in adjacent countries.

CUBA

Cuba, with an area equal to that of the state of Pennsylvania plus six hundred square miles, has a Jewish population of about 1000. This island is of unusual historic interest, for it was here that the Jew, Luis de Torres, who accompanied Columbus in 1492, settled and died. On account of the Spanish influence which prevailed over the West Indies in the early sixteenth century, Jewish men and women suffered the same persecution as did their coreligionists in the mother-country, many a noble and prosperous Cuban Jew having died a martyr to his faith, while there sprang up a considerable colony of Maranos and Crypto-Jewish families. Indeed not until 1881 were Jews permitted legally to reside on the island; and it was only toward the close of the Spanish-American war that public religious services other than the Roman Catholic were tolerated. It may also be of interest to know that during the Cuban war for Independence, Lewis Fine, a Jewish resident of Key West, Florida, rendered valuable services to José Martí.

While there are estimated to be about 1000 professing Jews on the island, there are many indications of an equal number who either do not profess their Judaic extraction or have become lost in the native population through intermarriage or indifference. About half of the known Jewish population resides at Havana; the other half is distributed over Santiago

and other cities. About 10 per cent come from Central Europe and the United States. The remaining nine-tenths hail from Roumania and other Balkan States, Greece, Turkey, and Syria. There are approximately one hundred and fifty women and sixty children in its population. The Jews are credited with having developed the two great national industries, sugar and tobacco, but their activities are now centered largely around retail-stores and peddling. The proprietors of the larger dry goods and haberdashery shops, the chief tobacco exporters, and wholesale grocers are members of the Jewish faith. The largest department stores are also owned by Jews, the principal one belonging to Charles Berkowitz. The first to introduce moving pictures into Cuba was a Smyrna Jew, Mauricio Soriano, representing Pathé Frères. There is also one large Jewish fruit grower on the island.

The Jews are fairly prosperous financially, and mingle freely with the native Cubans with whom they sometimes intermarry. With but few exceptions, however, their social life is limited to their own circles. The community has three Jewish organizations: the United Hebrew Congregation, the Chevet Ahim Congregation, and a Y. M. H. A., each with headquarters at Havana. The first of these is composed mainly of American and Central-European brethren. It has its own cemetery, permission to establish the burial ground having been secured through the influence of President Roosevelt. The Chevet Ahim Congregation is larger, being made up of Oriental or Sephardic Jews. This group holds weekly services in a modest one-room synagogue. Fifteen years ago there were but very few of these Orientals on the island. Having prospered in the new atmosphere of religious and civic freedom, they have encouraged their friends and relatives to join

them in the new land of liberty, so that their numbers have considerably increased. Though this congregation is not a rich one, it has given freely to Jewish charities at home and abroad. The third and youngest of the societies is the Y. M. H. A. Despite the considerable Jewish population and the increasing number of women and children, there is little religious activity in Cuba. Whenever the services of a rabbi are required, such an official is invited to the island from Florida.

DOMINICAN REPUBLIC, HAITI

These two countries, adjacent to Cuba, offer little of interest in the way of a study of the Jewish people. In the Dominican Republic there are hardly more than thirty-five persons of the Jewish faith. In most cases they have married native women and their offspring are being brought up as Catholics. At one time there is said to have been a considerable Jewish colony in the Republic, which came over from the Danish West Indies, but they were unfavorably impressed with local conditions and soon left the country. The few Jews who are on the island are settled at the capital, Santo Domingo, and at Puerto Plata, an important seaport. They are all engaged in mercantile pursuits, and appear to be of financial responsibility.

Haiti, the negro republic, numbers about fifty Jews in its population of nearly two million. Of these, ten are Egyptians and forty Syrians, all naturalized English, French, American, or Italian citizens. Included in the community are about half a dozen women and eight children. They rank well financially, but socially keep to themselves. There is no synagogue in the place, but the community observes the high holidays, one of their number, Albert Bigio, officiating at all religious ceremonies. Being of Sephardic tendencies and of a pious bent,

they see to it that their children receive some sort of Jewish training in their homes. They reside mainly at Port-au-Prince, the capital, the oldest residents having been in that country about twenty-two years. In some other parts of the island there are a number of Jews whose origin and history are unknown. They do not openly profess their faith, they intermarry with non-Jews, and seem disposed to conceal their racial identity. Of historic interest is the fact that a considerable portion of the native population of Jeremie is of Jewish descent. This little town of 35,000 inhabitants was the birthplace of Alexandre Dumas the Elder. A colony of Polish Jews is said to have settled there many years ago, but the present residents do not profess Judaism nor practice any Jewish rites.

BRITISH POSSESSIONS

JAMAICA

Noteworthy indeed is the status of the Jew on the island of Jamaica, the largest of the British possessions in the West Indies. Here he occupies a position of dignity and honor, social as well as commercial. It is especially gratifying to record that he has enjoyed the same degree of importance since the early colonial days of the seventeenth and eighteenth centuries. This island has been of interest to the Jews from very early times. When the English conquered it in 1655, a considerable number of "Portugals" lived there, the Sephardic Jews having used this name as a precaution against possible Spanish persecutions. The Dutch capitulation of Brazil augmented this settlement, while the numbers were still further increased by accessions from Surinam, by direct immigration from England, and later by newcomers from Curaçao and

Germany. Reflecting the high state of prosperity of the Jamaica Jews is the fact that in the seventeenth century they bore the bulk of the taxes of the island, although their total number could not have exceeded eighty. During the first half of the eighteenth century, when Jamaica was a far more important center than it has been ever since, practically the entire foreign and intercolonial trade of the colony was in the hands of Jews.

It is also pleasant to recall that this country led the way for the other British possessions to abolish Jewish disabilities. This enfranchisement was accomplished as early as 1831, and in the short period of the next seven years many Jews were appointed to civil and military offices, the number of Jewish officials and office holders continuing steadily to increase, so that in 1848 eight of the forty-seven members of the Colonial Assembly were of the Jewish faith. So influential and highly esteemed were these assemblymen that the Legislature, of its own accord, and by a decisive vote, adjourned in that year over Yom Kippur out of respect for them. In 1849, Dr. C. M. Morales was elected Speaker of the Assembly.

The island of Jamaica is about half the size of the state of New Jersey; its population is about 850,000. Its vegetation is as famous as its scenery. Sugar is the principal product cultivated, but its exports also include oranges, bananas, tobacco, and Peruvian bark. At the present time there is on the island a Jewish population of about 1500. As previously intimated, the country at one time contained as many as 2500 Jews, but many of the younger men have migrated to other points, seeking broader opportunities. The majority of the Jamaica Jews now live at Kingston, the capital, a clean and well-kept little city of 50,000 inhabitants. In Port Antonio,

the principal town on the north coast, there are four Jewish families, but even in this little community one finds an illustration of their varied activities. Of the ten adults in question, three are engaged in trade, the leading department store being owned by one, two occupy high political positions, one is a lawyer, another is a physician, and the other three are commissioned officers now serving in the trenches. Practically all the Jewish families of Jamaica are "old families," whose ancestors settled there in early colonial days, their names indicating English, German, Portuguese, Italian, Spanish, and French origins. Although this is essentially an agricultural country, there are very few Jews engaged in that industry. Commercial, professional, and political pursuits have attracted all but a few, and Kingston being the center of politics and trade of the island, nearly all have congregated in that city. A fair estimate would give 90 per cent of them as occupied in commerce and trade, and the remaining 10 per cent as engaged in the professions and politics.

While they mingle freely with Gentiles, socially and commercially, intermarriages are not encouraged and are of infrequent occurrence. They maintain their own synagogues, temples, and charities, yet it cannot be said that they are exclusive in any invidious sense. In Kingston there are two synagogues, one of the United Congregation of Israelites, the other of the English Israelites. The former maintains a special rabbi, the latter a reader.

The Jews of Kingston maintain a Hebrew Benevolent Society, a Gemiluth Hasadim Society, and their own burial grounds. The Benevolent Society was established in 1851, immediately after the epidemic of cholera. At that time out-

door relief only was given, but in 1863 it was determined to establish alms-houses. This charity is supported by voluntary contributions. There are about thirty-five inmates in the home, chiefly aged persons and young children. The Gemiluth Hasadim Society has been in existence over a century. It provides for the burial of the dead besides giving relief to respectable Jewish poor outside of the home. Over \$10,000 has already been collected for a war relief fund for Polish Jews. In addition, the Jews have contributed most liberally to all other war relief funds raised in Jamaica. There are no Jewish publications on this island.

The home life of the time-honored families on the island is particularly delightful. One is impressed with the sweetness and harmony that prevail. As a rule the families are large. The girls are educated locally and in England, principally in music and other arts. The boys either enter commercial life at an early age or are educated for the professions in Canada and England. The tremendous overseas trade of Jamaica (which amounted to \$26,621,476 in 1914) has been built up with Jewish co-operation and initiative. Practically every important article of trade is represented by some prosperous Jewish firm, and in certain lines, notably textiles and wearing apparel, Jews dominate the market. On this island one never thinks of the Jewish inhabitants as Jews until attention is drawn to that fact. They are primarily British, politically and commercially; in religion and domestic life only are they Jewish. A list of celebrated Jews in Jamaica, past and present, would be too extensive to chronicle in a survey of this character. In recent years many Syrian Jews have settled on this island.

BERMUDA

On the island of Bermuda, a favorite winter resort, there are but few Jewish residents, all of them living at Hamilton, the capital. This community of nine, if it may be dignified by that term, consists of one family, two young men who make periodic visits to the island in the interest of American manufacturers, and three other Americans. The one family, which is Canadian by nationality, consists of husband, wife, and two small children. The father is engaged in the restaurant and café business, and also conducts a moving-picture theatre. As to exports, this island is noted principally for its output of juniper or cedar, used in making lead pencils, and for its early vegetables and for Easter lilies raised for the New York markets.

THE BAHAMAS

In the Bahamas there appears to be but one person of the Jewish race, a Miss Amelia Dorothy de Frees, residing at Nassau, New Providence, the seat of the government. This lady was born in London, and belongs to a distinguished family, one of her brothers being a major in the royal flying corps, and another a lieutenant in the Indian cavalry. Miss de Frees, a lecturer of ability and a journalist of prominence, has contributed to some of the leading periodicals of Great Britain, Canada, and the United States. Her chief interest is in the application of art to civic life. A curious fact about this island is the existence of a very small cemetery for the interment of Jews in the city of Nassau, adjacent to St. Matthews Church. This would seem to indicate that at one time there must have been a Jewish community on the island.

BARBADOS AND TRINIDAD

Trinidad, as far as can be ascertained, contains no Jewish people at all—at least none who profess or claim to be of Jewish extraction. Barbados numbered Jews amongst its earliest colonizers. In fact at one time the Jews controlled the extensive sugar works and conducted the major portion of the foreign trade there. As far back as 1679, Bridgetown, the principal city, had a synagogue, and during the palmy days the Jews contributed generously to Jewish causes in other parts of the world, sending donations toward the construction of the synagogue at Charleston, South Carolina, and also toward that at Philadelphia. The Jewish colony at Barbados even had a well-organized religious school. To-day, however, there are very few Jews left on the island. The few that are there have become part of the English colony, and have lost their identity as a separate community. They are well-off commercially, and rank high in the social life of the island.

FRENCH POSSESSIONS

GUADELOUPE AND MARTINIQUE

On these twin islands there are practically no Jewish residents. In Martinique, the birthplace of the empress Josephine, there are probably half a dozen men and women of Jewish extraction, but they do not profess their Judaic descent nor associate themselves in any way with Jewish interests. The absence of a Jewish population in Martinique is rather singular, for during the seventeenth century there was quite a prosperous Jewish colony there, and, though at times they had to endure the persecutions incited by Jesuit leaders, later their disabilities were removed and the colony grew in number

and prosperity. It is very probable that the frightful eruption of Mt. Pelé in 1902 was responsible for the departure of the few Jews who survived the catastrophe.

THE DUTCH POSSESSIONS

CURAÇAO

Another spot in the West Indies replete with historic associations as well as present-day interests is the island of Curaçao, only fifty miles from the coast of Venezuela. It is a small place, the total area being two hundred and ten square miles, or three and one-half times that of the District of Columbia. Willemstad, the capital, a quaint old Dutch town situated on a fine harbor, constitutes the most important section. The total population of the island is 30,000, and while some are occupied in farming, the majority are engaged in commerce. This town is a free port, and is the great entrepôt and exchange depot for all the West Indies. As a result, all languages are here heard and spoken. Incidentally it may be noted that the famous orange-peel liqueur is not made in Curaçao, but in Holland. It is here that one of the first real Jewish communities on the Western Hemisphere settled, far back in the middle of the seventeenth century. The land assigned to these settlers was situated on the northern outskirts of the capital in the district still known as Jodenwyk. The first effective settlement, however, began in 1654, when the conquest of Brazil by the Portuguese resulted in the expulsion of the Brazilian Jews and their dispersion to the West Indies. Large numbers came here bringing with them considerable wealth and laying the foundations of a commercial

development and supremacy which has been retained to the present day by their descendants and successors.

The community life of the Curaçao Jews began definitely in 1656, when they organized a congregation, the Mikveh Israel, under the direction of the Spanish and Portuguese community at Amsterdam. In 1692, having outgrown the little wooden building where they held services, the congregation erected a synagogue, consecrating it on the Eve of Passover. The next few decades witnessed such a steady growth in the Jewish population that it was found necessary to enlarge the house of worship, which to-day, after a lapse of nearly two and a quarter centuries, is pointed out as one of the landmarks of the town, and as the oldest Jewish synagogue in the New World. The Jewish settlement increased so in prosperity that at the end of the eighteenth century Jews owned most of the property in the district of Willemstad. In those times as many as fifty-three vessels are said to have left Curaçao in one day, bound for Holland and laden with goods which were for the most part the property of Jewish merchants. When the Shearith Israel Congregation of New York or the Jews of Newport appealed to these merchants for aid, they responded promptly and liberally. In 1865 there was organized a reform congregation under the name of Emanu-El, and the following year its members dedicated a temple of their own. Although the Curaçao Jews enjoyed every right, privilege, and distinction, and at one time (1750) numbered over 2000, this number has now greatly diminished. At present, there are only about six hundred left, while twenty-five years ago there were nearly twice that number. Several of the old families, as well as many of the younger element, have migrated to Panama, Havana, Venezuela, the United

States, and Europe. Unlike most of the other islands of the West Indies, Curaçao has no "native" population.

In former years, the synagogue and the temple both had rabbis, but at present the religious activities of each is carried on by a reader, the Dutch Government paying the salary of the minister of the synagogue, and also contributing to the maintenance of the temple minister. The Congregation Mikveh Israel conducts its services according to the Portuguese ritual. It is moderately "reform," having an organ and choir. The Temple Emanu-El is more reform in character, following the rites of the temple of that name in New York. As is natural in a community of this character, some merchants always close their places of business on the Sabbath, and all the great holidays are strictly observed.

No hostility of any sort against the Jews exists. The delightfully Jewish atmosphere permeating this settlement is probably responsible for the absence of intermarriages. There are a number of charitable institutions on the island, and a religious school for the children holds classes on Sundays. There is also a Jewish cemetery. The Jewish community of Curaçao has responded fittingly to the call for help from the Jews suffering in the warring countries. Over 90 per cent of the business establishments on the island being owned by Jews, Jewish men are naturally to be found occupying high political offices, serving as bank presidents, and engaged in the professions of law, medicine, dentistry, pharmacy, and journalism. Only a few of the Jewish residents are engaged in agriculture, and these have specialized in stock-raising. In the Colonial Council, a legislative body consisting of thirteen members who are appointed by the queen of Holland, there are five Jews. The queen has conferred high honors upon a number of Jews

in recognition of loyal as well as distinguished services, while, because of their high commercial and social standing, the Governments of Austria-Hungary, Denmark, Norway, Brazil, Portugal, Belgium, Spain, Guatemala, and Costa Rica have seen fit to designate certain Curaçao Jews as their consular representatives on the island.

SURINAM (DUTCH GUIANA)

Surinam is situated on the north coast of South America. As one of the old colonies of the Netherlands, its history has been closely intertwined with that of the mother-country and the other Dutch colonies. At one time Surinam had a large, prosperous, and influential Jewish population numbering several thousands. From this possession many of the younger men migrated to other parts of South America and the West Indies establishing themselves in business, and thus in many parts of the New World one finds numerous families who trace their ancestry back to Surinam households. In late years, however, the Jewish population has been decreasing, so that in 1915 there were less than 1000 Jewish inhabitants in the place. When they were more numerous, the Jews occupied prominent positions of trust and responsibility, being the owners of the largest places of business, while official and professional life was also well represented by them. Even to-day, despite their decreasing numbers, the Jews of Surinam form an important part of the population, and may be found in many positions of importance. The majority live at the capital city, Paramaribo. Jewish influence is strongly felt here, and there are several Sephardic congregations and synagogues, as well as other distinctly Jewish organizations.

THE UNITED STATES POSSESSIONS

PORTO RICO

The Jewish population on the island of Porto Rico consists of about six families with a total of twenty-five members. They came to the island from the United States shortly after the American occupation, and have established themselves in various lines of activity. Among the more influential Jews in Porto Rico are the Hon. Adolph Grant Wolf, son of Simon Wolf, of Washington, D. C. Mr. Wolf is a justice of the Supreme Court in Porto Rico, having occupied that position for over ten years. Another Jew is a superintendent of schools on the island. During 1914-1915 the assistant attorney-general of Porto Rico was Robert Szold, Esq., now in the Department of Justice at Washington. The other Jewish residents are proprietors and hotel-keepers, builders, artisans, and shop-keepers. The Jews in general are fairly well-off, and some of them are welcomed in the finest society of the island.

VIRGIN ISLANDS

The United States Virgin Islands, which up to a few months ago were known as the Danish West Indies, enjoyed the distinction at one time of being the commercial metropolis of the West Indies. They are made up of three islands, St. Thomas, St. John, and St. Croix. With the abolition of slavery on the islands in 1848, the agricultural activities of St. Thomas were practically abandoned, but its splendid harbor and superb strategic position make it a shipping center of no little importance. To-day the majority of the 11,000 population, mainly negroes, depend on shipping activities for their living. Some sugar is still raised here. The famous bay-tree from which Bay Rum is made, grows on the small island of St. John,

population 900. St. Croix, with a population of about 20,000, is an agricultural and pastoral region. Its principal export is the renowned St. Croix rum. About the year 1850, St. Thomas had a Jewish settlement amounting to five hundred. These controlled the commerce of the island, were the prominent men of the country, and held high offices in the local government. Since then, however, their numbers have been diminishing; to-day there are not more than sixty Jewish residents on the island, about twenty each of men, of women, and of children. In 1796 the Jewish community organized a congregation known as "Blessing and Peace," and erected a synagogue. In 1803 this was destroyed by fire, to be replaced by another, in 1812, and ten years afterwards, a still larger building was constructed. The growing population made it necessary to provide other facilities and a decade later still an attractive and commodious house of worship was erected on Center Hill, the population having grown to sixty-four families. To-day this same synagogue serves as a house of worship for the present congregation which carries the old name and also for the Gemiluth Hasadim Society. This congregation is Sephardic in its tendencies, since the original settlement consisted chiefly of Spanish and Portuguese Jews, who came from Curaçao and parts of the Spanish Main. Since the demise, several years ago, of the old hazzan, David Cardozo, a young native, Moses D. Sasso, has been officiating at religious ceremonies. The community maintains fine Jewish homes and the children are given a splendid Jewish education. Charity is dispensed through the Gemiluth Hasadim Society. Many of the individual families have been aiding friends and relatives in the warring countries. With

the development of commerce in the early part of the nineteenth century other Jews have joined the settlement, migrating thither from France, England, Germany, and Russia.

In the Danish West Indies the Jews have always occupied prominent positions, socially, financially, commercially, and politically. In addition to being proprietors of the largest business establishments, they serve as directors and managers of the great steamship companies maintaining docks and offices here, act as consuls for foreign countries, and up to the taking over of the possessions by the United States, they held many important civil offices. Of the old-time residents a number have left honorable memories. Thus the Moron family, whose last male member died four years ago, occupied prominent social positions under the Danes. Abram I. Sasso was an expert accountant in these islands, held the position of Government Accountant, and assisted in liquidating the affairs of the old Bank of St. Thomas. At the time of his demise, in 1900, he was a member of the Colonial Council. Mr. Maurice Petit is the present manager of the West India and Panama Cable Company. He is a descendant of a French family of Bordeaux, and on his mother's side of an English family, both of whom lived here as far back as 1840. Early in the last century a member of the Jewish faith, Major Wolff, head of the militia corps, was appointed Stadthalter, or governor, of the island, and Judge Reimund Baumann, who, as Government Secretary, assisted in the transfer of the islands to the United States, is of Jewish origin. There is no doubt but that under the stimulating sway of the United States the business interests, and so the general progress in these islands, will take a long step forward during the next few years.

THE PHILIPPINE ISLANDS

Ever since the United States took over the Philippine Islands, hundreds of Jews have been travelling back and forth either in connection with official service, the army or navy, or for commercial purposes. But aside from this transient population, there is on the islands a resident Jewish colony of nearly five hundred Jews, over two-thirds of whom make their home at Manila, the remaining third being distributed over the several other islands. This aggregation of five hundred has its regular proportion of women and children, and is made up of about three hundred Russian Jews, mainly from the United States, about fifty each from Germany, France, and Austria, the remainder having come from other countries. The Philippine Jews are engaged in a variety of activities. Commerce and trade claim the attention of the majority, one is a director of a large bank, several are engaged in the insurance business, the schools and universities include in their faculties several Jewish teachers and professors, while there is quite a number of professional men. In the University of the Philippines, a Jewish physician occupies the chair of bacteriology; Colonel Joseph N. Wolfson, an attorney, is one of the most prominent men on the island. Socially and financially the colony ranks well. Despite their considerable number, they have no Jewish organizations or Jewish activities, but the holidays are observed with appropriate services, a rabbi being brought for the occasion from the Chinese Coast.

THE HAWAIIAN ISLANDS

This group was formally annexed to the United States in 1898, and two years later was constituted as the Territory of Hawaii. Out of an estimated population of 328,856, there are

probably less than 40,000 pure white inhabitants in the territory. Sugar and pine-apples are its staple industries, while other exports include coffee, honey, hides, sisal, bananas, rice, wool, tobacco, cotton, and rubber.

At the present time there are about eighty Jewish people on the islands, most of them living at Honolulu, the capital; they are engaged in business, principally exporting and importing. Most of them lived on the island before the United States took possession. There are about a score of women and a dozen children. The community includes twenty Germans, two British and one Armenian, the rest being Americans. They all take an interest in the political activities of the island, and rank well financially and socially. While they have no societies or organizations, they arrange to take care of any poor or needy cases. During the high holidays services are conducted in some hall, a rabbi being engaged from the Chinese coast. Under such circumstances the children do not receive any special Jewish training. Since the outbreak of the war, the Jews of Hawaii have contributed liberally to various non-sectarian relief funds.

CONCLUDING OBSERVATIONS

With the exception of the colonies in Argentina and Brazil, we have seen that agricultural and pastoral pursuits engage the interests of but a small proportion of the Jewish inhabitants in all of Latin America. Commerce and trade, banking and finance, the liberal professions, and more recently pack-peddling appear to be the gravitating points of their economic activity. Around these groups there has developed a class of artisans, but these are to be found only in the few big South American cities, where the Jewish population numbers its

thousands, or in the vicinity of the agricultural colonies. What now does Latin America offer as a future territory for Jewish settlements? And how about the political stability of those lands? Answering the second question first, it is but fair to state that the reports of revolution and social unrest have in the past been grossly exaggerated. With but few exceptions these countries have been comparatively free from political disturbances. Cases of sporadic outbreaks have had no serious effect upon the country or its business. The countries of South America are now, politically speaking, fairly stable. The countries of Central America have been at peace for the past five years. The island republics of the West Indies, under treaty arrangements with the United States, are assured of political quiet. Those islands under European domination have seldom witnessed internal strife. Even Mexico, which has been all but torn asunder by the chaotic events of the past seven years, is now pulling itself together for a new start, and already numerous Jews are migrating to that country, ready to participate in the commercial upbuilding which will certainly eventuate after the close of the war.

As to the future opportunities and possibilities for the Jew in Latin-American countries, two facts should be borne in mind: these countries are in no sense industrial or manufacturing lands; and nearly every one would welcome foreign immigration to develop the fertile soil or to exploit the vast mineral resources.

But in the absence of organized industry and enormous factories, there are no such opportunities for artisan labor as exist in the United States. In the mines the work is of a hard and rough character. The native Indian, the sturdy Italian, the Pole, the Spaniard, and the tropic-seasoned negro here dominate the labor market. While there is a shortage of labor

of this kind in nearly every country, experience has demonstrated that Jews are not physically or temperamentally adapted to this class of work. The soil is an outstanding attraction, but here again a situation not altogether new to Jewry presents itself. As is well known, the Jew is capable of enduring hardship and toil, and is accustomed to sacrifices, and although he could, with proper agricultural training and experience, develop into a prosperous farmer and estate-owner, it seems that he will actually stick to the soil only so long as he is compelled to. The moment he finds his economic condition improved, he is ready to leave for the nearest city to engage in commerce or to settle in business near his former agricultural abode. As for the younger generation, but a small portion of it remains on the land; all are attracted to the city by the lure of the broader life possible in the liberal professions.

In the larger cities like Rio de Janeiro, Buenos Aires, Santiago, Montevideo, Havana, and Mexico City, the Jewish artisan might be able to establish himself successfully, but he would find himself greatly handicapped by lack of knowledge of the language of the land, by unfamiliarity with the peculiar ways of the Latin, and possibly by the competition of artisans from other Latin countries of Europe. Commerce and trade, then, beckon to him with impelling power. Here he finds himself master of the situation. In this field he is able to compete successfully with the native population as well as with the other European traders. The past history and the present status of the Jew in those lands has demonstrated this.

To the poor Jewish immigrant it cannot be said that Latin America offers great prospects. Except in co-operative groups or colonies, farming would not prove profitable. A single year

of drought, a plague of grasshoppers, a season of torrential rains, or some seismic disturbance that would devastate his crops, would leave him disheartened, penniless, and helpless. Besides, the land that he would receive from the Government might be off the beaten paths of travel, so that he would be left very much alone, away from large centers, and apart from his own kin—conditions of existence to which it is difficult for Jews to become reconciled. In groups, however, they fare much better. As has been pointed out, the pack-pedlar is beginning to arrive in Latin America in noticeable numbers. Of this class it is unnecessary to say much. Their experiences in other lands and the heights to which they have risen from humble beginnings are well known. Will they fare so well in Latin America? They are conducting their peripatetic negotiations with poor, backward, ignorant Indians, whose needs are little and whose possessions are still less. But leading a simple, frugal existence, the pedlar may manage to eke out a fair living, possibly a little more, may open a little shop, and eventually establish a business of some profit.

For the man of means and capital, however, Latin America is a tempting proposition. Railroads must be built, docks and wharves constructed, mines developed, electric lighting systems installed, cattle raised, plantations cultivated, ports and cities sanitized. These works call for scientifically educated and specially trained men. Foreigners find remunerative employment in such branches of activity, but advantageous business connections are usually made not directly with the country in which these developments are taking place, but rather with those countries or concerns which are furnishing the capital and facilities for carrying out the works in question.

In conclusion it is fitting to reflect a moment on one feature which this study has brought out. It is the number of Jews in

Latin America who have been lost to Israel through inter-marriage, assimilation, removal of civil and religious disabilities, as well as through the indirect influence of a potent priest and church. That such causes have for centuries made deep inroads into the solidarity of the Jews in other lands cannot be gainsaid, but the presence of such influences in modern times may be attributed in a large measure to the fact that these small groups of Jewish pioneers lack adequate contact with Jewish communal and spiritual life. They sorely miss those invisible yet powerful currents which keep alive the sacred traditions and noble heritages of the Jewish race, and not being able to secure them, frequently drift, if not in the first generation then in the second, into foreign folds and alien alliances.

The writer wishes to express his grateful appreciation for the co-operation which he received in gathering this data from various United States consular and diplomatic officers as well as from prominent Jewish men and women in many of the countries under survey. With but few exceptions, the officials of the United States Government have responded promptly to the request for specific facts, and have maintained that splendid reputation for efficiency which has characterized these branches of the service. While the writer was familiar in a general way with the past history and present status of the Jews in these Latin countries, he was in a number of instances dependent for specific facts and figures upon his correspondents. It is but fitting that a word of appreciation be also said on behalf of Mr. Emanuel Weintraub, of New York, a student at George Washington University, Washington, D. C., who, in a secretarial capacity, gave lavishly of his time to the preparation of this survey.

JEWISH RIGHTS AT INTERNATIONAL CONGRESSES

BY MAX J. KOHLER

In 1833, even in the midst of the reactionary period, following the downfall of Napoleon, at one and the same time did Thomas Babington Macaulay, historian and statesman, deliver his famous address on "The Civil Disabilities of the Jews" in the English House of Commons, and Wolfgang Menzel, German historian and statesman, plead for Jewish emancipation in his own land, writing in impassioned terms: "If we withhold from the Jews their rights as men any longer, we ourselves would deserve to lose our own forever." Incidents like these remind us forcibly that, despite the teachings of history and enlightened statesmanship, not merely in Russia, Roumania, and Morocco have the Jews been deprived in our own day of full civil and political rights, but that even in England, Germany, Belgium, Switzerland, and Italy, Jewish emancipation was achieved only within the past century. Our own beloved country was the pioneer in establishing absolute religious liberty and equality, at the threshold of our national existence; to quote David Dudley Field's famous lines: "First among the nations, we of this country made it an article of organic law, that the relations between man and his Maker were a private concern, into which other men had no right to intrude. To measure the stride thus made for the emancipation of the race, we have only to look back over the centuries that have gone before us, and recall the dreadful persecutions in the name of religion, which have filled the

world with horror." Largely influenced by this practical and just American precedent and the teachings of great thinkers like Rousseau, Voltaire, Jefferson, Madison, Mirabeau, Abbé Gregoire, Paine, and Dohm, the French Revolution, in its early stages, emancipated the Jews in France, and greatly ameliorated their condition in territories conquered by Napoleon, and particularly in Holland, Italy, and various German states, and formulated in unmistakable terms the principles of religious liberty as fundamental rights of man. In almost the identical language employed by Jefferson and Madison, during the decade beginning in 1776, Mirabeau, in 1787, and Talleyrand, in 1792, protested that the term "toleration" should be discarded, as inadequate to express the fundamental, natural right to liberty of conscience. How deeply nations were then already interlinked in disseminating such views is indicated by the fact that Dohm's famous work, "*Ueber die Bürgerliche Verbesserung der Juden*" (1781), was prepared by this Prussian Christian statesman at the suggestion of Moses Mendelssohn, as an aid toward ameliorating France's Alsatian Jews, that immediately it yielded good results in Emperor Joseph II's Austrian Jewish Toleration Edict of 1782, that Mirabeau prepared what is practically a French summary, in 1787, and that the work was immediately published in translated form in France and Italy. The new era of enlightenment emphasized the need of international justice and good will; and the realization of the fact that, even apart from protecting the varying religious views of the subjects of the various states, international commerce and intercourse, immigration and intermarriage, all demanded the recognition of liberty of conscience as a principle of international law.

The Treaty of Westphalia of 1648, terminating the Thirty Years' War, demonstrated that there could no longer be a universal Catholic Church in Christendom, and that it was futile to endeavor by war to force nations to accept particular religious views. But it merely established the principle for Continental Europe that each sovereign was free to determine the religion which was to prevail in his own land, and allowed the subject holding differing views no alternative but emigration, unless his sovereign otherwise decreed. It was an enormous step forward, when the Congress of Vienna, in 1815, decided that adherents of all Christian creeds should have equal rights in Germany, but fortunately its conclusions were not thus limited and restricted.

THE CONGRESS OF VIENNA¹

The conditions that confronted Europe at the Congress of Vienna in 1814, after the downfall of Napoleon, are likely to find a striking parallel in many important aspects when the peace conference meets at the close of the present war. The Napoleonic Wars, like the struggle in which civilization is now involved, had seen material improvement wrought in the civil and political condition of the Jews. The important question arose whether the concert of the Powers would safeguard these landmarks of civilization, or let each German state arbitrarily deal with them as it chose. The latter alternative was not encouraging, in view of the fact that public opinion was

¹ See fuller treatment of "Jewish Rights at the Congresses of Vienna and Aix-la-Chapelle" in a paper of mine presented at the 1917 meeting of the American Jewish Historical Society, to be published in Vol. 27 of that Society's "Publications," an abstract of which has appeared in the "Menorah Journal," beginning in June, 1917, and works there cited.

then still inadequately formed, and that there was a strong tendency towards reaction and antagonism towards the French Revolutionary spirit, which had established abhorred revolutionary governments and measures, now unseated or called in question by force of arms. It is to the signal credit of the great statesmen assembled at Vienna that they did not choose the line of least resistance, but, on the contrary, adopted an article restricting individual German states from curtailing Jewish rights, and established absolute religious liberty for unwilling Belgium. It was, moreover, the first time in modern history that Jewish emancipation was officially passed upon at a conference of nations and a resolution in favor of the principle adopted, although its compromised form and the reactionary trend of events prevented the marked improvement in the condition of the Jews of Germany that might have been hoped for as a result. Jewish communities were officially represented at the Congress, though not actually heard at any official sessions, and more effective work was done by those not formally appearing through representatives. The greatest statesmen of Europe publicly espoused the cause of Jewish emancipation, at a time when even in their own lands the Jews generally labored under serious disabilities. Detailed summaries of the debates on the subject have been preserved in Klüber's *Acten des Wiener Congresses*, and some of the memorials submitted on behalf of the Jews are also extant.

In the Kingdom of Westphalia, which Napoleon had established, an effective scheme for Jewish emancipation had been adopted and proclaimed some years before. Karl von Dalberg, the prince primate of the Confederation of the Rhine, had greatly alleviated Jewish disabilities, and granted greatly enlarged rights to the Jews of Frankfort-on-the-Main, on

December 28, 1811, in consideration of large payments in money and bonds, but this edict was repudiated by the municipality in 1814. Bremen and Lübeck had seen Jews at length privileged to settle there, and Hamburg found their rights there greatly enlarged, but in 1814 voted down a confirmation of Jewish emancipation. States like Prussia, in 1812, and Bavaria, in 1813, voluntarily followed the French precedents and enlarged Jewish rights, under the influence of French ideas and the more liberal spirit of the day. But scarcely had Napoleon been conquered, in 1814, than strong efforts were made to repeal all the ameliorating laws which revolutionary and semi-revolutionary governments had enacted, and the Jews eagerly sought relief at Vienna of a Congress entrusted with the duty of establishing a German confederation.

The Jews of Frankfort-on-the-Main were officially represented at the Congress by Jacob Baruch, the father of Ludwig Boerne, and by G. G. Uffenheim, and J. J. Gumprecht. The Jews of the three Hanse cities, Hamburg, Bremen, and Lübeck had selected as their representative Dr. Carl August Buchholz of Lübeck, an able Christian jurist who, a short time before, had prepared an illuminating exposition of the duty of Jewish emancipation. Other Jewish communities and prominent individual Jews made unofficial representations to members of the Congress on the subject. Particularly potent was the influence of a galaxy of brilliant Jewesses residing in Vienna at the time, whose salons were frequent meeting-places of the leading statesmen and rulers represented at the Congress. Baroness Fanny von Arnstein, Madam von Eskeles, Rahel Levin von Varnhagen, Madam Leopold Herz, and Dorothea Mendelssohn von Schlegel were the most prominent of these.

The Congress of Vienna was in session from about the end of September, 1814, until June 9, 1815. An almost innumerable host of potentates and their representatives were in attendance, so that it was practically impossible to accomplish much at formal sessions. Almost all the work was done at conferences of four, five, or nine great Powers. The great majority of the envoys were not admitted even to the formal sessions, while brilliant social entertainments filled up the time. As controversies regarding the disposition to be made of Poland and Saxony, and variances as to establishing a strong German confederation, created almost interminable deadlocks, the Prince de Ligne's famous *bon mot* was justified that "*le congres danse bien, mais il ne marche pas.*" Napoleon's escape from Elba and his re-establishment hurried its work at the close, and left much unaccomplished, which might otherwise have been agreed upon. While Metternich, Wellington, Alexander I of Russia, Hardenberg, Stein, Humboldt, Nesselrode, and Talleyrand were probably its chief figures, von Gagern's statement is substantially correct that the substance of the work of the Congress was carried on by a select group of political experts, consisting of Wessenberg, Clancarthy, Dalberg, Humboldt, Gentz, and La Besnardière.

The subject of Jewish rights came up formally chiefly at the sessions of the Committee on German Affairs, at the beginning, and again at the closing sessions of the Congress, the earlier sessions of this Committee having been suspended without accomplishing anything important. At the session of this Committee, consisting of representatives of Austria, Prussia, Bavaria, Hanover, and Württemberg, Prince Metternich, on October 16, 1814, submitted a draft of twelve articles for a

German Constitution, on behalf of Austria, Prussia, and Hanover, as a basis for discussion. Metternich and Baron von Wessenberg represented Austria at these conferences, Hardenberg and Humboldt, Prussia, and the Count of Münster and Count Hardenberg represented Hanover, then a British possession. Article 2 of this Constitution made it one of the purposes of the proposed confederation to "safeguard internally the constitutional rights of every class of the nation." Prince Wrede, the Bavarian envoy, at once pointed out that this phrase seemed to be too broad, as, especially with respect to the Jews, it might well be considered that in a particular State they were not to enjoy equal privileges with the rest. But he contented himself with the declaration that only constitutional rights were involved, and that no sovereign's rights would thereby be curtailed, if such rights were not defined in the Constitution. He reiterated these objections in a written declaration soon afterwards. At the October 20th session, Württemberg also declared that a fuller and more definite formulation of the constitutional rights of every class of the nation was requisite, in which view Prince Metternich acquiesced. Count Winzingerode also objected, pursuant to instructions of the Württemberg Government, to such curtailment of the rights of constituent sovereign states, while Count Münster emphasized the absolute necessity of defining the rights of every German subject. A resolution to define the constitutional rights of every subject was thereupon adopted.

In December, 1814, Count Wessenberg, an Austrian representative, submitted a new draft, which contained an express, though limited, provision in favor of the Jews; it provided a guarantee of equal civil rights for all Christians, namely,

Catholics, Lutherans, and Reformers, with the further comment "N. B., the toleration of the Jews is to be here incorporated."

It is probable that the Austro-Prussian draft was intended to secure liberal provisions for Jewish rights, though purposely left vague and indefinite. Prince Hardenberg and Baron Wilhelm von Humboldt had long previously espoused the Jewish cause, and Metternich and Gentz were favorably disposed toward it. Wilhelm von Humboldt, already in 1809, had prepared a detailed memorial on behalf of Jewish emancipation in Prussia, based on Dohm's famous work, which undoubtedly promoted the passage of the Prussian law of 1812. He had given the subject deep thought, and was on close terms with prominent Jews and Jewesses. Prince Hardenberg had been largely responsible for the Prussian emancipatory edict of 1812, which the king of Prussia issued only after considerable urging and after much hesitancy.

On January 4, 1815, Prince Hardenberg wrote a strong letter in favor of the Jews to the Prussian envoy at Hamburg, Count Grothe, at the instance of Dr. Buchholz, their representative. He referred to the efforts being made at the Congress of Vienna on behalf of the Jews of Hamburg, Bremen, and Lübeck for full and equal rights, and also mentioned the "influence which Jewish houses exert upon the system of credit and commerce of the various German states, which cannot escape the notice of the Congress." He stated that the restrictions recently imposed by the three designated cities on Jewish rights have all the more aroused his interest, as they are quite regardless of the future determination of the Congress, and

wholly inconsistent with the principles of the Prussian edict of March 11, 1812. He added the following cogent passages:

“The fate of the Jews in the remaining provinces and cities of the northern part of Germany cannot, since the enactment of the Prussian law, be a matter of indifference to the Prussian state, for continuing oppression and abhorred exclusion from rights, to which they are entitled as men, preserve a condition of immorality which has been made a reproach to them, and the intention of our government has been frustrated, to extinguish the traces of prejudice, which has arisen merely from despicable and slavish treatment, by according to them participation in all civil rights and duties. Moreover, the history of the past war against France has shown that they have become worthy, through true devotion, of the state which has taken them up. The young men of the Jewish faith have been companions in arms of their Christian fellow-citizens, and we have to point to examples of true courage and vaunted disregard of the perils of war among them, no less than among the rest of the inhabitants, and their women also, in particular, have mingled with the Christians in sacrifices of every kind.

If in other parts of northern Germany, the previously hostile system of treating the Jews continues, it must necessarily militate unfavorably against the spirit of the Prussian Jews, and retard their progress among us also, in view of the relations in which the families stand to each other, and particularly in view of immigration and intermarriage. Your Excellency is therefore respectfully urged by me, to indicate the attitude of the Prussian Government, along these lines, towards the Jewish inhabitants of Hamburg, Bremen and Lübeck, and to induce the magistrates and corporations of these cities to pursue the course, with respect to repeal of measures operating

prejudicially towards the Jews, which the Prussian State, through the edict of March 11, 1812, adopted, equally at the behests of humanity and the requirements of the time, and in accord with a prudent system of state policy. In addition, it will not have been overlooked by your Excellency, as I have myself already remarked in promoting the disposition of our Government, that the commercial interests of the cities themselves suggest a milder treatment of their Jewish inhabitants, as they would after all not succeed in depriving the Jewish houses of their already acquired wealth, and continued persecution would merely incline the latter to remove with their capital, which is so valuable to the Hanse towns, to other cities, in which the same rights as the Christian inhabitants enjoy would be accorded to them. Looking forward to early advices as to the results of your efforts.

C. F. VON HARDENBERG.

VIENNA, Jan. 4, 1815.

To the Royal Representative,
COUNT DE GROTHE, Hamburg."

Prince Hardenberg wrote in a similar strain, under date of May 12, 1815, to Frankfort's Jewish representatives.

The printed memorial submitted by Dr. Buchholz was an able plea for Jewish emancipation, and, besides following the outlines of Dohm's famous work of 1781, incorporated cogent arguments, based upon emancipatory laws meantime enacted, and emphasized particularly, in some detail, the patriotism of the Jews in the Napoleonic Wars. It is a booklet of one hundred and fifty-seven pages, with a preface dated Vienna, December, 1814. Dr. Buchholz, as shown by the diary of Friedrich von Gentz, the secretary of the Congress, was in

constant communication with the latter concerning the subject of Jewish rights during the Congress, beginning April 16, 1815. At several of these conferences Humboldt participated.

Friedrich von Schlegel, the distinguished German historian and publicist, then in the Austrian service, prepared a draft of a German Constitution for consideration by the Congress in March, 1815, which contained the following liberal paragraph:

“Article IV, Sec. 3. In order that the benefit of religious liberty shall finally be enjoyed by all the inhabitants of the various German Confederated States, and no class within the same shall be considered as disregarded and excluded in this matter by the Fatherland, the Israelites also, throughout the dominions of the German Confederacy, shall receive complete civil rights. All distinctions and disabilities conflicting with rights of citizenship, under which they have till now labored, shall from now on cease and be wholly terminated; on the other hand, the Israelites shall be subject to military service, in the same manner as other citizens, as has been the practice in most of the German states during the recent past.”

Returning to Klüber's protocol of the debates at the Congress, the Committee on German Affairs resumed its sessions in the spring of 1815, and in the interim, Prince Hardenberg's letter to the Hamburg envoy of January 4, 1815, had been written. This protocol may be conveniently supplemented by reference to Schwemer's recently published excerpts from the municipal records of Frankfort, containing original contemporary reports from the leaders of the opposition to Jewish emancipation, Danz of Frankfort and Smidt of Bremen, and the Jewish records of Lübeck contained in Dr. Carlebach's valuable history of the Jews of Lübeck. In April, 1815, Humboldt and Prince Hardenberg submitted a new draft of a constitu-

tion, prepared by Humboldt, which, in Article IX, expressly provided for unrestricted religious liberty. This was superseded May 1, in view of opposition, by a new and much less satisfactory draft, which provided in Sec. 9:

“The three Christian denominations shall enjoy equal rights in all German states, and adherents of the Jewish faith, in as far as they assume the duties of citizenship, shall have accorded to them corresponding civil rights.”

Austria proposed a new draft the same month, article 17 of which, after first establishing equal rights for Christian denominations, provided:

“Persons of the Jewish faith shall remain in enjoyment of their already acquired rights, and are declared capable of acquiring civil rights, in as far as they assume performance of the duties of citizenship.”

On May 23, 1815, Prince Metternich submitted a new draft on behalf of Austria and Prussia, which was more liberal toward the Jews, and provided in Article 14:

“Adherents of the Jewish faith shall receive, in as far as they assume performance of all the duties of citizens, the corresponding rights of citizenship, and to the extent that this reform shall contravene state constitutions, the members of the Confederation declare that they will endeavor as far as possible to remove these obstacles.”

On May 26, 1815, in discussing Article XIV of the Austro-Prussian draft, Bavaria urged that the article did not belong in the Constitution, and that matters that did not relate to internal regulations were to be referred to the Diet. Hesse-Darmstadt did not believe that the Jewish clause belonged in the German Constitution, but merely in the organic act. The representatives of the confederated princes declared that the

rights of the Jews should not be determined in the first constitution, and might be considered in connection with Article 16 or 17, and the subject merely referred to the Diet. Holstein declared that the status of the Jews should not be provided for in the Constitution, and in no event would the delegates of Holstein regard themselves as bound thereby. At the fifth Conference, on May 31, the matter came up again. Austria and Prussia insisted that the principles to govern the treatment of the Jews should not be merely left for determination by the Diet to meet at Frankfort, as indicated by some prior votes, but should be settled here, because it was an important subject of general interest, whose purposes could be accomplished only through uniformly adopted legislation. But as the terms "reform" and "rights of citizenship" seemed to encounter some objection, they suggested substituting for "reform" the word "amelioration," and instead of "rights of citizenship," in order to avoid misunderstanding, "civil rights." The Hanoverian representatives declared that they unconditionally supported the article proposed, because the limitations it contained left it to the view of the Governments to determine to what extent they would modify their subsisting restrictions upon the Jews, standing in the way of Jewish admission to citizenship, in the best interests of the State.

Upon the basis of this declaration, not only many of the envoys, including Kurhessen, Luxemburg, Gotha, Schaumburg, Lippe, Waldeck, and Nassau, voted expressly in favor of the clause, but the representative of the grand duke of Hesse joined the majority in its favor, and also Holtstein, for reasons now reiterated in writing, and Lübeck, Bremen, and Frankfort voted for a reference of the subject, in view of its importance,

to the Frankfort Diet. It was, however, resolved to make another effort the next day to secure unanimity for a new version. The two Bernstorffs, on behalf of the Danish province of Holstein, in the written declaration referred to, emphasized Denmark's friendly attitude toward the Jews, but called attention to their lack of instructions on the point, and hence favored a reference to the Diet. In the contingency of the Conference desiring immediate action, however, they suggested a general clause, substantially like the following: "Adherents of the Jewish faith, in as far as they assume the duties of citizenship, shall be assured a firm civil status, which the *Bundesversammlung* shall define more specifically."

At the Conference of June 1, 1815, in view of the plan to endeavor to secure unanimity for a new version, this new clause was submitted and approved:

"The Diet shall consider how the civil amelioration of adherents of the Jewish faith in Germany can be effected in the most uniform manner possible, and particularly how the enjoyment of civil rights can be assured to them, in exchange for their acceptance of all the duties of citizenship in the Confederated States. However, until then, adherents of that faith shall enjoy the rights heretofore granted to them in the several States."

The Danish representatives for Holstein, the Bernstorffs, submitted at this session a further more definite draft, to evidence their desire to go in this matter as far as possible, without instructions, which draft provided:

"Adherents of the Jewish faith, in as far as they assume the duties of citizenship, are guaranteed civil laws protecting them, with respect to the rights accorded to them, against persecution,

oppression, arbitrary conduct and expulsion on the part of the legislature."

A commission of two, to edit the text of the Constitution, and report the next day was, however, appointed, and unfortunately, Senator Smidt, the leading opponent of Jewish rights, as well as President von Berg of Lippe-Schaumburg, became the members of this committee. The representative of Frankfort, Danz, had meantime protested vigorously in writing against this Jewish clause, and claimed to reserve the right of not being bound thereby, and the representative of Kurhesse also objected. At the next conference, on June 2, it was decided to preface to this clause a declaration of equal rights for adherents of the Catholic and evangelical churches, and Saxony, in writing, objected to the inclusion of the Jewish provision, giving it preference there over others, declared by it to be equally important, and urged that at least the clause continuing already acquired rights should be omitted. A new draft was submitted, but not discussed till June 3, when this clause, now Article 16, was provisionally approved, despite the opposition of Saxony, Bavaria, and Hesse-Darmstadt, while Bremen contended that this would not validate French laws regarding the Jews in the 32nd Military Division. At the session of June 8, 1815, Bavaria objected to the article concerning the Jews once more, and the phrase "*by* any particular State" was substituted for "*in* any particular State," in the passage in Article 16 "continuing" Jewish rights, "heretofore accorded to them in any particular State," till the Diet acted, on the ground that such modification had been "previously acceptable," which fateful change of phraseology at the time attracted no attention. Frankfort's representative, in a memorandum dated June 5, 1815, expressing gratitude over

the recognition of that city's independence, qualified his earlier protests regarding the Jewish clauses, stating that he had made them only to avoid misunderstanding. The Constitution of the German Confederation was signed June 8, 1815, and the article referred to, the 16th, reads as follows:¹

"The different Christian sects in the countries and territories of the German Confederation shall not experience any difference in the enjoyment of civil and political rights. The Diet shall consider of the means of effecting, in the most uniform manner, an amelioration in the civil state of those who profess the Jewish religion in Germany, and shall pay particular attention to the measures by which the enjoyment of civil rights shall be secured and guaranteed to them in the Confederated States, upon condition, however, of their submitting to all the obligations imposed upon other citizens. In the meantime, the privileges already granted to this sect by any particular State shall be secured to them."

Friends of Jewish emancipation thought that they had won a good fight in securing a declaration in favor of amelioration, to be carried out by the Diet, and, in the meantime, preservation of rights theretofore granted. Gentz made an entry in his diary on June 9, 1815: "*L'affaire des juifs heureusement terminée; l'acte de la confederation ayant été signé hier, sans que l'article qui les conserve, ait été ébranlé.*" Hardenberg and Metternich also, soon after, so expressed themselves in writing. But the contemporaneous private letters to the Frankfort public authorities from her representative indicate that Smidt deliberately made the apparently

¹ English rendering as given in Herstlet's "Map of Europe by Treaty," I, p. 205.

merely stylistic change from "in" to "by," radically changing the sense, as was thereafter contended, and Smidt expressed himself privately as well satisfied.

The Frankfort archives show that their representative also was caught napping, however, and that he was astounded to learn from Prince Metternich's letter of June 9, 1815, to Baruch, Frankfort's Jewish delegate, that another provision had been inserted, particularly designed to be applicable to the Jews of Frankfort, in Article 80, which Metternich publicly invoked, when the Congress adjourned, as confirming Prince Primate Dalberg's grant. Metternich wrote:

"In answer to the petition of the Jewish deputies of the City of Frankfort-on-the-Main, dated Oct. 10, 1814, to the High Congress, praying for confirmation of the compact of Dec. 28, 1811, with the former Grand Duke of Frankfort regarding the civil rights of the Jews, they are informed, that in the Independence Act for the free City of Frankfort, the magistrates are advised that all well-acquired rights of every class of inhabitants are confirmed, and every contravening regulation is to be avoided. By this disposition, the Jewish congregation of Frankfort-on-the-Main will find satisfaction, as the legal arrangement which they had previously made, is fully confirmed.

PRINCE METTERNICH.

VIENNA, June 9, 1815.

TO MR. BARUCH of Frankfort."

While the pro-Jewish edicts of revolutionary Governments like Hamburg, Lübeck, and Bremen were not so sweepingly and unequivocally confirmed, those of regularly constituted governments of other German states were, and particularly

those of Frankfort. Both Metternich and Hardenberg wrote letters regarding the action of the Congress in its relations to the Jews of the Hanse towns, after its adjournment, which Dr. Carlebach reprints, both indicating that they thought the Jews had won their fight.

Prince Metternich wrote to Dr. Buchholz, as representative of the Jews of the Hanse cities, under date of June 9, 1815:

"The Powers assembled here at the Congress, not unmindful of the welfare of individual subjects, have resolved that persons of the Jewish confession in the German Confederated States shall be assured universal civil rights. But as the circumstances of the day made it impossible to fully carry out this subject at the Congress of Vienna, it was meantime decided and provided that the German *Bundestag* at Frankfort a. M. shall deliberate, in what way general civil rights shall be conferred on the Israelitish congregations of Germany, and that until such deliberations are concluded, the liberties and rights conferred upon the Israelitish congregations in the various confederated states shall be preserved intact. This is communicated to the representative of the Israelitish congregations in Germany, Dr. Buchholz of Lübeck, in answer to his memorial to the Congress dated December 9, 1814, in order to give to those congregations the assurance, that the welfare of the Israelitish congregations will be considered at the *Bundestag*, and that active measures will be taken for conferring upon them these general rights.

(Signed) PRINCE METTERNICH."

Prince Hardenberg, under date of June 10, 1815, wrote to the Senate of Lübeck:

"The undersigned, Chancellor of State of his Royal Highness the King of Prussia, has learnt with much regret from

the reports of his Majesty's envoy, Count de Grote, that the representations he had been instructed to make on behalf of the Jewish inhabitants of the city have thus far been ineffective. Consideration of the subject by the Congress here had induced the undersigned to preserve silence on the subject until a determination was had. Now, however, that a resolution on the subject was adopted by the Congress, providing that the civil rights of the Jews be referred for determination to the Diet of the Confederacy, the undersigned cannot refrain from reiterating the disposition of Prussia on the subject, and flatters himself that the noble Senate, as well as the municipality, when made acquainted therewith, will give weight to wishes as just as they are humane, and will heed intercessions of governments to whom the city owes so greatly the recognition of its independence.

Prussia has afforded an example by its legislation to the rest of Germany, and proceeded with the fullest conviction that there was only one remedy for eliminating most effectively and surely the disadvantages that were feared from the adoption of persons of the Jewish faith into the body corporate, and that is, to accord to persons of that confession the enjoyment of full civil rights in exchange for their assumption of the duties of citizenship.

The Hanseatic Cities, which are so intimately connected with the Prussian State, cannot refrain from imitating this example, without directly contravening the purpose of the Prussian Government, to bind its Jewish inhabitants to their Fatherland, and in this way, to secure favorable results, as well for them as for the State; all the more so as the Hanse cities have so many recognized obligations towards

Prussia, and are so closely related to her through their common ties, binding them together in a united German Fatherland.

How unjust and unfounded the fears are, that the advance of the Jewish families in the commercial cities will be to the detriment of Christian merchants, is demonstrated by the commercial cities of Prussia, which stand in no different position than the Hanse towns. The Jewish families, since the enactment of legislation in their favor, have not progressed relatively more; no Christian mercantile concern has had its welfare sacrificed; just as many commercial houses exist as before, and they transact their business with the same good fortune as ever, without our having the slightest complaint in the matter.

Under the terms of article 16 of the Constitution of the German Confederation, it cannot be doubted that the civil rights of the Jewish inhabitants of the Hanse cities are preserved until action by the Diet in the premises, in accordance with the French legislation fixing these rights, and in line with Prussian legislative policy and the principles of rational toleration. The undersigned requests the noble Senate, after communicating these views and arguments to the municipality, kindly to act towards that end, and thereby to pave the way for a sympathetic reception by the city of the resolution of the Diet, which may be expected to be introduced, inasmuch as the opinions expressed at the Congress by a decided majority, and the resolution of the Congress that followed, leave no doubt that it is the earnest intention of all Germany to accord the enjoyment of civil rights to her Jewish inhabitants upon their assumption of the obligations of citizenship, and in this way to gain for the cause of Christianity not merely relief in the most just manner from the heavy stigma, which had been

resting upon her for so many years, and from her cruel intolerance, but also in that it will make possible a transition for the better for a numerous class of inhabitants of Germany, in the most liberal rational way.

The undersigned gladly avails himself of the opportunity to assure the noble Council of his esteem.

(Signed) C. F. VON HARDENBERG.

VIENNA, June 10, 1815."

It will be observed that these letters deal with the article of the Treaty of Vienna as if it had not been changed by the substitution of the words "*by* any particular State," for "*in* any particular State." Either the verbal amendment had escaped the attention of Hardenberg and Metternich, or, as is indicated by Hardenberg's express reference to the French legislation, they regarded it as immaterial, inasmuch as a reasonable construction continued in force legislation even of such *de facto* revolutionary Governments.

Dr. Carlebach narrates most sympathetically and in detail the long and futile heart-rending struggle of the Jews of Lübeck to preserve their rights thus "guaranteed" by the Powers, but, despite remonstrance after remonstrance, the Jews were expelled from Lübeck, even in the nineteenth century, as also from Bremen! The extraordinary circumstance is, however, noted by him that it was intimated by the municipality to the Jews of Lübeck, in the course of the struggle, that appeals for aid to other powers might even lead to prosecutions for treason!

More important, however, as a landmark in the history of religious liberty, is the provision of the Treaty of Vienna concerning the Netherlands, incorporating and ratifying an

“annexed treaty” between Holland and England, Austria, Russia, and Prussia of the preceding year, which was probably the first international European treaty in all history which provided for absolute religious liberty. Its significance is commonly overlooked even by writers on international law, probably because of unfamiliarity with some details in the history of the Netherlands, involving enforcement of this very provision; it was a Belgian publicist, Jean De Ridder, who called attention to it a few years ago in an able address on *La Liberté de Conscience en Droit International*. The clause in question, establishing the union of Holland and Belgium, provided that the articles of the new Constitution of the United Kingdoms should not be altered, which assured to all creeds protection and equality before the law, and guaranteed the right of all citizens, regardless of religious belief, to admission to public employments and offices.

Article 2 of this Treaty of Eight Articles, signed at the Hague July 21, 1814, between Holland and England, Austria, Russia, and Prussia, had provided:

“Il ne sera rien innové aux articles de cette constitution que assurent a tous les cultes une protection et une faveur egales et garantissant l'admission de tous les citoyens quelle que soit leur croyance religieuse, aux emplois et offices publics.”

The circumstances referred to deserve fuller consideration. On March 28, 1814, a proposed Constitution for the two states was drawn up, providing in Articles 190-193 for absolute religious liberty and equality, as heretofore noted. It appears that one of Holland's most distinguished Jews, Jonas Daniel Meyer, was one of the chief framers of this Constitution. The four Powers had entered into the above treaty of 1814, providing for the union of Holland and Belgium, with the prince of

Orange as ruler, under the specified conditions, and the same became absolutely binding through the clause of the Treaty of Vienna quoted. While Holland ratified this constitution, the Belgian Assembly of Notables rejected the religious liberty clauses, among others, on August 18, 1815, Belgium being still strictly and almost exclusively Catholic. King William I of the Netherlands nevertheless proclaimed this Constitution in force on August 24, 1815, declaring that the rejection of the religious liberty clauses was illegal, because inconsistent with the treaty in question. The ultra-Catholic party was incensed, and under the leadership of Maurice de Broglie, bishop of Ghent, bitterly assailed this course, and the bishop even declared it to be treason against religion to take the oath to support this new Constitution, and the pope at first sustained his course. The bishop was prosecuted in the civil courts for contumacy, however, and fled to France, and some years later the new pope acquiesced in the constitutional provisions in question. The emancipation of the Jews in Belgium dates from the adoption of this provision. But to return to the Jews of Frankfort, despite the clear provisions in their favor in the Treaty of Vienna, that city continued recalcitrant, and anti-Jewish feeling became tense elsewhere also. Varnhagen von Ense, in his work *Nach dem Wiener Kongress*, reports how, on July 1, 1815, Prince Hardenberg, at Israel Jacobsohn's instance, even prohibited the performance of an anti-Semitic play, called "Die Juden-schule oder unser Verkehr," previously sanctioned by a subordinate, which course caused wide comment and disapproval even on the part of persons not unfriendly to the Jews, Hardenberg's conduct being, however, dictated by the unseemliness of such attacks, "inasmuch as the Jews had

brought large sacrifices during the recent war for their country, and had nobly competed with the other inhabitants in rushing to arms, a number having become officers or received iron crosses." After Hardenberg's departure for Paris from Berlin, the play was nevertheless given, Varnhagen commenting on this disregard of the sacrifices evidenced by the death of Moritz Itzig and Hauschildt at the battle of Lützen. Hardly had Princes Hardenberg and Metternich arrived in Paris, than they wrote vigorous official protests, in November, 1815, against Frankfort's illegal course. Hardenberg fully sustained the Jewish claim, and reproached Frankfort for having obtained opinions in favor of their contentions from legal faculties of German universities, in violation of the conclusions of the Congress, and in defiance of the treaty provision, leaving the subject, if there were any doubt in the matter, to the determination of the Diet, especially as Metternich had officially informed the municipal authorities that Frankfort's independence had been recognized only on condition that all legally acquired rights of every class of inhabitants be enforced. Metternich wrote in the same spirit, and declared that "every arbitrary interference with the affairs of the Jewish congregation would be an attack on the authority of the *Bundestag*." Soon thereafter, Friedrich von Schlegel, who was Austrian representative at Frankfort, under date of January 30, 1816, wrote a vigorous report, attacking the municipality for violating both the pro-Jewish and pro-Catholic clauses of the Treaty of Vienna; the same has been handed down to us and was recently published, but as even Metternich's and Hardenberg's representations were practically futile and were answered evasively by Frankfort in December 1815, Schlegel's recommendations were of course ineffective. Jacob

Baruch sought Metternich's aid once more, and two demands on Frankfort, not merely on the part of Austria and Prussia, but from the four great Powers, England, Russia, Austria, and Prussia combined, followed between August and November, 1816. Schwemer reports that these four Powers addressed two identic notes to Frankfort, reiterating the prior demands of Austria and Prussia. They based their stand on the principle that, inasmuch as the future regulation of the affairs of the Jews had been reserved for the *Bundestag*, Frankfort had no power to change them to the detriment of the Jews. In a second identic note, dated November 6, 1816, the four Powers again demanded that Frankfort cancel its ordinances, unless the *Bundestag* take jurisdiction, and as matters had become most serious for the Jews, in view of increasing anti-Semitic riots, not only in Frankfort, but elsewhere in Germany, the Jews decided to appeal to the *Bundestag*. These are probably the earliest joint international State papers on behalf of the Jews, and are doubtless preserved in archives, though not yet in print.

The humane attitude of the British Government is further indicated by the following hitherto unpublished despatch from Lord Castlereagh, British Foreign Secretary, which the British archives have just yielded up:

“To the Earl of Clancarty
Foreign Office, July 8th. 1816
My Lord,

As it is probable that the situation of the Jews may become subject of consideration to the Allied Plenipotentiaries at Frankfort, I have received the commands of His Royal Highness the Prince Regent to instruct your Excellency, in that

event to encourage the general adoption of a liberal system of toleration with respect to the individuals of the Jewish persuasion throughout Germany, in order that they may not be deprived of those indulgences they have lately enjoyed.

I am etc.

CASTLEREAGH " 1

It was thereafter, in October, 1817, that the king of Prussia forced Hardenberg's hand by instructing him not to support the Jewish cause at the Diet, on behalf of Prussia, and a subsequent protest from England, in February, 1818, was also futile. The *Bundestag* appointed a commission on the subject in September, 1818, but it was six years before the matter was concluded, and then only by an unsatisfactory compromise.

THE CONFERENCE OF AIX-LA-CHAPELLE

The great Powers were represented at the Conference of Aix-la-Chapelle, which met in the autumn of 1818, for the particular purpose of determining whether the allied troops should now be withdrawn from France or not, and to decide regarding payment of France's indemnity to the allies. The Conference took place at a time of violent reaction from liberal French Revolutionary ideas, and in the midst of the unsuccessful efforts to induce Frankfort to carry out the terms of the Treaty of Vienna. Various Jewish communities and their friends turned to this Conference for relief. This occasion was also chosen by an English clergyman, Lewis Way, who was deeply interested in the work of societies seeking to convert the Jews to Christianity, to advance their emancipa-

¹ Docketed "No. 8. To encourage a liberal system towards the Jews throughout Germany." I am indebted to Mr. Albert M. Hyamson, of London, for his kindness in sending a transcript of this document to the Jewish Publication Society of America.

tion in Europe. He prepared a petition, addressed to Emperor Alexander I of Russia in their behalf, dated October 5, 1818, together with an accompanying memorial, which interested the latter so greatly, during this mystic-religious period of that monarch's life, that he referred the memorial to the assembled Conference of ministers, through his chancellor, Nesselrode. Action was had thereon, which is set forth in the protocol of November 21, 1818, signed by all the plenipotentiaries, Metternich, Hardenberg, Richelieu, Bernstorff, Castlereagh, Nesselrode, Wellington, and Capodistras, as follows:

“Without entering into the merits of the views entertained by the author of the project, the Conference recognizes the justice of his general tendency, and takes cognizance of the fact that the plenipotentiaries of Austria and Prussia (Metternich and Hardenberg) have declared themselves ready to furnish all possible information concerning the Jewish situation in those monarchies, in order to clarify a problem which must claim the attention equally of the statesman and the humanitarian.”

Way caused his petition, with the accompanying memorial and the report thereon, to be printed in French in Paris in 1819, as a pamphlet of seventy-eight pages, entitled “*Mémoires sur l'état des Israélites, par un Ministre du Saint Evangile.*” It follows, very largely, the reasoning of Dohm's famous work on Jewish emancipation, and in fact embodies a new outline plea by Dohm, dated November, 1818, prepared for the purpose at this very time. Way sought a fuller treatise from Dohm, but did not afford adequate time for the purpose, in view of Way's plan to submit it at the Aix-la-Chapelle Conference. The provision of the Treaty of Vienna on Jewish emancipation is quoted by Way, and he emphasized the failure

to enforce the clause according to its spirit, particularly in Germany, Poland, Austria, and Italy. A detailed summary of the Way booklet was printed in Frankel's *Monatschrift* for 1869, and a sketch of Way is also to be found in the *Jewish Encyclopedia*. Frankel's *Monatschrift* quotes (p. 235-6) from Gronau's life of Dohm as to Dohm's relations to the incident, and also an explicit denial by Way that he was actuated in the matter by any conversionist motives. It is undeniable that this Conference, at the instance of Russia, was thus induced affirmatively to urge international Jewish emancipation, and we certainly had not latterly been regarding Russia as taking the lead in work for the amelioration of the Jews.

THE CONGRESS OF PARIS OF 1856 AND THE CONFERENCE OF PARIS OF 1858

The Treaty of Paris of March 30, 1856, which terminated the Crimean War, naturally contained provisions concerning religious liberty, as the war had been started over controversies regarding protection of holy places in Turkish dominions and Russian claims to a protectorship over all Christians in Turkey. Shortly before the Congress met, at the Conference of Constantinople, according to the Protocol of February 11, 1856, France, England, Austria, and Turkey agreed upon terms of peace to be imposed upon Russia, which included the following provisions regarding religious rights in Moldavia and Wallachia, which principalities subsequently were united in the kingdom of Roumania:¹

¹ Ubcini: *La Question des Principautés devant l'Europe*, 2d Ed., 1858, pp. 13, 295, quoted in I. Loeb's *La Situation des Israélites en Turquie, en Serbie et en Roumanie*, p. 200, and in Kohler and Wolf's *Jewish Disabilities in the Balkan States*, pp. 118, 138-9.

“XIII. All the religions and those who profess them shall enjoy equal liberty and equal protection in the two Principalities.

XV. Foreigners may possess landed property in Moldavia and Wallachia on discharging the same liabilities as natives and on submitting to the laws.

XVI. All Moldavians and Wallachians, without exception, shall be admissible to public employments.

XVIII. All classes of the population, without any distinction of birth or religion, shall enjoy equality of civil rights and particularly the right of property in every shape, but the exercise of political rights shall be suspended in the case of natives placed under a foreign protection.”

However, Gregory Ghika, prince of Moldavia, made representations to the Congress of Paris to the effect that the execution of this principle, “excellent in itself,” should be reserved for application by the local Governments, which alone can do so beneficially.¹ The Treaty of Paris, perhaps for this reason, employed less specific terms on the subject, but substituted a provision for a commission to revise subsisting laws, and did, in addition, insert general guarantees of religious liberty for all Turkish dominions.

At the Congress of Paris, Austria, France, Great Britain, Russia, Italy, and Turkey were represented, and Prussia subsequently, the leading diplomats appearing being Count Buol-Schauenstein, Baron Hübner, Count Walewski, the Earl of Clarendon, Lord Cowley, Count Orloff, Cavour, Baron de Manteuffel, Count Hatzfeldt, and Ali Pasha. In Article IX

¹ Sturdza, *Acte si documente relative la Istoria Renascerei Romaniei*, II, 980, 986, quoted in the last-cited work, p. 139.

of the Treaty of Paris¹ express reference was made, and ratification given, to the Sultan's grant of a Hatti-Humayoun of February 18, 1856, just secured by Stratford Canning's able diplomacy, which had granted liberal rights to all the non-Mohammedan subjects of the Sultan, in the paragraph:

"His Imperial Majesty, the Sultan, having in his constant solicitude for the welfare of his subjects, issued a Firman, which, while ameliorating their condition *without distinction of Religion or Race*, records his generous intentions towards the Christian population of his Empire, and wishing to give a further proof of his sentiments in that respect, has resolved to communicate to the Contracting Parties the said Firman, emanating spontaneously from his Sovereign will."

This firman, dated February 18, 1856, is an important State document, and provides, among other things:²

"The guarantees promised on our part by the Hatti-Humayoun of Gulhase and in conformity with the Tanzemot, to all the subjects of my Empire, without distinction of classes or of religion, for the security of their person and property and the preservation of their honour, are to-day confirmed and consolidated, and efficacious measures shall be taken in order that they may have their full and entire effect.

All the Privileges and Spiritual Immunities granted by my ancestors *ab antiquo* and at subsequent dates, to all Christian communities or other non-Mussulman persuasions established in my Empire under my protection, shall be confirmed and maintained. . . .

¹ Martens' *Nouveau Recueil Général de Traités*, Vol. 15, p. 774, Herstlet's *Map of Europe by Treaty*, II, p. 1253.

² Martens', *ibid.*, pp. 508-14; Herstlet, *ibid.*, pp. 1243-9.

The Patriarchs, Metropolitans, Archbishops, Bishops and *Rabbis* shall take an oath on their entrance into office, according to a form agreed upon in common by my Sublime Porte, and the spiritual heads of the different religious communities. . . . The temporal administration of the Christian or other non-Mussulman communities shall, however, be placed under the safeguard of an assembly to be chosen from among the members, both ecclesiastics and laymen, of the said communities.

Every distinction or designation tending to make any class whatever of the subjects of my Empire, inferior to another class on account of their Religion, Language or Race, shall be forever effaced from the Administrative Protocol. The laws shall be put in force against the use of any injurious or offensive term, either among private individuals, or on the part of the authorities.

As all forms of religion are and shall be freely professed in my dominions, no subject of my Empire shall be hindered in the exercise of the Religion that he professes, nor shall be in any way annoyed on this account. No one shall be compelled to change their Religion.

The nomination and choice of functionaries and other employes of my Empire, being wholly dependent upon my Sovereign will, all the subjects of my Empire, without distinction of nationality, shall be admissible to public employments, and qualified to fill them according to their capacity and merit, and conformably with rules to be generally applied."

Moreover, one of the preliminaries of the Treaty of Peace, agreed upon by the warring nations at Vienna on February 1, 1856, had been a guarantee of the religious and political rights of all the Christian subjects of the Sultan (Martens, *ibid.*, p.

704), and the issuance of the afore-mentioned firman by the Sultan was officially announced by Ali Pasha on behalf of the Sultan at the Congress of Paris, and was approved by the other Powers (*ibid.*, pp. 707, 731, 733-4).

The Treaty of Paris made further provisions for religious liberty in the following paragraphs:¹

“XXIII. The Sublime Porte engages to preserve to the said Principalities (Wallachia and Moldavia) an Independent and National Administration, as well as full liberty of Worship, of Legislation, of Commerce, and of Navigation. . . .

XXVIII. The said Principality (Servia) shall preserve its Independence and National Administration, as well as full Liberty of Worship, of Legislation, of Commerce, and of Navigation.”

At the Conference of Paris of 1858, called to complete the work of the Congress of two years before, the following additional article (XLVI) was adopted as part of the Treaty of August 19, 1858:²

“All Moldavians and Wallachians shall be equal in the eye of the law and with regard to taxation, and shall be equally admissible to public employments in both Principalities.

Their individual liberty shall be guaranteed. No one can be detained, arrested, or prosecuted but in conformity with the law. No one can be deprived of his property unless legally for causes of public interest and on payment of indemnification.

Moldavians and Wallachians of all Christian confessions shall equally enjoy political rights. The enjoyment of these rights may be extended to other religions by legislative arrangement.”

¹ Martens, *ibid.*, pp. 778, 779; Herstlet, *ibid.*, p. 1260.

² Martens' *Nouveau Recueil Général*, Vol. 16, Pt. 2, p. 58; Herstlet, *ibid.*, pp. 1343-4.

It is apparent from mere inspection that, while legislative discretion was granted with regard to according political rights to non-Christians, civil rights were accorded unconditionally to all persons born in Moldavia and Wallachia, including Jews, regardless of creed. The clause as to political rights, which required legislation to enfranchise the Jews, was added in reliance upon the assurances of Prince Gregory Ghika, cited above, as an after-thought (Martens, *ibid.*, pp. 27; 39).

THE CONGRESS OF BERLIN (1878) ¹

Despite the intentions of the Powers, the Balkan principalities not only failed to confer full civil rights upon the Jews, to say nothing of legislation granting them political rights, but discriminatory legislation and anti-Semitic riots became more serious year by year, particularly in Roumania and Servia. The promises of reform made by Prince Charles of Roumania to Sir Moses Montefiore and Adolphe Cremieux proved illusory, and the intercessions and protests of the Powers yielded no substantial results, though they often took vigorous form, as in the case of a telegram from Napoleon III, and representations from the Governments of England, France, Germany, and the United States. The appointment of Benjamin F. Peixotto as United States consul at Bucharest, in 1870, and his activities there concentrated attention on Roumanian Jewish persecutions the world over, but did not lead to ultimate improvement. The condition of the Jews in the

¹ See fuller treatment of the Treaty of Berlin and other efforts to emancipate the Balkan Jews in *Jewish Disabilities in the Balkan States*, by Max J. Kohler and Simon Wolf, New York, 1916, and works there cited, particularly, N. Leven's *Cinquante ans d'histoire. L' Alliance Israélite Universelle. 1860-1910* (Paris, 1911).

Balkan States also received consideration from the Powers in connection with the Conference of Constantinople held in December, 1876, and January, 1877, but the Russo-Turkish war ensued, instead of an agreement on terms of peace. The attempt of Russia to fix terms of peace with Turkey at San Stefano the following year, without the approval of the other Powers, having failed, the Congress of Berlin was convened instead, and sat for a month, beginning June 13, 1878, the other Powers represented having been England, France, Germany, Austria, and Italy. The first formal official suggestion to consider the Balkan Jewish question at this conference emanated from Hon. John A. Kasson, United States Minister to Austria, under date of June 5, 1878, who suggested that the United States urge that the independence of the Balkan states should be recognized only on condition of establishing equal rights for the Jews. Both he and Bayard Taylor, United States Minister at Berlin, used their good offices to this end. Though the subject of Jewish emancipation in the Balkans was not on the official programme of the Congress, unofficial assurances were given by England, France, Germany, Italy, and Austria, beforehand, that efforts to secure action thereon would be made, and the circumstance that the resolution in favor of Jewish emancipation was offered by M. Waddington, the senior French representative, does not indicate that France was more favorably disposed toward the proposition than England, Germany, or Italy.

On June 24, 1878, when arrangements were being made by the Congress for the new and liberated Bulgaria, M. Waddington proposed an article establishing equality of rights, regardless of creed, on the basis of the principles of 1789, in the following terms:

"All Bulgarian subjects, whatever their religion may be, shall enjoy complete equality of rights. They may hold all public offices, functions and honors, and differences in faith will not be urged against them as a ground for exclusion.

The exercise and public practice of all creeds will be entirely free, and no restrictions will be applied, either on the hierarchical organization of different faiths, or to their relations with their spiritual chiefs."¹

In deferring consideration until a later session, Prince Bismarck, the Chairman of the Congress, helped the Jewish cause greatly by suggesting that the session take up first matters on which there might be a disagreement between cabinets, but "as to those which have in view an advance in civilization, and against which doubtless no Cabinet will have objections in principle (those were Waddington's propositions), he thought that the authors of such propositions ought to be left free to indicate the time that would seem to them most convenient to bring them before the High Assembly."

One of the French plenipotentiaries, Félix Désprez, on June 25, proposed a slight change in phraseology: he replaced the words "Bulgarian subjects" by those of "inhabitants of the principality of Bulgaria," in Waddington's proposition. This new designation was more comprehensive.

The protocol stated: "This modification is accepted and the proposition unanimously adopted."

Lord Salisbury having expressed the hope that the same legislation would be, in this respect, established in Roumelia and in other provinces of Turkey, the first Turkish plenipotentiary, Caratheodory Pasha, declared: "That any proposition

¹ Martens' *Nouveau Recueil Général*, Series II, Vol. 3, pp. 276-448.

concerning the free exercise of worship in the province of Eastern Roumelia seemed altogether superfluous, that province being on the point of being made subject to the authority of the Sultan, and in consequence, to the principles and to law common to all parts of the Empire, which established equal tolerance for all faiths."

Waddington apparently found justifiable this protest against the so-called oppression of the Christians, which Russia emphasized, so as to excuse before Europe the crushing of Turkey; in view of the declarations of the Turkish plenipotentiary, he asked for an adjournment of the discussion until the following day, so as to revise his proposition before submitting it to the Congress.

The discussion of the next day (June 26) is worth recalling:

"M. Waddington stated that in view of the declaration made yesterday by the Turkish plenipotentiary, and from which it appeared that the liberty of the Catholic faith remains guaranteed in Eastern Roumelia by the general laws of the Empire and by treaties and conventions, the French plenipotentiaries felt bound to present the following considerations:

As regards the additional article which they have presented, relating to the foreign Catholic religious orders, the French plenipotentiaries noted the principles of absolute liberty laid down yesterday by the Congress in favor of all communions and all faiths in Bulgaria, as well as of the declaration made, at the same meeting by the first Turkish plenipotentiary, namely, that in Eastern Roumelia, no violation of rights secured to foreigners in the Ottoman Empire will take place.

Lord Salisbury regretted that the plenipotentiaries of France do not follow up their proposition by extending their

tenor to all Turkey in Europe. In that his Excellency would have seen important progress realized.

M. Waddington answered that the progress of which Lord Salisbury spoke was gained by the acceptance, at yesterday's session, of the first French plenipotentiary's proposition which secured entire liberty of faith.

Lord Salisbury having remarked that this proposition concerned Bulgaria only, the president said that for his part, he wished that liberty of faith be required for all of Turkey, as much in Europe as in Asia, but he asked if the assent of the Ottoman plenipotentiaries could be obtained.

Bismarck well knew that it would be obtained; he evidently was anxious to accentuate, through the Ottoman plenipotentiaries, their important declarations of the preceding day.

Caratheodory Pasha declared, that "in answering M. Waddington yesterday, he referred simply to the general legislation of the Ottoman Empire, as well as to their treaties and conventions. His Excellency added that the tolerance which all faiths in Turkey enjoyed admitted of no doubt, and that, in the absence of a more extended proposition, which would have to be explained, he believed he was right in considering it superfluous to make special mention of Eastern Roumelia.

The president stated that the Congress unanimously supported the wishes of France to take action on the declarations made by Turkey in favor of religious liberty."

Bismarck, in setting forth the declarations of Turkey, in order to support them, challenged those of Russia. In regard to Bulgaria, Count Schouvaloff would have put himself in ill-favor by denying to the Jews, in the Bulgarian provisions, the maintenance of religious liberty which they had enjoyed under the Turkish régime. Therefore he found it more politic

to say that "the wish of Lord Salisbury to have religious liberty extended as far as possible in Europe and Asia seemed quite justifiable to him. His Excellency desired that, in the protocol, mention be made of his adherence to the wish of the English plenipotentiary, and he remarked that the Congress, having sought to efface ethnographic frontiers, and to replace them by commercial and strategical ones, the Russian plenipotentiaries wished all the more that these borders would not become religious barriers."

Summing up the declaration of Russia, the president resumed the debate by saying "that it would be entered in the protocol that the Congress unanimously acceded to the French proposition, and that the majority of the plenipotentiaries voted for the extension of liberty of faith."

There was no opposition. The French proposition, applicable to Bulgaria, extended logically to all the states for which the Congress was about to make regulations.

At the meeting of June 28, the Congress busied itself with Serbia. The Treaty of San Stefano had declared her to be independent. The president asked if this principle was admitted.

Caratheodory Pasha declared that Turkey would not oppose it, "being persuaded that this independence will be genuine and honest, that it will be assumed by the countries with the full consciousness of the rights, as well as the duties, which it imposes on them, for from thenceforth it must be respected, and Serbia will not lessen the security of public European order, which the bond of suzerainty had known how to create and maintain."

It was a good thing to remind Serbia of her duties; she disregarded them for a long time; but that was not enough.

Lord Salisbury intervened to say "that he favored recognizing the independence of Serbia, but thought it would be opportune to stipulate for the Principality, the great principle of religious liberty."

M. Waddington was still more explicit. He "admitted the independence of Serbia, but on condition that the vote of the proposition (which he read) be identical with that which the Congress had accepted for Bulgaria."

At this point, the opposition of Prince Gortschakoff was heard: "He feared that this text may have special reference to the Israelites, and without manifesting any opposition to the general principles that were laid down in it, his Most Serene Highness would not like to have the Jewish question, which will come up later, prejudged by a previous declaration. If the question was solely one of religious liberty, Prince Gortschakoff declared that it had always been applied in Russia; he, for his part, adhered entirely to this principle and would be ready to extend it in the largest way. But, if it was a question of civil and political rights, his Most Serene Highness asked that the Israelites of Berlin, Paris, London or Vienna, to whom there would be no question of refusing any political and civil rights, be not confounded with the Jews of Serbia, of Roumania, and of several Russian provinces, who were, in his opinion, a veritable scourge to the native peoples."

Prince Gortschakoff wanted religious liberty in Serbia to be such as it was in Russia, with the refusal of civil and political rights to those who practice a religion different from the State religion. His argument did not gain anything by being upheld by an attack on the Jews of Serbia, Roumania, and Russia. Europe remembered that the prince and ministers

of Serbia had spoken well of the Jews whom they oppressed. No one needed to defend them, but Bismarck gave himself the sly pleasure of becoming the defender of the Russian Jews against Gortschakoff, whom he did not like:

"The president," the minutes report, "remarked that it might be to the purpose to attribute this regrettable condition of the Israelites to the restrictions placed upon their civil and political rights."

This observation put Gortschakoff ill at ease; he found nothing better to do than to continue his attack upon his fellow-countrymen by saying that, in certain Russian provinces, the Government—under the impulse of an absolute necessity, justified by experience—had subjected the Israelites to an exceptional rule, in order to safeguard the interests of the population.

There was no better way of testing Waddington's proposition. The Congress understood it, and Waddington said, with that mixture of acuteness and force, with which he distinguished himself in the deliberations of the Congress: "That it was important to seize this solemn occasion to make the representatives of Europe affirm the principles of religious liberty. His Excellency added that Serbia, who wanted to join the European family on the same footing as the other States, ought first acknowledge the principles which form the basis of social organization in all the governments of Europe, and accept them as a necessary condition of the favor which she solicited."

Perhaps the lesson was heeded by Gortschakoff; he weakened his previous declaration by saying that "civil and political rights could not be assigned to the Jews in Serbia in an absolute way."

Count Schouvaloff understood that Gortschakoff had not sufficiently weakened his first remarks; he said that "the remarks of the Prince did not constitute a fundamental opposition to the French proposition;" he considered it impolitic to let it be thought that Russia rejected what Waddington had called "the principles which are the basis of social organization in all the governments of Europe." He also added that "the Jewish element, which was excessive in certain Russian provinces, had been perforce the object of a special provision; but his Excellency hoped that, in future, it would be feasible to avert the unquestionable inconveniences pointed out by Prince Gortschakoff, without trenching upon religious liberty, which Russia wished to develop."

Then followed the declarations of Germany, Italy, Austria, and Turkey. Prince Bismarck adhered to the French proposition by declaring that "the assent of Germany is always given for every motion favorable to religious liberty."

Count de Launay said in Italy's name "that he was eager to adhere to the principle of religious liberty, which formed one of the essential bases of the institutions of his country, and that he joined in the declarations made by Germany, France and Great Britain."

The protocol stated that "Count Andrassy expressed himself as being of the same opinion and that the Ottoman plenipotentiaries did not raise any objection."

Prince Gortschakoff was completely defeated. Prince Bismarck took pains to emphasize the fact:

"After having ascertained the results of the vote, he declared that the Congress admitted the independence of Serbia, but on condition that religious liberty will be recognized in the Principality. His Serene Highness added that the Com-

mittee on Editing, in formulating this decision, would have to express the connection established by the Congress, between the proclamation of Serbian independence and the recognition of religious liberty."

On July 1, the status of Roumania came up for action, and after hearing her representatives briefly, Prince Bismarck asked the Congress "if it thought it proper to recognize the independence of Roumania, under what conditions it would make this important decision, and if the conditions had to be the same as those already established by the Congress for Serbia."

M. Waddington declared "that, faithful to the principles that had inspired them so far, the French plenipotentiaries asked that the Congress impose the same conditions on Roumanian independence as on Serbian independence. His Excellency did not overlook the local difficulties which exist in Roumania, but, after having carefully examined the arguments that can be turned to account in one way or another, the French plenipotentiaries deemed it preferable not to swerve from the grand rule of equality of rights and liberty of worship. It would be difficult, moreover, for the Roumanian government to reject, in its territory, the principle that Turkey had recognized for her own subjects. His Excellency thought that there was no reason to hesitate, that Roumania, asking to join the great European family, ought to accept the obligations, and even the drawbacks of the position, the benefits of which she claimed, and that for a long time there would not be found again an opportunity so solemn and decisive to affirm anew the principles which constitute the honor and security of civilized nations. As for the local difficulties, the first plenipotentiary of France deemed that they would be more easily surmounted

when these principles will have been recognized in Roumania, and when the Jewish race shall have learnt that it has nothing to hope for, but from its own efforts, and from the union of its interests with those of the indigenous population. M. Waddington closed by urging that the same conditions of political and religious order, determined on for Serbia, be equally imposed upon the state of Roumania."

Prince Bismarck was the first to support Waddington, "making allusion to the principles of public right embodied in the constitution of the German Empire and to the interest attached by public opinion to the application in their foreign policy, of the same principles observed in internal affairs, and he declared his adhesion, in the name of Germany, to the French proposition."

All the plenipotentiaries assented to this proposition. Count Andrassy accepted it as the others did. Lord Beaconsfield's declaration was particularly energetic. He said "that he gave his complete support, in the name of the English Government, to the French proposition. His Excellency could not suppose, for a moment, that the Congress would recognize the independence of Roumania apart from this condition."

The Italian plenipotentiaries made the same declaration. Even Russia supported the resolution, though she had opposed the similar clause regarding Bulgaria, and of course Turkey did, too, so that action was unanimous.

There was a sequel to this chapter of the history of the Congress. At the meeting of July 4, M. Ristitch, representing Serbia, advised the Congress that Prince Milan had authorized him to declare that the Serbian Government would seize the first opportunity, after the conclusion of peace, to abolish by legal means the last restrictions still existing in Serbia, relative

to the position of the Jews. The president, without wishing to enter into an examination of the question, observed that the words "by legal means" appeared to be a reservation, to which he called the attention of the High Assembly. Prince Bismarck thought it right to declare that in no case can this reservation derogate from the authority of the decisions of the Congress.

At this meeting, another incident in regard to Lord Salisbury's proposition was brought to notice: "to apply to the Ottoman Empire the principles adopted by the Congress for Serbia and Roumania."

Was not this proposition made in order to get the first Turkish plenipotentiary to read a communication which he had just received from his Government? These were the terms thereof:

"In view of the declaration made in the Congress under various circumstances in favor of religious tolerance, you are authorized to state that the sentiments of the Sublime Porte on this point are entirely in harmony with the objects sought by Europe. Its most steadfast traditions, its secular policy, the instinct of its populations, all tend to this result. Throughout the whole Empire, religions widely differing are professed by millions of the Sultan's subjects, and no one has been annoyed in his faith or in the exercise of his creed. The Imperial Government is determined to maintain this principle in all its force, and to give it all the extension it admits of."

This was the protest of Turkey against the power that had conquered and crushed her. She did not wish that the safety of the Christians should be made the pretext for the war which the Congress ended, and which, without the intervention of Europe, would have resulted in her dismemberment.

Turkey agreed to the proposition of Lord Salisbury, but desired it to appear in the text that the principles in question expressed the legislation of that Empire, in contrast to that of Serbia and Roumania, and that the provisions were, "in conformity with the declarations of the Porte and with the previous stipulations, which it declared itself willing to maintain."

Lord Salisbury, after having remarked that these provisions have not always been observed in practice, accepted, and the Congress adopted the amendment of the Porte.

After their adoption, the decisions of the Congress were referred to the Committee on Editing. At the meeting of July 10, the reporter of this committee, M. Désprez, stated that the article dealing with equality of rights and freedom of religious worship had given rise to some difficulties in drafting, that this article applied equally to Bulgaria, Montenegro, Serbia, and Roumania, and that the Drafting Commission had to find a single formula to suit different situations; it was particularly difficult to make it include the Roumanian Jews, whose position was undetermined in point of nationality. He added that Count de Launay, "aiming to prevent any mistake, had suggested, in the course of the discussion, the insertion of the following phrase: 'The Jews of Roumania, in so far as they do not belong to a foreign nationality, acquire by full right Roumanian nationality.'"

M. de Launay wanted to prevent the difficulties that Roumania had already raised, and which she was about to aggravate, concerning the nationality of the Roumanian Jews; this phraseology certainly was better than that which had been adopted, and it would have prevented the very subterfuge

subsequently resorted to by Roumania to evade the provision as adopted.

But Prince Bismarck pointed out "the inconvenience which would attend the modifications of the resolutions adopted by the Congress and which formed the basis of the work of the Committee on Revision. It was necessary that the Congress oppose every attempt to revert to the original question."

M. Désprez added: "That the Committee had preserved the original version which seemed to it to be of a nature to conciliate all the interests concerned," and M. de Launay confined himself to asking for the insertion of his proposition in the protocol.

Prince Bismarck was right in fearing a new debate. In fact, Prince Gortschakoff "recalled observations he had made at a preceding session, in regard to the political and civil rights of the Jews in Roumania. He did not wish to renew his objections, but he desired to state again that he did not, on this point, share the opinions expressed in the treaty."

The final text of the treaty was more exact than its original version. For each of the four countries it was settled in the following terms:

"For BULGARIA. V. The following points shall form the basis of the public law of Bulgaria: The difference of religious creeds and confessions shall not be alleged against any persons as a ground for exclusion or incapacity in matters relating to the enjoyment of civil and political rights, admission to public employments, functions and honors, or the exercise of various professions and industries in any locality whatever. The freedom and outward exercise of all forms of worship are assured to all persons belonging to Bulgaria, as well as to foreigners, and no hindrance shall be offered either

to the hierarchical organization of the different communions or to their relations with their spiritual chiefs."

The same formula was used for Serbia, Montenegro, and Roumania, with one difference, that is, for those Governments, already existing, it was not said that these provisions should form the basis of their public law, but that their independence was recognized on the same condition. The provision as to Roumania (Article XLIV) added:

"The subjects and citizens of all the Powers, traders or others, shall be treated in Roumania without distinction of creed on a footing of perfect equality."

In the official letter of transmittal of the proceedings of the Congress to his Government, the Marquis of Salisbury expressly mentioned, as one of its main achievements, the clauses relating to religious liberty. He wrote: "Provisions having for their object to insure entire equality to all religions before the law, have been applied to all the territories affected by the Treaty." It is interesting to observe that Gladstone, despite his vigorous opposition to most of the conclusions of the Congress of Berlin, expressly approved in Parliament of the provisions for Jewish emancipation (Hansard's Debates, third series, vol. 242, p. 678). The biographers of both Gladstone and Beaconsfield ought to note the interesting circumstance that, despite the severe attacks exchanged between these two leaders at this period, Gladstone, in answer to an inquiry regarding the above-described address, wrote a letter to *The Jewish Chronicle* (published in its issue for August 16, 1878), in which he said: "My words described Lord Beaconsfield's conduct about Jewish disabilities as honorable to him, as I think it, and I was glad of an opportunity of so describing it."

Thus both the Conservative and Liberal leaders in England expressly approved of these provisions.

Of the four Balkan states involved, Serbia, Bulgaria, and Montenegro loyally carried out these provisions, but Roumania began a new epoch of violation and evasion thereof, despite representations from the Powers, and Secretary Hay's famous Roumania note of July 17, 1902 (*Foreign Relations of the United States for 1902*, p. 1910), and her persecutions became worse and worse as time ran on.

Lord Salisbury's remarks on July 24, 1879, as Secretary of State for Foreign Affairs, about the applicability to the Jews of Roumania of these provisions of the Treaty of Berlin, to a delegation of representatives of British Jews, led by Baron Henry de Worms, are particularly apt:

"I do not think that Baron de Worms has in the least degree exaggerated the evils of the state of things which has hitherto existed in Roumania. These evils attracted the attention of the Powers at Berlin and they adopted the somewhat unusual, if not unprecedented, course of making their recognition of a great political change dependent upon certain modifications of the internal laws of the country. It was a great homage to the principles which all the civilized nations of Europe now recognize, and it was a very solemn international act from which I do not think the Powers will recede. . . . The fact that she (Roumania) came under the guardianship of the Powers of Europe as a whole, and that her practical internal independence was secured to her by a diplomatic act was, as Baron de Worms says, the result of the blood which England and France and Italy shed in the Crimea."

THE BUCHAREST PEACE CONFERENCE

The Balkan Wars of 1912-1913 were terminated by a Conference that met at Bucharest in the latter year, and again the Government of the United States, though not officially represented, brought up the question of securing full and equal rights for the Jews. According to the official protocol (Martens' *Nouveau Recueil Général de Traités*, III Series, Vol. 8, pp. 31-2), on August 5, 1913, the question was raised at the Peace Conference by a communication from the United States Government, expressing the hope that a provision would be introduced into the treaty, "according full civil and religious liberty to the inhabitants of any territory subject to the sovereignty of any of the five Powers, or which might be transferred from the jurisdiction of any one of them to that of another."

M. Majoresco, the chief Roumanian plenipotentiary, expressed the opinion that such a provision was unnecessary, "as the principle inspiring it had long been recognized, in fact and in law, by the public law of the Constitutional States represented at the Conference," but he added that he was willing to declare, on behalf of the plenipotentiaries, that "the inhabitants of any territory newly acquired will have, without distinction of religion, the same full civil and religious liberty as all the other inhabitants of the state." In this view the other plenipotentiaries concurred.

On October 13, 1913, the London Board of Deputies of British Jews and the Anglo-Jewish Association addressed a joint memorial to Sir Edward Grey, urging that new affirmative guarantees be secured, and pointing out that Roumania had repeatedly ignored and repudiated similar assurances, as in fact she has done since then, also, in this particular instance.

Sir Edward Grey directed this memorial to be answered by an important letter, reading: ¹

“The articles of the Treaty of Berlin to which you refer are in no way abrogated by the territorial changes in the Near East, and remain as binding as they have been hitherto, as regards all territories covered by these articles at the time when the treaty was signed. Her Majesty’s Government will, however, consult with the other Powers as to the policy of reaffirming in some way the provisions of the Treaty of Berlin for the protection of the religious and other liberties of the minorities referred to, when the question of giving formal recognition by the Powers to the recent territorial changes in the Balkan peninsula is raised.”

THE ALGECIRAS CONFERENCE

For convenience, chronological order was abandoned, in order to complete consideration of the Jewish question in the Balkans. Meantime, however, the Algeciras Conference met in 1906, to establish administrative and other reforms in Morocco. Elihu Root, U. S. Secretary of State, issued strong instructions, by direction of President Roosevelt, to Ambassador White, the senior representative of the United States at this Conference, directing him to urge upon the conference “the consideration of guarantees of religious and racial tolerance in Morocco,” and in the course of them, wrote, under date of November 28, 1905: ²

“Concurrent testimony positively affirms the intolerance of the Mohammedan rule in that country toward non-Mussul-

¹ *Jewish Chronicle*, Nov. 7, 1913.

² *Foreign Relations of the U. S. for 1905*, p. 680.

mans in all that concerns their lives, avocations, and creeds. Jews, especially, appear to suffer from painful and injurious restrictions. I have been furnished by Mr. Jacob H. Schiff with a statement of the existing restrictions upon Moroccan Jews living in other than the harbor towns, the details of which appear well-nigh incredible, and utterly at variance with any sound theory of the relation between the governing and governed classes. Were an American citizen, Jew or gentile, to suffer a tithe of such proscriptions in Morocco, it would be impossible for this government to shut its eyes to their existence; and it is equally hard now to ignore them, when we are called upon to enter, with Morocco as with other powers, upon the examination of schemes for bettering the relations of the Shereefian empire with the countries to which it is bound by treaty engagements. It is alike the part of prudence and good will, on the one side as on the other, to restrain the spirit of intolerance and preclude the development of its effects into antagonism between all Mohammedans and non-Mohammedans. The powers are, it would seem, interested in seeking equality of privilege for their nationals and national interests in Morocco—not in emphasizing by the contrast of treaty discriminations in their favor, the class restrictions which weigh upon the natives. To do so would but fan the popular prejudice and increase the spirit of resentment towards aliens. It is, moreover, evident that these restrictions operate to contract the field of commercial intercourse by barring a notable part of the population of Morocco from the open door of equal intercourse which we are so anxious to see established, and by hampering the channels of barter and the opportunities of consumption and supply.

It is also evident that reform in this regard is of equal importance from the point of view of internal order and security, a matter provided for in the programme submitted for consideration by the conference. The first subject concerns the adequate policing of the interior of Morocco through an international agreement. Effective policing means and requires such change in internal conditions as will smooth away the class and caste impediments to a beneficial intercourse, remove the prejudices that exist against aliens, and render the people of Morocco receptive to the broad influences of friendly international intercourse. If on no other grounds, the measures advocated in this instruction should necessarily commend themselves to the good judgment of the conferees, because essentially contributory to the success of any practical scheme of interior police in Morocco."

The official proceedings of the Conference show that all the Powers joined the United States in adopting a resolution to this effect. The official protocol of April 2, 1906, contains the following passage:¹

"His Excellency, Mr. White (U. S.) made the following statement: The government of the U. S. of America has always considered it as a duty to associate itself with everything that could contribute to the progress of the ideas of humanity and to assure due respect to all religious beliefs. Animated by these sentiments and by the friendship that has so long existed between it and the Moroccan Empire, whose development it followed with profound interest, my government has charged me to invoke the co-operation of the Conference, now that it is on the point of finishing its work,

¹ *Nouveau Recueil Général de Traités*, II Series, Vol. 34, Pt. 1, pp. 229-230.

regarding the expression of wishes for the welfare of the Israelites of Morocco. I am happy to aver that the condition of the Jewish subjects of his Shereefian Majesty has been much improved during the reign of the late Sultan Mouley-El-Hassan, and that the Sultan himself came forward, as often as he was able, in order to have them treated with equality and kindness. But the agents of Makhzen in the sections of the country removed from the Central power, did not always sufficiently inspire the sentiments of tolerance and of justice which their sovereign loved. The American Delegation urges the Conference to be willing to propose the vote, that H. Shereefian Majesty continue in the good work inaugurated by his father and maintained by His Majesty himself in reference to his Jewish subjects, and that he see to it that his government does not neglect any occasion to make known to its functionaries that the Sultan maintains that the Jews of his Empire and all his subjects, without distinction of faith, should be treated with justice and equality.

His Excellency, Sir Arthur Nicolson (Great Britain) said that, conformably with the instructions of his Government, he is happy to join in the proposition of the first delegate of the United States.

His Excellency, the Duke of Almodovar del Rio (Spain) expressed himself in these terms:

I approve, in the name of his Catholic Majesty, of the high sentiments of religious tolerance that his Excellency, the first delegate of the United States, has just expressed, and I rally all the more to the support of his proposition because the fate of the Jewish population of Morocco,—united to Spain by ties of lineal descent, and whose accustomed language continues to be the Castilian tongue, that was but lately that of

their ancestors,—is particularly interesting to the Spanish people of to-day.

Their Excellencies, MM. de Radowitz (Germany) and Revoil (France) also joined in supporting the resolution of the first delegate of the United States. His Excellency, the Marquis Visconti-Venosta (Italy) declared that he favored the motion which his Excellency, the first Delegate of the United States, had proposed. He admitted that, in very recent times, the Sovereigns of Morocco had given proof of tolerance to their non-Mussulman subjects; but it was not any the less to be desired that the condition of the Jews in the interior of the Empire be put on a level and surrounded with the same guarantees as in the cities and ports of the coast. The Conference, in the course of its work, was always occupied with the progress and prosperity of Morocco; it remained faithful to the same spirit in expressing to His Majesty, the Sultan, the wish that all his subjects, whatever their religion, be destined to enjoy the same rights, as well as the same treatment before the law, and that the orders that his Shereefian Majesty had given or will give to that effect be faithfully executed. The assent of Italy is always accorded for the affirmation of the principle of religious liberty, which is one of the bases of its political and social institutions.

His Excellency, Baron Joostens (Belgium) declared that the Belgium Delegation approved entirely of the declaration which His Excellency, the Marquis Visconti-Venosta, had just made.

Their Excellencies, le Jonkheer Testa (Netherlands) Count Cassini (Russia) and Mr. Sager (Sweden), also approved the sentiments expressed by the first delegates of the United States and of Italy.

The resolution proposed by His Excellency, Mr. White, was unanimously adopted by the delegates of the Powers.

Their Excellencies, the Moroccan Delegates, explained that they would not fail to make known this decision to the Sultan, who certainly will have the heart to proceed in the case the same way as his late father did.

His Excellency, Mr. White (U. S.) thanked the delegates of the Powers for their support, which responds entirely to the views of the Government of the United States and to the personal sentiment of President Roosevelt."

In this same spirit Article 8 of the treaty adopted was broadened so as to provide for police reports to the dean of the diplomatic corps concerning "the safety of person and property of foreign subjects and the safety of commercial intercourse." (34 U. S. Stat. at Large, pp. 2905-47.)

It is thus apparent that we have an almost unbroken chain of precedents for consideration at great peace conferences, since the Congress of Vienna of 1814-15, of measures for securing equality of rights for all creeds, where germane to the deliberations of the Congress, and liberty of conscience and equality of rights, regardless of creed, have become principles of international law.

THE NEW ENGLISH TRANSLATION OF THE BIBLE

[This article is based upon the Preface to the New Translation, the statements published from time to time by The Jewish Publication Society of America, and the records kept by the Society.¹]

THE NEED OF A NEW TRANSLATION

While the Hebrew original of the Holy Scriptures is the chief source whence the Jews derive their knowledge of the Word of God, there is a great number of men and women who are not familiar with the Hebrew language, and it is an obvious duty to teach them the Bible in their vernacular. This was the underlying motive of the version known as the Targum, which originated at a time when Aramaic supplanted the Hebrew language in Palestine; of the Septuagint, or the Greek translation of the Scriptures, the product of Israel's contact with the Hellenistic civilization dominating the world at that time; of the Arabic translation by the Gaon Saadya, when the great majority of the Jewish people came under the sceptre of Mohammedan rulers; and of the German translation by Mendelssohn and his school, at the dawn of a new epoch, which brought the Jews in Europe, most of whom spoke a German dialect, into closer contact with their neighbours. These translations are all historical products intimately connected with Israel's wanderings among the nations and with the great events of mankind in general.

The greatest change in the life of Israel during the last two generations was his renewed acquaintance with English-

¹ The first impression of 20,000 copies, issued January, 1917, was disposed of by April, 1917. The second impression of 20,000 copies was issued in August, 1917.

speaking civilization. Out of a handful of immigrants from Central Europe and the East who saw the shores of the New World, or even of England and her colonies, we have grown under Providence both in numbers and in importance, so that we constitute now the greatest section of Israel living in a single country outside of Russia. It was, therefore, imperative to prepare a new translation into the English language, which, unless all signs fail, is to become the current speech of a great portion of the children of Israel.

For the last two thousand years the keenest interest has been taken in the elucidation of the Sacred Book in the original, and more accurate interpretations are constantly being suggested. The results of these investigations are eagerly incorporated into the new translations which appear from time to time. An archæological discovery sometimes sheds a flood of light upon an obscure passage, and it is quite obvious that a translation which does not keep pace with the progress of philological research will necessarily become antiquated.

In English the King James Version (1611), which was itself a revision of earlier versions, has, owing to its graceful diction, endeared itself to the pious reader in spite of its faulty renderings. Nevertheless, the English-speaking world could not indefinitely exclude the scientific results obtained in the field of biblical research and archæological discovery, and in 1885 the Revised Version, which had been prepared by the representative scholars of English-speaking countries, was given to the world. The Revisers endeavored to incorporate the best results into that version, and despite the adverse criticism that has sometimes been raised against it, the Revised Version is a work of conscientious scholarship. At the same time it can by no means lay claim to finality, as indeed no

translation can be considered perfect. There is always room for improvement even in a translation of an ordinary book. An author, anxious that his work should be as perfect as possible, will constantly introduce alterations, and it is only after his death that his book becomes fixed forever. This cannot be the case with a translation, however excellent it may be. The Hebrew text of the Bible was permanently fixed at the beginning of the present era, and the Masoretes achieved marvellous results with the material at their disposal. But it is impossible to stereotype a translation. There can be no doubt that the Revised Version is gradually becoming antiquated like the Authorized which it sought to supersede.

With the Jews the need of a new translation is twofold. We, too, are naturally eager to have a translation based upon the most recent results of scientific research. At the same time it is our ardent desire that our translation should be prepared by representative scholars of the Jewish faith. All the various Christian denominations, Catholics, Protestants, and so forth, have issued translations of their own, and the Jewish people that produced the prophets, psalmists, and historical writers is certainly entitled to lay before the world its interpretation of the Sacred Book. It is unreasonable to expect that the Jew should allow other denominations to prepare for him the book for his religious needs. Moreover, there are technical difficulties which make it inconvenient for a Jew to use the English versions in his synagogue. The order of the biblical books according to Jewish tradition differs greatly from that adopted by the Church. Thus in the Hebrew Bible the Five Megillot (Scrolls) are practically regarded as a unit, and are placed in the third section known as Ketubim (Writings), where they follow the order of the Festivals on which they are read, while

in the Bible of the Church these books are scattered in the various sections: Ruth is placed next to Judges, and Lamentations is put immediately after Jeremiah. The same is the case with Daniel: in the Bible of the Church it is among the Prophets, but the Jewish Canon places it in the group of Writings. The scriptural readings constitute a prominent part in the service of the synagogue, and a Jewish Bible should mark the various sections for the Sabbaths and the Festivals.

The need of such a translation was felt long ago. Mention may here be made of the work of Isaac Leeser in America, which was both preceded and followed by two translations produced in England: the one by Dr. A. Benisch, the other by Dr. Michael Friedländer. The most popular, however, among these translations was that of Leeser, which was not only the accepted version in all the synagogues of the United States, but was also reproduced in England. Its great merit consisted in the fact that it incorporated all the improvements proposed by the Mendelssohn school and their successors, whose combined efforts were included and further developed in the so-called Zunz Bible, which enjoyed a certain authority among German Jews for several generations. It is to be observed that Leeser's work preceded the Revised Version by thirty years. All these translations, however, were the undertakings of individual scholars, and could never command universal approval. What was really needed was the united efforts of representative Jewish scholars in English-speaking countries.

THE HISTORY OF THE NEW TRANSLATION

The Jewish Publication Society of America almost at the very outset of its career conceived the plan of the new English translation of the Bible. At its second biennial convention,

held on June 5, 1892, the following statement was made: "We look forward to the time when the Society shall furnish a new and popular English rendition of the book which the Jews have given to the world, the Bible, that shall be the work of American Jewish scholars." The Executive Committee voted that "the publication of an English translation of the Bible at the earliest possible time was feasible and necessary." On November 27 of the same year the Publication Committee appointed a sub-committee of three to make suggestions as to the method to be pursued in preparing the translation. The sub-committee, consisting of the Rev. Dr. Marcus Jastrow, Chairman, the Rev. Dr. Joseph Krauskopf, and Dr. Cyrus Adler, Secretary, drew up a number of recommendations. In order to make the new translation as representative as possible, the Committee invited the co-operation of some Jewish scholars in Great Britain.

The original scheme, which was supported by special funds contributed by persons who recognized the necessity of a Bible for Jews, was to assign the various books of the Bible to different translators whose work was to be harmonized by the Editorial Committee. In 1901, however, it became apparent that this process was too slow and cumbersome to secure a complete translation of the entire Bible, and it was therefore decided to print the Book of Psalms in a handy shape as a separate publication. This book was published in 1903.

Meanwhile important changes took place in the world of Jewish scholars. Dr. Solomon Schechter, of Cambridge, England, came over to this country to be president of the Jewish Theological Seminary of America, while the lamented death of Dr. Marcus Jastrow deprived the Editorial Committee of its Editor-in-Chief. Other members had resigned, and it

was necessary to reorganize the Board of Editors. The new committee, under the chairmanship of Dr. Schechter, soon discovered that the method hitherto employed was too complicated, and that it was impossible to accomplish by correspondence the extensive work required.

In 1908 the Jewish Publication Society of America and the Central Conference of American Rabbis, which had taken up the project of issuing the Revised Version of 1885 in a form suitable for the synagogue, reached an agreement to co-operate in bringing out the new translation upon a revised plan of having the entire work done by a Board of Editors instead of endeavoring to harmonize the translations of individual contributors. As a result of this understanding the following members were appointed: Dr. Solomon Schechter, Dr. Cyrus Adler, and Dr. Joseph Jacobs, representing the Jewish Publication Society of America, and Dr. Kaufman Kohler, Dr. David Philipson, and Dr. Samuel Schulman, representing the Central Conference of American Rabbis. By mutual agreement Prof. Max L. Margolis was chosen as the seventh member, and was appointed Editor-in-Chief of the work and Secretary to the Editorial Board, of which Dr. Cyrus Adler was elected Chairman. Incidentally the selection thus made resulted in an equal representation of the three institutions for Jewish learning in the United States, the Jewish Theological Seminary of America at New York, the Hebrew Union College at Cincinnati, and the Dropsie College for Hebrew and Cognate Learning at Philadelphia.

It will thus be seen that the members of the various committees spared no trouble in experimenting with different methods until they finally evolved a plan which seemed to be the most likely to secure the best results.

THE METHOD EMPLOYED BY THE TRANSLATORS

As soon as a definite plan was agreed upon by the Board of Editors, Professor Margolis devoted himself entirely to the work, and prepared a manuscript draft of the new translation, taking into account the existing English versions, the standard commentaries, ancient and modern, the translations already made for the Jewish Publication Society of America, the divergent renderings from the Revised Version prepared for the Jews of England, the marginal notes of the Revised Version, and the changes of the American Revisers. Due weight was given to the ancient versions as establishing a tradition of interpretation, notably the Septuagint and the versions of Aquila, Symmachus, and Theodotion, the Targums, the Peshitta, the Vulgate, and the Arabic version of Saadya. Talmudic and midrashic allusions and all available Jewish commentators, both the great mediæval authorities, like Rashi, Kimhi, and Ibn Ezra, and the moderns, S. D. Luzzatto, Malbim, and Ehrlich, as well as all the important non-Jewish commentators, were consulted. A copy of the manuscript was sent in advance to the members of the Board of Editors in order to give them ample time to consider the merits of every improvement proposed by the Editor-in-Chief and to enable them to make new suggestions not included in the draft. Sixteen meetings, each lasting ten days or more, covering a period of seven years (1908-1915), were held, at which the proposals in this manuscript and many additional suggestions by the members of the Board were considered. Each point was thoroughly discussed, and the view of the majority was incorporated into the manuscript. When the Board was evenly divided, the Chairman cast the deciding vote. From time to

time sub-committees were at work upon points left open, and their reports, submitted to the Board, were discussed and voted upon. Before being sent to the printer the manuscript was once more examined in order to harmonize, as far as possible, the various suggestions made in the course of seven years. The first proof of the entire work was sent to each member of the Board for revision. The various corrections and suggestions made by the Editors were tabulated, and those which were supported by a majority or by a general rule of the Board were immediately inserted in the proof. There remained about three hundred cases for which the Editor-in-Chief and Chairman did not think it advisable to assume responsibility, and these were referred to the Board for discussion at the final meeting, the seventeenth, which took place in the autumn of 1915. The printer then prepared another proof which was carefully compared with the first by the Editor-in-Chief and Chairman, who removed slight discrepancies, consulting their colleagues by correspondence on weightier matters. In order to issue as correct a translation as possible, the various proofs were read by professional correctors, and each stage of the proof was carefully compared with the Hebrew original. Every measure was taken to make the edition attractive from all points of view. No labour, no expense was spared. Even at the final stages of the proof, paragraphs were reset to make the appearance more artistic. No detail, however trivial, was neglected.

Thanks to the generosity of Mr. Jacob H. Schiff, who contributed \$50,000.00 to the Bible Fund, the Publication Society was able to carry out its plans on such a scale and yet sell the Bible at a very moderate price.

TECHNICAL IMPROVEMENTS .

It was one of the important innovations introduced in the Revised Version to divide the lines in the poetic portions of the Bible according to the rules of poetry. The studies of C. A. Briggs, David Heinrich Mueller, Sievers, and others have since 1885 advanced the subject to a considerable extent. Making use of the researches of these scholars, the Editors of the new translation have printed as poetry passages which in the Revised Version are given as continuous prose. See, for instance, II Kings 19.21-28, and the greater part of the prophetic books.

As an excessive number of marginal notes is liable to confuse the reader, the Editors thought it advisable to limit the margin to the shortest compass, and they give only such elucidations and references as are absolutely necessary for making the translation intelligible. In order to avoid ambiguity as far as possible, personal pronouns referring to the Deity have been capitalized. For the same reason direct discourse has been indicated by quotation marks. In the prophetic writings, where the speech of the prophet imperceptibly glides into the words of the Deity, and in the legal portions of the Pentateuch, it has been thought best to use quotation marks sparingly. The other punctuation marks have been modernized. Unnecessary archaisms in spelling have likewise been removed. There is no need to retain such forms as 'spake,' 'drave,' 'begat.' Suspended numbers indicate the exact position where a verse begins.

In all externals the new translation is especially adapted for use in synagogue and school. The name of every book and of every pentateuchal section is given in Hebrew characters. These sections which amount to fifty-four are read on the

sabbaths, and a table has been provided which gives all scriptural readings for the sabbaths, festivals, and fast-days.

The volume has a very attractive and artistic appearance. The type is beautiful and clear, and the press work deserves all praise.

THE MERITS OF THE NEW TRANSLATION

The new translation is the first for which a group of men representative of Jewish learning among English-speaking Jews assume joint responsibility, all previous efforts in the English language having been the work of individual translators. It has a character of its own. It aims to combine the spirit of Jewish tradition with the results of biblical scholarship, ancient, mediæval, and modern. It gives to the Jewish world a translation of the Scriptures done by men imbued with the Jewish consciousness, while the non-Jewish world, it is hoped, will welcome a translation that presents many passages from the Jewish traditional point of view.

As to the text and order of the biblical books, the new translation follows Jewish tradition, the Sacred Scriptures having come down in a definite compass and in a definite text. They are separated into three divisions: Law (Torah, Pentateuch), Prophets (Nebi'im), Writings (Ketubim).

With every step by which each of the three parts of the Scriptures, Law, Prophets, and Writings, was sealed, nothing to be added or to be taken away, the text was likewise fixed and thenceforth made the object of zealous watchfulness. Even with regard to the latest book of the Scriptures, its text is read substantially in the form in which the great Rabbi Akiba read it, he who said that the system by which the sacred text was guarded constituted a fence about the Scrip-

tures. In that system, at first oral and later committed to writing, the letters were actually counted and lists made, to the end that no alterations should creep in at the hands of careless scribes. The first to collect the notes known as Masorah was Jacob ben Haim Ibn Adonijah, the editor of the second Rabbinic Bible. In our own day many scholars have been prominent in this field of labour, chief among whom are Wolf Heidenheim, S. Frensdorff, S. Baer, and C. D. Ginsburg. Baer's text has been followed, and for the parts not edited by him that of Ginsburg. Not only does the text known as the masoretic represent the text current in the Synagogue with regard to consonants, but also with regard to its signs standing for vowels and accents, both of which embody the interpretation accepted by the Synagogue.

While the style of the new translation is modelled after the Authorized and Revised Versions, there are cases where awkward expressions have been removed. Thus in II Samuel 14.5 the Authorized Version reads: 'I *am* indeed a widow woman, and mine husband is dead.' Some of the later versions omitted the tautologous word *woman*, without altering the second clause which is quite superfluous: a widow's husband is necessarily dead. In the new translation this verse is: 'I am a widow, my husband being dead.' Great care was taken to harmonize the style in every change that was introduced, and the stately diction of the Elizabethan period was retained throughout the book. The Editors have thus succeeded in clothing new interpretations in the old garb.

It is, however, the changes introduced in passages involving improved exegesis that constitute the chief merit of this translation. When the popular commentaries of the Jewish Publication Society of America are published, the numerous changes

will be fully explained and justified. To indicate in any complete way the changes in the new translation from previous English versions would require a volume of considerable size. For the present it may be of interest to draw attention to some of the striking improvements and to contrast them with the renderings in the older versions. 'Christological' passages have advisedly been omitted, as they were adequately dealt with in earlier Jewish translations. The Editors have not thought it right to admit theoretical novelties in a work intended for the people, and have only accepted such new interpretations as have stood the test of time. But in matters where Assyriology, archæology, zoology, and botany can speak with authority, this new translation represents the latest results. The passages are given in the order they occur in the Hebrew Bible. For the sake of brevity the new translation will be designated NV, Authorized Version AV, Revised Version RV.

GENESIS

7. 2. **each with his mate** (NV) is more in keeping with the Hebrew than **the male and his female** (AV, RV, and Leeser). See AV Isaiah 34. 15.

49. 10. Numberless interpretations have been suggested for the third clause of this verse. AV, RV, and Leeser render it: **until Shiloh come**. The objections to this rendering are numerous. A more appropriate interpretation is given in NV: **As long as men come to Shiloh**.

EXODUS

3. 1. NV expresses the sense of the Hebrew very accurately: **to the farthest end of the wilderness**. This is better

than: to the back side of the desert (AV) ; to the back of the wilderness (RV) ; away into the desert (Leeser).

3.19. Following Rashi and Mendelssohn, NV renders: except by a mighty hand. This is more suitable than no, not by a mighty hand (AV and RV).

5.5. and will ye make them rest from their burdens? (NV with Kalisch). AV and RV: and ye make them rest from their burdens.

12.6. NV, following Kalisch, renders: at dusk. This is more in accordance with the tradition of the rabbis. AV: in the evening; RV: at even; Leeser: toward evening.

13.12. every firstling that is a male, which thou hast coming of a beast, shall be the Lord's (NV omits *and* according to Mekilta and Jewish commentators). AV: and every firstling that cometh of a beast which thou hast; the male shall be the Lord's. Similarly RV and Leeser.

18.11. Following Ibn Ezra and Luzzatto, NV renders: yea, for that they dealt proudly against them (supply: hath He punished them). AV: for in the thing wherein they dealt proudly (he was) above them; RV: yea, in the thing wherein they dealt proudly against them; Leeser: for by the very thing wherein they sinned presumptuously was punishment brought upon them.

22.14 (15). if it be a hireling, he loseth his hire (NV, following the ancient versions and Geiger). AV and RV: if it be an hired thing, it came for its hire; Leeser: if it be a hired thing, the loss is included in its hire.

23.5. NV: thou shalt forbear to pass by him; AV: wouldest forbear to help him; RV: and wouldest forbear to help him; Leeser: wouldst forbear to unload him.

23. 19. **The choicest first fruits** (NV with Luzzatto). AV, RV, and Leeser: **The first of the first fruits.**

LEVITICUS

2. 14. **groats of the fresh ear** (NV with Septuagint, Mendelssohn, and Hoffmann). AV: **corn beaten out of full ears**; RV: **bruised corn of the fresh ear**; Leeser: **pounded corn out of full ears.**

5. 2. **and be guilty, it being hidden from him that he is unclean** (NV; see Rashi and Mendelssohn). AV: **and (if) it be hidden from him; he also shall be unclean, and guilty**; RV: **and it be hidden from him, and he be unclean, then he shall be guilty**; Leeser: **and it escape his recollection; but (he becometh aware that) he is unclean, and hath (thus) incurred guilt.**

6. 2 (9). **it is that which goeth up** (NV with Luzzatto). Older versions: **burnt-offering.**

19. 16. The Anglican versions miss the Hebrew idiom when they render the second half of this verse: **neither shalt thou stand against the blood of thy neighbour.** NV gives the traditional Jewish interpretation, which had already found place in Leeser's translation: **neither shalt thou stand idly by the blood of thy neighbour.**

23. 15. Following tradition, NV has: **day of rest.** AV and RV: **sabbath**; Leeser: **holy day.**

27. 2. AV offers this rendering: **When a man shall make a singular vow, the persons shall be for the Lord by thy estimation.** RV improved the phraseology, but did not remove the difficulty, when it rendered: **When a man shall accomplish a vow, the persons shall be for the Lord by thy**

estimation. Leeser obviated the syntactical difficulty, and translated: **If a man make a particular vow (to give) the estimated value of persons in honour of the Lord.** NV gives the verse quite a different meaning: **When a man shall clearly utter a vow of persons unto the Lord, according to thy valuation, then thy valuation shall be** (verse 3, etc.).

NUMBERS

6. 4. On the authority of Rabbi Judah (in the Mishnah), Targum Pseudo-Jonathan, Septuagint, Peshitta, Vulgate, and Luzzatto, NV renders: **from the pressed grapes even to the grape-stone.** AV, RV, and Leeser have: **from the kernels even to the husk.**

6. 13. NV adopted Luzzatto's suggestion, and gave a literal rendering of two Hebrew words: **he shall bring it** (marginal note: That is, bring his consecrated head, come with his consecrated hair unshaven). AV and RV miss this point: **he shall be brought.** Leeser: **shall he present himself.**

11. 28. In accordance with the majority of the ancient versions, NV has: **shut them in.** This is more accurate than **forbid them** (AV, RV, and Leeser).

23. 10. **the stock of Israel** (NV with Septuagint, Talmud, and Jewish commentators) is more appropriate than **fourth part of Israel** (AV, RV, and Leeser).

24. 7. As may be seen from the second half of the verse, the word *buckets* does not suit the context, despite the unanimity of all translations. But the Hebrew word representing *buckets* is capable of yielding a much more appropriate meaning, and NV offers this improvement: **Water shall flow from his branches.**

DEUTERONOMY

1. 5. NV expresses the Hebrew sense more correctly: **took Moses upon him to expound this law.** AV and RV: **began Moses to declare this law; Leeser: began Moses to explain this law.**

1. 13. Following Septuagint, Targum, and Barth, NV renders: **Get you, from each one of your tribes, wise men, and understanding, and full of knowledge.** AV: **Take you wise men, and understanding, and known among your tribes.** So substantially Leeser. RV: **Take you wise men, and understanding, and known, according to your tribes.**

6. 15. In accordance with the accents, NV renders: **for a jealous God, even the Lord thy God, is in the midst of thee.** So also Mendelssohn. AV: **For the Lord thy God is a jealous God among you; RV: for the Lord thy God in the midst of thee is a jealous God; Leeser: For the Lord thy God is a watchful God among you.**

32. 42, NV gives a more accurate translation of the last line, which reads: **From the long-haired heads of the enemy.** Other versions have: **from the beginning of revenges upon the enemy (AV) ; from the crushed head of the enemy (Leeser) ; From the head of the leaders of the enemy (RV).** The superiority of NV becomes apparent when we consider that it was the custom of ancient warriors to become Nazirites and let their hair grow long, as may partly be seen from the story of Samson. Compare also Judges 5. 2.

JOSHUA

13. 23 is slightly cumbersome in the original, and the older translations, wishing to avoid a minor difficulty, assigned to it an unintelligible meaning for which there is no justification.

RV and AV have: **And the border of the children of Reuben was Jordan, and the border (thereof).** Leeser makes it still more definite: **And the boundary of the children of Reuben was the Jordan, and the bordering territory.** But it is quite unusual, to say the least, in the Bible to give indefinite territories as boundaries; all the other borders are well defined. NV: **And as for the border of the children of Reuben, Jordan was their border.** The same construction is repeated in verse 27 of this chapter: **the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof.** The other translations have also here: **Jordan and the border thereof** (AV and RV); **the Jordan and its bordering territory** (Leeser).

JUDGES

5. 2. As in the case of Deuteronomy 32. 42, NV renders:

**When men let grow their hair in Israel,
When the people offer themselves willingly,
Bless ye the Lord.**

This is more vivid and exegetically superior to AV: **Praise ye the Lord for the avenging of Israel, when the people willingly offered themselves;** to RV: **For that the leaders took the lead in Israel, for that the people offered themselves willingly, bless ye the Lord;** to Leeser: **When depravity had broken out in Israel, then did the people offer themselves willingly; (therefore) praise ye the Lord.**

5. 11. NV offers a more correct interpretation: **Louder than the voice of archers, by watering-troughs! There shall they rehearse the righteous acts of the Lord.** AV has: **(They that are delivered) from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord.** RV improved the first part: **Far from**

the noise of the archers. Leeser is obliged to supply a few words: (Urged on) by the voice of those who divide (the flocks) between the watering wells, there shall they rehearse the benefits of the Lord.

I SAMUEL

13. 21. All the versions hitherto published read: **yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to set the goads, or something to that effect.** Even in a translation the difficulty of this verse is quite apparent. We are told in the preceding verses that 'there was no smith found throughout all the land of Israel . . . but all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.' Now verse 21, according to the old interpretation, flatly contradicts this statement. The textual difficulty in the Hebrew is still more baffling. The word *pim*, which is not represented in the above translation, could not be satisfactorily explained. Fortunately a weight was discovered by Macalister in Palestine which bore the inscription *pim* in old Hebrew characters. Another weight was excavated bearing the inscription *beka*, and hence we know that *pim*, whatever its etymology, was the name of a weight. Judging by the weight of the *pim* stone, its value is about two-thirds of a shekel. Accordingly, NV renders: **And the price of filing was a *pim* for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.**

II SAMUEL

17. 3. NV substantially follows Leeser: **and I will bring back all the people unto thee; when all shall have returned,**

[save] the man whom thou seekest, all the people will be in peace. This is much smoother and more accurate than: and I will bring back all the people unto thee: the man whom thou seekest is as if all returned; (so) all the people shall be in peace (AV and RV).

22. 4. AV and RV render: I will call upon the Lord, who is worthy to be praised; so shall I be saved from mine enemies. A much more striking translation is given by NV:

Praised, I cry, is the Lord,
And I am saved from mine enemies.

23. 3, 4. This is another successful rendering:

The God of Israel said,
The Rock of Israel spoke to me:
'Ruler over men shall be
The righteous, even he that ruleth in the fear of God,
And as the light of the morning, when the sun riseth,
A morning without clouds;
When through clear shining after rain,
The tender grass springeth out of the earth.'

The force of the construction of the third and fourth lines was missed by AV: He that ruleth over men (must) be just, ruling in the fear of God; by RV: One that ruleth over men righteously, that ruleth in the fear of God, (he shall be) as the light of the morning, etc.; by Leeser: That (I should be) ruler over men, be righteous, ruling in the fear of God.

I KINGS

11. 11. Forasmuch as this is done of thee (AV and RV) does not correctly reproduce the original, and the marginal note: 'Heb. *is with thee*' conveys nothing to the reader. But the Hebrew idiom permits a more definite rendering: Foras-

much as this hath been in thy mind (NV, which substantially follows Leeser).

II KINGS

19.25. By a correct division of clauses, the Editors were able to give a strikingly poetic rendering, which is syntactically more accurate:

Hast thou not heard?
 Long ago I made it,
 In ancient times I fashioned it;
 Now have I brought it to pass,
 Yea, it is done; that fortified cities
 Should be laid waste into ruinous heaps.

AV has: Hast thou not heard long ago (how) I have done it, (and) of ancient times that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste fenced cities into ruinous heaps. So substantially RV. Leeser's rendering is also on similar lines: Hadst thou not heard that in distant ages I had prepared this? in the times of antiquity when I formed it, now have I brought it along, and it came to pass, to desolate into ruinous heaps fortified cities.

ISAIAH

8.19-20. The first two Hebrew words in verse 20 have caused considerable difficulty, as the construction was not apparent. They had usually been taken as exclamations. Thus AV and RV render: **To the law and to the testimony!** Leeser supplies a word: **(Hold) to the law and to the testimony.** Neither interpretation, however, suits the context. By combining the two verses, NV renders: **And when they shall say unto you: 'Seek unto the ghosts and the familiar spirits,**

that chirp and that mutter; should not a people seek unto their God? on behalf of the living unto the dead for instruction and for testimony?’

22. 5. Owing to the fact that in Hebrew most of the proper names have well-known meanings, two words in the second half of this verse had been misunderstood, and the picture was somewhat dim. AV and RV have substantially the same: **a breaking down of the walls, and a crying to the mountains.** Leeser’s rendering is hardly an improvement syntactically: **walls are broken, and crying is heard against the mountain.** But *kir* and *shoa* are proper names, and the verse vividly describes the confusion:

For it is a day of trouble, and of trampling, and of perplexity,

From the Lord, the God of hosts, in the Valley of Vision;

Kir shouting, and Shoa at the mount.

29. 9. The first four words have not hitherto been properly explained, and almost every translation offers something different: **Stay yourselves and wonder; cry ye out and cry** (AV); **Tarry ye and wonder; take your pleasure and be blind** (RV); **Stay but still and wonder; turn your eyes away, and be blinded** (Leeser). These are all unsatisfactory. NV has:

Stupify yourselves, and be stupid!

Blind yourselves, and be blind!

40. 20. Aid for the understanding of the first word in this verse has been sought from all quarters. The same consonants differently vocalized occur in Ecclesiastes 4. 13, where that word signifies *poor*, a meaning well known in Arabic and Syriac; hence AV and RV have something like that: **He that is too impoverished for such an oblation chooseth a tree that**

will not rot. Although the word rendered *oblation* may have that meaning in Hebrew, it manifestly does not suit the context. Leeser greatly improved the sense: **He that is skilled in the choice chooseth a wood that will not rot.** Still the philology of the first word was not very sound. NV offers a novel rendering:

**A holm-oak is set apart,
He chooseth a tree that will not rot.**

41. 2. NV gives this rendering:

**Who hath raised up one from the east,
At whose steps victory attendeth?**

This is superior to: **Who raised up the righteous (man) from the east, called him to his foot? (AV); Who hath raised up one from the east, whom he calleth in righteousness to his foot? (RV); Who waked up from the east the man whom righteousness met in his steps (Leeser).** It will be noticed that Leeser comes nearest to NV in grasping the construction.

JEREMIAH

17. 2. The first Hebrew word of this verse has not been properly understood. It is best taken as a noun. NV accordingly renders:

**Like the symbols of their sons are their altars,
And their Asherim are by the leafy trees,
Upon the high hills.**

This is superior to: **whilst their children remember their altars (AV and RV),** although the latter is syntactically not impossible.

31. 22. A very happy rendering is **How long wilt thou turn away coyly,** instead of **How long wilt thou go about (AV);**

How long wilt thou go hither and thither (RV) ; How long wilt thou roam about (Leeser).

51.16. More in accord with Jewish tradition and syntactical principles is NV's rendering:

At the sound of His giving a multitude of waters in the heavens,

He causeth the vapours to ascend from the ends of the earth.

Against the Hebrew construction is the rendering of RV: When he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth. Similarly AV.

51.32. The sentence **and the reeds they have burned with fire** (AV, RV, and Leeser) hardly seems plausible. It is true that the Hebrew word represented by *reeds* usually means *pools* and may signify *reeds*; but what meaning does it convey here? NV has, with Ibn Janah: **And the castles they have burned with fire.**

51.39. Here again NV follows Ibn Janah: **And I will make them drunken, that they may be convulsed.** Instead of *convulsed* the older translations have *rejoice*, which obviously does not suit the context.

EZEKIEL

5.7. NV renders: **Because ye have outdone.** This seems to suit the sentence better than **Because ye multiplied** (AV) ; **Because ye are turbulent** (RV). Leeser's **Because ye have given yourselves up to evil** is too free.

24.12. This verse was rendered: **She hath wearied (herself) with lies, and her great scum went not forth out of her; her scum (shall be) in the fire** (AV). The last clause hangs

rather loosely, and even the added words in parentheses do not relieve the awkwardness. RV supplies more words, without improving the sense: **She hath wearied (herself) with toil; yet her great rust goeth not forth out of her; her rust (goeth not forth) by fire.** Leaser's rendering is on quite different lines, but the difficulty alluded to is not removed: **With fraud hath she wearied (the poor); therefore shall not go forth from her the greatness of her scum: through fire shall her scum be removed.** NV renders: **It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth.**

28. 12. The phrase **Thou sealest up the sum** of AV and RV is far from being an accurate representation of the original. Leaser again offers here an entirely different translation: **Thou wast complete in outline.** This is, however, too free to command approval. NV comes nearest to the original: **Thou seal most accurate.**

38. 4. Here, too, NV gives a more accurate translation of a difficult Hebrew phrase. **Clothed in full armour** (RV and substantially AV) does not reproduce the original, though it apparently has the support of some of the ancient versions. Leaser's **clothed in elegant attire** has been changed by NV to **clothed most gorgeously.**

47. 8. By a judicious division of clauses NV has smoothed an awkward sentence. AV overlooked a difficulty in the original when it rendered: **These waters issue out toward the east country, and go down into the desert, and go into the sea: (which being) brought forth into the sea, the waters shall be healed.** The additional words *which being* cannot be justified. It is no doubt due to this objection that RV was constrained to introduce some changes which scarcely improve the verse:

These waters issue forth toward the eastern region, and shall go down into the Arabah: and they shall go toward the sea; into the sea (shall the waters go) which were made to issue forth; and the waters shall be healed. Leeser offers nothing new. NV's superiority is immediately apparent: **These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of putrid waters, the waters shall be healed.**

HOSEA

5. 2. NV, with Halévy and others, renders: **I am rejected of them all. AV: though I (have been) a rebuker of them all. So substantially RV. Leeser: but I will inflict correction on them all.**

5. 11. The last Hebrew word in this verse has caused great difficulty. Lexically there is some justification for rendering it *command*, but that this meaning does not suit the context may be seen from AV: **Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.** So substantially RV. Leeser gives further definiteness to this idea by supplying more words: **the commandment (of false prophets).** The possibility of taking that word to signify *filth* solves the difficulty, hence NV reads: **Because he willingly walked after filth.**

6. 8. The exact force is brought out by NV: **It is covered with footprints of blood.** AV has: **polluted with blood; RV: stained with blood; Leeser: full of traces of blood.**

10. 10. Adopting Wijnkoop's suggestion, the Editors translate: **their two rings** (a meaning well established in the Mishnah), instead of **their two furrows** (AV and Leeser); **their two transgressions** (RV).

JOEL

4. 4 (3. 4). NV's rendering: **Will ye render retribution on My behalf?** brings out the force of the original more accurately than **will ye render me a recompense?** (AV and RV) ; **is this the recompense which ye repay me?** (Leeser).

AMOS

2. 13. There are numerous difficulties in the original of this verse, and the Editors, following Aquila, have chosen the most appropriate rendering:

**Behold, I will make it creak under you,
As a cart creaketh that is full of sheaves.**

AV misunderstood the metaphor: **Behold, I am pressed under you, as a cart is pressed that is full of sheaves.** RV supplied an object: **Behold, I will press (you) in your place, as a cart presseth that is full of sheaves.** Leeser supplies another object: **Behold, I press down (the ground) under you, as the wagon presseth (it) down that is full of sheaves.**

6. 5. NV renders: **That thrum on the psaltery,** instead of **That chant to the sound of the viol** (AV) ; **that sing idle songs to the sound of the viol** (RV) ; **That chant to the sound of the psaltery** (Leeser).

MICAH

2. 7. The apparently easy word at the beginning of this verse has baffled all modern commentators. The older translations have: **O (thou that art) named the house of Jacob** (AV) ; **Shall it be said, O house of Jacob** (RV) ; **Shall it be said (in) the house of Jacob** (Leeser). Apart from the weakness of the sense thus derived, there are specific objections to these renderings. The Editors adopted Ehrlich's suggestion,

and rendered: **Do I change, O house of Jacob?** Compare Malachi 3. 6.

ZEPHANIAH

3. 3. AV, RV, and Leeser speak of **evening wolves**; but from Jeremiah 5. 6 we know that it is more appropriate to say **wolves of the desert**, as in NV. So also in Habakkuk 1. 8.

ZECHARIAH

14. 6. The second half of this verse is rather difficult. AV has: **the light shall not be clear, (nor) dark**, which is scarcely intelligible, and involves an impossible explanation of the last word in the original. RV improved the sense: **the light shall not be with brightness and with gloom**. But this gives a fanciful meaning to the word representing *brightness*. Leeser's change does not recommend itself: **there shall be no light, but fleeting light and thick darkness**. NV succeeded in giving a forceful line: **there shall not be light, but heavy clouds and thick**.

PSALMS

8. 2 (1). **Who hast set thy glory above the heavens**, given in the older translations, makes good sense; the only objection to it is the Hebrew original: the word rendered 'hast set' can by no stretch of imagination be taken as second person. NV derives that word from a different root, and has: **Whose majesty is rehearsed above the heavens**.

17. 3. The ambiguous constructions and doubtful words in the second half of this verse have given rise to a multiplicity of renderings, none of which could be considered satisfactory. NV construed this part most admirably:

**Thou hast tested me, and Thou findest not
That I had a thought which should not pass my mouth.**

The older translations missed the force of the sentence. AV: **thou hast tried me, (and) shalt find nothing; I am purposed that my mouth shall not transgress.** Similarly RV: **Thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.** Leeser has something new, but equally unsuccessful: **thou hast refined me—thou couldst find nothing: my purpose doth not pass beyond (the words) of my mouth.**

27. 8. Here, too, the ambiguity of some of the forms caused great difficulty, and the text was considered corrupt. AV and RV were compelled to add a clause and to rearrange the original when they rendered: **(When thou saidst), Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.** Leeser's translation is certainly an improvement: **Of thee, said my heart, "Seek ye my presence:" thy presence, Lord, will I seek.** NV adopted Leeser's mode of construing the forms, and improved the phraseology:

**In Thy behalf my heart hath said: 'Seek ye my face';
Thy face, Lord, will I seek.**

56. 6 (5). The first line is rendered by the older translations: **All the day long they wrest my words.** This conveys no definite idea, and the accuracy of *wrest* is more than doubtful. NV's improvement is apparent: **All the day they trouble mine affairs.**

119. 96. Instead of **I have seen an end of all perfection**, as given substantially by the older versions, NV has more appropriately: **I have seen an end to every purpose.**

PROVERBS

18. 24. The first half of this verse has an ambiguous expression and a difficult verb, hence we meet with diametrically

opposed renderings. AV has: **A man (that hath) friends must show himself friendly.** RV: **He that maketh many friends (doeth it) to his own destruction.** Leeser: **A man's many companions are hurtful to him.** Each translation has its own difficulties, which become apparent in the original. But, as may be seen from Micah 6. 10, the word rendered *man* can be taken to mean 'there is'; hence NV: **There are friends that one hath to his own hurt.**

26. 10. This verse, too, has ambiguous words, and it was rendered: **The great (God) that formed all (things) both rewardeth the fool, and rewardeth the transgressor (AV); (As) an archer woundeth all, so is he that hireth the fool and he that hireth them that pass by (RV); A master injureth all things when he hireth a fool or hireth mere rovers (Leeser).** The vagueness in each case is not the only objection to these interpretations. By assigning more suitable meanings to the ambiguous words, NV offers:

A master performeth all things;

But he that stoppeth a fool is as one that stoppeth a flood.

31. 10. The vivid description of the accomplishments of the 'virtuous woman' shows that she is something more than virtuous (AV, RV, and Leeser). But elsewhere in the Bible the word *hail* referring to a man is rendered 'valour,' and there is no reason why we should not say **a woman of valour**, as in NV.

JOB

8. 14. There is a lack of parallelism in this verse as rendered by AV: **Whose hope shall be cut off, and whose trust (shall be) a spider's web.** We should expect a noun instead

of the verb *shall be cut off*. The changes introduced by Leeser and RV do not affect this particular point. From the cognate languages we know that this word may denote *something flimsy, unsubstantial*. Accordingly, NV has:

**Whose confidence is gossamer,
And whose trust is a spider's web.**

10. 17. **changes and war are against me** (AV) conveys no meaning to the reader. RV scarcely improved it: **Changes and warfare are with me**. Leeser felt the difficulty, and supplied some words which are not implied in the original: **changes and multitudes (of sufferings) are around me**. NV simplified matters: **Host succeeding host against me**.

12. 5. The first half of this difficult verse has been rendered by NV most appropriately: **A contemptible brand in the thought of him that is at ease**. AV approached this construction very closely: **a lamp despised in the thought of him that is at ease**. Leeser took the first word of the original quite differently: **To the unfortunate there is given contempt—according to the thoughts of him that is at ease**. RV follows the latter in construction, but gives the line a different purport: **In the thought of him that is at ease there is contempt for misfortune**.

16. 20. AV and RV render the first part very smoothly: **My friends scorn me**. This is, however, against the syntactical rules of the Hebrew language. Leeser, no doubt, felt this difficulty, and rendered: **Are my friends my defenders?** But there is no interrogative particle in the original. By assigning to the word representing *my friends* a meaning well established in Psalm 139. 17, the Editors translate: **Mine inward thoughts are my intercessors**.

20.23. The last word of this line was misunderstood by AV and RV: **and shall rain (it) upon him while he is eating.** So substantially Leeser. As this is not intelligible, RV added: 'or, *as his food.*' But from Arabic we know that this word may signify 'flesh,' hence NV: **And shall cause it to rain upon him into his flesh.**

33.21. NV clarified the obscurity of the second half of this verse: **And his bones corrode to unsightliness.** This certainly is more forceful than **and his bones that were not seen stick out** (AV, Leeser, and RV).

33.23. The last line **to shew unto man his uprightness** (AV and RV margin) is not an appropriate sequel to the preceding. Leeser grasped the purport: **to tell for man his uprightness,** and this idea is more clearly brought out by NV: **To vouch for man's uprightness.**

34.23. By explaining the first half of this verse in a new way, NV clarified the difficult sentence: **For He doth not appoint a time unto any man.** AV is obliged to supply words not implied in the original: **For he will not lay upon man more (than right).** RV avoids this difficulty: **For he needeth not further to consider a man.** Similarly Leeser: **For he need not direct (his attention) a long time upon man.** These, however, do not suit the context.

SONGS OF SONGS

4.1. The word rendered *appear* in AV is rather dubious. RV bases itself on the Arabic meaning of that root: **Thy hair is as a flock of goats, that lie along the side of mount Gilead.** But the words 'along the side of' can hardly be derived from the original. Leeser came nearest to the right meaning: **that**

come quietly down from mount Gil'ad. NV, however, improved it: **That trail down from mount Gilead.**

ECCLESIASTES

12. 11. NV's rendering: **The words of the wise are as goads, and as nails well fastened are those that are composed in collections** brings out the parallelism very gracefully, and accurately interprets a difficult expression. AV misses the sense of the last part: **fastened (by) the masters of assemblies.** There is no justification for supplying *by*. RV avoided the difficulty: **(The words of) the masters of assemblies.** Similarly Leiser: **(the words of) the men of assemblies.** But in both cases the parallelism is destroyed.

ESTHER

9. 29. NV's rendering **wrote down all the acts of power** is better than **wrote with all authority** (AV and RV) ; **wrote . . . with all due strength** (Leiser).

EZRA

4. 10, 11. The last word in each of these two verses had usually been rendered: **and at such a time** (AV) ; **and so forth** (Leiser and RV). This word, however, is a well-known formula for letters. NV, accordingly, omitted the punctuation mark at the end of verse 11 which is connected with the following verse: **and now be it known.**

II CHRONICLES

2. 12 (13). **Huram my father's** (AV and RV) is quite unintelligible, as Hiram king of Tyre is supposed to have written these words. Leiser, avoiding this difficulty, has:

Churam-Abi. It is, however, possible to assign the meaning *master craftsman* to the word usually rendered *father*. Accordingly, NV reads: **Huram my master craftsman.** The same is the case with 4. 16, where the Anglican versions have: **Huram his father**; Leeser has: **Churam-Abiv.** Here, too, NV renders: **Huram his master craftsman.**

JEWISH WAR RELIEF WORK

At the outbreak of the present international struggle, more than nine and a half million of the 13,000,000 Jews in the world, or 73 per cent, inhabited the belligerent countries, over three and one-half million residing in the territory of the three Polands, the scene of the most sanguinary fighting. When the war opened, there were a million and a half Jews in Russian Poland and two million in Galicia, while Servia had more than 30,000. As to Turkey in general and Palestine in particular, though they were not scenes of military operations during the first months of the war, it is important to note that there were 250,000 Jews in the Ottoman Empire of whom 78,000 lived in the Holy Land. With each nation involved in the struggle straining its every effort and applying its entire resources toward military success, there was thus only one source to which the non-combatant Jewish populations could look for the amelioration of their unfortunate lot and the alleviation of their suffering, namely, the great, prosperous community in America; and the Jews of the United States learned quickly that their coreligionists overseas were instinctively turning their beseeching eyes to peaceful America.

Due to a number of factors now familiar to all, the Jews of the British Empire not only needed no assistance, but were able to aid the Jews of the United States in relieving sufferers in Asia and on the continent, especially in Russia. The Jews in France, comparatively a handful, were not faced, thanks to the freedom they enjoyed, with any special economic prob-

lem, and the same may be said of the 600,000 Jews in the German Empire.

When we come to the other belligerent countries, however, we find a totally different state of affairs. The rapid march of the Russian armies into East Prussia and Galicia and of the Austrian troops into Servia was followed by counter-attacks and counter-invasions, and all involved confiscation, expulsion, destruction, and devastation on a stupendous scale, to say nothing of the complete stoppage of productive industry. Thus there were caused indescribable confusion and distress, multitudes being rendered homeless and penniless, while the financial and industrial dislocation in the centers of population remote from the battlefields was immensely aggravated when these communities were suddenly called upon to care for a legion of fugitives. Naturally in war-torn lands the lot of the civilian is deplorable; but the penury which had prevailed among the Jews in Galicia and the misery brought about by the invading forces rendered the lot of the Austrian and Polish Jews, especially those within the Pale of Settlement, even more abject than that of their Christian compatriots.

Although Turkey did not become one of the belligerents until a number of months had passed, the situation of the Jews in Palestine became precarious almost immediately upon the outbreak of the war. A small group of intrepid idealists who had been struggling for a quarter of a century to make the ancient home of the Jewish people once again a "land flowing with milk and honey" had become in a measure self-supporting, but the large majority of the Jewish population were still dependent upon their coreligionists in Europe and America. Even the colonists were obliged to rely upon the markets of

Europe for the sale of their produce. The situation, then, may readily be pictured, when, upon the outbreak of the war, Palestine found itself abruptly cut off from Europe, with the result that the aged pensioners, the schools, orphan asylums, hospitals, and other institutions suddenly ceased to receive the funds which had hitherto sustained them.

Thus the Jewish community in America found itself confronted with the gigantic task of providing the elementary necessities of life for millions of their coreligionists.

The first call for help came from Palestine. In cablegrams addressed to Messrs. Louis Marshall and Jacob H. Schiff, the Hon. Henry Morgenthau, then ambassador to Turkey, stated that thousands of indigent Jews, heretofore dependent for their subsistence on contributions from Jews in countries that had entered the war, were in great distress, the sum of \$50,000 being immediately necessary to save them from actual starvation. Accordingly, at its meeting on August 31, 1914, the Executive Committee of the American Jewish Committee took the first step for the relief of Jews in warring countries by voting an appropriation of \$25,000, upon the offer of Mr. Schiff to contribute \$12,500 and the assurance that the balance of the \$50,000 would be contributed by the Provisional Executive Committee for General Zionist Affairs. The money was sent by cable to Mr. Morgenthau, who appointed a committee in Palestine to administer it.

The call from Palestine was followed by appeals from responsible organizations in every one of the belligerent countries. During the invasion of Belgium, the Jewish community of Antwerp, overwhelmed by the requests for assistance from Jewish fugitives from other cities, sent an appeal

to the American Jewish Committee, which at once remitted \$5000 for the relief of the Belgian Jews. The Alliance Israélite Universelle and the Anglo-Jewish Association likewise turned to the American Jewish Committee asking its assistance in caring for the thousands of immigrants, who, at the outbreak of the war, were on their way to America, but were unable to continue their journey across the Atlantic. The Israelitische Allianz of Vienna called attention to the wretched situation of the thousands of Jews, who, having fled from Galicia upon the approach of Russian troops, were congesting the cities of Vienna, Prague, and Budapest. The chief rabbi of Salonica, Greece, which was not then a belligerent country, informed the American Jewish Committee that the situation of the Jewish community of that city, which had not yet recovered from the effects of the Balkan Wars, had on account of the outbreak of the European conflagration become increasingly critical.

In the meantime a number of individuals and organizations had begun to make appeals for funds. At the end of September, for instance, the Independent Order B'nai B'rith issued an appeal to its membership for funds to assist its lodges in Austria, Germany, and the Orient. About the same time, the Union of Orthodox Jewish Congregations made a similar appeal through its constituent congregations.

The collection of funds was undertaken also by several minor organizations of Jewish immigrants coming from various towns or villages in the Old World, especially in the case of Galicians and Poles. These funds were intended for the relief of Jews in the several places indicated.

The feeling soon became widespread among American Jews interested in the fate of European Jewries that united action on the part of all the Jews of this continent was demanded by the stupendous emergency. The first attempt to organize a general committee was made at the instance of the Union of Orthodox Jewish Congregations. On October 4, 1914, as a result of a meeting held under the presidency of Mr. Leon Kamaiky, publisher of the *Jewish Daily News*, New York City, and attended in the main by representatives of orthodox congregations, the Central Committee for the Relief of Jews Suffering through the War was organized. Its chairman is Leon Kamaiky, Harry Fischel is the treasurer, and Albert Lucas and Morris Engelman are the executive and the financial secretaries, respectively. Up to July 15, 1917, this committee collected and turned into the treasury of the Joint Distribution Committee almost one and a half million dollars.

A few days after the meeting of the Central Committee, the American Jewish Committee issued an invitation to all national Jewish organizations in the United States, including the Central Committee, just organized, to send delegates to a conference to be held in New York City, for the purpose of effectively organizing the collection and distribution of funds under the control of a joint committee which should be representative of all organizations. In the call to this conference the problem confronting the Jews of America was graphically described as follows:

“The stupendous conflict which is now raging on the European continent is a calamity, the extent of which transcends imagination. While all mankind is directly or indirectly involved in the consequences, the burden of suffering and of destitution rests with especial weight upon our brethren in

Eastern Europe. The embattled armies are spreading havoc and desolation within the Jewish Pale of Settlement in Russia, and the Jews of Galicia and East Prussia dwell in the very heart of the war zone. Hundreds of thousands of Jews are in the contending armies. Fully one-half of all the Jews of the world live in the regions where active hostilities are in progress. The Jews of Palestine, who have largely depended on Europe for assistance, have been literally cut off from their sources of supply; while the Jews of Germany, Belgium, France, and England are struggling with burdens of their own. In this exigency, it is evident that the Jews of America must again come to the rescue. They must assume the duty of giving relief commensurate with the existing needs. They must be prepared to make sacrifices, and to proceed systematically in collecting and distributing a fund which will, so far as possible, alleviate this extraordinary distress. There is probably no parallel in history to the present status of the Jews. Unity of action is essential to accomplish the best results. There should be no division in counsel or in sentiment. All differences should be laid aside and forgotten. Nothing counts now but harmonious and effective action."

At the ensuing conference which was held on October 25, 1914, forty organizations were represented. Under the presidency of Mr. Louis Marshall, the meeting authorized the appointment of a committee of five, which was to select a committee of one hundred upon which every Jewish organization, invited to the conference, was to be represented by at least one member of its own choosing. This general committee was then to elect from its members an executive committee of twenty-five. The committee of five consisted of Messrs. Oscar S. Straus, Julian W. Mack, Louis D. Brandeis,

Harry Fischel, and Meyer London. In this way the American Jewish Relief Committee was organized with Mr. Louis Marshall as president, Cyrus L. Sulzberger as secretary, and Felix M. Warburg as treasurer.

Pending the organization of the American Jewish Relief Committee, the Central Committee had been engaged in collecting funds, and had already remitted \$5000 to the Israelitische Allianz in Vienna, and \$5000 for distribution through suitable agencies in Palestine. The Central Committee, however, in the belief that it could be of greater assistance as a separate organization, owing to the fact that its administrators had established close affiliations with the orthodox element, declined to become absorbed in the American Jewish Relief Committee, but manifested its willingness to co-operate in the raising of funds.

On November 22, 1914, at the meeting of the Committee of One Hundred of the American Jewish Relief Committee, it was announced that the American Jewish Committee had voted to transfer to the Relief Committee the sum of \$100,000 from its Emergency Trust Fund, and a great many of the persons present pledged additional amounts. It was decided to organize local committees in every city having a considerable Jewish population, and to stimulate the contribution of funds by means of personal appeals, mass meetings, and the like. Since its inception and up to July 15, 1917, the American Jewish Relief Committee has collected and turned into the treasury of the Joint Distribution Committee nearly six million dollars.

In August, 1915, another organization, the People's Relief Committee, came into being. Its chairman is Meyer London; vice-chairmen, Sholom Asch, E. Elsberg, Jacob Panken; treas-

urer, Isaac Goldberg; secretary, B. Fingerhood. Its object is to reach persons who could afford to give only very small amounts, and who, it was claimed, were not responsive to the appeals of the existing relief committees. Since its organization and up to July 15, 1917, this committee has raised, mainly in very small sums, and has turned into the treasury of the Joint Distribution Committee, more than eight hundred thousand dollars.

In order to avoid duplication in the distribution of the relief funds collected in America, the two relief committees, namely, the American Jewish Relief Committee and the Central Relief Committee, organized, on November 24, 1914, a Joint Distribution Committee consisting of representatives of both organizations; and in November, 1915, the People's Relief Committee, which had been organized several months before, also sent representatives to the Joint Distribution Committee. This body, as its name implies, makes appropriations out of the funds received for the relief of Jews in the various countries. A special Sub-committee of Eight consisting of Paul Baerwald, Harry Fischel, Alexander Kahn, Arthur Lehman, Albert Lucas, J. L. Magnes, Morris Rothenberg, and Felix M. Warburg, assisted by Miss Harriet B. Lowenstein, receives and digests all reports concerning conditions abroad, and, on the basis of these reports, makes recommendations to the full committee which decides the amounts that shall be allotted accordingly.

The three relief committees work through local committees in every part of the country, and are now in touch with Jews in fifteen hundred places, and in every state in the Union, as well as in Cuba, Canada, Newfoundland, South America, Central America, Hawaii, and the West Indies. During the first year of their existence, or up to December, 1915, the

three committees succeeded in raising one and a half million dollars. Then came reports from abroad indicating that the distress among the Jews was unparalleled in history, and that unprecedented efforts and greater sacrifices would have to be made, if the Jewish communities in the war-zones were to be saved from extinction. It was consequently felt necessary to present much more sharply and personally to the Jews of America the dimensions of the stupendous catastrophe which threatened the ruin of more than half of the house of Israel. With this end in view, the American Jewish Relief Committee planned a series of mass meetings, and decided to set out to gather during 1916, with the assistance of the other committees, the sum of five million dollars. The first mass meeting was held in New York City on the evening of December 21, 1915; that night over \$400,000 in cash was collected, and in addition pledges amounting to over half a million dollars were received. Similar meetings were convened in other cities with similar results. In Baltimore, \$64,000 was contributed; in Washington, D. C., \$10,000; in Cincinnati, \$60,000; in Philadelphia, \$200,000; in Chicago, \$350,000; in Buffalo, \$50,000. Other cities were quick to follow these examples, considerable impetus being given to the movement by the designation by President Wilson, following the passage of a resolution, introduced in the United States Senate by Senator Martine, of New Jersey, of January 27, 1917, as a special day for contributions to the Jewish relief funds. By the close of the year 1916 more than four and three-quarter million dollars was actually raised.

While nearly all the relief funds have been distributed through the agency of the Joint Distribution Committee, a considerable amount of money has been remitted indepen-

dently of that organization. For example, the Central Committee for the Relief of Jews Suffering through the War has collected \$2,047,122, of which it has turned over to the Joint Distribution Committee \$1,401,230. There have also been made direct remittances totaling \$49,947.23 for the relief of rabbis, teachers, and children in the Yeshibahs and Talmud Torahs abroad, while for general relief in Palestine, the Committee has sent \$13,659, and to institutions in the Holy Land have gone \$8315, besides \$11,000 to the Palestine Fund. The Central Committee has in addition remitted \$181,000 to institutions in Palestine designated specifically by contributors, and has sent to designated individuals over \$147,000. Furthermore, \$5307 was used for general Jewish relief in Austria-Hungary prior to the entrance of the United States into the war.

During the summer of 1916, the Joint Distribution Committee planned to send a commission to Europe, to investigate the workings of the committees through whose agency the American funds were being distributed, but because of various diplomatic difficulties, only one member of the commission, Dr. Judah L. Magnes, was allowed to go, and even he was not permitted to enter Russia. Upon his return to the United States, in the autumn, Dr. Magnes stated emphatically that, although the utmost efficiency and sagacity were being employed in the work of relieving distress among the Jews of the war-zones, even the large funds thus far raised in Europe and in America were utterly inadequate; and he suggested that, if the work thus far done was not to be in vain, the goal for the year 1917 ought to be ten million dollars.

The various committees at once set out to raise this sum during 1917. On December 21, 1916, the anniversary of

the first mass meeting, another was held in New York City under the auspices of the American Jewish Relief Committee, and it was followed by meetings in Philadelphia, Allentown, Charleston, S. C., Syracuse, Baltimore, Youngstown, Milwaukee, Dayton, Louisville, Columbus, Chicago, Pittsburgh, and other places. Great impetus was given to the movement by the offer of Mr. Julius Rosenwald, of Chicago, to give 10 per cent of the total amount raised by November 1, provided this did not exceed ten million dollars. Mr. Rosenwald's example was followed in many communities, a number of persons offering to give 10 per cent of the amounts raised in various cities or states. In one case the offer was 10 per cent of the amount raised in several states together.

The two other committees are energetically co-operating in the effort to raise that sum. The People's Relief Committee held a mass meeting in New York City in March, 1917, and the Central Committee organized a series of thirty concerts of traditional synagogue music in various cities, the first of which was given in New York City in May, 1917.

The agent of the Joint Distribution Committee in Russia is the Jewish Colonization Association (ICA), which turns over the funds received to the Central Jewish Committee for the Relief of Sufferers in the War, with headquarters at Petrograd and local committees in almost one hundred and fifty centers of population. The Russian Relief Committee is mainly engaged in helping the hundreds of thousands of Jews who were scattered throughout Russia in the summer of 1915, when the military authorities cleared the entire region of war operations connected with the invasion of German troops into Poland, which invasion resulted in the temporary occupation by Germany of the Pale of Settlement. Hundreds of thou-

sands of Jews were almost at a moment's notice transported into the interior provinces of Russia thousands of miles away, where they naturally found it extremely difficult to earn a livelihood. The Russian Committee, through its branch agencies, came to the assistance of the refugees, secured means of transportation for them, met them at way-stations with food and other necessities, and did everything possible to help them to become self-supporting in their new environments. Up to July 15, 1917, the Russian Committee has received \$2,532,300 from America.

The German troops advanced so rapidly into Poland, however, that there was not sufficient time for the evacuation of the country by all the civil population; consequently a great number of the Jews remained in the occupied territories. Their plight was as wretched as that of those who had been expelled, because they were victimized by both the retreating Russian troops and the invaders, while they suffered enormous losses through the destruction of property incidental to the intense artillery actions characteristic of modern warfare.

According to the latest available reports, there are in the Russian territory occupied by Germany about 1,760,000 Jews, of whom about three-quarters of a million, absolutely without means of self-support, are entirely dependent upon relief agencies. In this territory, until the United States became involved in the war, American funds were administered by the *Jüdisches Hilfskomité für Polen* (Jewish Relief Committee for Poland), which was formed shortly after the German occupation. This committee relied upon the *Hilfsverein der Deutschen Juden* for the transmission of funds to the various localities. Since the severance of relations between the United States and Germany the American State Depart-

ment has arranged for the transmission of the funds collected by the American Jewish Relief Committee, the Central Committee, and the People's Committee and paid into the Joint Distribution Committee, through the Dutch ambassador at Washington, to her Majesty, the queen of the Netherlands. The Dutch Government, on receipt of the funds, will in turn transmit them as apportioned to its diplomatic representatives in the different countries, who will turn the money over to the local committees of the Joint Distribution Committee, in each country, in the amounts for each city and town as fixed by the Committee of Dutch Jews that has been created for that purpose. Mr. Frederick Solomon Van Nierop, president of the Amsterdamsche Bank, is chairman of the committee. Up to July 15, 1917, the Joint Distribution Committee has sent \$2,522,434 for the relief of Jews in this territory.

The situation of the Russian Jews was duplicated in the case of the Jews of Galicia. This province of the Austro-Hungarian Empire was invaded by Russia at the very beginning of the war, and was for some time in the hands of the Russian forces. Hundreds of thousands of the inhabitants of Galicia, most of them Jews, fled from their homes into Hungary, Bohemia, Moravia, and Austria. The Austrian Government made efforts to care for these fugitives, placing them in concentration camps and appropriating money for their maintenance; but the greater mass of the Jews were unable to leave their homes. These had to be relieved by private agencies, and the work was undertaken by the Israelitische Allianz of Vienna, which organized committees in all large centers, that organization being selected by the Joint Distribution Committee as its agent for Austria-Hungary and Russian territory under Austria-Hungary's control.

Up to July 15, 1917, \$1,583,700 has been sent by the Joint Distribution Committee to the Israelitische Allianz.

In Turkey, in Palestine, in Salonica, and in Alexandria, where a large number of refugees from Palestine are gathered, the American funds, which are sent periodically, are administered by local committees accredited by United States diplomatic officials.

Besides appropriations which are made from time to time for Russia, Poland, Austria-Hungary, Turkey, Egypt, and Greece, the Joint Distribution Committee has rendered special aid also to Russian students at Swiss universities, Jewish prisoners of war, writers, rabbis, Turkish refugees in Spain, destitute families of Russian Jews in France, and has also made appropriations for Serbia, Roumania, Bulgaria, Tunis, Algiers, and Morocco.

In almost every instance, the Joint Distribution Committee extended the aid of American Jewry by the transmission of money, which was used according to the discretion of its agents abroad. There were, however, several departures from this practice. Thus, in March, 1915, nine hundred tons of provisions were purchased, and, through the courtesy of the Navy Department, were sent on the U. S. Collier *Vulcan* to Palestine. In February, 1916, a consignment of drugs and other medical supplies, purchased at a cost of \$15,944.37, was sent to Palestine on the U. S. Collier *Sterling*.

About a month after the outbreak of the war and pending the organization of the American Jewish Relief Committee, there was organized by Miss Harriet B. Lowenstein a temporary bureau for the receipt of sums which individuals might desire to remit to relatives in the belligerent countries. This work was taken over by the Joint Distribution Committee

upon its organization. Through the transmission bureau a great many persons who are willing to send funds to designated persons in the belligerent countries are thus enabled to do so without charge. This bureau has already forwarded such remittances to the amount of \$500,000.

The magnitude of the task undertaken by the Jews of America, together with the many shades of opinion among them, made it not unnatural that there should early have arisen differences of viewpoint as to the instrumentalities through which relief to the stricken in Europe was distributed as well as the methods by which it should hereafter be administered. As early as May, 1916, the sending abroad of a commission was taken under consideration, and at a meeting held on June 20, the commission referred to above was created for the purpose not only of making an investigation into what had been done, but also of formulating a system for the conduct of relief administration in the future. It was intended that the commission should be sent to Russia, Germany, and Austria, in order to obtain an accounting, at first hand, of the very large sums that had been sent by the Jews of America for the relief of the suffering Jews in the war-zones. Reports had been received showing that the funds had been efficiently distributed, but nevertheless it was felt that a personal inspection should be made, in view of the large responsibilities resting upon the relief committees in America who were soliciting such great sums from the public. It was also thought that a personal visit to the war-zones would bring home to the public in America a more vivid realization of the duties of the Jews in America toward their suffering coreligionists in Russia and Austria. The Joint Distribution Committee was likewise desirous of having the relief funds coming from America dis-

tributed under the supervision of its own representatives abroad. The commission was also instructed to look into the differences of opinion that had arisen in so extended a work in so many different places, undertaken by so many different kinds of people, particularly as to those parts of Poland and Lithuania under German occupation.

It had been alleged that the German *Jüdisches Hilfskomité für Polen*, which was in charge of the distribution in Poland and other parts occupied by Germany, was not sufficiently in sympathy with the Jews to whom it was administering help. As evidence of this lack of sympathy, it was alleged that some of the leaders of the *Komité* were advocating a so-called "Grenzsperre"—or the restriction of the immigration of Polish Jews into German territory. The fear was also expressed that, in the event of the Russian Government's regaining possession of the conquered Polish territory, Jews who had accepted aid from "the enemy" would be in great danger because this acceptance might be construed as being in the nature of a reward for past treasons.

In view of these and other considerations, the Joint Distribution Committee, in the summer of 1916, decided "to send to Europe a Commission of American citizens at the earliest possible moment for the purpose of making arrangements for the distribution of American relief funds in the occupied districts, through American agencies." Two classes of members of the Commission were appointed—"Observing Members," selected from each of the constituent committees, and "Executive Members," the latter being expected to stay in Europe for an indefinite period for the purpose of supervising the work of the local distribution committees. The "Observing Members" of the Commission were Dr. J. L. Magnes, chairman,

Samson Abel, Rabbi Bernard Abramowitz, Jacob Panken, and Alexander Dushkin, secretary. Dr. Boris Bogen and Mr. Jacob Billikopf were the "Executive Members." The German Government declined, however, to permit most of the members of the Commission to enter Germany, so that finally Dr. Magnes, chairman, and Mr. Dushkin, secretary, were admitted, none of the others leaving this country.

The task outlined by the Joint Distribution Committee for the Commission was, in the language of the Committee's authorizing resolution:

1. To arrange to have all American Jewish relief moneys distributed under the general supervision of the executive members of the Relief Commission.
2. To arrange to have all American Jewish relief moneys distributed only through committees in the occupied districts, to be known distinctly as Committees of the American Jewish Relief Funds, such committees to make their reports to the Executive Members of the Commission, who shall, in turn, transmit these reports through the American Embassies to America.
3. The consent and co-operation of the military authorities of occupied districts being essential in carrying out such a plan, the Commission is to endeavor to secure such consent and co-operation through officials of the American Government.
4. In case the advice and co-operation of the Jewish citizens of the respective countries are essential in securing the carrying out of the purposes as above outlined, the commissioners shall be free to secure such advice and co-operation.
5. Furthermore, in the formation of Committees for the distribution of American Jewish Relief Funds, representatives

of all elements of the Jewish population of the various localities shall be included.

6. The local relief work shall be under the auspices of the local committees, in accordance with plans which are to be worked out by the local committees, but under the general supervision of the executive members.

7. The Commission is instructed that the committees in the larger localities shall be consulted as to the personnel of the committees in the smaller localities, and they shall be guided by their advice.

Dr. Magnes and Mr. Dushkin left the United States on July 26, 1916, and after short stays at Stockholm and Copenhagen, during which an ineffectual attempt was made to secure permission to enter Russia proper, they proceeded to Germany and visited Warsaw, Radzimin, Vilna, Kovno, Lodz, Lublin, Lemberg, and Vienna. Dr. Magnes investigated the charge against the leaders of the *Hilfskomité für Polen*, as to their having advocated a "Grenzsperre," and found it baseless. So also was found to be the fear that Russian Jews, now under German rule, would be in danger of being punished for receiving aid at the hands of German subjects. Further investigations led Dr. Magnes to conclude that, "if the work of Jewish relief was to be continued in Poland and Lithuania, it was possible only if there were a strong Jewish committee in Berlin as intermediary." He moreover reported that he found the existing *Hilfskomité* had been efficient and had consistently refrained from unduly dictating to local relief committees.

The territory under German occupation has been divided into two administrative districts: (1) "General Gouvernement Warschau," comprising the provinces formerly constituting the grand duchy of Poland, viz.: Grodno, Warsaw, Kalisch, Plotzk,

Minsk, Lomza, Lukov, Siedlec, Petrikov; and (2) the "Ober-Ost," comprising the conquered parts of Courland, Vilna, Suwalki, Grodno, and Bialistok. In the Ober-Ost, the Government had forbidden sectarian relief activity. Relief funds there were to pass through the hands of the civil administrator and be distributed through his subordinates. In practice it would seem that, owing to the representations of the *Hilfskomité*, hardly any of the American Jewish money appropriated to this country has been diverted to the relief of non-Jews.

The situation was different in Russian Poland. During the periods of invasion, while actual war was being waged in Poland, the Jewish population there was of course exposed to the same devastating calamities as were the non-Jews, and the destruction of Jewish life and property was by no means disproportionately small. With German occupation of the territory, the sufferings of the Jews in Poland have become mainly economic in character, their distress being mainly due to the scarcity of food, clothing, and raw materials prevailing throughout the German and Austro-Hungarian Empires. As a result, especially of the lack of capital and raw materials, large masses of the population are unable to secure employment, and are consequently unable to earn money wherewith to buy what little food and clothing is available.

The resulting situation was concretely set forth by Mr. Dushkin, the secretary, in a separate report, based on information received from two hundred and thirty-four Jewish communities. Briefly summarized, his *résumé* of March, 1917, showed the following state of affairs:

(1) *Jewish population of territory*.—There are over 235,000 Jews in Ober-Ost and about 930,000 in General Gouvernement

Warschau, making a total of 1,165,000. Of the two hundred and thirty-four communities investigated, one hundred and sixty-five, or over 70 per cent, have a Jewish population of less than 3000, and one hundred and ninety-four, or more than 87 per cent, have a Jewish population of 5000, or less. The significance of these figures lies in the fact that the problem of relief in small towns is much more acute than it is in larger cities or in rural communities.

(2) *Number of dependents.*—In the majority of the communities from 33 per cent to 90 per cent of the Jews are dependent upon relief agencies. In fifty-three of the centers, from 50 per cent to 75 per cent of the Jews are not self-supporting, and are in need of relief. The average for the larger cities is about 36 per cent who must be aided. In the entire territory about one-half million Jews depend for the daily necessities of life upon the funds from America.

(3) *Amounts distributed.*—According to a report from the *Hilfskomité*, the total sum distributed in Poland up to April, 1916, was 2,500,000 marks for the two hundred and thirty-four communities reporting. The per capita amount is about one and one-third marks monthly. In other words, the relatively large sums contributed by American Jewry have sufficed to give less than one cent a day to each needy Jew in Poland.

(4) *Purposes for which funds are spent.*—An idea of the diversity of the means adopted to give relief may be obtained from the following figures: Sixty-two communities have established so-called *Volksküche*; sixty-one have institutions of one kind or another for distribution of relief or for the care of the poor, such as poor-houses, loan-funds, provision-stores, where food is sold at a fraction of its cost, rent-aid, and gratuitous distributions of food, clothing, fuel, and money;

forty-eight communities have agencies which care for the sick; forty-three have eleemosynary institutions for children, such as schools (in which the children are also fed), orphan asylums, infant asylums, etc.; twenty-nine report having shelters for refugees; fifteen have asylums for the aged and the invalids. There are also various miscellaneous forms of relief, such as tea-houses, legal-aid association, societies for taking care of the wives of absent soldiers, etc.

(5) *Refugees*.—There is also a special class of Jews whose condition is even more wretched than that of the rest of the population, namely, the men, women, and children who have been driven from their homes because of evacuation orders, or who have voluntarily fled before the invader. It is estimated that there are in occupied Poland over 55,000 of this class, of whom more than 38,000 are women and children. These victims of the war are constantly moving from place to place, which makes it more than ordinarily difficult to relieve them.

(6) *Other forms of relief*.—Besides extending relief as outlined above, the *Hilfskomité* engaged in a number of auxiliary activities, the chief of which were the securing of information as to the whereabouts of friends and relatives in Poland, in reply to inquiries from persons in America, the transmission of appeals for help from the people in Poland to their relatives in this country, the locating of Russian-Jewish prisoners of war, and the general exchange of letters between individuals in America and others in Poland.

At the date when this article is written (July 15), conditions have not improved. All persons under German rule have been compelled to bear their common share in the general hardships. Besides this, the Jews have had to bear certain privations which are practically limited to them alone. The

situation obtaining among the Polish Jews to-day, it is believed, is worse than it has ever been.

Measured by the number of persons in need of assistance, unconquered Russia proved almost as important as did occupied Poland. The situation in the former, however, has several elements of hope lacking in the picture of "dead, dull, and voiceless misery" to be found in the latter. The main problem in Russia is the relief of the million Jews who were expelled or who fled from their homes in Poland, many of them being set down in interior provinces, which had hitherto contained very few if any Jews. It was the task of the Central Jewish Relief Committee in Petrograd to come to the rescue of these unfortunates from the time they left their homes until they were able to maintain themselves independently. For them it was necessary to provide clothing, food, transportation, work, tools, and shelter. In other words, here were hundreds of thousands of emigrants, absolutely without means, who had to be assisted to build up an entirely new existence in strange surroundings, often among people whose language they could neither speak nor understand. It is variously estimated that in all between 750,000 and 1,250,000 Jewish refugees were spread over Russia and Southern Siberia.

The work of aiding the sufferers is done by the Jewish Committee for the Relief of Sufferers from the War, with headquarters in Petrograd. The activity of this organization was at first centered on succoring the Jews in Poland, but with the conquest of that region by Germany, the Committee was obliged to leave the Polish situation in the care of the *Hilfskomité*, and to devote its attention to the many thousands of refugees who had gone into the interior provinces. The Petrograd Committee is helped in its work by a number of

territorial committees in the larger cities, such as Moscow, Kharkov, Kiev, and Odessa. This Committee and the territorial committees act through local bodies, the organization and supervision of which are undertaken by experts employed by the Central and territorial committees. Assistance is rendered to the relief committees by several large Jewish organizations which existed before the war, and which, upon its outbreak, devoted themselves with increasing vigor to the pursuit of their benevolent aims. The most important of these organizations are: (1) The Society for Preserving the Health of the Jewish Population, which has a chain of subsidiaries in the provinces, and which extends medical and sanitary service and provides homes for the children of refugees; (2) the Society for Agricultural and Industrial Work among Jews, which has established numerous branches and is helping refugees to find employment and also teaching them trades; (3) the Society for Spreading Education among the Jews, which is looking after their educational and cultural needs.

During the first year of the war, through the united efforts of all these agencies the following work was accomplished: (a) Relief was extended to the Jewish population in the Kingdom of Poland, mainly in the government of Warsaw; (b) aid was given in the distribution of refugees who had been forcibly expelled from the governments of Suvalki, Courland, and Kovno; (c) assistance was afforded to Jews, when the civil population was forced to evacuate points in the governments of Grodno, Vilna, Dvinsk, Plotzk, and Minsk, just prior to their capture by the enemy; (d) help was extended to refugees in their new settlements; (e) relief was extended to the Jews of Galicia after its conquest by Russia; (f) assistance was given to about 12,000 Jews who, fleeing from Syria and

Palestine, had taken refuge in Alexandria, Egypt; (g) money was distributed through the American consul at Moscow to Jewish war prisoners in the Kazan district. It must be remembered that there are two kinds of prisoners in Russia: (1) military prisoners confined within prison walls and captured soldiers, and (2) civilians who are not confined in prison, but are limited to circumscribed areas meanwhile being compelled to earn their own living.

Relief to the refugees was extended as follows:

(1) *Grants of money.*—In many cases where food and other necessities were available, money was given to the refugees in amounts ranging from ten to twenty kopeks a day per person.

(2) *Food supply.*—To enable those who were receiving these small subsidies to get the best values for their money, and to supply others with food, the Committee established supply warehouses where food was sold at cost to those who had funds, or was supplied free of charge to those who had no money at all.

(3) *Clothing and footwear.*—The sums applied to the purchase of clothing, shoes, etc. for the refugees up to January, 1916, was 1,314,647 roubles, 100,000 of which were for the Jews of Galicia.

(4) *Shelter and fuel.*—Spread over such an enormous territory, abandoned in waste places, as the exiles were, the new housing of all these refugees presented an almost insoluble problem. Wherever possible, the public buildings available, such as synagogues and schools, were used as shelters, while thousands were for the time being placed in private houses. But hundreds of temporary quarters had to be hastily erected, and hundreds of thousands of homeless refugees are at this moment inhabiting these flimsy buildings under unspeakably

unsanitary conditions. Every one of the buildings entailed an immense expense for heating alone, owing to the high price of fuel, since all of them had to be warmed during the greater portion of the year.

(5) *Employment*.—The Society for Industrial and Agricultural Labor among the Jews has endeavored since the beginning of the war to grapple with the problem of finding work and devising trade and industrial occupations for the refugees. This society has created and maintains an employment agency which serves to connect employers in want of help with refugees who are capable of performing the work called for. It has initiated shops in which shoes, linen and cloth goods and knitted articles are manufactured, the net cost of maintaining these shops being small because of the returns from the proceeds of the sale of articles made; it has organized manual training classes for boys and adults who, though able to work, had not been accustomed to physical labor, and has also instituted shelters for young boys, who are too old to be sent to elementary schools, and have been apprenticed at various kinds of trades, besides providing tools, instruments, and materials requisite for persons who desire to establish themselves independently in their new settlements.

(6) *Sanitary and medical service*.—The problem of sanitary service to children is being solved by the Society for Preserving the Health of the Jewish Population, which has extended its activities throughout the governments affected by the distribution of Jewish refugees. It has organized a number of units consisting of physicians and nurses, and during the transportation of the refugees, it had travelling medical units which followed the refugees and gave them sanitary attention and food. The society has paid special attention to preserving

the health of the children, opening shelters for more than 8000. In a number of places it has subsidized local organizations which are caring for those orphaned by the war.

(7) *Information bureau*.—This department is engaged in collecting information, inquiries coming from all parts of Russia, as well as from other countries, including America, as to the whereabouts of refugees, friends, and relatives.

(8) *Individual help*.—Among the refugees there were certain classes, such as rabbis and other persons of the learned profession, who merited particular attention and confidence, and to whom it appeared essential that special consideration should be granted.

On October 21, 1914, a report as to the plan of distribution of the \$50,000 fund for Palestine relief referred to above was presented by Mr. Maurice Wertheim. This report is contained in the American Jewish Year Book of 1915-1916 (5676). Meanwhile the economic crisis caused by the outbreak of hostilities was intensified when Turkey entered the war, 18,000 Jews being thereupon compelled to leave the Holy Land. At first it was thought that the trouble would not last more than a few months, and local relief committees were accordingly organized. But it soon appeared that the *Vaads* could not cope with the situation. Bread, flour, and other food were distributed to the needy, public kitchens were established, tea-rooms opened, and loans granted to certain institutions and also to private individuals who were deprived of the money that had flowed to the Holy Land prior to the conflict. But early in the war a bread famine was threatened, mainly on account of the heavy military requisitions. A few well-to-do men organized the *Vaad Hakemach* (Flour Committee), and buying up flour throughout the country, had it milled and

placed on sale at fifty or sixty cents per bag below the market price. Later, with the aid of American relief funds, several shops were opened in Jaffa for the sale of food and petroleum at cost. But all the shops suffered from the heavy military requisitions, so that by May, 1915, their supplies were exhausted.

Otis A. Glazebrook, United States consul, in a report received June 28, 1917, although dated Jerusalem, July 21, 1916, says that the actual Jewish population of Palestine, at that time, was about 82,000. Of this number only 18,000 were able to maintain themselves without applying to the committees in charge of the distribution of the money from America. Attached to Mr. Glazebrook's report is that of the Jerusalem branch of the Jewish American Joint Distribution Committee, which goes very fully into the causes of the distress prevailing in the Holy Land. "Jerusalem has always been, even in normal times," reads the report, "rich in its poor population, living upon the charity of our brethren abroad. How much is this the case now, when all sources of income, which used to flow from all ends of the world to the Holy City, to each of her communities, of her institutions, and her *kolels*, are stopped and replaced by the only possible remittances which are the remittances from the Joint Distribution Committee. No wonder then that the disinherited ones have been looking to the American Relief as their only bright star."

The report also deals very fully with the method of relieving the suffering of the people by weekly doles of money, occasional grants, assistance to the sick, loans granted to employers in order that wages might continue to be paid to the working class, while a large amount of the funds was used for the purchase of food which was distributed either free or at re-

duced prices, and also given to various institutions. Regarding the latter the report says: "Besides the institutions, whose precarious financial condition was known to us, there have been assisted by us, chiefly with flour, a number of other institutions. In this latter category we reckon the Insane Asylum, 40 patients; the girls' Orphan Asylum, 80 pupils; the Ashkenazi Aged Asylum, about 200 old people; the Sefardi Aged Asylum, 15 people, and the Sefardi Soup Kitchen for Sabbath days, granting meals to about 1000 people. This latter institution was closed lately for lack of means of subsistence."

No part of Palestine, including the colonies, was omitted from the general distribution of relief by the various committees in charge of this work, all of which was excellently supervised by Mr. Glazebrook, consul at Jerusalem, and Mr. H. Stanley Hollis, consul at Beyrouth. The declaration of war prevented the bringing out from Palestine of the wives and children of a large number of United States citizens, who had requested the Joint Distribution Committee to make the necessary arrangements. The Naval and State Departments had given every possible assistance, but the use of the United States ships having become impossible, the matter is being considered by the Spanish Government, and hopes are still entertained that these men, women, and children, variously estimated at more than one thousand, will eventually be able to leave Palestine and Syria. For the continuance of relief in Palestine, arrangements similar to those planned for Poland are to be made, except that the Dutch Government is to appoint Mr. S. Hooffen, the director of the Anglo-Palestinian Bank, as its special representative, for the purpose of replacing in Palestine the United States consuls in the

handling of the Jewish relief funds sent from America. Mr. Hoofien will have the identical powers hitherto exercised by such consuls, who were to handle the money according to the following schedule agreed upon for the various communities:

Fifty per cent for distribution in Jerusalem, Hebron, and Moza; twenty-five per cent to Jaffa and the Judean colonies, including Zichron Jacob and Hederah; thirty per cent to Safed, Einstitum, and Pekin; five per cent to Tiberias; four per cent to the colonies of Galilee, and three per cent to Haifa. The distribution of the money itself in Palestine, as in the case of every other community to which the Joint Distribution Committee sent money, is left to the local committee of Jews, in which all sections of the community are represented. In all nearly a million dollars has been sent for relief purposes to Palestine.

While the Hon. Henry Morgenthau was ambassador at Constantinople, many appeals for assistance were addressed to him by Jews from all over Turkey. The number of Jews in Turkey outside of Palestine is about 200,000, one-third of whom are in Constantinople. The military and naval operations in the Dardanelles, at Gallipoli, etc., in which many Jews were residents, and from which they either were driven out or fled, brought about a condition of abject poverty among these unfortunates, which resulted in the Joint Distribution Committee's sending large amounts, from time to time, to the United States ambassador to be distributed under his direction. In Constantinople itself, Ambassador Morgenthau and his successor, the Hon. Abram I. Elkus, reported that not less than 60,000 Jews were absolutely without means of self-support. For their relief soup kitchens were established, and other

assistance was given through the aid of local committees of Jews.

On December 18, 1914, seven hundred Russian Jews were expelled from Palestine. They arrived in Alexandria, Egypt, on the next day, having been transported by the United States Cruiser *Tennessee*, and other ships of the United States Navy, whose commanders allowed their vessels to be used for this benevolent purpose. Since that time about 12,000 refugees from Palestine have landed in the Egyptian city, many having left of their own accord with means of their own, or with the assistance of relatives in America and elsewhere. About twelve hundred are still left in the care of the Jewish Community at Alexandria. This community, while willing to make every sacrifice for its coreligionists, is unable to defray the entire expense of feeding, clothing, housing them, providing schools for their children, etc. The Joint Distribution Committee has, therefore, contributed about one-third of the total cost of maintenance of these twelve hundred people, most of the balance being donated by the Jews of England. The outlay on this account by the Joint Distribution Committee has been close to \$40,000.

When the war broke out, many Russian Jews took refuge in Bulgaria to which they were admitted on the promise of their coreligionists that they should not become public charges. The burden of carrying out this obligation has been almost too heavy for the native Bulgarian Jews to bear, and as the number of refugees has increased, it has become necessary to grant a proportion of the relief funds also to Bulgaria, amounting thus far to \$18,500.

Even before Roumania joined the *entente*, many of the Jews in that country had suffered by reason of the war. For

instance, in July, 1915, the Ministry of Interior issued a general order expelling all Jews living near the Austrian frontier, and before this rescript was revoked, many had been summarily removed from towns in which their ancestors had dwelt for generations. With the entrance of Roumania into the struggle, however, all past troubles became as nothing compared with those which ensued. The country was quickly overrun with fire and sword, and all classes suffered from the overwhelming national calamity which resulted. On September 17, 1916, there was held a conference of the Federation of Roumanian Jews of America, at which delegates from thirty-eight organizations representing the Roumanian Jews in this country were present. At this conference a committee was appointed to confer with the Joint Distribution Committee, and as a result \$80,000 has been forwarded for the relief of the Roumanian Jews.

The usual poverty in Tunis, Algiers, and Morocco has been accentuated by the fact that all business dependent upon visitors, tourists, etc. has come to an end. Hence the Jews in these countries have also received a small amount of relief which up to date has totaled less than \$10,000.

The Russian students and writers, who were in Switzerland seeking secular education in the various universities in that country, found themselves, soon after the outbreak of the war, entirely cut off from their usual sources of income. Their appeal to the Joint Distribution Committee has been responded to by small appropriations (\$6000), which were expended through Mr. H. Conheim, an American gentleman, who was in Switzerland at that time, and who generously gave his assistance in the administration of this relief work.

If the reports of the ruin caused by the bombardment of Belgrade are true, half of the Jews of Servia have been exterminated, so that out of the 35,000 formerly dwelling in the kingdom, there are now probably hardly 20,000 left. As to the situation of those, Dr. J. Alcalay, Royal Servian chief rabbi, wrote last January as follows: "Shuddering in the dark shadows spread by the overwhelming needs of the great hordes in Poland, Palestine, Turkey, etc., are the Servian Jews—a small group of our faith. Divine Providence has ordained that they shall pass through a most trying ordeal. For the past five years this little land has been in the midst of devastating warfare, with the result that the favorable economic situation it previously enjoyed has been destroyed. Now barely one-fourth of the Jewish inhabitants can support themselves. A new terrible catastrophe began about fifteen months ago. Enemies are in possession of the land, destroying by cannon and fire all stock, furniture, and foodstuffs throughout the country, and requisitioning what they can lay their hands on. Just now we are suffering such famine that many fathers have gone absolutely insane, agonized by their inability to find food for their families."

The following cable was received from Grand Rabbi Meir, of Salonica, in January, 1917: "We confirm our letter of November 30th. Economic condition of the community which was already critical, has been aggravated enormously in consequence of the continual arrival of Jewish refugees from Monastir. We beseech immediate help." \$55,000 has been sent for the relief of the needy Jews of Servia and Greece.

A final chapter in the record of American Jewry's participation in this work of world-wide charity was brought into being by the receipt, in November, 1916, of a cable from Prof. A. S.

Yahuda and Dr. Max Nordau, to the effect that over one thousand Jewish refugees from Turkey were starving at Barcelona, Spain, and that money for their relief was urgently needed. The Spanish Government gave immediate assistance, and \$4000 was cabled by the Joint Distribution Committee to Señor Angel Puldio in aid of the stranded unfortunates. A further sum of \$4000 has since been forwarded for the same purposes. Prof. Yahuda and Dr. Nordau write that the refugees have been heartily welcomed in Spain, and the latest tidings from the committee in charge of the distribution of relief in that country contain the information that arrangements have practically been perfected whereby the refugees will be distributed throughout the various Spanish commercial centers and so will become the nucleus of Jewish communities all over the land.

NOTE.—The officers and members of the Joint Distribution Committee are: Felix M. Warburg, chairman; Arthur Lehman, treasurer; Paul Baerwald, associate treasurer; Albert Lucas, secretary; Cyrus Adler; Sholem Asch; Meyer Berlin; Stanley Bero; Jacob Billikopf; David Bressler; David A. Brown; Fulton Brylawski; Harry Cutler; Samuel Dorf; Morris Engelman; Boris Fingerhood; Harry Fischel; Lee K. Frankel; J. Walter Freiberg; Harry Friedenwald; Meyer Gillis; Moses J. Gries; Janet Simmons Harris; Isadore Hershfield; Emil G. Hirsch; J. G. Joseph; Alexander Kahn; Leon Kamaiky; Louis E. Kirstein; N. Krass; Albert D. Lasker; Herbert H. Lehman; E. W. Lewin Epstein; Meyer London; Harriet B. Lowenstein; Julian W. Mack; Judah L. Magnes; M. S. Margolies; Louis Marshall; Joseph Michaels; Henry Morgenthau; Samuel Philipson; Otto A. Rosalsky; Julius Rosenwald; Morris Rothenberg; Leon Sanders; Jacob H. Schiff; Moses Schoenberg; Abram Simon; Nathan Straus; Oscar S. Straus; Cyrus Sulzberger; Mayer Sulzberger; Aaron Teitelbaum; Isaac M. Ullman; A. Leo Weil; Jacob Wertheim; Harris Weinstock; Peter Wiernik; S. S. Wise; Baruch Zuckerman.

MOSES JACOB EZEKIEL

BY SAMSON D. OPPENHEIM

On October 28, 1844, there was born to Jacob and Catherine Ezekiel, of Richmond, Virginia, a son who was duly named Moses Jacob, and who was destined to become one of the greatest of Jewish sculptors. He grew up a sturdy lad, whose talents were not slow in manifesting themselves. The child of ten years was found amusing himself by cutting out paper silhouettes; on the eve of the great civil conflict the youth of fourteen was already seeking recreation in painting and versifying. The war broke in upon the artist's development, but only for a time. He took up arms for his state, distinguishing himself especially at the battle of New Market; but when the four years' strife had ceased, he returned to his interrupted studies, anatomy especially, and after a brief excursion into business life, again resumed the pursuit of his chosen art. For a time he wavered between the brush and the chisel as the means of self-expression; but shortly after the close of the war, a handsome, stocky young man came to Cincinnati for the purpose of applying himself to the art of modelling.

Almost from the beginning, the career of this favored son of Fortune was one of uninterrupted advancement. The apprentice quickly outgrew his limited provincial surroundings, and, preceded by the reputation gained through his promising "Industry," the student of twenty-four travelled to Berlin, placing himself at the feet of the celebrated Siemer-

ing. Only a little later, under the tutelage of Wolff, he produced his "Washington," which was to win him admission into the exclusive Berlin Society of Artists. Establishing a studio of his own, he executed his "Israel" and his "Adam and Eve" which were to gain for him, in 1873, the much coveted Michael-Beer Prix de Rome,—the first time that prize had ever been attained by an American.

The youthful artist had been in Italy only a year when he received a flattering call to return to his own country. A hundredth anniversary World's Fair was to be held in commemoration of the establishment of Liberty in the New World. All sects and all sections combined to do honor to the great Democracy, and Ezekiel was nominated by the Independent Order of B'nai Brith to make a typical contribution to the world-celebrated "Centennial." His offering was "Religious Liberty," and at its unveiling in 1876, two continents greeted a new master of marble. Thenceforth, for more than twoscore years, until his death on March 27, 1917, this brilliant son of American Israel was to enjoy an almost unmarred career of acclaim, success piling upon success, as medals, decorations, titles, were showered upon him from cardinal, from court, from king, and from kaiser. The Berlin Prix de Rome has already been mentioned. Other high honors which followed were the Gold Medal, Royal Art Association, Palermo; Raphael Medal, Urbino; Silver Medal, St. Louis Exposition; Knighthood by the king of Italy; Order of Merit in Art from the duke of Saxe-Meiningen; and Knighthood by the emperor of Germany with Cross of Merit in Art.

The exigencies of his art made it necessary for Moses Ezekiel to reside far from his native land, but he never forgot that he was a Virginian, an American, a Jew. In reality he was a

cosmopolite in the best sense of the designation. When his state needed a seer to depict her sorrows, he sent her "Virginia Mourning her Dead"; the South called for a fitting symbol of her revised outreach, and he gave her his "Outlook." To enrich his country's Capital, he executed a whole galaxy of stone pictures for her art galleries. He exalted his own people and faith with his "Esther," while to the adopted land of his career he contributed his exquisite Nettuno fountain. Neither was ancient Greece neglected. In the Ezekiel gallery, "Homer" sings to "Pan and Amor," and "Phidias" faces "Neptune." By his "Christ" he showed his ability to transcend even the restricting bounds of creed.

Here we have the explanation of Ezekiel's art. He was essentially a Jew at heart, in mode of thought, in feeling, in imagination; so vitally a Jew that he could not help projecting his own nature into the creations of his brain and his hand, so much a Jew that he could not but praise right and mourn injustice, that he could be at once a thinker and a technician. Here was a man who was able to be a friend to the lofty as well as to the lowly, a poet, a musician, and not the less a man of the world because he adhered to his own strong convictions. He demonstrated once again that the modeller could charm with his culture; he showed that the Jew could win with his manner. In him the American commoner is seen ranking with peers and princes, proving at the same time that it is possible to be a patriot though an expatriate.

In his art Ezekiel evinced the typical Jewish eclecticism. He modified the older canons of Greek classicism with the vigor of the new Teutonic thought and the virility he had learned from long study of the mighty models of Michelangelo. As in

the case of that master, his originality and unconventionality only served to emphasize his technical eminence. But above all else there shone forth in Ezekiel's work always the governing thought. Hence his statues are not mere lifeless effigies of stone; into the plastic children of his imagination he breathed his own soul until they almost cried out with their creator's vehemence.

Perhaps the most characteristic of his creations was the celebrated studio which he constructed in the Tower of Belisarius. Here in the vaulted thermæ built in the days of Diocletian he had gathered together treasures from many lands and ages. Ancient marbles and alabasters, bronzes, costly metals and relics beautified with precious stones, medieval parchments and church ornaments, oriental ivories, velvets and silks hung on all sides, in alluring contrast to the latter-day furniture and the twentieth century grand piano, proclaiming the broad sympathies and the catholic tastes of this citizen of the world.

Much might be written of his beautiful home and of the rich artistry of his workroom, of his historical curios and art treasures, of his hospitable salon, of his versatility, of his patrons, of his personal attraction, his captivating personality, his exquisite diction, his extraordinary skill at portrait-making, his companionships with those who sat in the seats of the mighty, his friendships with the truly great such as Franz Liszt and Robert E. Lee. These are but ephemeralities. Worthier to be noted are the affection which all who knew him felt for him, the regard for the man equalling the esteem for the sculptor, and above all the love of the many poor whom he so often and so generously aided.

Moses Ezekiel was not a man ever to rest upon past laurels. Almost to the day of his death he continued to put forth new creations. The list of his works would almost suffice to form a small catalogue, the more so as he was always in demand as a portrait maker. His principal works are: Industry; Cain, or the Offering Rejected; the Sailor Boy; Israel; Adam and Eve; Monument to Massarani, in the Jewish cemetery at Rome; Fountain of Neptune, Nettuno, Italy; Statue of Mrs. Andrew D. White, Cornell University, Ithaca, N. Y.; Hauserek Monument, Spring Grove Cemetery, Cincinnati; Christ in the Tomb, in the Chapel of La Charité, Rue Jean Goujon, Paris; David; Beethoven; Portia; Eve, now in the palace Sans Souci, near Berlin; Queen Esther; Anthony J. Drexel, Fairmount Park, Philadelphia; Homer Group; Thomas Jefferson, Louisville, Ky.; Confederate Monument, Arlington Cemetery, Washington, D. C.; Washington; Liszt; Queen Margarita of Italy; Grand Duke of Saxe-Meiningen; Cardinal Hohenlohe; Religious Liberty, Fairmount Park, Philadelphia; Virginia Mourning her Dead, Lexington, Va.; Lord Sherbrooke, St. Margaret's, Westminster, London; Stonewall Jackson, State House, Charleston, W. Va.; Robert E. Lee Monument, Piedmont, Va.; The Prisoner's Wife (painting); Grace Darling, Cincinnati Art Museum; Mercury, owned by Mrs. Hannah E. Workam of Cincinnati; Phidias, Raphael, Durer, Michelangelo, Titian, Murillo, Da Vinci, Corregio, Van Dyke, and Canova, in the Corcoran Art Gallery, Washington, D. C.; Thomas Crawford; bronze bust of H. C. Ezekiel; bas-reliefs of Pan and Amor, for Mrs. Charles Fleischmann of Cincinnati; torso of Judith, for Mrs. Bellamy Storer; bust of Christ, for J. N. McKay of Baltimore; bronze bust of General Hotchkins in the Navy Yard at Washington; Lee a

Boy, for the village of Westmoreland, Va.; monument to Jesse Seligman, at the Jewish Orphan Asylum, New York; statue of Columbus, Columbus Memorial Building, Chicago, Ill.; heroic bronze monument of Thomas Jefferson, at Louisville; The Outlook, for the Confederate Cemetery at Johnson's Island, Ohio; Napoleon; and Edgar Allan Poe, his last work.

EVENTS IN 5677

JUNE 1, 1916, TO MAY 31, 1917

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A UNITED STATES

I

GENERAL EVENTS OF INTEREST TO JEWS

[* indicates item was noted too late to be included in previous issue of the YEAR BOOK.]

IMMIGRATION LEGISLATION:—**JANUARY 8.** Washington, D. C.: Senate passes Immigration Bill containing the literacy test by vote of fifty-six to ten.—**17.** Washington, D. C.: House of Representatives passes Immigration Bill containing the literacy test.—**22.** Washington, D. C.: President Wilson vetoes Immigration Bill.—**FEBRUARY 1.** Washington, D. C.: House of Representatives, by vote of two hundred and eighty-seven to one hundred and six, passes Burnett Immigration Bill over veto of President.—**5.** Washington, D. C.: Senate passes Burnett Immigration Bill, by vote of sixty-two to nineteen, over veto of President.

CIVIL RIGHTS LAWS:—**NOVEMBER 19.** Philadelphia, Pa.: Sixth annual meeting of Philadelphia Jewish Community (Kehillah) advocates passage by State Legislature of a bill establishing civil rights.—**MARCH 5.** Concord, N. H.: Senator Marcel of Nashua introduces bill in State Legislature prohibiting racial or religious discrimination.—**12.** Hartford, Conn.: Bill prohibiting racial or religious discrimination in public places considered by Judiciary Committee of General Assembly.—**APRIL 20.** Colorado: Legislature passes law to prevent discriminatory advertising by hotels.

RELIGION IN PUBLIC SCHOOLS, INSTITUTIONS, ETC.:—**JUNE 4.** New York City: Annual meeting of Jewish Community (Kehillah) appoints a committee of five laymen to act in conjunction with the Milah Board for the promotion of a system in all hospitals, under which competent mohelim will be engaged and proper Jewish rites performed.—**20.** New York City: Meeting under auspices of Mizrahi to inaugurate movement to have employes in large factories excused on the Sabbath.—**JULY 7.** Boston, Mass.: Following representations of Jewish Sabbath Association, superintendent of public schools agrees to excuse Jewish children

who absent themselves on the Sabbath during summer session.—OCTOBER 20. New York City: Resolution adopted by Board of Superintendents and approved by Board of Education that absences of teachers and principals due to religious requirements be not counted adversely in considering a teacher's record for any purpose.—DECEMBER 22. New York City: In connection with approach of Christmas, Acting City Superintendent of Schools issues general circular to principals prohibiting them to question the children about their religious beliefs or to classify them in any way.—Bridgeport, Conn.: Following representations by local section of Council of Jewish Women, City Superintendent warns teachers to observe rule which forbids interjection of sectarian teachings, readings, and discussions in the class-rooms.—FEBRUARY. Arizona: Following protests of Union of American Hebrew Congregations, the Central Conference of American Rabbis, and Independent Order of B'nai B'rith, bill to introduce Bible in public schools defeated.—16. Minneapolis, Minn.: Board of Education eliminates reading of "Merchant of Venice" in public schools.—MARCH 16. Minnesota: Lutherans and Jews protest against bill in Legislature providing for Bible readings in public schools.

RUSSIAN REVOLUTION:—MARCH 21. Louis Marshall, president of American Jewish Committee, sends the following cablegram to Paul Miliukov, Minister of Foreign Affairs of the Russian Provisional Government: "Every Jew hails free Russia's advent with prayer, thanksgiving, and pledges for co-operation. The ideal of human rights now proclaimed by you and your associates with the voice of liberty has caused the horrible spectre of absolutism to vanish forever and the true Russia long hidden from the world to rise triumphant."—APRIL 1. New York City: Louis Marshall receives cable message from Baron Alexander Günsburg, Petrograd, stating that new Russian Government has bound itself to abolish all class, confessional, and national restrictions, and that a decree cancelling all laws and paragraphs adversely affecting Jews will shortly be published.—16. Cablegram sent to Paul Miliukov, Minister of Foreign Affairs of the Russian Provisional Government, by Louis Marshall, Henry Morgenthau, Jacob H. Schiff, Oscar S. Straus, and Julius Rosenwald, representing the American Jewish Committee, stating that the Jews of America are alarmed by reports of a movement for a separate peace between Russia and Central Powers, which would "lead to the ultimate restoration of an autocratic government and the degradation of the Russian Jews below even their former deplorable condition," and offering the co-operation of American Jewry.—25. Paul Miliukov, in reply to cablegram, expresses appreciation of the sympathy of American Jews, and assures them that the separate peace "rumors

are wholly without foundation.”—27. American Jewish Congress Executive Committee cables to Prince George E. Lvov, president of Russian Provisional Cabinet, congratulating the Russian people on the revolution.—29. New York City: Annual meeting of Jewish Community (Kehillah) adopts the following resolutions: (1) to send greetings to free Russian democracy “with the hope that all nationalities within the Russian state may be accorded full freedom to develop their national life”; (2) to affirm faith in the triumph of the cause for which this country now stands and has always stood; and (3) to re-affirm faith in the speedy redemption of Zion, and expressing full confidence that the United States of America, together with its Allies, will use its efforts toward the realization of the hope and aspiration of the Jewish people for the re-establishment of a free and publicly recognized homeland in Palestine.

MISCELLANEOUS:—JUNE 7. American Jewish Committee secures the insertion in planks of Republican, Progressive, and Democratic parties, recommendations to aid in procuring for peoples of Europe equal rights without discrimination as to race or creed; and that no treaty receive sanction of United States Government which does not give assurance of its proper observance without discrimination between American citizens because of birthplace, race, or religion.—SEPTEMBER 22. Detroit, Mich.: Branch of Public Library named after Bernard Ginsburg, formerly a member of Library Commission.—OCTOBER 23. Episcopalian Triennial Convention adopts resolution inviting Jews to enter the Episcopal Church by accepting its doctrines without abandoning the observances of Judaism.—NOVEMBER 15. Baltimore, Md.: American Federation of Labor at Annual Convention adopts resolution giving hearty endorsement to the resolution, introduced by Representative Meyer London in the House of Representatives and by Senator Lane in the Senate, calling upon the President of the United States to convene a Congress of neutral nations with object of terminating the war in Europe and establishing a durable peace upon just terms which shall include effective machinery for the peaceful settlement of international disputes in the future, ample provision for the political independence and self-government of the oppressed nations, and the removal of all political, national, and civic disabilities of the Jewish people.—DECEMBER 15. Chicago, Ill.: Hebrew included in the high school curriculum at instance of Harry A. Lipsky, member of School Board.—JANUARY 10. Jacob H. Schiff, of New York City, on occasion of seventieth birthday, gives \$100,000 each to Red Cross Society, the Jewish Theological Seminary of America, Montefiore Home, and the Union of American Hebrew Congregations for a Synagogue Pension Fund. New York University receives \$50,000 toward a \$300,000

endowment fund for the Division of Public Affairs in the School of Commerce; \$25,000 sent to Henry Street Settlement for its visiting nursing services.—FEBRUARY 20. Louis Marshall, president of American Jewish Committee, protests to the United States Civil Service Commission regarding a circular containing the statement that "preference will be given to eligibles . . . who are under no disability to visit the Russian Empire," and the circular is withdrawn.—MARCH 31. Bureau of Jewish Statistics and Research of American Jewish Committee designated by the Bureau of Census, Department of Commerce, to gather statistics of rabbis and congregations.—APRIL 20. Jacob H. Schiff gives to Red Cross five motor ambulances for use at military base hospitals.—MAY 4. New York City: *Jewish Morning Journal* publishes cablegram from Viscount James Bryce, former British Ambassador to United States, favoring establishment of Jewish nation in Palestine.—11. Government accepts cruiser *Mirna* from Joseph N. Snellenburg, Philadelphia, for Naval Coast Defense Reserve.—13. Des Moines, Ia.: Sixty-three merchants, who kept stores open on Sunday after having closed on Saturday, acquitted of charge of violating the Iowa "Blue Law."—25. United States Government, through Swedish Foreign Office, protests to Turkey against massacre and deportation of Jews of Palestine, and, at request of the American Jewish Committee, the Spanish Government, through its minister at Constantinople, lodges protest with Turkish Government.

II

JEWISH COMMUNAL LIFE

ANNIVERSARIES:—JUNE 17. Chicago, Ill.: Celebration of twenty-fifth anniversary of Julius Rappaport as rabbi of Beth El Congregation.—OCTOBER 29. Philadelphia, Pa.: Celebration of twenty-fifth anniversary of B. L. Levinthal's activities as rabbi by Independent Order Brith Sholom and local community.—NOVEMBER 5. Chicago, Ill.: Celebration of fiftieth anniversary of arrival in America of Emil G. Hirsch.—20. New Orleans, La.: Celebration of twenty-fifth anniversary of the Young Men's Hebrew Association.—26. New York City: Celebration of sixtieth birthday of Justice Louis D. Brandeis; presentation of testimonial, signed by eight thousand persons, and of proceeds of a collection to be used to create a foundation for some Jewish purpose, to be chosen by Justice Brandeis.—Baltimore, Md.: Celebration of sixtieth anniversary of Hebrew Benevolent Society.—28. New York City: Celebration of eightieth birthday of Simon Wolf by a banquet arranged under auspices of Hebrew Sheltering and Immigrant Aid Society, Independent Order of B'nai B'rith, and Union of

American Hebrew Congregations.—30. Mobile, Ala.: Celebration of fiftieth anniversary of Beth Zur Lodge of Independent Order of B'nai B'rith.—JANUARY 5. St. Louis, Mo.: Celebration of silver jubilee of Rabbi Leon Harrison, Temple Israel.—10. New York City: Celebration of seventieth birthday of Jacob H. Schiff marked by numerous telegrams, resolutions, and testimonial meetings.—12-14. Cleveland, O.: Celebration of golden jubilee of Congregation B'nai Jeshurun.—FEBRUARY 11. New York City: Celebration of twenty-fifth anniversary of Hebrew Free Loan Society.—12. Bridgeport, Conn.: Celebration of jubilee of Abraham Lodge No. 89, Independent Order B'nai B'rith.—24. New York City: Celebration of fortieth anniversary of H. Pereira Mendes as rabbi of Congregation Shearith Israel.—28. Cincinnati, O.: Celebration of seventy-fifth anniversary of Congregation Bene Yeshurun.—MARCH 29—APRIL 1. Pine Bluff, Ark.: Celebration of fiftieth anniversary of Congregation Anshe Emeth.—22-23. New York City: Celebration of twenty-fifth anniversary of American Jewish Historical Society.—MAY 20. Atlanta, Ga.: Celebration of twentieth anniversary of Jewish Educational Alliance.

WAR RELIEF WORK:—JUNE 20. New York City: Meeting of Executive Committee of the American Jewish Relief Committee, as result of protest made by E. W. Lewin-Epstein, Harry Friedenwald, and Louis D. Brandeis, against further distribution of funds through the Committee in Germany, headed by James Simon and Paul Nathan, decided that hereafter no American relief money should be distributed in occupied territories by other than American citizens.—29. New York City: At public meeting, Isidore Hershfield, special investigator for Hebrew Sheltering and Immigrant Aid Society, reports on condition of Jews in war zone.—30. New York City: Meeting of Committee of American League of Roumanian Jews, at request of Adolph Kraus, who reports the receipt from Roumania of important documents concerning condition of Jews there and suggests plans in their behalf.—JULY 26. New York City: J. L. Magnes, acting vice-chairman of American Jewish Relief Committee, sails for Europe as chairman of relief commission to investigate condition of Jews in war zone. Other members of commission, Jacob Panken, of People's Relief Committee, S. Abel, of Zionist Organization, Boris D. Bogen, and Jacob Billikopf, not permitted to go by State Department, as they are all of Russian birth and would not be permitted to enter Germany.—AUGUST 5-6. New York City: Conference of People's Relief Committee adopts resolution favoring the severance of relations with the Hilfsverein and other foreign organizations, in the matter of the distribution of funds collected in the United States.—11. Washington, D. C.: State Department issues memorandum reciting acts of the administration for the relief of Jews abroad.—15.

Cablegram from Copenhagen states that J. L. Magnès, representative of Joint Distribution Committee, is refused admission to Russia.—SEPTEMBER 29. New York City: Joint Distribution Committee receives cable from Dr. Magnes stating that Jewish relief work in Poland and Lithuania is utterly impossible without cooperation of German Jewish Committee in Berlin. Minimum of one million marks (\$250,000) monthly required for Poland and Lithuania under German control.—OCTOBER 11. Nathan Straus gives Joint Distribution Committee \$50,000 for nucleus of new fund for relief of Jewish war sufferers.—20. Provisional Executive Committee of Federation of Hungarian Jews of America adopts resolution expressing confidence in Joint Distribution Committee, and desires that relief work in Hungary be continued under its auspices alone.—NOVEMBER 19. Boston, Mass.: People's Relief Committee for United States and Canada, represented by two hundred delegates, hold mass meeting; \$50,000 raised in cash and pledges for Jewish war sufferers.—DECEMBER 17. Pittsburgh, Pa.: Mass meeting pledges \$75,000 for American Jewish Relief Fund.—21. New York City: Mass meeting to launch \$10,000,000 relief campaign. \$3,000,000 pledged.—JANUARY 28. Philadelphia, Pa.: Mass meeting for relief of Jewish war sufferers; \$75,000 raised.—Brooklyn, N. Y.: Mass meeting for relief of Jewish war sufferers raises \$50,000.—Allentown, Pa.: \$9500 raised for Jewish war sufferers.—FEBRUARY 19. Charleston, S. C.: \$5000 contributed for Jewish war sufferers.—Syracuse, N. Y.: \$28,000 raised for Jewish war sufferers.—MARCH 9. Julius Rosenwald, Chicago, Ill., offers \$100,000 to American Jewish Relief Committee for every million dollars contributed from March 1 to November 1, 1917, the amount contributed by him not to exceed \$1,000,000.—12. Baltimore, Md.: \$70,000 raised for Jewish war sufferers.—APRIL 9. Tulsa, Okla.: \$10,836 raised for Jewish war sufferers.—Albany, N. Y.: \$25,000 pledged for Jewish Relief Fund.—New Orleans, La.: \$50,000 collected for Jewish Relief Fund.—15. Youngstown, O.: Mass meeting contributes \$15,000 to Jewish Relief Fund.—New York City: At banquet tendered by Jacob Schiff in honor of Julius Rosenwald and Henry Morgenthau \$400,000 pledged for relief of war sufferers. Adolph S. Ochs pledges ten per cent of amounts contributed in Tennessee; Governor Simon Bamberger of Utah, Governor Moses Alexander of Idaho, and Ben Selling of Portland, make similar pledges for those states. Ten per cent of amounts raised in their home communities made by J. Dittenhoffer, St. Paul, Minn.; I. Weinstein, Waterbury, Conn.; Samuel E. Rauh, Indianapolis, Ind.; D. R. Travis, Kansas City, Mo.; Felix Fuld, Newark, N. J.; Morris Levy, Omaha, Nebr.; Jacob Epstein, Baltimore, Md.; M. G. Michael, Athens, Ga.; I. H. Nakdimen, Fort Smith, Ark.; J. G. Joseph, Buffalo, N. Y.; I. W. and Bernard Bern-

heim, Louisville, Ky.; Daniel Rothschild, Ithaca, N. Y.; Falk Brothers, Pittsburgh, Pa.—16. Pittsburgh, Pa.: Western Pennsylvania branch of the American Jewish Relief Committee raises \$31,000.—MAY 14. Milwaukee, Wis.: At banquet attended by two hundred persons \$25,000 is pledged for Jewish Relief Fund.—Dayton, O.: Mass meeting pledges \$25,000 for Jewish Relief Fund.—15. Louisville, Ky.: Meeting raises \$20,000 for Jewish war relief.—19. Columbus, O.: Meeting raises \$25,000 for Jewish war relief.—Dayton, O.: Meeting raises \$25,000 for Jewish war relief.—20. Chicago, Ill.: \$500,000 pledged for Jewish war relief.—21. Washington, D. C.: \$10,000 subscribed for Jewish war relief.—31. Nathan Straus, New York City, announces intention to sell city home valued at \$350,000 for relief fund.—During the year the following sums were appropriated by the Joint Distribution Committee of American Jewish, Central, and People's Relief Committees: Austria-Hungary, \$798,700; German Poland, \$1,284,934.04; Russia, \$1,142,300; Palestine, \$570,000; Turkey, \$217,473; Egypt, \$29,300; Jewish students at Swiss universities, \$1000; Greece, \$34,000; Servia, \$18,500; Roumania, \$35,900; Bulgaria, \$18,500; Tunis, Algiers, and Morocco, \$9000; destitute families of Russian Jews in France, \$5000; Spain, Turkish Refugees, \$8000. Total, \$4,172,607.04. These appropriations make the totals for the duration of the war as follows: Austria-Hungary, \$1,583,700; German Poland, \$2,522,434.04; Russia, \$2,482,300; Palestine, \$798,282.60; "Vulcan" Relief Ship, \$64,506.09; Turkey, \$290,798; Egypt, \$36,300; Jewish students at Swiss universities, \$6000; Greece, \$34,000; Servia, \$18,500; Roumania, \$35,900; Bulgaria, \$18,500; Tunis, Algiers, and Morocco, \$9000; destitute families of Russian Jews in France, \$5000; Spain, Turkish Refugees, \$8000. Total, \$7,913,220.73.

ACTIVITIES OF ORGANIZATIONS:—JUNE 4. New York City: Jewish Community (Kehillah), in annual convention, adopts resolution condemning racial and religious discrimination in the National Guard of the State of New York—30. New York City: Committee on Federation adopts concrete plan for a Federation of Jewish Philanthropies.—JULY 3. Philadelphia, Pa.: Annual convention of Federation of American Zionists tables minority report on Jewish Congress issue submitted by Frank Schechter.—4. Philadelphia, Pa.: Annual meeting of Federation of American Zionists; announcement made that Mrs. Joseph Fels would finance establishment in Palestine of a Jewish colony based on single tax theory.—Resolution adopted recommending that Palestine Bureau, or Commission of the Provisional Committee, undertake organization of a corporation with capital stock of \$1,000,000 for purpose of conserving Jewish colonies and developing economic resources of Palestine on a business basis.—Philadelphia, Pa.: At

annual meeting, Hadassah, Woman's Zionist Association of America, announces it will send hospital corps to Palestine at estimated cost of about \$25,000.—SEPTEMBER 1. Special Commission on Superannuated Ministers' Fund of the Central Conference of American Rabbis recommends raising an initial reserve pension fund of \$1,000,000 for benefit of accredited rabbis serving congregations in the United States.—8. Executive Committee of Federation of Galician and Bukowinian Jews adopts resolution favoring the granting of national rights to the Jews of Galicia and Bukowina as the solution of the Jewish question in those provinces.—17. New York City: Two Federations of Roumanian Jews consolidate.—28. New York City: Executive Board of Federation of Galician and Bukowinian Jews announces appointment of commission to investigate condition of Jews in Bukowina.—29. Religious work for Jewish soldiers on Mexican border for high holidays organized by the Army and Navy Committee of the Young Men's Hebrew Association, with the co-operation, in certain quarters, of the Central Conference of American Rabbis, the Union of American Hebrew Congregations, the Hebrew Union College, and the Jewish Theological Seminary of America.—National Workmen's Committee decides to arrange protest meeting against attitude of British Government toward Russo-Jewish immigrants who refuse to enlist in British army.—NOVEMBER 3. Following meeting of trustees of the Baron de Hirsch Fund, Jacob H. Schiff and Julius Rosenwald offer gift of \$300,000 for purpose of removing the Agricultural School now at Woodbine, N. J., to another location.—DECEMBER 31. Philadelphia, Pa.: At meeting attended by two hundred and eighty delegates of Roumanian Jewish organizations of the United States and Canada, permanent federation decided upon for the emancipation of Jews in Roumania and the protection of the interests of Roumanian Jews in the United States and in Canada.—APRIL 9. New York City: Organization of board to look after religious welfare of Jews in Army and Navy formed with representatives of Union of American Hebrew Congregations, Central Conference of American Rabbis, United Synagogue of America, Council of the Young Men's Hebrew and Kindred Associations, Union of Orthodox Congregations, Agudath ha-Rabbonim, and Jewish Publication Society.—29. New York City: Annual convention of Jewish Community (Kehillah) adopts resolutions: (1) to separate Bureaus of Education and Industry from the Kehillah; (2) to establish a Bureau of Religious Affairs to be independent of the Kehillah.—MAY 14-15. New York City: United Orthodox Rabbis of America at annual convention adopts resolutions: (1) against participation in Synagogue Pension Fund of the Central Conference of American Rabbis; (2) pledging to the United States loyalty in present crisis; (3) expressing satisfaction upon grant of rights to

Jews in Russia; (4) urging observance of the Sabbath by Jewish bakers.

JEWISH CONGRESS MOVEMENT:—JUNE 22. New York City: Executive Organization Committee for an American Jewish Congress decides to decline the invitation of the American Jewish Committee and other organizations to a conference, in New York City, on July 16; to recommend similar action by all organizations affiliated with the Congress Organization; and to inform the inviting organizations that a committee of three will be ready to attend their conference, if invited, to present the views of the Congress Organization.—23. Executive Committee of Independent Order of B'nai B'rith announces that the order will not participate either in the projected conference or congress.—**JULY 16.** New York City: Conference of delegates representing twenty-seven National Organizations adopts resolution stating that Conference desires to bring about united action among the Jews of America, and then by the Jews of the world, to secure full rights for the Jews of all lands and the abrogation of all laws discriminating against them; that it favors the calling of a congress of the Jews of America for the sole purpose of taking appropriate action to accomplish such objects; that Executive Committee of Conference, to be chosen hereafter, be given full powers to act accordingly and to make preparations for a Congress of American Jews, and to determine its time and place, the method of electing delegates, and its constitution in general.—30. Philadelphia, Pa.: Federation of Roumanian Jews at annual meeting endorses Jewish Congress.—**AUGUST 17.** New York City: Executive Committee of Conference of National Jewish Organizations adopts report of sub-committee identical in character with one adopted by Executive Committee of the Congress Organization.—**SEPTEMBER 11.** Agreement, reached by Executive Committees of Jewish Congress Organization and of Conference of National Organizations, rejected by majority of eleven votes by a referendum to constituents of Congress Committee.—**OCTOBER 2.** Conference Committees of both groups of organizations reconsider and amend agreement rejected by referendum.—15. Boston, Mass.: Annual convention of Poali Zion Association of America adopts resolution advocating establishment of a permanent American Jewish Congress at Washington and demanding that Jewish rights be guaranteed in the peace conference at close of European war.—**NOVEMBER 2.** New York City: Amended agreement adopted by referendum to constituents of Congress Committee.—14. New York City: Executive Committee of Jewish National Organization, in accordance with agreement, selects seventy representatives to combine with the seventy already selected by Congress Committee, to serve as Executive Committee of Congress.—**DECEMBER 25.** New York City: Congress

Executive Committee of one hundred and forty elects Nathan Straus chairman, decides to elect Administrative Committee of sixty, and to hold the Congress on or before May 1, 1917.—FEBRUARY 1. New York City: Formation of women's organization for an American Jewish Congress.—APRIL 1. New York City: Executive Committee of American Jewish Congress decides that election of delegates to the Congress be held throughout the country on June 10, and that the Congress be held on September 2.—MAY 18. National Workmen's Committee on Jewish Rights announces decision not to participate in American Jewish Congress, because Russian revolution and granting of rights to Jews have made Congress unnecessary.

OTHER EVENTS:—JULY 7. New York City: Louis Marshall establishes Florence Marshall Memorial Fund of \$150,000 for the religious education of Jewish girls, in memory of his wife.—APRIL 20. Trenton, N. J.: Young Men's Hebrew Association adopts resolution pledging support to Government and offering use of the organization's building.—27. New York City: Beth Israel Hospital Association offers to United States Government free use of its building and equipment.—28. New York City: Annual convention of Jewish Community (Kehillah) opened with adoption of resolution by Jacob H. Schiff pledging loyalty to United States.

SYNAGOGUES AND HOMES OF SOCIETIES DEDICATED ARIZONA

DOUGLAS.—Young Men's Hebrew Association, Aug. 27, 1916.

CALIFORNIA

DUARTE.—Kuppenheimer Cottage of the Jewish Relief Society Hospital, Mch. 4, 1917.

OAKLAND.—Oakland Zionist Society, Dec. 10, 1916.

COLORADO

DENVER.—William S. Friedman Building of National Jewish Hospital for Consumptives, June 18, 1916.

Sheltering Home, Sept. 10, 1916.

New Home Aid Association for ex-Patients, Dec 10, 1916.

CONNECTICUT

BRIDGEPORT.—Hebrew Institute, May 14, 1917.

GEORGIA

BAINBRIDGE.—Synagogue Beth El, Oct. 1, 1916.

ILLINOIS

CHICAGO.—Kehillath Jacob Synagogue, July 2, 1916.

Kehillath Jacob School, Sept. 3, 1916.

South Side Hebrew Congregation School Building, Sept. 10, 1916.

Congregation Anshe Emes Community House, Sept. 10, 1916.

Beth Hamedrash Hagodel Synagogue, Sept. 24, 1916.

Temple Judaea Community Center, Mch. 18, 1917.

North-West Side Hebrew School, Apl. 15, 1917.

Temple Emanuel, re-dedicated, Apl. 20-21, 1917.

INDIANA

EVANSVILLE.—United Hebrew Institute, Jan. 28, 1917.

MARYLAND

BALTIMORE.—Agudas Achim Nusech Ari, June 11, 1916.

MASSACHUSETTS

BOSTON.—Beth Israel Hospital (Roxbury), Dec. 3, 1916.

Hebrew Educational Alliance (Roxbury), Dec. 3, 1916.

REVERE.—Tifereth Israel, Aug. 13, 1916.

WORCESTER.—Hebrew Home for the Aged, Infirm, and Orphans,
Oct. 22, 1916.

MINNESOTA

ST. PAUL.—Temple of Aaron, Sept. 17, 1916.

MISSOURI

ST. LOUIS.—Jewish Shelter Home for Children (Dorothy Drey Memorial), Nov. 12, 1916.

NEW JERSEY

GREENVILLE.—Hebrew Orphan Association of Hudson County,
May 30, 1917.

JERSEY CITY.—Hebrew Orphan Home, May 30, 1917.

PATERSON.—Nathan and Miriam Barnert Memorial Hospital, Oct.
24, 1916.

VENTNOR.—Jewish Seaside Home for Invalids, re-dedicated, July
30, 1916.

NEW YORK

MASSENA.—Young Men's Hebrew Association, Jan. 28, 1917.

MEDFORD, L. I.—Jewish Pavilion of Tuberculosis Sanatorium, Feb.
4, 1917.

NEW YORK CITY

Brooklyn and Queens.—B'nai Jacob Synagogue, Williamsburg, June 3, 1916.

B'nai Israel Synagogue, Sept. 17, 1916.

Synagogue Shaarey Tefilo, Coney Island, Oct., 1916.

Manhattan and the Bronx.—Hannah Lavanburg Home, Nov. 19, 1916.

Hebrew National Orphan House Annex, Dec. 10, 1916.

Temple Jehudah Halevi, Dec. 17, 1916.

Hebrew Infant Asylum, new building, Jan. 21, 1917.

Home for Boys of the Junior League of the Hebrew Orphan Asylum (The Corner House), Dec. 19, 1916.

Florence Marshall Memorial Garden, Jan. 29, 1917.

Temple Kol Israel Anshay Polen, May 26, 1917.

NEW ROCHELLE.—Young Men's Hebrew Association, Jan. 21, 1917.

ROCHESTER.—Light of Israel, Anshe Monastir (Turkish) Synagogue, Sept. 3, 1916.

Temple Beth El, May 20, 1917.

OHIO

CLEVELAND.—Mount Sinai Hospital, Sept. 17, 1916.

TOLEDO.—Temple Shomer Emoonim, Feb. 16, 1917.

OKLAHOMA

MUSKOGEE.—Temple Beth Ahaba, Sept. 24, 1916.

TULSA.—B'nai Emunah, Sept. 24, 1916.

PENNSYLVANIA

BROWNSVILLE.—Ohev Israel, Sept. 10, 1916.

COATESVILLE.—Synagogue and Talmud Torah, May, 1917.

PHILADELPHIA.—Ovei Chodesh Synagogue, Sept. 10, 1916.

Synagogue B'nai Jeshurun, Sept. 24, 1916.

Pannonia Beneficial Association Building, Nov. 19, 1916.

Shaarei Zedek, Mch. 11, 1917.

Perez Joseph Synagogue, May, 1917.

PITTSBURGH.—Hebrew Institute Building, Oct. 29, 1916.

Jewish Labor Temple, Feb. 4, 1917.

Temple Rodeph Shalom, Apl. 29, 1917.

SCRANTON.—Herzl Club, May 27, 1917.

TEXAS

EL PASO.—Temple Mount Sinai, Dec. 8-10, 1916.

GALVESTON.—Young Men's Hebrew Association, Feb., 1917.

SAN ANTONIO.—Young Men's Hebrew Association (army branch), Sept. 8, 1916.

WASHINGTON

SEATTLE.—Mizrahi School, Sept. 24, 1916.

Settlement House, Council of Jewish Women, Oct. 29, 1916.

WEST VIRGINIA

HUNTINGTON.—Huntington Lodge No. 795, Independent Order B'nai B'rith, Jan. 9, 1917.

WISCONSIN

MILWAUKEE.—B'nai Yeshurun Temple, Sept., 1916.

III

APPOINTMENTS, HONORS, AND ELECTIONS

CIVIL

AARON MAX, Philadelphia, Pa., elected to State Legislature, Nov. 7, 1916.

ADLER, SIMON L., Rochester, N. Y., elected to State Legislature, Nov. 7, 1916.

ALDERMAN, L. R., Portland, Ore., re-elected superintendent of the public schools, Feb., 1917.

ALEXANDER, MOSES, Idaho, re-elected governor, Nov. 7, 1916.

ALOE, LOUIS P., St. Louis, Mo., elected president (vice-mayor) of the Board of Aldermen, Nov. 7, 1916; appointed acting mayor, May, 1917.

ALTMAN, WILLIAM, San Francisco, Cal., appointed curator of the Golden Gate Park Memorial Museum, Apl., 1917.

ANSELL, JOSEPH, St. Louis, Mo., promoted assistant superintendent of mails, Dec., 1916.

ARANOW, FRANK, New York City, re-elected to State Legislature, Nov. 7, 1916.

ARNSTEIN, LEO, New York City, appointed executive manager of public schools, Nov., 1916.

ASHER, JACOB, Worcester, Mass., elected associate justice of Worcester County, Jan., 1917.

BACHARACH, ISAAC, Atlantic City, N. J., re-elected to House of Representatives, Washington, D. C., Nov. 7, 1916.

BAMBERGER, SIMON, Utah, elected governor, Nov. 7, 1916.

BARONDESS, JOSEPH, New York City, re-appointed member of Board of Education, Jan. 8, 1917.

BARUCH, BERNARD, New York City, appointed in National Council of Defence.

BAUMAN, MEYER, St. Louis, Mo., appointed to City Board of Tax Equalization, May, 1917.

BERGER, VICTOR L., Milwaukee, Wis., re-elected to State Legislature, Nov. 7, 1916.

BERNSTEIN, LOUIS, Kansas City, Mo., appointed member of State Board of Charities and Corrections, May, 1917.

BLOCK, D. MAURICE, New York City, re-elected to State Legislature, Nov. 7, 1916.

BLOOM, SIMON, Pine Bluff, Ark., re-elected mayor, Jan., 1917.

CALISCH, ALBERT C., elected to State Senate of New Mexico, Nov., 1916.

CAMPNER, SAMUEL, New Haven, Conn., appointed acting mayor, Sept., 1916; elected mayor, Mch., 1917.

CAPLAN, JACOB, New Haven, Conn., appointed judge, Mch., 1917.

CARDOZO, BENJAMIN N., New York City, appointed associate justice of the Court of Appeals, Jan., 1917.

COHEN, BARNEY, Chicago, Ill., appointed director of State Labor, May, 1917.

DAVID, JOSEPH B., Chicago, Ill., elected judge of Superior Court, June 6, 1916; elected chief justice of Superior Court, Dec. 4, 1916.

DEUTSCH, GOTTHARD, Cincinnati, O., receives degree of Doctor of Divinity from Hebrew Union College, June, 1916.

DOERFLER, SAMUEL, Cleveland, O., elected county prosecutor, Nov. 7, 1916.

DUBIN, HENRY, Chicago, Ill., receives Francis W. Plym Fellowship in Architecture from University of Illinois, May, 1917.

EDELHERTZ, BERNARD, New York City, appointed assistant United States attorney in Customs Division, May, 1917.

EICHENBAUM, SAMUEL, appointed postmaster for Corning, O., Jan. 30, 1917.

ELKUS, ABRAM I., New York City, appointed by President Ambassador Extraordinary to Turkey, July 19, 1916.

ELLENBOGEN, ABRAM E., New York City, re-elected to State Legislature, Nov. 7, 1916.

EPSTEIN, JACOB W., Chicago, Ill., elected to State Legislature, Nov. 7, 1916.

FINN, T. PHILIP, Chelsea, Mass., elected to Massachusetts Constitutional Convention, May, 1917.

FISH, JOSEPH, Springfield, Ill., elected to State Legislature, Nov. 7, 1916.

FLEISHBEIN, HENRY, appointed by President postmaster of Glidden, Wis., July 7, 1916.

FLEXNER, SIMON, New York City, elected foreign associate member of the French Academy of Medicine, Dec., 1916.

FOREMAN, ALFRED L., appointed by President postmaster of College Corner, O., July 14, 1916.

FRANKEL, LEE K., New York City, appointed member of Executive Committee of the Advisory Board of The Council for National Defence, Apl., 1917.

FRANKENBERGER, HERBERT, Charleston, W. Va., elected president of Chamber of Commerce, Jan., 1917.

FRANKFURTER, FELIX, Boston, Mass., appointed confidential assistant to Secretary of War, May, 1917.

FRIEDMAN, LEO, San Francisco, Cal., elected to State Legislature, Nov. 7, 1916.

FRIEDMAN, MAX, Cincinnati, O., elected to State Legislature, Nov. 7, 1916.

FRISCH, ISAAC J., appointed by Commissioner of Health chief physician to Municipal Hospital, Chicago, Ill., Feb., 1917.

FROMBERG, JOSEPH, Charleston, S. C., re-elected to State Legislature, Sept. 19, 1916.

GANS, SIGMUND J., Philadelphia, Pa., elected to State Legislature, Nov. 7, 1916.

GOLDBERG, MARK, New York City, re-elected to State Legislature, Nov. 7, 1916.

GOLDER, BENJAMIN, Philadelphia, Pa., elected to State Legislature, Nov. 7, 1916.

GOLDMAN, BELLE, San Francisco, Cal., appointed superintendent of branch libraries and stations in San Francisco, May, 1917.

GOLDMAN, LOUIS, Biloxi, Miss., re-elected city attorney, Jan., 1917.

GOLDSTEIN, BARNETT, Portland, Ore., re-appointed assistant United States district attorney, May, 1917.

GOLDSTEIN, JACOB, New York City, re-elected to State Legislature, Nov. 7, 1916.

GOLDSTEIN, NATHAN, St. Louis, Mo., elected clerk of the Circuit Court, Nov. 7, 1916.

GOLDWATER, DAVID, Detroit, Mich., appointed fire chief, Nov., 1916.

GOLDWATER, S. S., New York City, appointed adviser to the New York Health Department, Feb., 1917.

GOODMAN, ABRAHAM, New York City, re-elected to State Legislature, Nov. 7, 1916.

GREENBERG, ABNER, New York City, elected to State Legislature, Nov. 7, 1916.

HARRISON, LOUIS, Malden, Mass., re-elected to City Council, Dec., 1916.

HECHT, HERMAN L., Philadelphia, Pa., elected to State Legislature, Nov. 7, 1916.

HERSHENSON, ELIHU A., Peabody, Mass., appointed city collector, Jan., 1917.

HERZOG, S. K., San Rafael, Cal., re-elected mayor, Apl., 1917.

HUBERT, MERTON, Toledo, O., appointed assistant professor of languages at the University of Cincinnati, May, 1917.

ISAACS, NATHAN, Cincinnati, O., appointed assistant dean of Cincinnati Law School, Sept., 1916.

ISAACS, SCHACHME, Cincinnati, O., appointed associate professor of psychology at Johns Hopkins University, May, 1917.

ISAACSON, JACOB, Omaha, Nebr., appointed superintendent of Public Recreation by the City Recreation Board, Mch., 1917.

JACOBS, ARTHUR G., Memphis, Tenn., elected member of Board of Education, Aug., 1916.

JOSEPH, CHARLES, Brooklyn, N. Y., elected to State Legislature, Nov. 7, 1916.

JOSEPHITIAL, LOUIS M., appointed chief of Bureau of Naval Militia, May, 1917.

KAHN, JULIUS, San Francisco, Cal., re-elected to House of Representatives, Washington, D. C., Nov. 7, 1916.

KEMPNER, I. H., Galveston, Tex., elected mayor, May 8, 1917.

KOENIG, J., New York, elected State Senator, Nov. 7, 1916.

KROHN, IRWIN, Cincinnati, O., re-appointed park commissioner for term of three years, Dec., 1916.

LEHMAN, HERBERT H., New York City, appointed textile expert of Navy Department, May, 1917.

LEVY, GEORGE A., Pittsburgh, Pa., elected director of the Bureau of Civic and Industrial Development of Denver, Colo., Mch., 1917.

LEVY, MRS. IRMA B., New York City, appointed member of Board of Education, Jan. 8, 1917.

LEVY, ISADORE M., New York City, re-appointed member of Board of Education, Jan. 8, 1917.

LEVY, MEYER, New York City, re-elected to State Legislature, Nov. 7, 1916.

LEVY, SAMUEL D., New York City, appointed justice of Court of Special Sessions and assigned to Children's Court, July, 1916.

LEWIS, HARRY E., elected district attorney of Kings County, Nov. 7, 1916.

LEWIS, WALTER M., Pascagoula, Miss., promoted postmaster, May 17, 1917.

LICHTENSTEIN, A., Corpus Christi, Tex., elected member of School Board, May, 1917.

LOEB, JACOB M., Chicago, Ill., re-appointed member of Board of Education and re-elected president for term of five years, May, 1917.

LONDON, MEYER, New York City, re-elected to House of Representatives, Washington, D. C., Nov. 7, 1916.

LOWENBERG, I., Galveston, Tex., elected member of City Board of Trustees, May, 1917.

LUFTMAN, LOUIS, Malden, Mass., elected to City Council, Dec., 1916.

LURIE, G. A., Tuscola, Ill., appointed district health officer of Southern District of Illinois, Sept., 1916.

LUSTIG, JOSEPH, Cleveland, O., elected to State Legislature, Nov. 7, 1916.

LYON, SIDNEY, Chicago, Ill., elected to State Legislature, Nov. 7, 1916.

MAG, HENRY, Meriden, Conn., re-appointed corporation counsel, Jan., 1917.

MANCOVITZ, DAVID, Boston, Mass., elected to the Massachusetts Constitutional Convention, May, 1917.

MARKS, MILTON, San Francisco, Cal., elected to State Legislature, Nov. 7, 1916.

MARSHALL, LOUIS, New York City, appointed trustee of the State College of Forestry, at Syracuse, May, 1917.

MAY, SAMUEL, Portland, Ore., elected president of the Education Association, May, 1917.

MAYER, FERDINAND L., appointed secretary of embassy or legation, class 4, Aug. 3, 1916.

MEYER, GEORGE J., appointed by President postmaster of Buffalo, N. Y., July 3, 1916.

MEYER, S. M., New York City, elected to State Legislature, Nov. 7, 1916.

MICHELMAN, JOSEPH, Dorchester, Mass., elected to the Massachusetts Constitutional Convention, May, 1917.

MICHELSON, ALBERT A., Chicago, Ill., appointed official scientific adviser of the Army and Navy departments, Washington, Apl., 1917.

MORRIS, CLARENCE W., San Francisco, Cal., elected to State Legislature, Nov. 7, 1916.

MOSER, CHARLES K., appointed consul, class 4, July 7, 1916.

MOZZOR, CLARA RUTH, Denver, Colo., appointed assistant attorney-general, Dec., 1916.

NEWMAN, JACOB L., Newark, N. J., appointed prosecutor of the pleas of Essex County, Nov., 1916.

NIRDLINGER, ELI, Leavenworth, Kan., elected judge of City Court, Nov. 7, 1916.

OTTINGER, ALBERT, New York, elected State Senator, Nov. 7, 1916.

PERES, HARDWIG, Memphis, Tenn., elected member of School Board, Nov., 1916; re-appointed, Apl. 2, 1917.

PERLMAN, NATHAN D., New York City, re-elected to State Legislature, Nov. 7, 1916.

POFCHER, ELIAS H., Worcester, Mass., elected member of School Board, Oct., 1916.

RASSIEUR, LEO S., St. Louis, Mo., re-elected judge of Circuit Court, Nov., 1916.

RAUH, SAMUEL E., Indianapolis, Ind., appointed president of Board of Park Commissioners, Jan., 1917.

ROBINSON, LEONARD G., New York City, appointed president and director of Federal Land Bank, Springfield, Mass., Mch., 1917.

RODERICK, SOL P., Chicago, Ill., elected to State Legislature, Nov. 7, 1916.

ROSENFELD, WM. B., Memphis, Tenn., elected to State Legislature, Nov. 7, 1916.

ROSENTHAL, HELEN E., appointed by President postmistress of Goldfield, Nev., Aug. 21, 1916.

ROSENWALD, JULIUS, Chicago, Ill., elected member of Board of Trustees of Rockefeller Foundation, Jan., 1917; appointed on National Council of Defence.

ROTHSCHILD, CHARLES, Ft. Wayne, Ind., elected coroner, Nov. 7, 1916.

ROWE, LEO S., Philadelphia, Pa., appointed secretary of the American group of the joint commission on Mexican situation, Sept., 1916; appointed assistant secretary of the Treasury, May, 1917.

SABATH, A. JOSEPH, Chicago, Ill., appointed judge of Superior Court of Cook County, July 19, 1916; re-elected to House of Representatives, Washington, D. C., Nov., 1916.

SCHAPIRO, ISRAEL, Washington, D. C., appointed head of Semitic Department of George Washington University, Feb., 1917.

SCHIFF, JACOB H., New York City, awarded honorary degree of Doctor of Commercial Science by New York University, June 8, 1916.

SCHIMMEL, HENRY S., New York City, re-elected to State Legislature, Nov. 7, 1916.

SCHOLL, WALTER M., Cincinnati, O., elected State Senator, Nov. 7, 1916.

SCHOOLMAN, BENJAMIN J., Malden, Mass., elected to City Council, Dec., 1916.

SHAPIRO, JOSEPH G., Bridgeport, Conn., appointed corporation counsel of new city of Shelton, Nov., 1916.

SHAPIRO, NATHAN D., Brooklyn, N. Y., re-elected to State Legislature, Nov. 7, 1916.

SHIFFMAN, JOSEPH, Cleveland, O., appointed city electrician, Feb., 1917.

SHIPLACOFF, ABRAHAM I., Brooklyn, N. Y., re-elected to State Legislature, Nov. 7, 1916.

SIEGEL, ISAAC, New York City, re-elected to House of Representatives, Washington, D. C., Nov. 7, 1916.

SIMON, ABRAM, Washington, D. C., elected vice-president of the Columbia Hospital for Women, Nov. 10, 1916; elected president of the Washington Ministers' Association for the Study of Social Problems, Jan. 10, 1917.

SINGER, JACOB, rabbi, Lincoln, Nebr., appointed professor of the history and theory of music in the University of Nebraska, June, 1916.

SMITH, HARRY E., Chelsea, Mass., elected alderman, Dec., 1916.

SOBLE, LESTER H., Helena, Mont., elected district attorney, Nov. 7, 1916.

STEINBERG, JOSEPH, New York City, elected State Senator, Nov. 7, 1916.

STERLING, PHILIP, Philadelphia, Pa., elected to State Legislature, Nov. 7, 1916.

STERN, ALEX., Fargo, N. Dak., elected president of the City Commission, Apl. 3, 1917.

STERN, ISADORE, Philadelphia, Pa., elected to State Legislature, Nov. 7, 1916.

STIEGLITZ, JULIUS, Chicago, Ill., elected president of the American Chemical Society, Mch., 1917.

STONEMAN, DAVID, Roxbury, Mass., elected to the Massachusetts Constitutional Convention, May, 1917.

STRASSBURGER, SAMUEL, New York City, appointed city justice, Oct., 1916.

STROMBERG, BENJ. P., St. Louis, Mo., elected president of Board of Education, Oct., 1916.

SUSSDOFF, LOUIS A., JR., appointed by President secretary of United States Embassy, class 3, Aug. 3, 1916.

SWIG, LOUIS, Taunton, Mass., elected to the Massachusetts Constitutional Convention, May, 1917.

SWIG, SIMON, Boston, Mass., re-elected to State Legislature, Nov. 7, 1916.

TAUSSIG, FRANK W., professor of political economy, Harvard University, appointed member of United States Tariff Commission, Apl. 12, 1917.

WALDMAN, MORRIS D., New York City, elected executive director of the Federation of Jewish Charities of Boston, Mch. 1, 1917.

WASSERMAN, JACOB, Boston, Mass., elected to State Legislature, Nov. 7, 1916.

WHITEHORN, M., Brooklyn, N. Y., elected to State Legislature, Nov. 7, 1916.

WOLFE, ALBERT C., appointed by President attorney for the western district of Wisconsin, Jan. 29, 1917.

WOLFSON, AARON, Indianapolis, Ind., elected to State Senate, Nov. 7, 1916.

MILITARY

ABRAHAM, CLYDE R., appointed captain, infantry, United States Army, July 14, 1916.

AHREND, ARTHUR E., appointed captain, infantry, United States Army, July 14, 1916.

ARNDT, STANLEY M., Stockton, Cal., promoted second lieutenant, United States Regular Army, Apl., 1917.

ARONSON, JOSEPH DAVID, appointed lieutenant, medical reserve corps, United States Army, July 29, 1916.

ASNIS, EUGENE JACOB, appointed lieutenant, medical reserve corps, United States Army, July 29, 1916.

BAER, JOSEPH, promoted lieutenant, United States Navy, Aug. 29, 1916.

BASH, LOUIS H., appointed major, infantry, United States Army, July 14, 1916.

BENJAMIN, JAMES DEWITT, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

BERKMAN, DAVID MAYO, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

BLATT, MAURICE LAMM, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

BLOOM, FRANK, appointed lieutenant, United States Army, Oct., 1916.

BLOOM, JOHN M., appointed ensign, United States Navy, June 26, 1916.

BORNSTEIN, MAX, appointed lieutenant, medical reserve corps, United States Army, Aug. 3, 1916.

BRANDT, ALFRED, appointed captain, infantry, United States Army, July 14, 1916.

BRISTER, SAMUEL, Philadelphia, Pa., appointed lieutenant, medical corps, United States Army, May, 1917.

CHASON, WILLIAM, promoted lieutenant, coast artillery, United States Army.

COHEN, CARL L., appointed lieutenant, infantry, United States Army, July 14, 1916.

COHEN, GEORGE WASHINGTON, Berkeley, Cal., appointed second lieutenant, United States Army, reserve, May, 1917.

COHEN, SAMUEL C., Philadelphia, Pa., appointed lieutenant, infantry, United States Army, May, 1917.

DAWS, ERNEST, Portland, Ore., appointed surgeon, United States Navy, May, 1917.

DELLAR, ISAAC, Portland, Ore., appointed surgeon, United States Navy, May, 1917.

DEUTSCH, SIGMUND, appointed lieutenant, medical reserve corps, United States Army, Aug. 9, 1916.

EICHELBERGER, ROBERT L., appointed lieutenant, infantry, United States Army, July 14, 1916.

EISENDRATH, DANIEL NATHAN, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

ELSER, MAX A., appointed captain, infantry, United States Army, July 14, 1916.

ENGLEMAN, IRVING HOWARD, promoted second lieutenant, infantry, United States Army, Jan., 1917.

FAULK, DAVID B., appointed lieutenant, infantry, United States Army, July 14, 1916.

FEINEMAN, WILBUR W., appointed ensign, United States Navy, June 26, 1916.

FELDERMAN, LEON, Philadelphia, Pa., appointed lieutenant, medical corps, United States Army, May, 1917.

FELLERMAN, W. B., Philadelphia, Pa., appointed lieutenant, medical reserve corps, May, 1917.

FINKBNER, DAVID EPHRAIM, promoted second lieutenant, field artillery, United States Army, Jan., 1917.

FISHER, MILTON RAYMOND, promoted second lieutenant, cavalry, United States Army, Jan., 1917.

FRANKLIN, MELVIN M., Philadelphia, Pa., appointed major, United States Army, medical corps, May, 1917.

FREUDENBERGER, HARRY, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

FRIEDLANDER, E. J., Seattle, Wash., appointed ensign for special radio duty, United States Navy, May, 1917.

FRIEDMAN, MONROE, Berkeley, Cal., promoted second lieutenant, United States Regular Army, Apl., 1916.

GANS, S. L., Philadelphia, Pa., appointed captain, medical reserve corps, United States Army, May, 1917.

GARBER, MAX B., appointed captain, infantry, United States Army, July 14, 1916.

GEISENHOF, ARTHUR C., appointed ensign, United States Navy, June 26, 1916.

GINDER, SAMUEL P., appointed ensign, United States Navy, June 26, 1916.

GOLDSTEIN, ALVIN, Fort Smith, Ark., promoted lieutenant, Apl., 1917.

GOLDTHWAIT, JOEL ERNEST, appointed lieutenant, medical reserve corps, United States Army, June 26, 1916.

GOODMAN, MOSES, promoted second lieutenant, coast artillery corps, United States Army, Jan., 1917; promoted lieutenant, coast artillery corps, United States Army, May 19, 1917.

GREENBAUM, S. S., Philadelphia, Pa., appointed lieutenant, medical reserve corps, May, 1917.

GROSSKOPF, HOMER L., appointed ensign, United States Navy, June 26, 1916.

HAGADORN, CHARLES B., appointed lieutenant-colonel, infantry, United States Army, July 14, 1916.

HALPINE, CHAS. G., appointed ensign, United States Navy, June 26, 1916.

HALPINE, KENNETH MACOMB, appointed second lieutenant, infantry, United States Army, July 7, 1916.

HAYES, PHILIP, appointed lieutenant, infantry, United States Army, July 14, 1916.

HAYES, PHILIP, appointed lieutenant, field artillery, United States Army, Jan. 8, 1917.

HEIDNER, SAMUEL J., appointed by transfer second lieutenant, infantry, United States Army, July 7, 1916.

HEIDT, EMANUEL V., appointed lieutenant, infantry, United States Army, July 14, 1916.

HELLER, JOSEPH M., St. Louis, Mo., appointed major and surgeon, officers' reserve corps, United States Army, May, 1917.

HELLER, RICHARD, Portland, Ore., promoted lieutenant, California coast artillery, Apl., 1917.

HERMAN, CHARLES C., JR., appointed captain, infantry, United States Army, July 14, 1916.

HERMANN, BYRON HARRY, appointed lieutenant, medical reserve corps, United States Army, July 29, 1916.

HOFFMAN, JOSEPH H., promoted second lieutenant, Dec. 20, 1916.

HOROWITZ, NATHAN, commissioned captain, coast artillery corps, June 1, 1916.

HURWITT, FRANK, lieutenant, battery B, Kansas City, Mo., promoted captain, July, 1916.

HYAMS, JOSEPH B., Portland, Ore., appointed assistant to quartermaster, May, 1917.

ISAACS, STANLEY MORRIS, Cincinnati, O., promoted captain, infantry, United States Army, May, 1917.

JABLONS, ABRAHAM, New York City, commissioned lieutenant-surgeon, with medical instructorship in White Cross Hospital and Relief Association, Dec., 1916.

JACOB, RICHARD H., appointed captain, infantry, United States Army, July 14, 1916.

JACOBS, FRED P., promoted captain, infantry, United States Army, May 19, 1917.

JACOBS, IRVING W., promoted assistant surgeon, medical reserve corps of Navy, Dec. 20, 1916.

JACOBS, LEON, appointed lieutenant, medical reserve corps, United States Army, Aug. 3, 1916.

JACOBSEN, ARNOLD W., appointed second lieutenant, marine corps, United States Navy, July 7, 1916.

JELLINEK, EMIL O., San Francisco, Cal., commissioned captain, medical reserve corps, United States Army, May, 1917.

JOSEPHTHAL, LOUIS M., lieutenant-commander, New York City, receives from Governor gold medal and brevet commission of commander for twenty-five years service in first battalion of Naval Militia, June 23, 1916.

KAEMPFER, ALBERT B., appointed captain, infantry, United States Army, July 14, 1916.

KAUFMAN, MELVILLE, Berkeley, Cal., appointed to quartermaster's department, United States Army, May, 1917.

KAUFMAN, SAMUEL, appointed dental surgeon, medical department, United States Army, Jan. 3, 1917.

KEISER, LAWRENCE BOLTON, promoted second lieutenant, infantry, United States Army, Apl. 20, 1917.

KISER, SHERMAN L., promoted lieutenant, field artillery, United States Army, May 19, 1917.

KLEIN, GROVER C., appointed ensign, United States Navy, June 26, 1916.

KLEIN, JACOB H., JR., appointed lieutenant, United States Navy, July 7, 1916.

KRAUS, SYDNEY M., promoted lieutenant, United States Navy, Dec. 20, 1916.

KUHN, RICHARD PARKER, appointed second lieutenant, infantry, United States Army, July 7, 1916.

KUNZIG, LOUIS A., appointed captain, infantry, United States Army, July 14, 1916.

LANGE, OTTO FREDERICK, appointed second lieutenant, infantry, United States Army, July 7, 1916.

LAUCHHEIMER, CHARLES H., appointed adjutant and inspector, marine corps, with rank of brigadier-general, June 3, 1916.

LEAVITT, RALPH H., appointed captain, infantry, United States Army, July 14, 1916.

LEHRFELD, ISIDORE, promoted ensign, United States Navy, Apl. 19, 1917.

LENTZ, BERNARD, appointed captain, infantry, United States Army, July 14, 1916.

LESS, LOUIS, Berkeley, Cal., appointed to quartermaster's department, United States Army, May, 1917.

LEVIS, WILLIAM R., promoted assistant surgeon, naval reserve corps, United States Navy, Apl. 19, 1917.

LEVISON, CHARLES G., San Francisco, Cal., commissioned captain, medical reserve corps, United States Army, May, 1917.

LEVY, RICHARD M., appointed lieutenant, cavalry, United States Army, July 1, 1916.

LEWIS, HENRY B., appointed lieutenant, infantry, United States Army, July 14, 1916.

LIVINGSTON, MAX, Philadelphia, Pa., appointed second lieutenant, cavalry, United States Army, May, 1917.

LOVENTHAL, WILLIAM F., appointed ensign, United States Navy, June 26, 1916.

LYON, SAMUEL P., appointed major, infantry, United States Army, July 14, 1916.

LYONS, DAVID, promoted lieutenant-commander, United States Navy, Dec. 20, 1916.

MACK, JACOB A., appointed captain, field artillery, United States Army, Jan. 8, 1917.

MANDELL, HAROLD C., promoted lieutenant, cavalry, United States Army, May 19, 1917.

MARIX, ARTHUR T., appointed major, marine corps, United States Navy, July 7, 1916.

MASEK, WILLIAM, appointed second lieutenant, United States Navy, July 14, 1916.

MATHESHEIMER, JACOB LUDWIG, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

MAYER, ANDREW DE G., appointed ensign, United States Navy, June 26, 1916.

MAYERS, LAWRENCE HAMPSON, appointed lieutenant, medical reserve corps, United States Army, July 29, 1916.

MEHL, HUGO FRANCIS, appointed lieutenant, medical reserve corps, United States Army, June 26, 1916.

MELASKY, HARRIS MARCY, promoted second lieutenant, infantry, United States Army, Apl. 20, 1917.

MENDELOFF, MORRIS ISIDORE, appointed lieutenant, medical reserve corps, United States Army, Aug. 9, 1916.

METZGER, EARL H., appointed lieutenant, coast artillery corps, United States Army, July 14, 1916.

MEYER, GEORGE R., appointed lieutenant, coast artillery corps, United States Army, July 14, 1916.

MEYER, HENRY A., JR., appointed captain, cavalry, United States Army, July 1, 1916.

MEYER, IRWIN I., Berkeley, Cal., appointed to quartermaster's department, United States Army, May, 1917.

MEYER, WILLY, New York City, appointed major, medical reserve corps, United States Army, May, 1917.

MICHAEL, JULIUS, Philadelphia, Pa., appointed lieutenant, medical corps, United States Army, May, 1917.

MICHAELIS, OTHO E., appointed captain, infantry, United States Army, July 14, 1916.

MILLER, BENJAMIN F., appointed captain, infantry, United States Army, July 14, 1916.

MILLER, MAURICE LEVI, appointed lieutenant, cavalry, United States Army, July 1, 1916.

MORNINGSTAR, JAMES G., appointed acting surgeon, dental corps, United States Army, with rank of lieutenant, July 7, 1916.

MORRIS, JACOB E. K., appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

MORRIS, MYRON LOUIS, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

MOSCHCOWITZ, ALEXIS VICTOR, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

MOSES, CHAS. C., promoted lieutenant-commander, United States Navy, Dec. 20, 1916.

MOSES, RAYMOND G., appointed lieutenant, engineer corps, United States Army, Sept. 4, 1916.

MOSES, RAYMOND GEORGE, appointed second lieutenant, engineer corps, United States Army, July 7, 1916.

MYER, ALBERT J., JR., appointed lieutenant, cavalry, United States Army, July 1, 1916.

MYERS, LLOYD, San Francisco, Cal., appointed ensign, United States Navy, May, 1917.

MYERS, MAGNUS JACOB, appointed lieutenant, medical reserve corps, United States Army, June 26, 1916.

MYERS, PAUL A., San Francisco, Cal., appointed lieutenant, infantry, United States Army, May, 1917.

NUTTMAN, LOUIS M., appointed major, infantry, United States Army, July 14, 1916.

PAPPENHEIMER, ALWIN MAX, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

PELOT, JOSEPH H., appointed captain, medical corps, United States Army, June 26, 1916.

PHILIPS, JOSEPH LEON, promoted second lieutenant, cavalry, United States Army, Jan., 1917; promoted lieutenant, cavalry, United States Army, May 19, 1917.

PHILLIPSON, IRVING J., appointed captain, infantry, United States Army, July 14, 1916.

POLITZER, S., New York City, appointed major, medical reserve corps, United States Army, May, 1917.

RANSOHOFF, JOSEPH LOUIS, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

REESMAN, WALTER LEE, appointed acting surgeon, dental corps, United States Army, with rank of lieutenant, July 7, 1916.

REINHART, STANLEY ERIC, appointed second lieutenant, field artillery, United States Army, July 7, 1916.

REITZ, CHAS. BENJAMIN, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

RHUDY, ALBERT M., appointed ensign, United States Navy, June 26, 1916.

RICE, ARTHUR H., promoted lieutenant-commander, United States Navy, Apl. 19, 1917.

RICIMAN, SAMUEL HERBERT, appointed lieutenant, medical reserve corps, United States Army, July 29, 1916.

RIESMAN, DAVID, Philadelphia, Pa., appointed lieutenant, medical corps, United States Army, May, 1917.

ROSENBAUM, OTTO B., appointed major, infantry, United States Army, July 14, 1916.

ROSENBERG, FREDERICK GRISWOLD, promoted second lieutenant, cavalry, United States Army, Jan., 1917.

ROSENTHAL, JONAS, Alexandria, La., appointed assistant paymaster-general, with rank of major, Nov., 1916.

ROSENTHAL, LEWIS JAY, appointed lieutenant, medical reserve corps, United States Army, July 14, 1916.

ROTH, LOUIS J., appointed second lieutenant, United States Navy, July 14, 1916.

ROVIN, MAURICE E., St. Louis, Mo., appointed captain in quartermaster's section, officers' reserve corps, United States Army, May, 1917.

SACHS, ALEXANDER F., Kansas City, Mo., commissioned lieutenant, engineers' section, officers' reserve corps, United States Army, May, 1917.

SACHS, ERNEST, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

SAMUELSON, LEO I., appointed captain, infantry, United States Army, July 14, 1916.

SAUER, EDWARD P., appointed ensign, United States Navy, June 26, 1916.

SAUL, LESLIE THOMAS, appointed second lieutenant, infantry, United States Army, July 7, 1916.

SCHAYER, ISADOR, Cincinnati, O., appointed acting major-surgeon, July, 1916.

SCHLESS, ROBERT A., appointed lieutenant, medical reserve corps, May, 1917.

SCHOENFELD, FREDERICK, Cleveland, O., at Camp Del Rio, Texas, promoted second lieutenant, infantry, Dec., 1916.

SCHRADER, ALBERT E., appointed ensign, United States Navy, June 26, 1916.

SCHWARTZ, ALFRED ALEXANDER, appointed lieutenant, medical reserve corps, United States Army, Aug. 3, 1916.

SCHWARZKOPF, HERBERT NORMAN, promoted second lieutenant, cavalry, United States Army, Apl. 20, 1917.

SEEGMAN, SIMON, appointed lieutenant, medical reserve corps, United States Army, Aug. 9, 1916.

SELINGER, JEROME, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

SEYMOUR, PHILIP, promoted lieutenant, United States Navy, Dec. 20, 1916.

SHAPIRO, MILTON, San Francisco, Cal., appointed lieutenant, officers' reserve corps, United States Army, May 8, 1917.

SITZ, WALTER H., appointed second lieutenant, United States Navy, June 26, 1916.

STEARNS, CUTHBERT P., appointed lieutenant, cavalry, United States Army, July 7, 1916.

STEIN, EMIL J., promoted assistant surgeon, medical reserve corps of Navy, Dec. 20, 1916.

STERNBERG, JOHN A., appointed ensign, United States Navy, June 26, 1916.

STRANBERG, WALTER LEONARD; appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

SWARTZ, CHARLES E., appointed captain, infantry, United States Army, July 14, 1916.

TABACHNIK, ABRAHAM, promoted second lieutenant, infantry, United States Army, Jan., 1917.

TASSMAN, I. S., Philadelphia, Pa., appointed lieutenant, medical corps, United States Army, May, 1917.

TAUSSIG, JOSEPH K., promoted commander, United States Navy, Apl. 24, 1917.

ULLMAN, HENRY JOHNSON, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

VOGEL, ALBERT D., St. Louis, Mo., promoted surgeon-lieutenant, United States Navy, May, 1917.

VOGT, DAVID MAYO, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

WILEY, WALTER AQUILA, promoted captain, coast guard, Dec. 20, 1916.

WISE, HUGH D., appointed major, infantry, United States Army, July 14, 1916.

WISE, MARTIN C., appointed captain, infantry, United States Army, July 14, 1916.

WOLF, GEORGE W., appointed second lieutenant, United States Navy, June 26, 1916.

WOLF, HERMAN HOWARD, appointed captain, coast guard, United States Navy, Apl. 16, 1917.

WOLF, PAUL A., appointed lieutenant-colonel, infantry, United States Army, July 14, 1916.

WOLFE, ROWLAND DANIEL, appointed lieutenant, medical reserve corps, United States Army, July 7, 1916.

WUEST, JACOB W. S., appointed captain, infantry, United States Army, July 14, 1916.

ZIMMERMANN, HARRY BERNARD, appointed lieutenant, medical reserve corps, United States Army, Sept. 4, 1916.

ZINKHAM, ARTHUR MORRIS, appointed lieutenant, medical reserve corps, United States Army, June 26, 1916.

IV

NECROLOGY

ABRAHAM, HILLEL J., rabbi, San Francisco, Cal., aged 75, Apl., 1917.

ADLER, WILLIAM, communal worker, New Orleans, La., aged 57, June, 1916.

ALPERSTEIN, ABRAHAM L., rabbi, New York City, aged 67, Jan. 28, 1917.

ARONSOHN, MEYER, one of the founders of *The Day*, Brooklyn, N. Y., aged 46, Mch. 12, 1917.

AUERBACH, HENRY L., actor, Spanish-American War veteran, Oakland, Cal., aged 36, Aug., 1916.

AUFSESSOR, FERDINAND M., communal worker, Albany, N. Y., aged 67, Nov., 1916.

BATH, FELIX P., communal worker, Ft. Worth, Tex., aged 62, May 22, 1917.

BLEEDEN, JOSEPH, rabbi, Muscatine, Ia., aged 58, Apl. 11, 1916.

BLOCH, ADOLPH D., communal worker, Mobile, Ala., aged 47, Feb. 26, 1917.

BLOCK, ISIDORE AARON, talmudist, Seattle, Wash., Jan. 19, 1917.

BLOCK, NATHAN F., communal worker, Louisville, Ky., aged 73, Jan. 1, 1917.

BLOUT, ISAAC L., communal worker, Washington, D. C., aged 79, Oct. 24, 1916.

BLUMAUER, JOSEPH, pioneer of 1850, Portland, Ore., aged 89, Nov. 14, 1916.

BONNHEIM, ALBERT, communal worker, Sacramento, Cal., aged 62, Dec., 1916.

BORUSZAK, MEYER, rabbi, Milwaukee, Wis., aged 72, Jan. 2, 1917.

BOYARSKY, PETER, Yiddish journalist, Chicago, Ill., aged 51, Oct. 20, 1916.

BRANDEIS, ARTHUR D., merchant, Omaha, Nebr., aged 54, June 10, 1916.

CERF, LOUIS, communal worker, Corsicana, Tex., aged 71, Mch. 12, 1917.

COHEN, SAMUEL, rabbi, Spartanburg, S. C., at Atlanta, Ga., aged 52, Nov., 1916.

COHN, ISADORE ELKAN, physician, San Francisco, Cal., Dec. 4, 1916.

COHN, KASPARE, communal worker, Los Angeles, Cal., aged 85, Nov. 18, 1916.

COHN, LOUIS B. (EUGENE WOOD), author, New York City, aged 33, June 18, 1916.

CONE, CAESAR, communal worker, Greensboro, N. C., aged 55, Mch. 8, 1917.

DIEDESHEIMER, PHILIP, mining engineer, San Francisco, Cal., aged 84, July, 1916.

DITTENHOFER, ABRAHAM S., Civil War veteran, United States Navy, Cleveland, O., aged 73, Mch. 11, 1917.

DRUCKER, ELIEZER, rabbi, Philadelphia, Pa., aged 65, Aug. 6, 1916.

EICHBERG, JULIUS, physician, Cincinnati, O., aged 59, Nov. 1, 1916.

EINSTEIN, A. C., electrical engineer, St. Louis, Mo., aged 50, Nov. 27, 1916.

EISENSTAEDT, ISADORE, colonel, Civil War veteran, Chicago, Ill., aged 87, Nov. 21, 1916.

ENGELMAN, SOLOMON, communal worker, Des Moines, Ia., aged 55, May 29, 1917.

EZEKIEL, SIR MOSES JACOB, sculptor and Civil War veteran, at Rome, Italy, aged 73, Mch. 27, 1917.

FEIL, JOSEPH, chemist, Cleveland, O., aged 62, Jan. 31, 1917.

FISHEL, SIMON, communal worker, Cleveland, O., aged 70, Jan. 31, 1917.

FRANK, HENRY, communal worker, Natchez, Miss., aged 82, Nov. 2, 1916.

FRANKLIN, MARCUS M., physician, Philadelphia, Pa., aged 74, Nov. 6, 1916.

FREUDENTHAL, L., rabbi, Trinidad, Colo., July 29, 1916.

FRIEDKIN, MAYER JOSEPH, journalist, Brooklyn, N. Y., Nov., 1916.

FRIEDLANDER, JOSEPH, rabbi, Plainfield, N. J., aged 58, Apl. 8, 1917.

FRIEDMAN, MEYER, former president of Denver Chamber of Commerce, Denver, Colo., aged 65, July 17, 1916.

FROMENSON, BARUCH, cantor and communal worker, New York City, aged 70, May 7, 1917.

GLASER, JOSEPH, member of New York Stock Exchange, St. Louis, Mo., aged 64, Jan. 24, 1917.

GOETZ, JOSEPH, communal worker, Newark, N. J., aged 70, May 16, 1917.

GRAU, ROBERT, former theatrical and concert manager, Mt. Vernon, N. Y., Aug. 9, 1916.

GUNTHER, SAMUEL, communal worker, Providence, R. I., Feb., 1917.

GUTMAN, NATHAN, merchant, Baltimore, Md., aged 79, Dec. 26, 1916.

GUTSTADT, HERMAN, historian and economist, San Francisco, Cal., Jan. 14, 1917.

HARRIS, ABRAHAM, police captain, Brooklyn, N. Y., Feb., 1917.

HAYMAN, AL, theatrical producer and manager, New York City, aged 66, Feb. 10, 1917.

HECHT, BENJAMIN, Civil War veteran, Chicago, Ill., Nov. 29, 1916.

HESS, SELMAR, publisher, New York City, aged 70, Feb. 26, 1917.

HOCHHEIMER, EMANUEL, physician, New York City, aged 62, May 29, 1917.

ISAACS, SAMUEL HILLEL, compiler of "An Artificial Perpetual Calendar," Chicago, Ill., aged 92, Jan. 11, 1917.

JACOBS, ELLA, educator, Philadelphia, Pa., Jan. 13, 1917.

JACOBS, SIMON, member of Board of Education, Memphis, Tenn., at Atlantic City, N. J., Aug., 1916.

KAPLAN, ISRAEL, rabbi, New York City, aged 70, Jan. 25, 1917.

KAUFMAN, CHARLES, communal worker, Clarion, Pa., aged 84, Oct. 12, 1916.

KIRSHBAUM, RAPHAEL, communal worker, Indianapolis, Ind., Dec. 12, 1916.

KOHN, LEO, philanthropist and communal worker, Seattle, Wash., at Vienna, Feb., 1917.

KRAUSS, IGNATZ, communal worker, Denver, Colo., aged 76, Mch. 8, 1917.

KUH, ABRAHAM, communal worker, Chicago, Ill., aged 84, Feb. 19, 1917.

LANDY, JACOB, rabbi, Cleveland, O., aged 66, July 19, 1916.

LAZARUS, FRED L., communal worker, Columbus, O., aged 67, Mch. 23, 1917.

LETT, ISADOR, dental surgeon, Brookline, Mass., aged 41, Aug. 20, 1916.

LEVY, GUSTAV, former vice-consul of Mexico, at San Francisco, Cal., Mch., 1917.

LEVY, LEONARD J., rabbi, Pittsburgh, Pa., aged 52, Apl. 26, 1917.

LEVY, MEYER S., rabbi, San Francisco, Cal., aged 64, Oct. 11, 1916.

LEVY, SAMSON, former postmaster, and member of Massachusetts Legislature, Newburyport, Mass., aged 75, Feb. 4, 1917.

LIVERIGHT, MAX, manufacturer, Philadelphia, Pa., aged 73, Oct. 1, 1916.

LOEB, ISAAC, merchant and philanthropist, San Francisco, Cal., Mch., 1917.

LYONS, LEWIS, Civil War veteran, New York City, aged 88, Feb. 20, 1917.

MARKS, MARTIN A., communal worker, Cleveland, O., at Jackson, N. H., aged 63, Aug. 31, 1916.

MATLIN, HARRIS, rabbi, Bayonne, N. J., aged 50, Aug. 13, 1916.

MAYER, LEOPOLD, captain, Civil War veteran, Chicago, Ill., aged 77, July 8, 1916.

MESSING, AARON J., rabbi emeritus, Chicago, Ill., aged 76, Sept. 24, 1916.

MEYER, EMANUEL, militiaman, Portland, Ore., aged 63, June 22, 1916.

MEYER, HENRY, banker, San Francisco, Cal., Oct., 1916.

MEYERS, GEORGE J., physician, New York City, aged 56, Feb. 16, 1917.

MILLER, JACOB, communal worker, Philadelphia, Pa., aged 84, Jan. 16, 1917.

MINTZ, NATHAN, communal worker, Brooklyn, N. Y., Dec. 31, 1916.

MOSES, ADDIE, pioneer librarian in Alabama, 1874, Mobile, Ala., Nov., 1916.

NEWMAN, MEIER, former excise commissioner, Newark, N. J., aged 81, Oct. 12, 1916.

OPPENHEIM, ANSEL, financier and railway official, New York City, aged 70, Dec. 9, 1916.

OTTENHEIMER, JACOB, communal worker, Cincinnati, O., aged 61, Dec. 15, 1916.

PAPE, L. G., communal worker, Philadelphia, Pa., aged 70, May 10, 1917.

PEAVY, GUSTAVUS J., communal worker, Boston, Mass., Apl. 17, 1917.

PINCUS, ABRAHAM, communal worker, Mobile, Ala., aged 88, Dec., 1916.

POLACK, SAMUEL, communal worker, San Francisco, Cal., aged 81, Nov., 1916.

POPLAK, FRANCIS D., communal worker, Baltimore, Md., aged 40, Oct. 5, 1916.

POPKIN, JACOB MORDECAI, Hebrew scholar, New York City, aged 82, Jan. 21, 1917.

POPENHEIMER, BERNHARDT, member of Grand Army of the Republic, Philadelphia, Pa., aged 78, June 6, 1916.

POZNANSKI, JOSEPH, musical composer and communal worker, New York City, aged 76, Aug. 31, 1916.

RASCOVAR, JAMES, director of New York News Bureau, New York City, aged 60, Oct. 3, 1916.

RICH, A. W., communal worker, Milwaukee, Wis., aged 74, Mch. 6, 1917.

ROMERO, MAX, communal worker, Baltimore, Md., aged 62, Feb., 1917.

ROSENBERG, SIMON, banker and communal worker, Baltimore, Md., aged 72, Apl. 1, 1917.

ROSENSTEIN, MARCUS, rabbi, Brooklyn, N. Y., aged 64, Feb. 7, 1917.

ROSENTHAL, BENJAMIN, postmaster, Goldfield, Nev., at San Francisco, Cal., Aug., 1916.

ROSENTHAL, GUSTAV, Civil War veteran, member of Board of Aldermen and acting mayor, Raleigh, N. C., aged 80, June 23, 1916.

ROSENTHAL, HERMAN, author and scholar, head of Slavonic Department of New York Public Library, New York City, aged 74, Jan. 27, 1917.

SAX, JULIUS, banker, Nashville, Tenn., at New York City, aged 85, July 25, 1916.

SCHIANFARBER, JACOB, communal worker, Columbus, O., aged 60, Feb. 20, 1917.

SHEELINE, MAYER, communal worker, Oakland, Cal., aged 90, Jan. 25, 1917.

SCHNEEBERGER, HENRY W., rabbi emeritus, Baltimore, Md., aged 69, Nov. 2, 1916.

SCHWABACHER, SIGMUND, merchant and communal worker, San Francisco, Cal., aged 76, Mch. 20, 1917.

SEGAL, JOSEPH, rabbi, New York City, aged 63, June 16, 1916.

SELIGMAN, JAMES, banker and philanthropist, New York City, aged 93, Aug. 25, 1916.

SHEINFELD, SAMUEL, communal worker, Roxbury, Mass., aged 50, Nov. 28, 1916.

SIMON, WILLIAM, professor of chemistry, expert in autochromatic photography, Baltimore, Md., at Eaglesmere, Pa., aged 73, July 19, 1916.

SOLOMON, LEO J., publisher of *Hebrew Standard*, New York City, aged 37, Mch. 18, 1917.

SONNABEND, LOUIS, member of Boston Common Council (1897-1899), member of Boston School Board (1902-1905), Dorchester, Mass., aged 52, Sept. 5, 1916.

STEINBERG, PHILIP, Civil War veteran, Baltimore, Md., aged 74, Apl. 6, 1917.

STEINHART, IGNATZ, philanthropist, San Francisco, Cal., aged 77, May 14, 1917.

STEINMUELLER, STEPHEN, Civil War veteran, Baltimore, Md., aged 72, Apl. 10, 1917.

STIX, CHARLES A., communal worker, St. Louis, Mo., aged 55, Sept. 4, 1916.

STOCKNER, E., former mayor of Lake Providence, Miss., aged 70, Nov. 18, 1916.

STRAUS, ALEXANDER, communal worker, Cincinnati, O., aged 85, Oct. 3, 1916.

SULZBERGER, SOLOMON, communal worker, Minneapolis, Minn., aged 79, Apl. 1, 1917.

UNGAR, CARL, newspaper publisher, St. Louis, Mo., and Galveston, Tex., at Galveston, Tex., aged 61, June 4, 1916.

WAGENHEIM, ISAAC E., retired rabbi, Pensacola, Fla., aged 53, Apl., 1917.

WALTER, MOSES R., lawyer, Baltimore, Md., aged 69, Dec. 27, 1916.

WEIL, EMIL, former president of Chamber of Commerce, Evansville, Ind., Jan. 10, 1917.

WEIL, JACQUES, communal worker, Pittsburgh, Pa., aged 63, Aug. 27, 1916.

WEIL, JONAS, philanthropist, New York City, aged 80, Apl. 11, 1917.

WEINSTEIN, JOSEPH, analytical chemist, instructor at Columbia University, New York City, aged 55, May 14, 1917.

WEISS, HARRY, Deportation Department of Immigration Service, San Francisco, Cal., at Chicago, Ill., aged 50, July 18, 1916.

WOLF, EDWARD, communal worker, Philadelphia, Pa., aged 61, Jan. 28, 1917.

YOUNKER, FALK, communal worker, field secretary of Council of Young Men's Hebrew and Kindred Associations on Mexican border, en route from Douglas, Ariz., to New York City, aged 46, Mch. 12, 1917.

ZUKOSKI, WILLIAM A., manufacturer, Civil War veteran, St. Louis, Mo., aged 81, Nov. 22, 1916.

B

FOREIGN COUNTRIES

AUSTRALIA AND NEW ZEALAND

GENERAL EVENTS

APRIL. Harold Boas, Adelaide, appointed by Young Men's Christian Association Jewish representative for special service to Australian Jewish soldiers at home and abroad.

APPOINTMENTS, HONORS, AND ELECTIONS

BARNET, HENRY F., Melbourne, elected mayor of St. Kilda, Oct., 1916.

JONA, JUDAH LEON, Melbourne, awarded Rogers Prize of £100 by the University of London for an essay on fever.

SOLOMON, BENJAMIN J., Adelaide, receives Imperial Service Medal for long and meritorious service in the Civil Service of the State, Aug., 1916.

NECROLOGY

BLASHKI, PHILIP, justice of peace, Melbourne, Dec., 1916.

HERMAN, ROY P., lieutenant, Sept., 1916 (in service).

HYMAN, JOHN, labor leader, Melbourne, aged 58, Aug., 1916.

KOZMINSKY, SIMON, antiquarian jeweller and communal worker, Melbourne, aged 84, Sept., 1916.

AUSTRIA-HUNGARY *

I

GENERAL EVENTS

JUNE 5. Lublin: Special Jewish bureau established to assist Austrian authorities in reorganizing Jewish institutions and in dealing with Jewish communal problems.—JULY 26. Cholm: District commander issues order that until further notice no

* Including Russian territory occupied by Austrian troops.

Jewish inhabitant may leave the city or village in which he resides.—AUGUST 18. Vienna: Executive Committee of the Austrian Zionists adopts resolutions demanding: (1) educational autonomy for the Jews of Russian Poland, including full administrative rights over their schools; (2) free use of Yiddish and Hebrew in all places where these are suppressed.—25. Budapest: Authorities of Rabbinical Seminary, at instance of the president, decide to make Hebrew the medium of instruction for all subjects connected with Hebrew literature, Jewish history, and religion.—SEPTEMBER 22. Lemberg: Two editions of Jewish prayer book designed for Russian Poland confiscated as seditious literature, because they contained prayer for Russian reigning dynasty. Confiscation order rescinded in March, 1917, after explanation that books were printed in Russia.—Cholm: Military commander issues proclamation stating that Jews will be severely punished for the alleged offence of spreading alarming rumors about military conditions for speculative purposes, and also repeating order forbidding Jews to leave the locality in which they reside.—OCTOBER 13. Count Stürgkh, Austrian Premier, assures the Jewish rector of the Lemberg University, Professor Beck, and the vice-president, Dr. Schleicher, that the fate of the Galician Jewish hostages in Russia was receiving the attention of the Government, and that large sums had been voted to ameliorate their condition.—Lublin: Austrian Government appoints Professor Balaban as adviser on Jewish educational matters in Poland, and Advocate Kenaze as adviser on other Jewish matters.—Suleyev: Austrians forbid Jews to bury dead according to Jewish rite, on account of an epidemic of typhus.—Lublin: Jews petition Austrian Government to introduce teaching of Yiddish in the public schools.—27. Government sanctions establishment of an Imperial Union of Jewish Communities, to be formed of eight provincial unions, for purpose of establishing and maintaining rabbinical seminaries, of aiding small and poor communities, and of watching interests of Jews in general.—Vienna: Zionist funds collected for purpose of establishing colonies in Palestine for Jewish invalided soldiers reach total of one hundred and fifty thousand kronen (\$30,000).—NOVEMBER. Conference of Austrian Zionists resolves to take steps to the end that at the reorganization of Galicia, the rights of the Jews as a separate national group be assured. The establishment of a national "Kurie" is to be demanded.—3. Lemberg: Austrian Government dissolves Jewish communal organization, and orders local State Commissioner to nominate a head, two assistants, and ten councillors to manage communal affairs.—Kielce, Lublin, Petrokov, and Radom: Austrian Government decides to introduce municipal self-government, and governor-general is empowered to disfranchise persons hostile to

Austrian rule and to the Polish nation.—24. Rural Aid Committees in Austrian Poland reorganized on secular lines permitting the representation of Jews.—DECEMBER 22. Austrian Government increases grant for relief of Galician Jews in Russia from three hundred thousand roubles to five hundred thousand roubles (\$250,000).—Vienna: University declines to bestow rank of professor on Dr. Robert Baroni, a Jew, winner of the Nobel prize for medicine.—Vienna: Anti-Semitic majority in the municipality agrees to give one seat on the Executive Council to a Jew.—JANUARY 5. Petrokov: Jewish census enumerators strike as protest against exclusion of Yiddish as one of the "mother-tongues" recognized for purpose of the census.—19. Galicia: Polish Club of the Austrian Reichsrath adopts resolution opposing any change in the status of the Jews, such as effected in Russia, as Polish population would consider a change as an act of favoritism toward the Jews and as hostile to themselves.—26. Poland (section administered by Austria): Local Commandant orders all Jewish dealers to open their premises on Saturday mornings between eight and eleven, and on Saturday afternoons between three and four.—MARCH 16. Prague: Police prohibit Jewish refugees from Galicia and Bukowina from travelling on railways because two families had typhus. Upon protest of Jewish Committee that some three thousand Jews would literally starve, order is withdrawn.—MAY 4. Minister of War orders that all military camps containing one hundred or more Jews should provide Kosher kitchens.—18. Organs of Jew-barters print severe attacks on American Jews, particularly those of German origin, because of greetings of influential American Jews sent to new Russian Government.—25. Jewish leaders in Polish provinces under Austrian control memorialize the Provisional Committee of Poland, enumerating their grievances against the Government and the Polish population, and asking Government's intervention in their behalf and removal of the many disabilities under which they labor.

II

APPOINTMENTS, HONORS, AND ELECTIONS

BENEDIKT, MORITZ, Vienna, raised to rank of peerage, upon appointment to Austrian Upper House, Jan., 1917.

BERGER, —, appointed by emperor member of Austrian Upper House, Mch., 1917.

ROTHSCHILD, EUGEN VON, BARON, lieutenant, receives from emperor the silver clasp to the military medal for merit, June, 1916.

ROTHSCHILD, LOUIS, appointed by emperor member of Austrian Upper House, Mch., 1917.

STEIN, ALFRED, Vienna, appointed by emperor member of Austrian Upper House, Mch., 1917.

WEINFELD, IGNATZ, Lemberg, appointed by Council of Professors, and confirmed by Ministry, professor of financial law at Lemberg University, Jan., 1917.

III

NECROLOGY

*BADAD, MOSES, chief rabbi, Lemberg, May, 1916.

GOLDZIEHER, WILHELM, councillor and oculist, Budapest, July, 1916.

STRAUSS, EDUARD, musical composer, Vienna, aged 81, Dec. 29, 1916.

BELGIUM

GENERAL EVENTS

OCTOBER 13. Chief Rabbi Bloch released from imprisonment.

NECROLOGY

LAMBERT, MME. LÉON, BARONESS, Brussels, at Paris, aged 53, Aug. 16, 1916.

BULGARIA

GENERAL EVENTS

DECEMBER 15. Sofia: Jews erect and agree to maintain large military hospital.

CANADA

GENERAL EVENTS

AUGUST 18. Montreal: Jewish Military Unit legally authorized.—

JANUARY 14. Montreal: Adath Yeshurun synagogue dedicated.—

MARCH 23. Montreal: Federation of Jewish Philanthropies organized.

APPOINTMENTS, HONORS, AND ELECTIONS

ABRAMOWITZ, H. H., rabbi, appointed military chaplain, Aug. 18, 1916.

BERCOVITCH, PETER, K. C., Montreal, elected to Legislature, June, 1916.

DAVIS, MORTIMER BARNETT, Montreal, receives from king of England honor of Knight Bachelor, Feb., 1917.

HYMAN, MARCUS, Winnipeg, appointed lecturer in international law at the Manitoba Law School, June, 1916.

ROTHSCHILD, BEN, Cochrane (Northern Ontario), re-elected mayor, Mch., 1917.

SCHAFER, MOSES, Blackville (New Brunswick), appointed justice of peace, Dec., 1916.

NECROLOGY

GOLDSTEIN, ADOLPHE, manufacturer and communal worker, Montreal, aged 83, Jan. 9, 1917.

LEISER, SIMON, communal worker, Vancouver, B. C., May 12, 1917.

CHINA

GENERAL EVENTS

FEBRUARY 16. Shanghai: Jews organize Relief Committee to raise funds for Jewish war sufferers in all countries.

NECROLOGY

GERSHUNI, I. A., physician, Turkestan, Mch., 1917.

CUBA

GENERAL EVENTS

APRIL 27. San Juan: Jewish colonists organize the Sociedad Israelita de Socorros Mutuos (Jewish Society for Mutual Aid).

DENMARK

GENERAL EVENTS

FEBRUARY 16. Copenhagen: Isaac Elport, editor of the Russo-English *Northern Review*, fits out, at his own expense, Polar Expedition to re-open old northern commercial route between Jamal and Mengasey.—MARCH 30. Copenhagen: With concurrence of American Minister and approval of Government, Danish Jews take over distribution of Zionist relief funds in Palestine, Poland, and Lithuania, following rupture of diplomatic relations between United States and Germany.

NECROLOGY

RATNER, MARK, socialist leader, Copenhagen, Apl., 1917.

EGYPT

GENERAL EVENTS

OCTOBER 7. Cairo: Russian Minister orders all Russian subjects of military age in Egypt to present themselves for service in British Army.—20. Alexandria: Conference of Freemasons of various nationalities adopts resolution urging emancipation of Russian and Roumanian Jews.—JUNE. Miss F. Oppenheimer, staff nurse, mentioned in dispatches.

FRANCE

I

GENERAL EVENTS

AUGUST 25. Government permits medical supplies destined for Jewish hospitals at Jaffa and Jerusalem to pass blockade.—NOVEMBER 23. Five hundred exiled Syrian Jews, protected subjects of France, settled in Ajaccio and sixty in Bastia, on the island of Corsica.—24. Central Comité of Alliance Israélite Universelle votes five thousand francs (\$1000) monthly for relief of Russian Jewish war prisoners in Germany and Austria.—DECEMBER 29. Paris: Number of Roumanian Jews volunteer for service in Roumania and appeal to Consul to send them home. When, owing to difficulty of passport regulations for foreign Jews travelling via Russia, consul decides to describe them in passports as Christians, volunteers decline passports, requesting consul to find another solution of the difficulty.—JANUARY 26. Paris: Rothschild Brothers send one hundred thousand francs (\$20,000) to Prefect of the Seine for distribution among poor.—MARCH 2. Paris: Baron Edmond de Rothschild contributes two hundred thousand francs (\$40,000) for benefit of tuberculous ex-soldiers.—French Chamber of Deputies, by vote of three hundred and twenty-five to one hundred and twenty-four, rejects bill providing that all male aliens of friendly governments residing in France be obliged to join the French Army.—23. National Council of French Socialists adopts resolution favoring emancipation as well as cultural rights for Jews.—30. Henri de Rothschild gives one hundred thousand francs (\$20,000) for relief of inhabitants of reconquered towns and villages.—APRIL 6. Gustave Herve, making plea for Jews in *La Victoire*, says: "Allies cannot remain deaf to claim of Palestine as homeland."—MAY 18. Paris: Edouard de Rothschild gives five hundred thousand francs (\$100,000) for relief of inhabitants of invaded districts in Northern France.—31. Paris: Meeting under Zionist auspices resolves to strive to obtain a home for Jews in Palestine.

II

APPOINTMENTS, HONORS, AND ELECTIONS

ALEXANDRE, —, appointed member of the Railways' Consultative Committee, Feb., 1917.

CABEN, GEORGE, appointed to investigate conditions regarding prisoners of war, July, 1916.

HAUSER, ALICE, receives from Minister of War silver medal of honor, Sept., 1916.

MEURTHE, DEUTSCH DE LA, Paris, appointed by Minister of Commerce member of commission to study utilization of aeronautics after the war, especially for postal service, Feb., 1917.

PRUNER, M., rabbi, Avignon, appointed naval chaplain, June 2, 1916.

REINACH, JOSEPH, appointed vice-president of the Superior Consultative Commission on the health of the French Army, Feb., 1916.

RUFF, —, appointed director of telegraphic service of the army, July, 1916.

SÈCHES, EDGAR, chief rabbi of Lille, appointed interim chief rabbi of Lyons, July, 1916.

SÉE, CAMILLE, councillor of State, appointed member of Extra-Parliamentary Commission on modifications in secondary education of young girls, Feb., 1917.

STRAUSS, PAUL, Paris, appointed president of the French Superior Labor Commission, May, 1917.

III

NECROLOGY

DUPONT, GUSTAVE, mayor of Gury-le-Châtel, Paris, Mch., 1917.

FOULD, PAUL, chevalier of the Legion of Honor and former Maître de Requêtes at the Council of State, Paris, Feb., 1917.

HALÉVY, JOSEPH, Orientalist, professor of Ethiopic in the École des Hautes Études, and librarian of the Société Asiatique, Paris, aged 89, Feb., 1917.

HALPHEN, FERNAND, captain, musician, aged 45, May, 1917.

HAYMANN, ACHILLE, bookseller, Paris, July, 1916.

KAHN, DAVID, banker, member of Lazard Frères, and member of Legion of Honor, aged 70, Aug. 11, 1916.

KOWALSKI, HENRY, composer and pianist, Bordeaux, aged 75, July 8, 1916.

LAZARD, LUCIEN, archivist, chief of division at the Prefecture of the Seine, Paris, Mch., 1917.

NAQUET, ALFRED JOSEPH, chemist and statesman, Paris, aged 82, Nov., 1916.

PETIT, EDOUARD, instructor-general of elementary education and officer of the Legion of Honor, Paris, Mch., 1917.

RAPHAEL, JOHN N., journalist, Paris, Feb., 1917.

SCHLESINGER, SEBASTIAN B., composer, Civil War veteran, member G. A. R., Nice, aged 79, Jan. 8, 1917.

SÉE, MME. EUGÈNE, philanthropist, Paris, Mch., 1917.

IV

EUROPEAN WAR

HONORS

War Cross: Henry Abrahams; Roger Bank; — Bensoussan; Georges Daniel Bernheim; Pierre Geisenberger; C. Hartsilver; Frederick Hermann Kisch; Charles Nordmann.—War Cross with palm: Edmond Goldschmidt.—War Cross with bronze star: Raymond Levy-Hollander.—War Cross with silver star: Marcel Bloch.—Grand officer of the Order of the Legion of Honor: General Valabrègue.—Officer of Legion of Honor: Lucien Aron; — Bernheim; Lucien Braun; — Carvallo; — Cerf; — Franck; — Fribourg; — Levy; — Weiller.—Chevalier of Legion of Honor: Pierre Braun; Salomon Carrus; Hector Frank; — Goetschky; Edmond Goldschmidt; Kalman Gruenblatt; Leon Lang; Samuel Mayer; Paul Morange; Benort Nordmann; Edouard Rodolphe; Charles Wall.—Mentioned in despatches: Camille Levi, brigadier-general (for fifth time).—Mentioned in Army Orders: Henry Bernstein.—Albert Lubetzki, major, appointed chief medical officer of 12th regiment of Hussars of the French Army.—Medaille des Epidemics: Ernest Lenn Auscher, Versailles; Hyman Lightstone.

PROMOTIONS

Promoted brigadier-general: — Levi.—Promoted lieutenant-colonel: Armand Ulmo.—Promoted major: H. Beckart; Louis Raphael Levy; Eugene Schmoll; — Strauss.—Promoted adjutant: Moise Levi; Nathan-Marcel Levy; M. L. Salvador.—Promoted captain: — Bernheim; M. Bloch; — Caen; — Dreyfous; Leon Herrmann; — Hirsch; Paul Levy; M. Moch; — Nathan; — Salomon; Georges Schwab; — Woog.—Promoted lieutenant: — Abraham; J. Bloch; R. Bloch; Roger Blum; — Blum-Picard; M. Dreyfous; Robert Dreyfous; A. A. Durkheim; Marc Grumbach; J. Haas; — Israel; Louis Kahn; R. Kahn; Robert Levi; — Levy; Marcel Levy; R. Levy; — Lisbonne; A. Marx.—Promoted second lieutenant: — Edinger; M. Jacobson; A. L. Lazard; — Levy; Yves Lyon; — Toyenan.

WAR NECROLOGY

JUNE. Henry Casevitz, lieutenant; Jules Hedman, editor, Paris, aged 50, at Verdun.—JULY. Gaston Blum, captain; Marcel Frederic Bloch, lieutenant; Maurice Edgard Michel, lieutenant.—AUGUST. E. H. Lifetree, second lieutenant; Robert Nerson, lieutenant, aged 25; Neville Newman, second lieutenant.—SEPTEMBER. André Ernest Godchot, captain; Lucien Dudesheim, captain; Jean Bernheim, second lieutenant; Marcel Lambert, lieutenant.

GERMANY

I

GENERAL EVENTS

*FEBRUARY 4. Bialistok: Reorganization of municipality under German control; affairs being administered by four Poles and four Jews.—JUNE 2. Warsaw: Jewish organizations protest against decision of local Citizens' Committee to limit franchise at municipal elections to persons who are able to read and write Polish.—Vilna: Jewish University opens with Yiddish as language of instruction.—16. In lecture, at Vienna, on Polish problem, Professor Zehring, of Berlin, states that it is proposed to settle Polish-Jewish question by sending one-half of Polish Jews to America and the other half to Palestine, and that, with reference to Jewish emigration to Palestine, negotiations with Turkey are already in progress.—JULY 21. Berlin: University receives two hundred thousand marks (\$50,000) from widow of Emil Rathenau to establish a trust in his name.—24. Warsaw: Eighteen Jews elected to the Town Council.—25. Warsaw: On opening of new Stadtrat Zionistic representative submits declaration stating that the Zionist organization in Warsaw expresses the hope that the Free Polish people will recognize and secure the just civic and national rights of the Jews.—28. Radom: Hedarim closed, new religious schools with proper hygienic arrangements being opened.—AUGUST 4. Warsaw: Municipal elections in first four constituencies result in return of fifteen Jews and forty-one Poles.—6. Lodz: Jewish Association for Schools and Popular Education orders that part of the Jewish schools which open in 1916 shall use the Yiddish language as the medium of instruction.—11. Poland: Archbishop of Warsaw and six Catholic bishops issue appeal to Poles to abstain from sowing hatred against other inhabitants in the country.—28. Siedlece: German authorities adopt hostile attitude toward Jews, replacing many Jewish councillors and a Jewish mayor with Poles.—SEPTEMBER 1. Warsaw: At first meeting of Municipal Council Jewish members present declaration

acknowledging the special Polish character of the country, but demanding for Jews equal rights and educational privileges.—Yanov (near Siedlece): Fire destroys best part of townlet, losses amounting to one million rubles (\$500,000), and four hundred families being rendered homeless.—8. Committee for Jewish War Statistics formed by leading Jewish organizations.—Professor Yavorsky, president of the Polish Conseil National Suprême, publishes in Lausanne periodical, *La Pologne aux Polonaises*, a statement on the Jewish question, asserting that Poland must deal with Jews in accordance with the methods of Western Europe, and must endeavor to strengthen their ties to the country by giving them political equality.—15. Berditchev and Minsk: Regulations limiting entrance of people into Jewish centers cancelled.—22. Zbriek (Podolia): Jewish community transported last year permitted to return.—OCTOBER 6. Warsaw: Orthodox and Zionist members of municipality appeal to president of municipality not to hold sittings on Saturday.—13. Warsaw: Municipal Council rejects proposal of Jewish members that the schools in which Yiddish is language of instruction be maintained by the municipality and not by the Jewish community.—German Government issues order that in the invaded territories the percentage of Jews in the municipal boards and official committees must not exceed the proportion of the Jewish population in the place.—Lodz: Organization of Jewish University with Yiddish as language of instruction.—Warsaw: Municipal Council refuses to grant annual contribution of twenty thousand roubles (\$10,000) asked by the Jewish schools for their maintenance, declaring that as Polish is the language of the land, only such schools as teach in Polish language are entitled to subvention, and also deciding not to allow Jews to take part in the municipal works.—Warsaw: Polish public libraries catalogue to include a Jewish bibliography in Polish.—20. Warsaw: Central Jewish Relief Committee at Berlin sends deputation to organize dépôt for purchase and distribution of food among Jews.—Warsaw: Jews petition governor-general to appoint a few Jewish police officials, because the present officials cannot understand Yiddish.—21. Grodno: Jewish Teachers' Institute re-opened.—27. Lodz: Twenty lecturers invited to join staff of Jewish University.—NOVEMBER 24. Lutzk: One thousand Jewish destitute families arrive from neighboring towns.—Warsaw: Public recognition of Judaism as a religion for public law purposes.—DECEMBER 1. Warsaw: Professor Dickstein becomes a member of Polish deputation which conducted the negotiations at Berlin and Vienna, leading to the proclamation of the new Polish kingdom.—22. Central Union of German Citizens of the Mosaic Faith urges its representatives to induce all rabbis, teachers of religion, and principals of even non-

Jewish schools to impress on the Jewish youth the "dangers of the Zionist movement."—29. Warsaw: Jewish members of municipality, despite opposition of Polish anti-Jewish agitators, demand equal rights, immediate removal of bar to Jews in municipal service, and cultural autonomy.—JANUARY 5. Slonim (near Grodno): Fire destroys one hundred and twenty Jewish houses and business places, losses being estimated at one million roubles (\$500,000).—12. Radzin: Authorities permit Jews to select a Citizens Committee to deal with all educational and charitable problems as well as defence of Jewish interests.—19. German Defence Union makes public an order of commander of an artillery regiment commanding all Jewish members, employed as secretaries, or orderlies, or on other home duties, to go to the front immediately. It is stated in this connection that many Jews, unfit for field service, are being constantly sent to the front trenches, as they are "merely" Jews, and that complaints made to highest authorities and even to the kaiser prove fruitless.—26. Berlin: At meeting of League to Combat Anti-Semitism, Dr. Goitein, chairman, states that since beginning of war fifteen hundred Jewish soldiers were raised to officer's rank, over eighty received Iron Cross of first class, over eight thousand Jews the second degree of the order, and several have gained the *Pour le Mérite* decoration.—Jews protest against determination of Reichstag to institute a special census of men eligible for service (to include an inquiry as to religion), as directed against alleged Jewish shirkers.—Kielce: Two Jews returned at municipal election.—Petrokov: One Jew returned at municipal election.—Jewish Labor Unions appeal to Polish workmen to support principles of equality of all nationalities and of guarantees of national rights of minorities.—FEBRUARY 2. Poland: Establishment of Jewish Nationalist Organization, to defend Jewish interests in the country.—Warsaw: Authorities condemn M. Medem, leader of Warsaw Jewish workmen and editor of Yiddish journal, the *Lebensfragen*, to a concentration camp.—9. Radom: Three Jews returned at municipal election.—Lublin: Two Jews returned at municipal election.—Petrokov: Three Jews returned at municipal election.—Warsaw: One hundred and thirty-eight thousand five hundred and twenty-eight Jews, nearly one-third of Jewish population, on lists of local bureau as requiring assistance.—16. Lodz: Municipal elections secure return of thirty-one Jews out of sixty members for the council.—Warsaw: Conference of orthodox Jews of Poland resolves to establish asylum for war orphans and to publish a Yiddish organ.—23. In debate in Prussian Diet, deputy Cassel protests against systematic refusal to Jews of higher administrative posts; deputy Lippmann protests against the secret registration of all Jews arriving in Berlin.—MARCH. Berlin:

Jewish museum, made possible through a trust by late Albert Wolf, of Dresden, established under auspices of Jewish community.—2. Warsaw: Jewish People's Party adopts as its program the defence of general democratic principles, as well as of Jewish religious civic and national rights.—Central Committee of the Union of Rabbis adopts resolution insisting that rabbis are the authorities competent to represent the religious interests of the Jews in their relations to the public authorities, and stating that while it would not cede this right, the Union is willing to co-operate with the Union of German Jews.—Berlin: Jewish community receives legacy of one million three hundred thousand marks (\$325,000) from late Julie Gerson for establishment and erection of a children's hospital.—Executive of Jewish community considers measures to cope with problem of shortage of coal, on account of which two Jewish schools and several synagogues had to close; marriages are solemnized in only three synagogues; the Hospital, Home for the Aged, and the Orphan Asylum activities are carried on, but under restricted conditions as regards fuel.—Breslau: Elise Fürst gives sum of two hundred thousand marks (\$50,000) for establishment of three institutions for furtherance of music, commerce, and industry.—16. Reichstag Committee on proposal of the Government adopts clause in the National Service Bill providing for the safe-guarding of Jewish religious interests.—16. Poland: Imperial Council, declaring that Poland requires of its Jews loyalty and devotion to Poland, grants full religious and civil liberty and equality to Jews of Poland.—Warsaw: Zionist organization resolves to resume publication of *Haezefrah*; *Dos Volk*, Yiddish weekly, also re-issued.—22. Warsaw: Town council rejects plan for considering Jewish interests in the composition of the School Board and approves granting right to men in long garments to enter the Lazienki Park, and also granting Government support to wives of Jewish soldiers, who possess no civil marriage certificates.—31. Berlin: Cohn, socialist deputy, referring to deportation of Jews from Jaffa by order of Dyemal Pasha, appeals to Government to prevent a repetition of Armenian atrocities.—APRIL 6. Oldenburg: At conference of Progressives, Bernhard Dernburg, former secretary for the Colonies, states that treatment of Jews and other nationalities in the country gave the impression that Germany lacked same freedom and equality as existed in other democratic countries.—In Prussian Diet, ex-judge Kunzow protests against systematic boycott of Jews in selecting juries.—13. Warsaw: Conference of Polish Jewish Aid Societies, attended by seventy-six delegates, resolves to request authorities to permit the forty thousand exiled Jews from Brest-Litovsk and Pinsk to move about freely in Poland.—20. Zawiercie (Poland): Polling lists com-

bined and Jews (twenty-two per cent of population) granted seven seats out of twenty.—27. Warsaw: Jewish Relief Committees in Poland adopt resolutions to found a central Jewish relief organization with authority to receive from abroad and to distribute money for refugees in Poland and Lithuania; and also to request Warsaw municipality to aid reservists' soldiers' wives who have no official marriage certificates, when religious ceremony is confirmed by the Jewish community.—MAY 18. Several members of Reichstag criticize Germany's treatment of Polish Jews, charging that Government forces these Jews to subscribe to the new loan, and also transports large numbers of Polish Jews to Germany to work in the fields.—25. At discussion by Reichstag Committee of military estimates, War Minister is criticized on account of discriminating treatment which Jews receive in army.—31. German anti-Semites, summing up their movement in article in *Staatsbürger Zeitung*, state that, as the fear of a Russo-Jewish immigration into Germany and the spreading of democracy from Russia to Germany were the causes of the anti-Jewish feeling, there are now no prospects for the revival of the antagonistic movement.

II

APPOINTMENTS, HONORS, AND ELECTIONS

FRANKL, —, lieutenant, receives Order of Merit (in service), Apl., 1917.

LÖWE, HEINRICH, librarian at Royal University, Berlin, given title of professor, Feb., 1917.

NATANSON, —, Warsaw, elected representative of the Jews on the Polish State Council, Jan., 1917.

PERITZ, ADOLPH, Warsaw, elected to Municipal Council, Feb., 1917.

STEINHAL, —, rabbi, Charlottenburg, receives Iron Cross (in service), Aug., 1916.

WARMAN, B., Lublin, appointed member of General School Council, Feb., 1917.

ZWEIBAUM, JULIUS, Warsaw, appointed professor of zoology at the Warsaw University, Feb., 1917.

III

NECROLOGY

BAERWALD, LESSER, communal worker, Nakel, aged 86, June, 1916.

BENADIA, JACOB, scientist, Frankfort-on-the-Main, aged 49, Feb., 1917.

BIRAM, MAX, rabbi, Hirschberg, Silesia, July, 1916.

- BLEICHROEDER, HANS VON, banker, Berlin, aged 64, Jan., 1917.
- ESCHELBACHER, JOSEPH, rabbi and author of religious works, Berlin, aged 68, Feb., 1917.
- FRANKL, —, lieutenant, Apl., 1917 (in service).
- FREYER, MORITZ, privy councillor, physician, and scientist, Stettin, aged 67, Aug. 8, 1916.
- FRIEDLAENDER, MOSES, communal secretary, Berlin, aged 43, Mch., 1917 (killed in action).
- KRINSKY, MEIR, teacher and author, Warsaw, Nov., 1916.
- LIFSHITZ, TEVYE, rabbi, Lodz, aged 60, Jan., 1917.
- MANNHEIMER, MORITZ, philanthropist, Berlin, aged 90, June, 1916.
- MARX, MRS. GERTRUDE, poetess, Königsberg, aged 64, Oct., 1916.
- MAZUCH, JOSHUA, Hebrew and Yiddish writer, Vilna, aged 83, Mch., 1916.
- MUNK, LEON, rabbi, Marburg, at Frankfort-on-the-Main, Apl., 1917.
- NEISSER, ALBERT, scientist, Breslau, aged 61, July 30, 1916.
- PHILIPPSON, MARTIN, historian and author, Berlin, aged 70, Aug. 2, 1916.
- RATNER, BAER, talmudic scholar, Vilna, Mch., 1917.
- SCHWARZSCHILD, KARL, professor and privy councillor, Potsdam, aged 43, June, 1916.
- SILBERMANN, —, president of the Senate of the Court of Judicature in Bavaria, at Munich, Feb., 1917.
- STETTENHEIM, JULIUS, humorist, Berlin, aged 85, Oct. 31, 1916.
- WEINBAUM, TISCHRI BERESH, talmudist, Breslau, aged 81, Oct. 4, 1916.
- YABLONSKY, BORUCH, constable, Warsaw, Jan., 1917.
- ZAMENHOF, LAZARUS LUDWIG, inventor of Esperanto, Warsaw, aged 58, Apl. 14, 1917.
- ZUCKERMANDEL, MOSES SAMUEL, rabbi, Breslau, aged 80, Mch., 1917.

GREECE

GENERAL EVENTS

JUNE 2. Salonica: *L'Information*, Jewish daily, in French, issued.—SEPTEMBER 8. Government decides to apply to Jews in the new provinces acquired by it the same rules to which Jews of old Greece are subject respecting compulsory military service, and forbids departure of such Jews who are above twenty-one years of age.—DECEMBER 15. Salonica: Government summons to colors Jews between ages of nineteen and thirty. Response so gratifying that authorities order police not to arrest Jews in the streets or to seek any delinquents in the houses of Jews.—MAY 4. At request of Government the rabbis permit burial of Jews in shrouds made

of paper, because linen is scarce and expensive.—18. Salonica: Jewish Congress organized, with permission of M. Venizelos, head of National Government.

INDIA

GENERAL EVENTS

MARCH 16. Bombay: *The Israelite*, monthly periodical, established.

APPOINTMENTS, HONORS, AND ELECTIONS

BENJAMIN, REUBEN, Ahmedabad, appointed deputy-assistant political agent in Kathiwar, Mch., 1917.

EZEKIEL, SOLOMON, receives from Viceroy the title of Khan Saheb, Mch., 1917.

REUBEN, SOLOMON E., appointed chief judicial officer of the Junagad State; appointed superintendent of land records, Northern Division, Mch., 1917.

YOUNG, MORRIS YUDLEVITZ, Persian Gulf, receives Companionship of the Order of the Indian Empire, Jan., 1917.

NECROLOGY

SASSOON, SIR JACOB, philanthropist, Bombay, aged 72, Oct. 23, 1916.

ITALY

I

GENERAL EVENTS

AUGUST 18. Florence and Leghorn: Rabbinical seminaries amalgamate on account of lack of funds.—25. Cabinet approves a scheme for the government of the Jewish community in Tripoli, Africa.—31. Venice: Baron Franchetti presents to Government Ca d'Oro, one of world's famous masterpieces of architecture.—SEPTEMBER. Rome: Representatives of Jewish community present to visiting Duma deputation memorial requesting their intercession on behalf of Jews in Russia.—1. Verzelli: Celebration of two hundredth anniversary of birth of Elijah Emanuel Poa, Jewish philanthropist.—OCTOBER 6. Rome: Jewish committee formed to house children of refugees from the war zone.—DECEMBER 1. Government decides that an Italian and not a native be in the future appointed to rabbinate in Tripoli.—JANUARY 19. Rome: Associazione Giovanile Israelitica Romana organized to unite Italian Jewish aristocracy.—26. Italian Government sends twelve

thousand lire (\$2400) to Governor of Tripoli for Jewish poor.—**FEBRUARY 16.** Rome: Organization of Comitato Pro Israele, composed exclusively of non-Jews, to urge eventual peace conference to grant rights to Jews in lands in which such rights are denied, and to facilitate their immigration into Palestine.—**MARCH 2.** Florence: Tribunal quashes sentence of two years' imprisonment on Baron Enrico Levi for alleged false dealings in connection with Government supplies.—**APRIL 6.** Spanish League of Human Rights petitions Italian Premier not to intern Turkish Jews of Spanish origin, in view of their Spanish sympathies and connections. Similar request, made by Italian Union of Jewish Communities, granted by the Government.—**MAY 4.** Rome: Conference of delegates of Jewish organizations, held on initiative of the local community, considers various Jewish problems, and expresses itself in favor of demanding from the Powers equality for the Jews in all countries and the opening of Palestine to Jews for colonization and emigration.

II

APPOINTMENTS, HONORS, AND ELECTIONS

ANCONA, UGO, appointed to ministry as under-secretary of transports, July, 1916.

BARZILAI, ANGELO, Milan, created commander of the Order of the Crown of Italy, Feb., 1917.

COEN, ANDREINA, appointed professor of French at University of Rome, May 31, 1916.

COLOMBO, ADOLFO, created cavalier of the Order of the Crown of Italy, Feb., 1917.

CONNEO, GIUSEPPE, chief rabbi, Leghorn, created, by special decree of king, cavalier of the Crown of Italy, Jan., 1917.

FOLIGNO, MOISE, Milan, created commander of the Order of the Crown of Italy, Feb., 1917.

FUBINE, LELIO, created commander of the Order of the Crown of Italy, Feb., 1917.

LEVI, DARIO, Rome, created cavalier of the Order of the Crown of Italy, Feb., 1917.

MORPURGO, ELIO, appointed under-secretary of State for labor, July, 1916.

OTTOLENGHI, MICHELE, Turin, created cavalier of the Order of the Crown of Italy, Feb., 1917.

RAVÀ, RAIMONDO, Venice, created commander of the Order of St. Maurice and St. Lazarus, Aug., 1916.

SACERDOTI, ANGELO, Rome, created cavalier of the Crown of Italy, Feb., 1917.

SEGRE, CORRADO, Turin, created commander of the Order of the Crown of Italy, Feb., 1917.

TESORO, ALESSANDRO, Rome, created commander of the Order of the Crown of Italy, Feb., 1917.

TORRE, ARONNE, created commander of the Order of the Crown of Italy, Feb., 1917.

VIVANTE, RAFFAELLO, Venice, created knight of the Order of St. Maurice and St. Lazarus, Aug., 1916.

III

NECROLOGY

ANAU, LUSTRO, rabbi, Ferrara, aged 88, Jan., 1917.

BASSI, GIUSEPPE, rabbi, Venice, aged 53, Oct., 1916.

BONFILI, CAMILLO TREVES DE, philanthropist, Padua, Jan., 1917.

GIVITO, GINO, professor and linguist, Mantua, Dec., 1916.

MANASSE, SETTINIO, professor and first Jewish officer in Italian Navy, Leghorn, Jan., 1917.

MARCHETTI, GIULIO ASCOLI, singer and opera manager, Florence, June, 1916.

PHILIPSON, EDWARD, president of the community, Florence, grand officer of the St. Maurice and St. Lazarus Order, grand officer of the Crown of Italy, commander of the Legion of Honor, Feb., 1917.

SCHIFF, UGO, professor of chemistry, Royal Institute, Florence, Sept., 1916.

SONINO, OLIVIERO, aviator, Turin, at Venaria Reale, aged 21, May 25, 1916.

TEDESCO, VIRGINIA TREVES (pseudonym Cordelia), authoress, Milan, aged 67, Oct., 1916.

VOGHERA, DINO, noted Zionist, Trieste, Jan., 1917.

IV

EUROPEAN WAR

HONORS

D. S. O. (of England): Emanuele Pugliese, lieutenant-colonel, cavalier military Order of Savoy.—Russian Government Cross of San Stanislav for bravery: Emanuele Pugliese, lieutenant-colonel, cavalier of military Order of Savoy.—Silver medal: Aurelio Ancona, second lieutenant, Venice; Angelo Levi Bianchini, captain, Corvetta; Giulio Blum, lieutenant; Ugo Castelfranco, captain, Modena; Deodato Pico Cavalieri, captain, Ferrara; Gastone Cavalieri, lieutenant; Gino Coen, second lieutenant; Vito Coen, second lieutenant; Ugo Debenedetti, lieutenant, Asti; Guido Donati, second lieutenant, Milan; Reggio Emilia, colonel; Ugo Foà, captain, Leghorn; Renato Hirsch, second lieutenant, Ferrara; Aldo Levi, second lieutenant; Ettore Malvano Levi, second lieuten-

ant, Turin; Paolo Levi, captain; Giovanni Limentani, second lieutenant, Rome; Alberto Modena, second lieutenant, Padua; Angelo Modena, colonel; Michelangelo Ovazza, captain, Chivasso; Allegro Pavia, colonel, Casal; Daniele Pescarola, captain, Naples; Bruno Pontremoli, lieutenant, Milan; Aldo Rosselli, second lieutenant; Giuseppe Segre, second lieutenant, Turin; Ermanno Senigaglia, second lieutenant, Padua; Osvaldi Servi, lieutenant, Florence; Aldo Della Seta, sergeant, bersaglieri, Rome; Augusto Della Seta, second lieutenant, Rome; Corrado Trevi; Alessandro di Ulisse Cases, second lieutenant, Mantua; Gilberto Vitali, lieutenant, Ferrara.—Bronze medal: Gastone Cavalieri, Ferrara; Enrico De Benedetti di Ezechia, lieutenant; Carlo Felice Gentili, captain, Verona; Giorgio Levi, second lieutenant, Rome; Giuseppe Levi, captain, Casale Monferrato; Abramo Luzzati, captain, Moncalvo; Ugo Malvano, second lieutenant, Turin; Enzo Pirani, lieutenant; Emanuele Pugliese, colonel.—Medal for eminent service in Cyrenaica: Clemente Pavia, major, Verona.—Decorated for bravery: Corrado Trevi, non-commissioned officer, Chieti.—Mentioned in despatches: Arturo Emanuele Fabini, lieutenant, Turin.

PROMOTIONS

Promoted colonel: Reggio Emilia; Angelo Modena.—Promoted lieutenant-colonel: Ottavio Raffaele Malvano, Turin.—Promoted major: Aristide Luria; Enrico Mortara; Emanuele Pugliese; Umberto Pugliese, Milan.—Promoted captain: Aldo Calimani, Venice; Paolo Levi, Milan; Alberto Pisa, Ferrara.—Promoted lieutenant: Giulio Blum.—Promoted second lieutenant: Hilio Camerini, Cuneo.

WAR NECROLOGY

MARCH. Nelbo Costa, lieutenant, Tunis; Aldo Rosselli, second lieutenant.—MAY. Cesare Formiggini, second lieutenant, Modena, aged 21; Ermanno Seniglia, second lieutenant, in Trentino.—JUNE. Alberto Padovani, captain, Ancona, aged 30; Guido Brunner, second lieutenant, Trieste, at Plateau of Asiago; Ermanno Senigaglia, second lieutenant, Padua, at Mandrielle; Michelangelo Ovazza, captain, Chivasso.—JULY. Ezio Castelfranco, captain, aged 24; Nino Sacerdoti, second lieutenant, aged 24; Gastone Orefice, second lieutenant; Roberto Pontremoli, lieutenant, Milan; Alberto Carpi, second lieutenant, Bologna, aged 21; Enrico Fano, non-commissioned officer, Rome, aged 21; Corrado Trevi, non-commissioned officer, Chieti, aged 21.—AUGUST. Max Bingen, second lieutenant; Herman Senigaglia, professor, Technical High School, Udine, aged 27; Arthur Solomona, major, Spinazallo; — Malvano, lieutenant-colonel.—SEPTEMBER. Salvatore Vitale, lieutenant, Cherasco, at Casera Zebio, aged 23; Arnoldo Beer, lieutenant, Ancona; Camillo

Lattes, second lieutenant, Rome.—OCTOBER. Mario Trevi, lieutenant, Ancona; Mario Levi, lieutenant, aviation pilot, Rome; Giuseppe Ernesto Levis, second lieutenant, Venice, aged 26.—NOVEMBER. Osvaldi Servi, lieutenant, Florence; Guido Donati, second lieutenant, Milan; Giuseppe Levi, captain, Casale Monferrato; Ugo Castelfranco, captain, Modena; Giorgio Levi, second lieutenant, Rome.—DECEMBER. Gilberto Vitali, lieutenant, Ferrara; Giuseppe Levi, chaplain, Milan; — Santelia, architect, recipient of silver medal.—JANUARY. Gino Coen, second lieutenant; Joseph Sinigaglia, athlete; Deodato Pico Cavalieri, captain, Ferrara.—FEBRUARY. Marco Sestieri, second lieutenant, Rome, aged 29.—MARCH. Enrico De Benedetti di Ezechia, lieutenant; Ermanno Senigaglia, second lieutenant, Padua; Alberto Modena, second lieutenant, Padua; Pico Cavalieri, captain, aviation pilot, Ferrara.

V

JEWISH OFFICERS IN ITALIAN ARMY IN WAR

(Supplementing list 1915-1916)

ALGRANATI, MARIO DI LEOPOLDO, second lieutenant, artillery, Ancona.

AMAR, CESARE DI MARCO, second lieutenant, infantry, Alexandria.

ARTOM, ARTURO FU GIUSEPPE, captain, infantry, Asti.

ARTOM, GIORGIO FU GIUSEPPE, captain, carabinieri, Asti.

ASCOLI, GUSTAVO DI ANGIOLO, second lieutenant, infantry, Leghorn.

BACHI, ARMANDO DI OTTAVIO, major, Turin.

BASSAN, UMBERTO DI MASSIMO, captain, aviation pilot, Vicenza.

BELFORTE, GINO DI GIULIO, second lieutenant, infantry, Leghorn.

BELFORTE, LUIGI DI GIULIO, second lieutenant, Leghorn.

BOCCARA, RENZO DI GIULIO, second lieutenant, infantry, Leghorn.

BONAVENTURA, CARLO DI ENRICO, second lieutenant, infantry, Leghorn.

CALABI, AUGUSTO DI SILVIO, lieutenant, infantry, Verona.

CALABI, TULLIO DI SCIPIONE, captain, medical corps, Verona.

CANTONI, G. FU LEONARDO, captain, medical corps, Milan.

CARMI, UMBERTO, captain, infantry, Reggio Emilia.

CASSIN, NELLO EUGENIO, marshal, Red Cross, Cuneo.

CASTELFRANCO, ANGIOLO, captain, infantry, Leghorn.

CASTELLI, CARLO DI UGO, lieutenant, medical corps, Leghorn.

CHIMICHI, GIORGIO, captain, medical corps, Milan.

COEN, AMADIO DI FORTUNATO, second lieutenant, medical corps, Mantua.

COEN, GIACOMO DI CESARE, captain, infantry, Rovigo.

COEN, IVAN DI CARLO, second lieutenant, engineer corps, Rovigo.

COEN, MARCELLO DI FORTUNATO, second lieutenant, medical corps, Mantua.

COLORENI, UMBERTO, lieutenant-colonel, medical corps, marines, Rovigo.

CREMISI, RAFFAELLO DI ENRICO, second lieutenant, infantry, Leghorn.

DARMON, RAOUL, second lieutenant, Tunis.

DE BENEDETTI, ERNESTO FU MOISÈ, captain, cavalry, Turin.

DE FARBO, GIUSEPPE DI ENRICO, second lieutenant, infantry, Siena.

DE SEGNI, PACIFICO FU SANSONE, captain, infantry, Rome.

DINA, ENRICO DI CESARE, second lieutenant, medical corps, Mantua.

FINZI, ATTILA FU DARIO, second lieutenant, infantry, Ferrara.

FINZI, OTELLO FU DARIO, captain, Red Cross, Ferrara.

FINZI, ROBERTO FU DARIO, lieutenant, Red Cross, Ferrara.

FOÀ, GINO, second lieutenant, infantry, Leghorn.

FOÀ, MOISÈ DI ELIA, second lieutenant, infantry, Turin.

FOÀ, SALVATORE DI ELIA, second lieutenant, artillery, Turin.

FOÀ, UGO, second lieutenant, infantry, Leghorn.

FOA, VIRGILIO DI SANSONE, second lieutenant, infantry, Vercelli.

FRANCO, GUGLIELMO DI DARIO, second lieutenant, artillery, Leghorn.

FRANCO, MICHELANGELO, major, infantry, Rovigo.

FRIEDMANN, GUIDO FU ENRICO, captain, automobile corps, Leghorn.

FUNARO, ANGELO DI GIACOMO, major, engineer corps, Milan.

GHIRON, EMILIO, major, Casale.

GHIRON, G. FU LEONE, second lieutenant, alpine, Turin.

GINESI, EUGENIO DI CARLO, second lieutenant, infantry, Lugo.

GRAZIANI, ALBERTO DI, second lieutenant, aviation corps, Leghorn.

LATTES, ERNESTO DI OUV SIMONE, second lieutenant, infantry, Turin.

LATTES, GIUSEPPE FU ARONNE, lieutenant, Saluzzo.

LATTES, RICCARDO DI DAVIDE, second lieutenant, automobilists, Chieri.

LATTES, VITTORIO FU EZECHIA, lieutenant, medical corps, Cuneo.

LEVI, EZECHIELE ORESTE FU DONATO, second lieutenant, artillery, Dogliani.

LEVI, GIACOMO DI OTTONE, lieutenant, engineer corps, Rome.

LEVI, GIULIO DI SALVATORE, captain, infantry, Rovigo.

LEVI, MARIO DI SALVATORE, second lieutenant, artillery, Rovigo.

LEVI DI LEON, CARLO DI LEONARDO, second lieutenant, infantry, Naples.

LEVI DI LEON, GIUDO DI DARIO, lieutenant, marines, Naples.

LIUZZI, TULLIO, captain, medical corps, Reggio Emilia.

LUZZATO, OSCAR FU GRAZIADO, captain, medical corps, Udine.

LUZZATO, UGO FU GRAZIADO, major, alpine, Udine.

- MENASCI, ROBERTO, chaplain, Leghorn.
- MILLUL, PIERO DI LEONE, second lieutenant, artillery, Leghorn.
- MODENA, ROBERTO, second lieutenant, Red Cross, Turin.
- MODIGLIANI, PIERO DI GIUSEPPE, second lieutenant, artillery, Leghorn.
- MOMIGLIANO, GIACOMO, major, infantry, Mondovi.
- MONFERINI, ALDO DI GIUSEPPE, second lieutenant, infantry, Milan.
- MONTALCINI, ALESSANDRO FU SALVATORE, captain, medical corps, Asti.
- MORTERA, ALBERTO FU GIUSEPPE, second lieutenant, infantry, Alexandria.
- MORTERA, GINO DI EUGENIO, second lieutenant, artillery, Rome.
- MUGLIA, GIUDO DI VITTORIO, second lieutenant, automobilists, Vercelli.
- OREFICE, GASTONE DI ALBERTO, second lieutenant, infantry, Leghorn.
- OREFICE, GIORGIO DI ALBERTO, second lieutenant, infantry, Leghorn.
- OTTOLENGHI, BONAPARTE DI NAPOLEONE, captain, engineer corps and aviation corps, Casale.
- OTTOLENGHI, GIUSEPPE FU ABRAMO, lieutenant, aviation corps, Acqui.
- OTTOLENGHI, RAFFAELE DI MOISE SANSONE, captain, medical corps, Acqui.
- OTTOLENGHI, RENZO DI EUGENIO, second lieutenant, artillery, Acqui.
- PACIFICI, ALFONSO GIUSEPPE, chaplain, Florence.
- PADOVANI, ALBERTO, captain, bersaglieri, Ancona.
- PARDO, MAURIZIO, second lieutenant, infantry, Egypt.
- PASSIGLI, MARIO, reserve officer, Leghorn.
- PERUGIA, CESARE, lieutenant, infantry, Ancona.
- PESARO, IVO DI ALDO, second lieutenant, Ferrara.
- PESARO, ODDONE DI ALDO, second lieutenant, artillery, Ferrara.
- PISA, ARNOLDO, captain, medical corps, Milan.
- PITIGLIANI, GIULIO DI GIACOMO, lieutenant, infantry, Leghorn.
- PROVENZAL, GIACOMO DI ALFREDO, second lieutenant, infantry, Naples.
- PROVENZAL, GIUSEPPE DI ALFREDO, captain, infantry, Naples.
- PUGLIESE, ALBERTO DI MICHELE, second lieutenant, infantry, Milan.
- RIMINI, LEO FU GUIDO, second lieutenant, infantry, Mantua.
- ROSSELLI, EMANUELE DI RAFFAELLO, captain, artillery, Leghorn.
- SACERDOTE, GIORGI DI SALVATORE, second lieutenant, artillery, Turin.
- SADUN, GUIDO DI EGISTO, second lieutenant, infantry, Pitigliano.
- SADUN, RENATO DI NAPOLEONE, second lieutenant, infantry, Pitigliano.

- SARALVO, CORRADODI DAVIDE, second lieutenant, Lugo.
 SEGRE, ALFREDO DI ZACCARIA, second lieutenant, infantry, Cuneo.
 SEGRE, ARTURO DI ZACCARIA ANSELMO, second lieutenant, infantry, Cuneo.
 SEGRE, BEPPE FU GIACOMO, captain, Saluzzo.
 SEGRE, CESARE FU SANSONE, second lieutenant, engineer corps, Casale.
 SEGRE, EMANUELE DI GABRIELE, second lieutenant, commissariat, Turin.
 SEGRÈ, MAURIZIO FU MOISE, reserve officer, Naples.
 SEGRÈ, REMO, major, medical corps, Milan.
 SENIGAGLIA, CORRADO DI FLAMINIO, second lieutenant, infantry, Ancona.
 SINIGAGLIA, ENNIO DI GIACOMO, second lieutenant, bersaglieri, Padua.
 SINIGAGLIA, TOMMAS FU MICHELE, second lieutenant, Naples.
 SOLIANI, CIRO FU EDGARDO, lieutenant, artillery, Ancona.
 TEDESCHI, ALESSANDRO DI ENRICO, lieutenant, artillery, Verona.
 USIGLI, ARRIGO DI GIACOMO, captain, grenadiers, Rovigo.
 VALOBRA, ENRICO DI CESARE, second lieutenant, lancers, Turin.
 VITAL, AUGUSTO FU G. D., captain, lancers, Counegliano.
 VITERBO, EDOARDO, second lieutenant, infantry, Ancona.
 VIVANTI, UGO DI ATILIO, second lieutenant, infantry, Ancona.
 ZAMORANI, GUELFO, lieutenant, medical corps, Milan.

MOROCCO

GENERAL EVENTS

DECEMBER 1. French resident general, owing to efforts of Nahum Slousch, decides to reorganize the local courts of justice, now in hands of Arabs who are inclined to deal unjustly with Jews.

APPOINTMENTS, HONORS, AND ELECTIONS

BENDAHAN, —, Casablanca, appointed Commander of the Ouissam Alaouite Order, May, 1917.

NECROLOGY

BENGIO, MARDOCHÉE, chief rabbi, Tangier, Jan. 19, 1917.

NETHERLANDS

GENERAL EVENTS

DECEMBER. At seventeenth annual meeting of Union of Dutch Zionists, president protests against action of Germany in com-

pletely ignoring the national desires of the Jews in Poland; welcomes the plan for a Jewish Congress in America; emphasizes necessity of thorough Jewish neutrality; and declares that the most important aim of the Zionist movement is the maintenance of Jewish colonization in Palestine and strengthening of Zionist unity by means of informative labors to assure recognition of Zionist aspirations.—MAY 24. Turkish Minister at the Hague issues statement regarding deportation of Jews in Palestine, and denies report of their slaughter.

APPOINTMENTS, HONORS, AND ELECTIONS

ONDERWIJER, A. S., Amsterdam, elected chief rabbi of the consistory of Jewish congregations in North Holland, Mch., 1917.

NECROLOGY

DUPARC, ARIE, editor, member of Town Council, Leeuwarden, knight of Order of Orange-Nassau, at Amsterdam, aged 90, Aug. 4, 1916.

VAN LIER, L., major-general, formerly director of military hospital, Amsterdam, aged 66, Feb., 1917.

PERSIA

APPOINTMENTS, HONORS, AND ELECTIONS

AZEEZ, EBRAHIIM H., Teheran, receives from Shah title of Zahir-el-Hokama, for inventing cure for opium addicts, June, 1916.

ROUMANIA

GENERAL EVENTS

JUNE 16. Jassy: Stating that placards are exhibited in the mail coaches inciting anti-Jewish feeling, *Opinia* calls on Government to put an end to this practice.—SEPTEMBER 22. Jassy and Botushani: Anti-Jewish riots. Jewish houses plundered after men join the army, police assisting mobs.—OCTOBER 20. Telegram from Bucharest, received at Odessa, states that League of Native-Born Jews and semi-official Roumanian organs deny reports of excesses against the Jews, that Roumanian press emphasized the loyalty demonstrated by the Jews during mobilization, and that League collected large funds for the Red Cross and the Jewish reservists' families.—OCTOBER 20. Roumanian Minister in Paris fails to reply to inquiry of *La Renaissance Juive* as to whether the call to arms issued by the Roumanian Government to its subjects abroad also applied to Jews born in Roumania, or whether

this Government persisted in regarding these Jews as foreigners.—27. Roumanian Minister in London informs chairman of Jewish War Services Committee that, according to instructions of Roumanian War Office, only the commissioned officers of the reserve and specialists (engineers, mechanics, and skilled workmen) must join the Roumanian army; non-commissioned officers and soldiers should join the allied army nearest to their abode; and that service in the British army, during the present war, of Roumanian subjects in England, irrespective of faith, will be regarded as equivalent to service in the Roumanian army.—NOVEMBER 17. In interview, Lahovari, Roumanian Minister, states that Jews who distinguish themselves in the army will be naturalized, and that possibly this privilege would be extended to all Jewish soldiers.—APRIL 13. Jassy: Government is reported as proposing to grant full political and civil rights to the Jews.—MAY 11. King Ferdinand, on receiving deputation of the Committee of Native Jews who hand him a memorandum praying him to take the native Jews under his protection as has been done with other sons of the country, promises that all who have fought for Roumania will hereafter enjoy equal rights in Roumania, regardless of creed.—18. Twenty deputies of Parliament organize labor party, demanding, among other things, equal rights for Jewish soldiers who fought in Balkan wars of 1913 and for those now engaged in the war.

MILITARY HONORS

Medals Manhood and Faith, second class: Joseph Abramovici; — Alexander; Morris Goldstein.—Medal of Military Virtue, second class: David Birer; Leon Blum; Ferdinand Kunzler.

WAR NECROLOGY

Mayer Moskowitz, second lieutenant, Oct., 1916.

RUSSIA

I

PERSECUTION AND REPRESSION

ANTI-JEWISH PROPAGANDA

*MAY 21. Novomoskovsk (Ekaterinoslav): Trial of twenty-seven peasants who participated in anti-Jewish riots in townlet of Petrinovka on May 15, 1915; all acquitted except eleven who were sentenced to imprisonment, terms ranging from eight to seventeen months.—JUNE 2. Moscow: Prefect threatens with fine of three

thousand roubles (\$1500) or imprisonment for three months persons who spread rumors of pending anti-Jewish riots.—5. Tambov: Governor issues circulars recommending police to keep watch over rise in prices and to ascertain whether the agents are subsidized by commercial firms and banks and whether Jews participate in this matter.—9. Russian youth, who posed as officer and blackmailed Jews during his stay in Galicia, sentenced to four years penal servitude.—16. Alexandrovsk (Ekaterinoslav): Bishop Agapit, in sermon, attacks conduct of Jews during Russo-Japanese war as well as during the present war, ascribing to them all the disasters in both cases.—23. Maidan-Alexandrovsk: Disappearance of girl to neighboring town gives rise to ritual murder accusation.—SEPTEMBER 1. Odessa: The University denies accusation of the local Real Russians that Jews intentionally failed in their examinations so as not to pass to the senior courses lest they become liable for war service.—8. Dubno: Military court acquits ex-mayor and assistant, charged by Russians, on recapture of the town, with disloyalty and oppression of the populace to advantage of the enemy.—Union of Russian Towns protests against circulation of anti-Jewish pamphlets in military hospitals.—Military court orders re-trial of case of M. Hershinovitz, ex-mayor of Mariampol, upon statement by Grusenbergl that charge of disloyalty against him and local Jews emanated from a Mohammedan German spy.—NOVEMBER 16. Kiev: Editor of the reactionary paper *Kievlianin* fined five hundred roubles (\$250) for publishing letter "about co-operative societies and Jewish domination."—16. Rostov-on-Don: Local branch of Union of Russian People decides to demand the dismissal of all the Jews employed at the City Hall.—DECEMBER 29. Petrograd: Blood accusation threatened following loss of boy, whose sister, responsible for his accidental drowning, alleges with support of witnesses that Jew had taken boy.—FEBRUARY 16. Kiev: As result of charges that Jews make use of every pretext to avoid military duty, police are ordered to draw up lists of Jews of military age engaged in non-military national and home defence work.—MARCH 9. Real Russians invite all priests to join their ranks, in order to propagate from the pulpit the "Jewish peril" and to educate the masses to turn against Liberals and traitors.—APRIL 6. Yanov: Trial held of second group of organizers of a pogrom against the Jews, with the result that out of one hundred and twenty-nine Poles accused of breaking into Jewish houses, sixty-three were acquitted, and sixty-six sentenced to penal servitude for from one to five years.

ATTACKS ON JEWS

JUNE 16. Zhitomir: Trial of the thirty-one "Jewish pogrom organizers" of Lubar, seventeen of whom were sentenced to

imprisonment for from two to seven months, the rest being acquitted.—SEPTEMBER 22. Kiev: At trial of twenty-one peasants, who in August, 1915, attacked the Jewish shops at Vishitashlik (Podolia), two ringleaders sentenced to one year of hard labor and six months imprisonment, respectively, six imprisoned for four months, and thirteen acquitted.—APRIL 20. Plisovka (near Kiev): Jewish market destroyed by hooligans as result of quarrel between a Jew and Christian; five of mob's ringleaders being subsequently sent to prison for terms not exceeding four months.—MAY 18. Moscow: Black Hundreds attempt to provoke a ritual accusation, but charge is disproved.—Tiraspol: Police official arrested for organizing ritual murder charges against local Jews.—25. Ekaterinoslav: Proclamations calling on population to massacre the Jews circulated freely throughout the city.—Revel: Massacre of Jews occurs, number of houses being destroyed by fire.—Olriopol: Police proving powerless to stem pogrom, governor-general telegraphs to Kharkov for military aid.—Kishinev: Authorities disprove charge of Bivul, a Christian boy, bribed to accuse a Jew, M. Kutchuk, of attempt to cut his leg and buy blood from him.

QUESTIONS OF DOMICILE

*DECEMBER 5. Kalpino (government of Petrograd): Jews, who settled in city after issuance of prince Shcherbatov's circular, ordered to leave.—*12. Notwithstanding Shcherbatov circular, Jewish merchants permitted to enter Caucasus only if they have right of residence there.—*Cassation Department of Senate decides that Jews have no right to acquire land.—*19. Senate decides that Jewish physicians, natives of Siberia, may practice all over Siberia.—*26. Petrograd: Court sustains sentence of deportation to Pale and confiscation of merchandise imposed upon Saul Rutenberg for dealing in flour in a village of the Pskov government.—*MAY 24. Military authorities forbid Jews to reside within the area of the Viborg fortress; Viborg government announces that permission of residence during the summer will be granted only to those who are permanently settled within that area.—*28. Tula: Governor prohibits further admission of refugees.—*Samara: Deputy Gladish appeals to premier Sturmer to cancel order of Saratov administration forbidding Jewish refugees to settle at summer resorts in that vicinity.—JUNE 5. Petrograd: Seventeen Jewish soldiers, natives of places occupied by the enemy, and retired from active service, are granted permission by Minister of Interior to live here.—9. Kiev: Governor notified by Minister of Interior that during summer Jews would be permitted to stay in Duconovka, Bororka, and Pestshevoda.—16. Zhvanetz (Podolia): Jews expelled last year, permitted to return.—23. Petrograd: Kislovodsk Spas Association requests authorities to

permit Jews to stay at the spas during winter—30. Moscow: Government permits Jewish refugees, whose children were admitted to government educational institutions, to remain.—JULY 3. Yaroslavl: Governor expels ninety Jewish refugees who had lived for a year outside city limits and permits only children to live in summer colonies near the city.—7. Nizhni-Novgorod: Jewish refugees permitted to reside in fifteen villages and ten towns.—Perm and Kursk: Governors express disinclination to permit Jews to settle in villages.—30. Skäl and townlets of Okopy and Kudrintzi: Jewish exiles permitted to return.—AUGUST 7. Zcrizh (Kamenetz-Podolsk): Expelled Jews permitted to return.—Khotin: Jews permitted to return.—11. Kiev: Governor orders police to allow Jews in employ of zemstvos and municipalities to stay in the city.—Braslar: Order of expulsion of Jews cancelled.—Enisseisk: Jewish community appeals to Siberian deputies to exert influence so that Jewish exiles to Siberia be either allowed to return to the Pale or permitted to move freely from place to place and choose their occupations.—25. Skäl, Okopo, and Kudrintzi: Jews transported from here, permitted to return home.—SEPTEMBER. Senate rules that a Jew, who has embraced Christianity, but is married to a Jewess, has no right to acquire real estate outside the cities and townlets situated beyond the limits of his place of residence.—8. Kiev: Police refuse to certify to relationship of Jewish students to combatants in the army which would enable them to enter the university irrespective of the norm.—15. Tula: Jews endeavor to oppose vice-governor's plan to expel seven thousand refugees.—22. Urgent petition sent to government asking cancellation of recent order for transportation of all Jews from Rozistche (Volhynia).—Jews prohibited from entering the Izmailov district.—Moscow: Fresh *oblavas* (raids) at Bourse and arrests of Jews not possessing right of residence.—OCTOBER 6. Moscow: As result of *oblavas* at Bourse, fifty-five Jews expelled.—Kiev: Commander of the forces permits Jewish students at dental institutes to reside in the city.—Government informs military commanders that Jews now transported from the war zone may reside in any town except in districts under martial law, and in provinces of Nizhni-Novgorod, Voronez, Penza, and Tambov, which are already overcrowded.—13. Kemel (Nizhni-Novgorod): Proposed expulsion of Jewish refugees cancelled.—20. Vinnitza: Group of Jewish merchants previously sent to Siberia released, at the same time being informed by governor that the expulsion was due to a falsified official document.—NOVEMBER 3. Moscow: Minister of Interior sends two officials to investigate difficulties raised by local police regarding residence of Jewish refugees, with instructions to warn police to obey the order allowing Jews to remain,

and that especially Jews occupied in work of national importance and those whose factories were transferred from the invaded areas are not to be molested.—6. Moscow: Special committee on aliens in the Ministry of the Interior declines to grant right of residence to Jewish pharmacists who are registered in the Pharmaceutical Departments of the Moscow University.—Husiatin: Jewish population of the townlet, expelled over two years ago, permitted to return.—9. Moscow: Prefect withdraws from local Jewish committees right of presenting on behalf of Jewish refugees engaged in work of national importance petitions asking permission to remain in the city.—10. Novocherkask: Jewish students of the Veterinary Institute expelled as not having right of residence.—16. The Riazan Government Administration refuses to permit Jews to reside in that government on the ground that the administration does not understand the real meaning of the Shcherbatov circular.—Kiev: Chief of Military District gives permission to Jewish students at dental schools to reside here.—Odessa: Governor-general forbids Jews to enter Izmail District.—Moscow: Minister of Interior rejects applications of Jewish refugees, whose children attend schools in Moscow, for permission to reside there.—17. Minister of Interior orders prefect of Petrograd to suspend expulsion of Jewish refugees, pending investigation of their status.—24. Blagovestchensk: Authorities order all Jews settled here on strength of prince Shcherbatov's circular, to leave.—Kharkov: One hundred and twenty Jewish refugees expelled from a gymnasium.—DECEMBER 1. Baku: *Oblavas* result in arrests of numbers of Jews not possessed of right of domicile.—Ekaterinoslav: Governor in reply to petition of Southern Council of Mine Owners not to expel Jews working in coal mines, in view of the importance of the industry and the scarcity of labor, states that he cannot alter the law, but hopes to be able to grant individual petitions from Jewish miners.—Moscow: Jewish refugees request Government to allow all refugees to remain, and not those only whose children attend Government schools.—6. Sniatin (Galicia): Permission granted to four thousand Jews, expelled last year, to return from Chertkov.—14. Blagoveshchensk: Expulsion of Jewish refugees who settled here on the strength of Shcherbatov's circular.—Moscow: Prefect issues order to the effect that Jewish refugees, whose children have attended secondary schools since last year, are not to be permitted to reside in Moscow until the end of this academic year.—15. Ministry of Interior decides that Jewish chemists are not permitted to reside in Petrograd and Moscow, except during period of their examinations.—29. Novocherkask: Cabinet considers order of police prohibiting Jewish students of the Warsaw Veterinary Institute, which was transferred to this town on evacuation

of Polish capital, to remain in the city, and resolves to allow the students already enrolled to remain, but to withhold the right of domicile from Jewish students applying in future.—JANUARY 5. Moscow: Real Russians complain to Government of efforts of Jews to purchase dwelling houses in ancient capital.—19. Tchetchersk (Moghilev): Senate orders new trial of case involving one thousand Jewish families, possessing documents issued to their ancestors in the eighteenth century, showing that, subject to the payment of certain dues, the owners of the townlet cannot interfere with them, the present owner having claimed full possession of property, and District Assizes, as well as Judicial Chambers, having decided in their favor.—FEBRUARY 2. Amur District: Governor-general having expelled many Jews, Minister of Interior, appealed to by deputy Friedman, declines to interfere, stating that after prince Shcherbatov left the Ministry a free hand was given governor-general regarding residence of Jews in his district.—M. Weinstein, Jewish member of Upper House, states that military authorities exempted from the army a number of Jewish specialists in forestry in order to utilize their services elsewhere, but that police raised difficulties as to their residence outside the Pale, and that although army required cotton wool, police hindered transfer of cotton wool factories of Jews from the evacuated territories to the central provinces.—16. Moscow: Ministry of Interior cancels decree of expulsion applying to several Jewish chevaliers of the Order of St. George.—23. Moscow: Government decides that Jewish refugees may remain and engage in commerce and manage factories.

QUESTIONS INVOLVING EDUCATIONAL RESTRICTIONS

*MAY 21. Directorate of Technological Institute decides not to admit Jewish students during the academic year 1916-1917, there being no more Jewish vacancies.—*28. Ekaterinoslav: Minister of Public Education confirms statutes of Jewish Polytechnic Institute.—JUNE 23. Minister of Education issues circular ordering authorities to promote proficient Jewish children from preparatory to upper classes without examination, as is done with other pupils.—26. Odessa: Examination of records of Novorossisk University shows that on ground of war privileges five hundred and forty regular Jewish students and one hundred special students, in excess of norm, were admitted.—JULY 3. Minister of Education completes elaboration of new high school law, dealing with gymnasia and technical schools under control of his Ministry. Plan provides for admissions to gymnasia without distinction of creed. In schools maintained by zemstvos, cities, class institutions, societies, companies, and individuals, restrictions based on class, religion, or denomination is to be permitted upon application

by boards of trustees, in discretion of Minister of Education.—21. Upper House rejects clause in Duma Bill abolishing all educational restrictions for Jews in Agricultural Institute.—AUGUST 4. Ministry of Agriculture prepares plan for increasing number of Jews who are permitted to enter State schools under its control.—Count Ignatiev renews last year's regulation authorizing educational institutions to admit Jews in the war services and relatives of Jewish combatants in the army, regardless of the norm.—7. Ministry of Education orders that percentage norm for Jews at their admission to secondary schools be not calculated on basis of number of admissions, but on total number of pupils.—Kiev: No more Jews to be admitted to medical school of University of St. Vladimir, because all Jewish vacancies are filled.—Ministry of Public Education to revise all the orders issued lately regarding admission of Jews to secondary schools; the ballot system introduced by Kasso probably to be abolished altogether.—25. Russians permit Jews to open schools in parts of Galicia now in their possession. Instruction in Yiddish not permitted, though Hebrew is not prohibited.—SEPTEMBER. Upon complaint of a Jew named Kahan against Minister of Interior, the Senate rules that Jews who are descendants of the defenders of Sebastopol (Crimean War) are entitled to admission to Moscow University, irrespective of percentage norm.—29. At Kiev, Ekaterinoslav, Kishinev, and Kharkov: Count Ignatiev sanctions opening of Jewish high schools with privileges enjoyed by Government institutions.—Odessa: Authorities disapprove of establishment of Jewish Medical Institute.—OCTOBER 6. Kiev: Elders of the merchants inform the Government of their willingness to contribute large sums toward a new Institute of Ways and Communications, on condition that the admission of a substantial number of Jews be provided for.—Kishinev: Ministry of Education reduces number of hours devoted to German in the Jewish Secondary School, and permits introduction of Hebrew as a new subject.—13. Zhitomir: Zemstvo appeals to Ministry to permit admission of Jews to its school for medical assistants.—Nizhni-Novgorod: Council of School of Commerce petitions for permission to raise the percentage norm of Jews in the institution.—24. Petrograd: Of twelve hundred Jewesses applying for admission to Women's Medical Institute, four hundred and twenty-five admitted.—Odessa: One hundred and forty-eight Jews admitted to a new Russian University within the norm, and ninety-three above the norm; one hundred and fifty refused admission.—30. Kremen-chug: Ministry of Education grants to A. A. Freidenberg, assistant attorney, permission to open a private Jewish gymnasium for boys, with Government rights for the students.—NOVEMBER 16. Kiev: The jurist Kozarinsky obtains permission to open a private

Jewish gymnasium, the second recently opened here.—Moscow: Fifty Jewesses admitted to higher courses of study for women.—Belaya-Tzerkov (Kiev): Dr. Mitlin, rabbi, obtains permission to open a Jewish high school for boys, with the curriculum of a Government gymnasium.—Petrograd: Minister of Education grants permission to A. E. Kessen to establish a Jewish gymnasium, with full rights for teachers and pupils.—24. Kharkov: Polytechnic for Women, recently opened, admits Jewesses without restriction.—26. Nizhni-Novgorod: Board of Trustees of Institute of Commerce petitions Ministry of Commerce to increase norm for the admission of Jews from three per cent to five per cent.—Kharkov: Educational Committee of the Institute of Technology petitions Ministry of Education for the admission to the Institute of thirty-four additional Jews, children of participants in the war.—Zhitomir: Government zemstvo petitions Minister of the Interior to admit, above the percentage norm, to the zemstvo school for male nurses Jews whose relatives are in the army.—DECEMBER 15. Duma Committee rejects Liberal amendment providing for abolition of restrictions against admission of citizens, who are not members of Orthodox Russian Church, to Teachers' Training Colleges. Committee agrees to permit them to enter colleges in districts where they form the majority of the population, but adopts resolution favoring opening of special training colleges for such teachers.—16. Kharkov: Society of Technologists resolves to admit all graduates of gymnasia, without restriction, to the institute for women.—18. Odessa: Gymnasium for Jewish students established by Kagan, a university instructor.—22. Bukowina: Russian Government sanctions opening of Jewish schools in Bukowina and in occupied provinces of Galicia, Hebrew being allowed, but Yiddish forbidden as a language of instruction.—JANUARY 19. Poltava: Fifteen per cent of total number of students in gymnasium for women to be Jewish.—FEBRUARY 2. Petrograd: Crown rabbi obtains consent of Minister of Education to removal of restriction, imposed by the provincial educational authorities, whereby Jewish pupils are prohibited from covering their heads when engaged in religious studies.—23. Ministry of Education sanctions constitution of the Petrograd Jewish Society for the training of teachers.—Ekaterinoslav: Jewish Polytechnic opened with approval of Government.—Irkutsk: Governor-general declines large sum offered by M. Nowoshijski, a Jew, for future university, on condition that there be no restriction in the way of admitting Jewish candidates.—First Pan-Russian Congress adopts resolution opposing a percentage limit for admission to schools no matter what the religion of applicants.—MARCH 2. Volhynia: Inspector of public schools, learning that some hedarim in his district include the Russian language in the curriculum, issues

order that the teaching of Russian was to be discontinued, and that the teachers were not to attempt to spread a knowledge of the Russian language among Jewish children.—9. Kiev, Odessa, and Podolia: Permission granted to open Jewish intermediate schools.—APRIL 13. Berditchev, Tcherkassi, and Vitebsk: New Jewish gymnasia opened.

INDUSTRIAL AND PROFESSIONAL RESTRICTIONS

JUNE 2. Czar sanctions proposal of Government to permit Jewish joint stock companies, which have removed from the invaded territories, to acquire a limited portion of land in interior provinces.—30. Minister of Commerce prepares bill providing for powers to be given his department to accord more facilities to Jews in forming joint stock companies and acquiring land; measure opposed by all members of Cabinet except Minister of Education.—JULY 14. Bill introduced in Upper House providing that Jews who possess right of residence throughout Russia may obtain in agricultural settlements in Asiatic Russia and in six European provinces, free of charge, estates for purposes of colonization.—30. Sebastopol: Captain of the port, in advertisement calling for bids on construction work, stipulates that subjects of foreign powers and Jews may not be contractors or employes of contractors.—SEPTEMBER. Kiev: Council of Advocates resolves to recommend for promotion to rank of barrister Jewish assistant barristers on the basis of professional and moral fitness, and to ignore all restrictions on religious and national grounds as well as percentage norm.—22. Petrograd: Police close all Jewish printing shops.—OCTOBER 16. Minister of Commerce, in letter to premier Sturmer, favors increase in the capital stock of various sugar mills and refineries, which was denied them by the Council of Ministers on the ground that among the managing directors were persons of the Jewish faith.—24. Minister of Justice admits twenty-seven Jewish assistant attorneys to corporation of attorneys of Kiev Circuit.—JANUARY 26. Prince Shachovsky, Minister of Commerce, opposes attempt of Cabinet to bar Jews, even in restricted numbers, from the management of joint stock companies.—MARCH 23. Moscow: City Council decides that Jewish physicians should not be debarred from employment in city institutions, and appoints a commission to petition the Government.

SUPPRESSION OF ZIONIST PROPAGANDA

JUNE 23. Kiev: Hillel Zlatopolsky sentenced to one month imprisonment for possessing Zionist documents.—AUGUST 11. Kopus (Moghilev): On appeal of accused, Senate annuls verdict against nineteen Zionists, sentenced to imprisonment for from one to four

months, and orders new trials.—DECEMBER 29. Simferopol: Fifteen Jews, accused of supporting Zionist movement, acquitted.—29. Kharkov: Two Jews, accused of supporting the Zionist movement, acquitted.—FEBRUARY 9. Benderi: Court acquits Blank of charge of propagating Zionism, and police are ordered to return all documents and collection boxes seized by them.

OTHER FORMS OF REPRESSION

JULY 21. Ban on Hebrew and Yiddish periodicals removed.—AUGUST 25. In many places in Galicia Jews are forbidden to sell bread because they close their shops on Saturdays.—SEPTEMBER. Elizabethgrad: Governor refuses to allow theatrical performance in Yiddish.—OCTOBER 9. Dvinsk: Minister of Agriculture denies request of chief of the military district for permission to sell meat on Friday (a meatless day) exclusively to Jews, who are unable to buy meat on Saturday.—NOVEMBER 6. Kashchug, former editor of the *Kishinev Novosti*, sentenced to two weeks' imprisonment for publishing an article about the Beilis case.—DECEMBER 22. Nisviez: Senate, annulling order of governor, permits re-opening of the Jewish Literary Society and Library.

II

GENERAL EVENTS AFFECTING JEWS

GROWTH OF PRO-JEWISH SENTIMENT

*MAY 21. First territorial congress of Eastern Siberia unanimously adopts resolution favoring reform in situation of Jews.—*28. Volzhin, Procurator-General of Holy Synod, requests bishops Agapit and Amvrosi to refrain from delivering anti-Jewish sermons.—JUNE 23. Petrograd: At conference with Viceroy, Caucasian public workers favor allowing native Jews to participate in the *zemstvos*.—Petrograd: Conference of leather merchants adopts resolution favoring abolition of anti-Jewish trade restrictions.—Odessa: Mayor Pelican, replying in local press to criticism of anti-Jewish agitators as to his failure to assist them, states that he has modified his political views, is mayor of the Jewish population also, and that the conduct of the Jews is good.—30. Irkutsk: Conference of Christians resolves to appeal to Government to revise cases of Jewish war refugees sent to Siberia.—Bishop Nikon, Krasnoyarsk, when charged by local anti-Jewish agitators with pro-Jewish attitude, denies that Jews are responsible for high prices of food.—JULY 7. Kostroma: Governor petitioned by Christian Refugees' Committee to permit Jews to reside in all the villages.—14. Odessa: Authorities abol-

ish restrictions against Jews residing near Black Sea coast.—28. Count Olsuviev, member of Upper House, announces that President Poincaré, of France, in conversation with Russian parliamentary delegation, emphasized necessity of improving position of Russian Jews, and asked to communicate his wish to influential spheres.—AUGUST 4. Kharkov: Educational conference adopts resolution favoring emancipation of Jews.—11. Archbishop Anastasi, Kishinev, in address to wounded at military hospital, appeals for friendship among, and equal treatment of, all nationalities.—18. Rostov-on-Don: Leading Christian lawyers appeal to police to suppress anti-Jewish agitation in local press.—25. United Trade and Commerce Council, in telegram to Government, containing its opinion on the decisions of the Paris Economic Conference, emphasizes the necessity of granting equality to all citizens of the Empire.—SEPTEMBER 1. Caucasus: *Kolokol*, organ of Holy Synod, complains of treatment accorded Jews at spas, and expresses fear that after the war Jews will again have to patronize foreign spas and spend vast sums of money abroad.—15. Oryol and Kursk: Threatened boycotts fail, with result that many facilities are given to newly settled Jewish artisans.—OCTOBER 13. Tashkent: General Kuropatkin, addressing deputation of Jews, Armenians, and Tartars, urges all nationalities to regard Russia as their fatherland, even though restricted in their activities, as their useful work would demonstrate to the country the need of relaxing the restrictions.—Husiatin and Tarnovoda: Petitions to Government to permit exiled Jews to return.—NOVEMBER 3. Petrograd: Conference of Real Russian leaders favors the amelioration of laws appertaining to Jews.—10. Kharkov: Merchants join those of Kiev in demand that Jews be admitted in large numbers to Institute of Ways and Communication.—Nizhni-Novgorod: Conference of fur merchants adopts resolution favoring abolition of the Pale.—13. Council of the Empire by a vote of sixty-five to sixty-three rejects Government amendment to the bill for the reorganization of the Institute of Surveying by which Jews were to be excluded.—24. Real Russian section of Duma, while opposed to resolution adopted by Real Russian Conference, favoring the grant of equal rights to the Jews, decides not to oppose the abolition of the Pale, on condition that restrictions against Jews in occupying State posts and responsible positions in joint stock companies, as well as the prohibition of obtaining real estate, be maintained.—DECEMBER 29.—Government Food Controller Gerbel, in reply to allegations that responsibility for food crisis was traceable to dishonesty of Jewish firms, states that nothing but praise could be bestowed on the large Jewish firms as regards their honest and beneficial action in connection with food supply for the army.—FEBRUARY 9. M. Roditchev,

Liberal leader, publishes New Year message on equality, embodying a strong pro-Jewish appeal

DUMA DISCUSSIONS AND LEGISLATION

*MARCH 9. Urgent interpellation regarding illegal circulars of the Ministries of Interior and Finance, introduced in Duma by deputies Friedman, Roditchev, Tchenkelly, Miliukov, Yefremov, Sukhanov, Maklakov, and others. Circular of Minister of Interior (Department of Police) states that Jews are carrying on revolutionary propaganda in the army, are trying to create disturbances and strikes, are artificially raising cost of living by hoarding provisions and by speculation, are buying up and hiding small coins in order to discredit the Government and thus induce withdrawal of deposits from the State savings banks. Circular of the Ministry of Finance (Department of Taxes) states that Jews are aiding the Germans in organizing arson squads for the purpose of burning the corn in the fields, in order to ruin the peasants. The officials are instructed to acquaint the district and village authorities with the contents of the circular. In debate over acceptance of the interpellation, Zamislovsky delivers a violent anti-Jewish speech. Tchenkelly protests vigorously, and is excluded for one session. Shingarev delivers a speech defending the Jews, pointing out that most heinous crimes of treason, treachery, and speculation were committed by non-Jews; discusses the circulars, and demands that Government cease anti-Jewish propaganda.—21. Before the opening of the session, the *Bloc* holds conference at which representatives of Centre and Octobrists declare that Government will offer explanations "in a form acceptable to the majority of the Imperial Duma," and in view of this, the moderate groups of the *Bloc* do not consider it possible to vote for the acceptance of the interpellation. The Jewish deputies, at the urgent request of the *Bloc*, decide to withdraw the interpellation, if the explanation of the Government proves satisfactory, rather than have it rejected by the Duma. It is agreed that deputy Bomash is to withdraw interpellation immediately after the speeches of the Government representatives. Kavarov, director of the Department of Police, explains that the circular was not meant as anti-Jewish propaganda, that it was sent to officials for their information, like many other circulars. He cites instances when the Department of Police sent circulars requesting the governors and other officials to prevent anti-Jewish outbreaks. Kuzminsky, Assistant Minister of Finance, announces that the circular of the Department of Taxes had been revoked by order of the Minister of Finance. Deputy Bomash withdraws the interpellation, March 23.—JUNE 23. At re-opening of Duma, caucus of Progressive *Bloc* decides to introduce an amendment in the

Land Reform Bill to permit Jews to participate in its benefits, and to refrain from voting for measures leaving anti-Jewish restrictions intact. Subsequently the Progressives and Octobrists reject the amendment.—30. On re-assembly of Duma, M. Markov states his party will maintain determined opposition to any concessions to Jews.—Duma Committee rejects motion to extend to Jews the rural *zemstvo* franchise. Question postponed “until revision of Jewish problem in general.”—JULY 7. Duma Committee in charge of Bill providing for four meatless days in the week and for prohibition of slaughtering of cattle on Tuesdays, Thursdays, and Fridays, rejects amendment of deputy Bomash, framed to enable Jews to sell kosher meat on Fridays (instead of Saturdays) and on eve of Jewish holidays, as well as proposal that Orthodox Church fast-days be declared general meatless days.—21. Count Bobrinsky, Assistant Minister of Interior, states in Duma, that reforms in Jewish situation could not be discussed until after the war, and that in these anxious times “it would be better for Jews themselves not to discuss the question.”—At meeting of Duma Defence Committee, deputy Miliukov reports that during stay of Duma delegation in England and in France, authoritative circles expressed wish that program of Progressive *Bloc* with reference to Jews should be carried out.—28. Duma adopts resolution permitting Jews to obtain passports for life.—AUGUST 4. Petrograd: Count Kapnist, for Octobrists, and MM. Roditchev, Alexandrov, and Nekrassov, for Cadets, assert that failure of *Bloc* to take action to relieve Jewish conditions during the session must not be interpreted as sign that the organization had departed from its original undertaking in regard to the Jewish problem, and that when the *Bloc* declined to make concessions to Jews in connection with Peasants’ Bill, it was only in order not to confuse the issue. The *Bloc* maintains that the Jews would obtain rights only by special measures introduced for their benefit.—DECEMBER 1. Conference of the Constitutional Democrats decides to submit the Jewish question to the Duma during the session.

RELIEF OF WAR SUFFERERS

*NOVEMBER 7. Pskov: In compliance with order of chief army commander of the northwestern front, governor orders expulsion of all Jewish refugees.—*DECEMBER 5. Petrograd: Jewish Committee for Relief of War Sufferers reports receipts to date of three and one-half million roubles (\$1,750,000), of which five hundred thousand roubles were contributed by the Government.—*Registration of Jewish refugees undertaken by one hundred and forty-three provincial committees and one hundred and sixty-one representatives of the Petrograd Jewish Committee

for Relief of War Sufferers shows that one hundred and fifty-five thousand refugees are receiving assistance, from forty to fifty thousand refugees are moving from place to place, and about the same number are in transit, making total number in need of relief three hundred and fifty thousand.—JUNE 16. Petrograd: Baron Günzburg receives £19,000 (\$95,000) for Jewish war sufferers from an unknown Christian minister of Scotland.—JULY 10. Kherson: District zemstvo refuses allowance to Nikolaiev Committee for relief of Jewish refugees, which was designated for relief of Jewish refugees settled in colonies of Efingev, Dobroye, and Novo-Poltavka.—30. Yaroslavl: Seven hundred and ninety Jewish refugees from Dvinsk, not accepted for lack of vacant dwellings.—AUGUST 22. Petrograd: Governor-general calls ministerial conference to consider relief for Jewish hostages in Russia.—SEPTEMBER 8. Moscow: American consul-general appeals for organization of a medical and feeding centre for the Galician Jews in Central Russia.—22. Petrograd: Central Jewish Relief Committee votes five hundred thousand roubles (\$250,000) for clothes and boots for the Jewish refugees. One hundred thousand roubles for support of Jews in the newly invaded provinces of Galicia, and ten thousand roubles to the community of Zvanetz, Podolia, recently permitted to return home after a year's exile.—OCTOBER 6. Viatka: Three hundred refugees transported here from Dvinsk.—13. Military authorities order expulsion of civil population, including nearly one hundred thousand Jews, from province of Izmail, in Bessarabia, on Roumanian border.—Petrograd: Central Jewish Relief Committee, alarmed at decrease of contributions, estimates that six million roubles (\$3,000,000) are required to satisfy immediate needs of the refugees.—27. Ministry of Interior establishes new department which will attend chiefly to petitions coming from Jewish refugees desiring to settle in the interior of the country.—NOVEMBER 24. Starodub: Jewish refugees sent into interior provinces.—JANUARY 5. Ekaterinoslav: Zemstvo leaders, engaged in assisting refugees, are charged by Government officials with showing partiality to Jews; investigation proves that such representatives had not neglected Christian refugees, though they had treated Jews with consideration.—FEBRUARY 16. Kharkov and Volhynia: Zemstvos send urgent appeals to Relief Committee in Petrograd for help for refugees; position of people in Lutzk, Dubno, and Kremenetz districts, recaptured last summer, described as desperate.—At session of Ministerial Commission on Refugees, Minister of Finance opposes request of Sliosberg to increase State grant to Central Jewish Relief Committee, which grant had been reduced.—MARCH 16. Petrograd: Jewish Relief Committee remits to Russian Minister at Stockholm three hundred

thousand roubles (\$150,000) for relief of Jewish war sufferers in Poland and Lithuania.—MAY 4. Central Committee of the Jewish Relief Organizations establishes special Finance Committee, headed by M. Vinaver, with object of founding a credit bank for homeless Jews, and of extending system of self-taxation, in vogue in Moscow and Petrograd, to rest of the country.

THE REVOLUTION

MARCH 30. Minister of War and Marine issues order abolishing all restrictions hitherto enforced against Jews in army and navy.—APRIL 5. Abolition of all limitations on rights of Russian citizens and friendly aliens, based on race and religion; decree specifies following nine categories of rights formerly subject to such restrictions: (1) residence and freedom of movement; (2) ownership of property, real and personal; (3) engaging in trades, commerce, and industry, including mines and mining and participation in Government contracts; (4) hiring servants, salesmen, overseers, workmen, and apprentices; (5) participation in stock companies and other commercial associations; (6) service in civil and military branches of Government and promotion in such service; (7) admission to private and Government educational institutions and the right to teach in them; (8) to be administrators, executors, guardians and jurymen; (9) use of languages and dialects, other than Russian, in business, in teaching, and in bookkeeping.—6. Russian ambassador, London, instructed by Miliukov, Minister of Foreign Affairs, to treat Russian political and religious refugees with kindness and to assist them to return to Russia if they so request.—8. Odessa: At first public Zionist mass meeting ever held here, attended by over three thousand, resolution adopted demanding that restoration of Palestine to the Jews be placed on agenda of the peace conference.—9. Petrograd: Jewish community decides to celebrate abolition of anti-Jewish restrictions by establishment of a Temple of Equality in conjunction with an International Institute for the study of national problems.—20. Reports of unsuccessful attempts by Black Hundreds, after the abdication of the Czar, to foment anti-Jewish riots at Kishinev, Odessa, Olviopol, Ekaterinburg, and Moghilev.—Moscow: Rabbínovitch, a Jewish merchant, offers one hundred thousand roubles (\$50,000) toward publication of a Yiddish newspaper.—All words offensive to Judaism deleted from official oath taken by Jews.—Kiev: Municipality co-opts five Jews.—27. Petrograd: Jewish students Kopelman, Freidin, Abelson, Chayim Shneideman, and the soldier Rubinstein killed in the revolution.—Kiev: Unsuccessful attempt to start anti-Jewish pogroms in several places in the province result in arrest of ringleader, an

ex-police official.—Tsaritsin, Baku, Revel, Bogorodsk, and Serguisk (near Tula): Attempted pogroms by Real Russians and police suppressed by soldiers and workmen.—Moscow: At conference of labor organizations, the Poalei Zionists strongly advocate national rights for Jews.—Tiflis: Jewish mass meeting adopts resolution urging the nation to prosecute the war to a victorious end.—Petrograd: Berenstein offers a quarter of a million roubles (\$125,000) toward erection of a Jewish People's Palace.—MAY 1. Petrograd: Ministers Lvov and Kerenski assure Jewish meeting that they will use their influence at coming peace conferences to obtain Palestine for Jews.—Petrograd: Prominent Jews organize the Haboneh Society for the rehabilitation of Palestine.—4. Siedlece: Annulment of election of fourteen Jews and ten Poles, on ground that Jews did not know Polish language.—Rostov and Kharkov: Eight hundred Jews exempted from service join volunteer legions.—Moscow: Three hundred Jews train for rank of officer at Military College, and many Jewish volunteer legions form with approval of Minister of War.—Petrograd: Jewish Council, headed by Jewish Duma members, formed to deal with political affairs.—Minister of War issues order authorizing the return from the ranks of Jewish students who had been sent to the army as privates instead of to the Officers' Training Colleges, where they will now go into training for the rank of officer.—Petrograd: Officially recognized council, composed of twelve members, three of whom are Jews, formed to deal with affairs of Lithuania.—11. Petrograd: Government releases civilian prisoners of war (mostly Galician Jews taken as hostages), decides to compensate them, and appoints a commission to repatriate them.—Gaponov (Minsk): Peasants welcome emancipation of Jewry, and elect Mendel Krivoshein as their elder and the local Hebrew teacher as secretary of their communal organization.—16. Odessa: Upon Jewish protests against ill-treatment of Roumanian Jews, Roumanian consul assures assembly that king of Roumania has promised to emancipate Roumanian Jews at early date.—18. Petrograd: German spies issue proclamation accusing Jews of having deposed the Czar and captured the country, and offering Real Russians aid of German armies to restore old régime.—Helsingfors: Emancipation of Jews of Finland is demanded at demonstration of sailors, soldiers, and workmen held in front of Diet.—Finland: Russian press rejecting possibility of continued restrictions against Jews impresses on Finland that bill for equalization of rights of Russians must also apply to Jews.—Odessa: Two hundred and forty Jews join Officers' Training Corps, while other Jewish students complete their training as officers in corps near the front.—Moscow: Jewish community decides to establish special fund to commemorate the emancipa-

tion of Jewry.—Petrograd: M. Zibitovsky, philanthropist, presents to Jewish Fund for Palace of Equality one hundred thousand roubles (\$50,000) and his residence valued at six hundred thousand roubles.—Eupatoria: Conference of Karaites greets new régime, and decides to throw in lot with rest of Russian Jewry.—Committee of Soldiers and Workmen request soldiers to guard Jews and their property in the event of anti-Semitic outbreaks.—Petrograd reports that priest Vitali is arrested at the front, by permission of General Brusiloff, for agitating against the Jews among the soldiers.—Kiev: Council of Priests, at request of Government, issues appeal to population to refrain from all agitation against Jews, as anti-Semitism is opposed to doctrines of Christianity.—Kremenchug, Rostov, Tsaritsin, and Feodosia: Attempt of Real Russians to provoke anti-Jewish pogroms frustrated by Committees of Soldiers and Workmen.—Benderi: Anti-Jewish rioting having occurred, companies of soldiers and sailors from Odessa restore order, assuming control of town.—Petrograd: Fifty Jewish women admitted to bar.—Odessa: Jews subscribe thirty million roubles (\$15,000,000) to new Government Liberty Loan.—25. Tsaritzin: Army interferes in plans of Black Hundreds who plan Jewish massacre.—Sergeifski, Tulas: Army interferes with pogrom organized by police.—Moscow: Jewish Community collects one hundred thousand roubles (\$50,000) in aid of political refugees.—Petrograd: Entire council of Jewish community resigns in order to enable community to elect a new council on a new democratic register by direct and secret ballot.—Kiev and Odessa: Military colleges adopt resolutions welcoming opening of college to Jews, deciding to abstain from use of any anti-Jewish expressions and to persuade those who still hold anti-Semitic sentiments not to molest new Jewish students.—Brusilov (near Kiev): Militia disperses Black Hundreds who organize anti-Jewish riot.—Vasilkov and Kiev: Attempts at pogrom agitation fail.—Petrograd: Ministry of Justice requests investigation into Beilis case.—Petrograd: Committees having been formed with co-operation of baron A. Günzburg and others to agitate for Liberty War Loan among Jews at home and abroad, Jewish subscriptions were received as follows: Moscow, 22,000,000 roubles; Kiev, 1,000,000 roubles; Kazan, 1,400,000 roubles; Ekaterinoslav, 500,000 roubles; Petrograd, 1,000,000 roubles; France, 1,000,000 roubles.—Finnish Senate introduces bill into Diet providing for emancipation of Jews.—Finnish Diet adopts second reading of bill dealing with industrial and communal rights of Russian citizens, providing for the extension of rights of Russians independently of religious faith.—Kiev: Five hundred thousand roubles (\$250,000) collected by Jews to establish a People's University in commemoration of the Emancipation Act.—Petrograd: M. Kamenka, contributes

two million roubles (\$1,000,000) toward the Temple of Equality Fund.—Smolensk: Jews raise one million roubles (\$500,000) toward Liberty War Loan.—Minsk: Jews raise five hundred thousand roubles (\$250,000) toward Liberty War Loan.—Committee dealing with convocation of the All-Russian Jewish Congress determines that Congress will deal with question of the emancipation of the Jews in all countries where they are still oppressed, with the problems of national rights for Russian Jews, and with communal organization.—Riga: Municipality reconstitutes itself, with addition of elected Jewish representatives.—Minsk: Municipality recognizes Yiddish as language in which official notices to population should be printed.—Kremenetz: Jews resolve to raise volunteer regiment.—Rovno: Chief of police dismissed on account of anti-Semitic agitation.

MISCELLANEOUS

*DECEMBER 12. V. A. Maklakov's appeal from sentence of two months' imprisonment, for publishing two articles on Beilis case, denied.—*FEBRUARY 4. Warsaw: Group of thirty Jews, formed and settled on agricultural colonies near Warsaw, receive 1.20 roubles per day, free dwellings, tea, and sugar. Similar groups forming.—*MAY 28. Nikolaiev (Kherson): Jewish population decreased by half. Birth-rate falls over fifty per cent.—JULY 14. Dubno: Great Synagogue and Jewish burial-ground totally destroyed.—Emigration to America *via* Arkhangel prohibited.—21. Death of count Ivan Tolstoi, pro-Jewish agitator for past twelve years.—Tula: Ex-governor Lopukhin confiscates property of a Jew named Isaacson, and expels him because he tried to collect debt. Whereupon in order to save his belongings and to be enabled to institute an action against the governor, Isaacson adopts Christianity, and lodges appeal with the Senate, which resolves to refer matter to a judicial tribunal.—28. Potchaiev: On re-entry, Russian troops learn that all Jews had been expelled by Austrians. The invaders having seized timber belonging to a Jew named Rigiger, the latter complained to archduke Ferdinand Joseph. Rigiger was publicly flogged, and all Jews were expelled "as a revolutionary element," many houses being destroyed.—30. Galicia: Jews not permitted to visit commercial centers to buy goods; tea houses closed, and new ones not to be opened; Jewesses forbidden to sell bread in streets because Jewish dealers refuse to trade on Saturdays. Attitude toward Jews who visit Feeding Stations very hostile; Zemstvo Union puts Jews to work on the roads and at cleaning streets, without pay, irrespective of age, health, or position. Union economy stores refuse to sell to Jews. Prohibition to open schools rescinded. In Jewish schools instruction to be in Polish, Ukrainin, or Russian. Instruction in

Hebrew but not in Yiddish permitted.—AUGUST 7. Permission issued for republication of *Unser Leben*, Yiddish daily.—18. Petrograd: Arrest of Jewish financier Rubinstein, recently appointed Persian consul-general, on charge of unauthorized speculations.—Penza: Arrest of sculptor Günzburg for conversing with a suspicious German baron.—Radzivilov: Synagogue and other buildings destroyed by fire.—SEPTEMBER 1. Ekaterinoslav: Polytechnic School receives one hundred thousand roubles (\$50,000) from M. Gettner, of Kiev.—8. Government refuses admission to J. L. Magnes, representative of the American Jewish Relief Committee, although he bears passport viséd by the Russian consul at New York and letters of introduction from the State Department.—22. Minister of Interior receives deputation headed by Rabbi Katzenelbogen of Petrograd, who appeal for extension of the exemption of rabbis from military service to rabbis who are refugees from invaded territories.—29. Petrograd: Government releases fifty Galician Jewish hostages including mayor of Tchertkov.—OCTOBER 13. Moscow: Jewish commission merchant sentenced to eight years' imprisonment and loss of citizenship for supplying army with inferior boots, which were supplied to him on consignment by Russian firms and shipped on receipt, without examination.—Lemberg: Goboisky, Government commissaire, ordered to dissolve the Jewish Kehillah and reorganize it on another basis.—16. Kiev: Deputation submits to governor a memorandum setting forth the disastrous effect on Jewish philanthropic organizations whose main source of income was the meat tax by introduction of four meatless days, and requests governor to make an appropriation of one hundred thousand roubles (\$50,000) from sums of the meat tax collected in the government of Kiev, for the temporary support of the institutions.—27. Kalarsh (Orgeiev district): Greater part destroyed by fire, hundreds of families being left homeless, and losses amounting to eight hundred thousand roubles (\$400,000).—NOVEMBER 10. Ministerial Commission appointed to consider difficulties involved in maintenance of four meatless days per week, such being a hardship to Jews who may not sell meat on Friday (a meatless day) for consumption on Saturday.—16. Holy Synod rules that Jews may be baptised only six months after their declaration to the local ecclesiastical authorities. Ministry of Interior proposes that baptised Jews receive equal rights two years after their baptism.—26. Acquittal, on appeal, of Gershenovitz, formerly of Mariampol, sentenced in 1914 to six years' penal servitude on charge of having helped the Germans and also because he acted as mayor during the German occupation.—DECEMBER 4. Riga: Jewish stores ordered to remain open on Saturdays, except those selling meat products and prayer books.—15. Sudzani (Cau-

casus): Pillaged; Jewish population of one hundred and thirty families lose their possessions estimated at one hundred and forty thousand roubles (\$70,000).—Husiatin (Galicia): Government permits Jews to return to their townlet; two hundred and fifty families, after a two years' exile, signify their intention of going back.—JANUARY 5. Nizhni-Novgorod: Home for Aged Jewish War Refugees destroyed by fire, five persons perishing in flames.—12. Vinitza (Podolia) and Peraspou (Kherson): Shohetim recognized as clerical dignitaries and exempted from active service.—FEBRUARY 23. Petrograd: Fire in Great Synagogue results in total destruction of two hundred Scrolls and damage to two hundred others, many of which were deposited there for safe keeping by fugitives from Lithuania.—War Office decides that Jewish university students called for service who cannot become officers shall not be sent to the front as ordinary soldiers; it is contemplated employing them as military sub-officials.—Minister of Communications refuses request of community to permit transportation from interior provinces of twenty-five thousand puds (100,000 pounds) of Matzos for use during approaching Passover.—MARCH 23. Ekaterinoslav: Jewish Polytechnic Institute receives gift of ten thousand roubles (\$5000) from M. Epstein, of Kiev.—30. Ekaterinoslav: Ticket system adopted for distribution of Matzos.—Odessa: Conference of rabbis decides to permit use of beans and maize for Passover in view of food crisis.—APRIL 20. Ostrog (Volhynia): Fire destroys best part of market, causing great losses to Jewish property.—Petrograd: Jewish Socialists decide to issue a Yiddish daily, *Volksstimme*.—Petrograd: Former publishers of the suspended radical Yiddish daily, *Fraind*, to begin issuing it again.

III

JEWISH COMMUNAL LIFE

*MAY 2. Reduction of Petrograd Synagogue fees from twenty-five roubles (\$12.50) to three roubles (\$1.50).—JUNE 23. Rabbi Grodzinsky of Homel, on receipt of gift of one hundred thousand roubles (\$50,000) for Jewish education purposes, invites co-operation of rabbis of Petrograd, Minsk, Poneviez, and Mariampol in forming schools in new Jewish centres outside the Pale.—AUGUST 7. Introduction of meatless days and increased cost of meat embarrass Jewish philanthropic institutions whose chief income is derived from the meat tax.—11. Kishinev: Rabbi Zirelson petitions Government to adopt recommendation of Rabbinical Conference (1910) and legalize status of Jewish communities so as to enable them to tax their members directly, as since loss of meat tax funds Jewish communal institutions are in a precarious state.—SEP-

TEMBER 15. Poland: Zeirei Yehudah (Young Jewry) organized for protection of labor interests of its members and establishment of evening classes for study of Bible and Talmud for the purpose of counteracting anti-religious influence of Socialist Bund.—OCTOBER 13. Petrograd: Jewish community appoints commission to consider best means of inducing Ministry of Education to introduce compulsory religious education for Jewish students in the secondary schools, and to prepare suitable syllabus.—NOVEMBER 24. Moscow: Hotz, a wealthy Jew, presents to community real estate valued at one hundred thousand roubles (\$50,000) for charitable and educational purposes.—Kiev: Jewish community applies to governor for grant of one hundred thousand roubles (\$50,000) from the Meat Tax Reserve Fund for the upkeep of Jewish institutions.—APRIL 6. Riga, Omsk, Tomsk, and Irkutsk: Opening of branches of Jewish Society in Aid of Artisans and Agriculturalists.—MAY 4. Kiev: All Jewish organizations form a council.—11. Petrograd: Jewish community reduces its membership fee from twenty-five to three roubles (\$1.50) per annum, and appoints committee to reorganize Board of Management. Democratic wing of community petitions Ministry to expedite preparation of a measure providing for direct, secret, and proportional elections.

IV

APPOINTMENTS, HONORS, AND ELECTIONS

ARKAVIN, —, Kharkov, appointed university professor, Sept., 1916.

BALTOWSKY, MORDECAI, Petrograd, appointed director in Russian Ministry of Justice, Aug., 1916.

BERNSTEIN, N. D., librarian of Royal Musical Orchestra, receives Order of Stanislaw, third grade, July, 1916.

BRAMSON, —, Petrograd, selected president of the Government Commission dealing with the convocation of the Constituent Assembly, May, 1917.

BRAUNSTEIN, —, Kharkov, appointed university professor, Sept., 1916.

FREI, —, appointed chief of police at Hrubishov, Oct., 1916.

GINZBURG, —, appointed member of the Ministerial Commission for revising the Russian laws, Apl., 1917.

GOLDSTEIN, —, appointed chairman of the committee for the investigating into the legality of the arrest of all detained persons, Apl., 1917; appointed senator, May, 1917.

GRUSENBERG, O, appointed member of the Ministerial Commission for revising the Russian laws, Apl., 1917; appointed senator, May, 1917.

GUREVITCH, —, Petrograd, appointed senator, May, 1917.

HALPERN, —, Kiev, appointed State Councillor, Mch., 1917; appointed member of Council of the Ministry of Justice, Apl., 1917.

KALMONOVITCH, —, appointed member of the Ministerial Commission for revising the Russian laws, Apl., 1917.

KAMENKA, —, elected by Simferopol Stock Exchange member of the Electoral College, Jan., 1917.

KAPLAN, —, appointed member of the Ministerial Commission for revising the Russian laws, Apl., 1917.

KATZENELBOAM, M. Z. S., Moscow, appointed lecturer at the faculty of law of the University, Apl., 1917.

KLIATCHKO, —, appointed chairman of Russian press committee, under supervision of new Government, May, 1917.

KREVOSHEIN, MENDEL, Gaponov (near Minsk), elected elder, May 11, 1917.

LUNZ, —, appointed instructor in law at Moscow University, Mch., 1917.

MARGOLIN, —, Moscow, appointed chief of detectives for Moscow, May, 1917.

POLLAK, —, Petrograd, appointed senator, May, 1917.

ROGOVIN, —, appointed instructor in philosophy at Moscow University, Mch., 1917.

RUBINSTEIN, —, appointed consul-general for Persia, at Kiev, June, 1916.

SHEFTEL, —, appointed member of the Ministerial Commission for revising the Russian laws, Apl., 1917.

SLIOSBERG, HENRY, Petrograd, appointed by Provisional Government vice-governor of Galicia and Bukowina, May, 1917.

SORSHEIN, ARON, appointed governor of Odessa, May, 1917.

SPIEGELMAN, SOLOMON, Sochatchin, elected mayor, May, 1917.

VINAVER, —, appointed member of committee to convoke the Constituent Assembly, Apl., 1917.

WEINREICH, SOLOMON, member of Committee of Bielostok State Bank (at Moscow), receives medal and ribbon of Order of White Eagle.

ZARUDNY, M., appointed assistant minister of justice, May, 1917.

ZEIGER, SOLOMON, appointed assistant minister of agriculture, May, 1917.

ZHIRMUNSKY, —, receives appointment at Petrograd University, Mch., 1917.

V

NECROLOGY

BROKMAN, YANN, city councillor, Vaslavik, aged 67, Feb., 1917.

EFRON, —, encyclopedist, Petrograd, May, 1917.

FRUG, SIMON SAMUEL, Russian and Yiddish poet, Odessa, aged 56, Oct., 1916.

GEGNA, HYAM MAYER, violinist and composer, Belo-Tzerkov, aged 56, Nov. 3, 1916.

GUREWITCH, CHANAH, philanthropist, Vitebsk, Mch. 1, 1917.

ISSERLIN, DAVID, State councillor, Petrograd, aged 55, July, 1916.

JASSINOVSKY, ISRAEL, lawyer, Warsaw, May, 1917.

JERUSALIMSKY, MOSES R., chief rabbi and author, Kielce, at Chorol (Poltava), aged 61, Aug., 1916.

KATZENELSON, JUDAH LEIB (Buki ben Yogli), Hebrew and Russian author and physician, Petrograd, aged 70, Feb., 1917.

LEVNER, ISRAEL B., rabbi and Hebrew writer, Lugansk (Ekaterinoslav), aged 55, Dec., 1916.

LURIE, GREGORI, communal worker and Zionist leader, Petrograd, Feb., 1917.

MANDEL, EMANUEL, barrister and communal worker, Petrograd, aged 63, Sept. 22, 1916.

RABINOWITZ, ELIJAH JACOB, rabbi, Poltava, aged 55, May, 1917.

ROSENBLATT, VLADISLAV, engineer, Warsaw, aged 32, May, 1917.

SCHLOSSBERG, BORIS, communal worker, Petrograd, May, 1917 (assassinated).

RATNER, MARK, founder of Jewish Socialist Party, aged 45, Mch., 1917.

SCHERESCHEWSKI, BENJAMIN, scholar and Hebrew writer, Odessa, aged 59, Aug. 14, 1916.

SHABAD, ISIDOR, lecturer at Medical Institute, Petrograd, Mch., 1917.

SKIDELSKY, —, philanthropist, Odessa, Nov., 1916.

SNITKIND, —, rabbi, Kovno, at Petrograd, May, 1917.

TCHMERINSKY, HAYYIM (Reb Mordchele), Yiddish writer, Mch., 1917.

ZADIKOV, —, Yiddish orator, Minsk, Nov., 1916.

ZAMKOV, —, philanthropist, Vladikavkaz (murdered by prince Makaiev), Feb., 1917.

VI

EUROPEAN WAR

HONORS

Order of St. Vladimir: Leon Franzusoff.—St. George Cross: Pincus Schmul Bot; Solomon Bunyin; Ch. G. Dobrin; Abraham Dumov; Lazarus Feldman; Abraham Finkelstein; Moses Gottlieb; Benjamin Granovsky; Jacob Grushka; Marcus Kailin; Littman Khashus; Samuel Khursh; Osher Klischelky; Samuel Kogales; Shapsa Korostishevsky; Abram Kurak; Daniel Lev; Leiba Littman; Samuel Milekovsky; Leiba Mulyash; Hirsch Nornstein;

Elias Novak-Novakov; Mayer Ocksenstein; Moses Ockstein; Zelig Peterman; Joseph Purkovsky; B. D. Raisin; Abraham Rakhovanyi; Leiba Resnikov; B. Roisen; Yudel Savitzky; David Shteintzeig; Isaac Shtirek; Yekhiel Shusterman; Simkha Sonkin; Joseph Teitelbaum; Ruvin Tomalak; Leiba Vichter; David Vishnevsky; Shaya (Isaiah) Vishnia; Pinchas Volman; Michael Vul; Isaac Yanovitch; Aaron Zelitsky; Sh. M. Zelvitch.—Cross: *Leo Godin.—Cross, 3d grade: *Lieber Strom, non-commissioned officer.—St. George Medal: Emanuel Aronsberg; Meyer Bender; Yudel Buzhonsky; Solomon Dreyer; Abraham Dumov; Lazarus Feldman; Aaron Gelgor; Abram Greenberg; Jacob Grushka; Marcus Kailin; Yekhiel Katznelson; Littman Khashus; Osher Klischelky; Samuel Kogales; Abram Kurak; Joseph Kushner; Daniel Lev; Zalmon Lief; Moise Lipschitz; Moses Lukin; Ofsye Mirotchnik; Hirsch Nornstein; Moses Ockstein; Hayyim Orman; David Oznovich; Mayer Petrovitzky; Leiba Resnikov; Isaac Rosenauer; Yudel Savitzky; Isaac Shtirek; Samuel Skurkovsky; Isaac Yanovitch.

PROMOTIONS

Promoted lieutenant: Abram Alfredowitch Günzburg (baron).—Promoted non-commissioned officer: ——— Eliezer; Jacob Grushka; B. D. Raisin.

WAR NECROLOGY

JUNE. ——— Lurie, colonel.—AUGUST. Max Everson, sergeant.—SEPTEMBER. Dr. Rabinowitch, Red Cross nurse.

SOUTH AMERICA

ARGENTINA

JULY 14. Buenos Aires: At Jewish Congress, attended by one hundred delegates, resolutions adopted demanding effective rights for all Jews and grant of territory in Palestine on autonomous basis.—SEPTEMBER 28. Dominguez (Entre Rios): Vandals enter synagogue and destroy three Sefarim (Scrolls).—OCTOBER 10. Dominguez: Demonstration of protest by four thousand Jews in regard to destruction of three Sefarim.—27. Seres (Colony): Attack on Jewish colonist Ebert. Five members of family murdered, and house burned.—NOVEMBER 24. Visza Alba: Jewish pupils strike as protest against Spanish teacher who published in newspaper an insulting article against Jewish children and Judaism. Local Jews protest to Minister of Education.—DECEMBER 16. Celebration of twenty-fifth anniversary of

settlement of first Jewish colony (consisting of two hundred families from Constantinople).

BRAZIL

JULY 7. São Paulo: First Talmud Torah established in this district.—MARCH 23. São Paulo: Foundation-stone of first synagogue laid.

SPAIN

GENERAL EVENTS

FEBRUARY 16. Madrid: First Jewish congregation organized and first synagogue built and dedicated in four hundred and twenty-five years.—Spanish Minister of Public Instruction, through efforts of Dr. Yahuda, obtains official recognition for the Hebrew Gymnasium at Jaffa.

SWEDEN

APPOINTMENTS

BARANY, ROBERT, Vienna, appointed to chair at the University of Upsala, Mch., 1917.

SWITZERLAND

GENERAL EVENTS

AUGUST 4. The Lausanne Central Polish Committee, the Polish Press Agency of Berne, and La Pologne et La Guerre forward a memorial to the Society of all Nationalities and to the Pro Causa Judaica in Switzerland, expressing sympathy with claim of equal rights for Jews in Poland.—DECEMBER 1. In special manifesto the Swiss Committee Pro Causa Judaica announces its intention to prepare a memorial on the Jewish problem and submit it to all Governments, deputies, political leaders, and newspapers in civilized countries, and to convene a conference of Jewish organizations in neutral countries.

NECROLOGY

EKSTEIN, GUSTAV, socialist leader and author, Zurich, aged 62, Sept., 1916.

TUNIS

GENERAL EVENTS

FEBRUARY 9. Tunis: Synagogue of the Congregation Shaari Zedek, over six hundred years old, destroyed by fire.

TURKEY

I

TURKEY (EXCEPT PALESTINE)

GENERAL EVENTS

AUGUST 11. Turkish Legation at The Hague, Netherlands, denies reports of negotiations between Turkish Government and Henry Morgenthau, former United States ambassador, respecting sale of Palestine to the Jews.

II

PALESTINE

GENERAL EVENTS

SEPTEMBER 8. Jaffa: ICA grants orange planters loan of three hundred thousand francs (\$60,000).—22. Palestinian rabbis, in conference, decide to issue a decree forbidding Jews in Palestine to fast on Yom Kippur, owing to the epidemics.—NOVEMBER 24. British and French Governments grant permission for exportation of country's products and for importation of medical supplies.—DECEMBER 8. Anglo-Palestine Co. (Zionist bank) re-opens its branches.—15. Authorities call all who accepted Ottoman citizenship at beginning of war to the colors, exempting teachers of the Jewish gymnasium, pupils of Bezalel school, and those paying one thousand francs (\$200).—22. *Hapoel Hazoir*, Hebrew paper, suspended, and editor sentenced to two years' imprisonment and fine of fifty Turkish pounds (\$250).—APRIL. Jaffa: Jewish population expelled toward the north. Property looted and homes sacked. Thousands of Jews homeless and starving on the road.—Jaffa: Evacuation of civil population of eight thousand carried out. No means of transport provided or obtainable. Homes looted.—Tel Abib: Sacked.—Jerusalem: Three hundred Jews deported.—Head office of Anglo-Palestine Company at Jaffa removed to Jerusalem.—12. Endowment of twenty-five thousand marks (\$6250) for Palestine given to Zionist organization by

family of Dr. Hugo Kaufman, of Manheim, Germany.—20. Jaffa: Jewish school Tachkemoni destroyed during bombardment.—Jerusalem: Report that epidemics of typhus and Asiatic cholera as well as starvation have caused death of eight hundred and seventy-three Jews, one hundred and fifty-five Mohammedans, and one hundred and twenty-eight Christians.—MAY 4. Tel Abib sacked and ruined. Djemal Pasha proclaims intention of authorities to wipe out Jewish population of Palestine.

APPOINTMENTS, HONORS, AND ELECTIONS

BACHER, JACOB, Rishon-Le-Zion, awarded Turkish Distinguished Service Medal, 1st class, for service in stamping out plague of locusts, Sept., 1916; appointed agricultural expert at Charar, Sept., 1916.

BELKIND, ETAN, Rishon-Le-Zion, awarded Turkish Distinguished Service Medal, 1st class, for service in stamping out plague of locusts, Sept., 1916; appointed agricultural expert at Chama, Sept., 1916.

WEID, —, engineer, appointed by Government to supervise irrigation work at Damascus, Sept., 1916.

NECROLOGY

CHENKIN, EZEKIEL, hunter and explorer, May, 1917.

FABRIKANT, BARUCH, architect, Jerusalem, aged 33, Sept., 1916.

FRUMKIN, ARYEH LEIB, rabbi, Petach Tikwah, aged 71, Oct., 1916.

SCHOHAM, HAYYIM ZEVI, supervisor of school, Metulla, Sept., 1916.

SFERDLOW, —, journalist, Sept., 1916.

SPITSBERG, ELIYYAHU, officer of Health Department, Jerusalem, aged 28, Sept., 1916.

UNION OF SOUTH AFRICA

APPOINTMENTS, HONORS, AND ELECTIONS

BASCH, E., Bulawayo, elected deputy-mayor, Oct., 1916.

LANDAU, HARRY, Salisbury, elected member of the municipality, Apl., 1917.

LEZARD, H. L., Salisbury, re-elected mayor, Oct., 1916.

SABER, ARNOLD, Kimberly, receives Special Service Decoration of the Navy League, Nov., 1916.

NECROLOGY

FINGER, S. W., musician, Johannesburg, Nov., 1916.

JOSSELOWITZ, HARRY, communal worker, Johannesburg, aged 29, Aug., 1916.

UNITED KINGDOM

I

RUSSIAN JEWS AND MILITARY SERVICE

JULY 6. Herbert Samuel, Home Secretary, announces in House of Commons that Russian subjects who do not enlist in British Army are to be deported, unless a tribunal decides they are political refugees.—14. Foreign Jews' Protection Committee against Deportation to Russia and Compulsion petitions Home Secretary to confer with a deputation as to settlement of the problem.—16. Board of Deputies unanimously adopts resolution supporting the policy of the Government with regard to enlisting of friendly aliens who may be Jews.—19. Home Secretary questioned in House of Commons as to his intention to deport to Russia those Russian subjects who hold Russian certificates of exemption and those who belong to the second class militia and are above thirty years of age; what steps he intends to take to make a military register of all aliens of military age; and whether register would distinguish those liable to be called by their own countries.—21. Home Secretary orders registration of all friendly aliens above age of eighteen.—26. Executive Committee of Jewish Friendly Societies adopts resolution expressing the opinion that it is in the best interests of those concerned and of Jewry at large that Russian-born members of Friendly Societies of military age offer themselves for service with the British colors.—AUGUST 9. Conference of the Grand Order of Israel adopts resolution protesting against proposal to deport Russian Jews as alternative to military service.—SEPTEMBER 7. Cardiff: Trades and Labor Council adopts resolutions protesting against deportation of Russian refugees who fail to join army, and suggesting that such refugees be permitted to depart to some neutral country.—8. Promulgation of Order in Council providing that from and after October 1, 1916, no person shall engage the services of aliens, except in munition works, without permission of the Board of Trade.—14. London: Conference of Jewish societies and institutions discusses situation of Russian-born Jews in connection with military service, and elects committee to confer with various Jewish organizations in order to ascertain from the Government the exact condition of affairs and to formulate a basis for compromise.—OCTOBER 27. Liverpool: Meeting of protest against violation of right of asylum involved in compulsory military service for Russian subjects.—FEBRUARY 4. Foreign Jews' Protection Committee adopts resolution protesting against infringement of right of asylum and against the arrest of four Russian Jews on board a neutral ship and their forcible

removal to this country for trial without due process of extradition.—MARCH 11. London: Liverpool Branch of the Foreign Jews' Protection Committee adopts resolution recognizing the duty of all residents of Great Britain to bear a part in national service, but condemning, as wasteful, needless, and cruel, the enforced repatriation of Russian subjects.—25. London: Mass meeting under auspices of the Foreign Jews' Protection Society adopts resolution calling on all lovers of liberty to join in vindicating the right of asylum, seriously threatened by the action of the British Government, expressing rejoicing in the Russian Revolution, and hailing the manifesto of the Provisional Government as a Charter of Freedom.—MAY 11. Russian consul-general receives from Russian Provisional Government in Petrograd an official order stating that all Russian citizens who have failed to report themselves for military service must come before the proper military authorities in Russia not later than May 28.—Government introduces bill in Parliament providing that when the Government shall conclude a convention with an allied country, imposing a mutual liability to military service on British subjects in that country and on the subjects of that country in the United Kingdom, then subjects of that country in the United Kingdom shall be deemed to come under the provisions of the Military Service Acts of 1916 in the same manner as British subjects.—18. Government decides to introduce bill in Parliament making it obligatory upon aliens of friendly nationalities to join the British Army or go back to their native countries.

II

OTHER EVENTS

JUNE 28. Richmond: Dedication of Hebrew Congregation.—JULY 2. Stepney (London): Dedication of Orthodox Synagogue.—12. In reply to memorial of A. Vennell Coster, engineer, and others, suggesting that Great Britain and Russia jointly control Palestine until Jews are again capable of management of their restored national life, Sir Edward Grey, Secretary for Foreign Affairs, says that interests of Jews in Palestine will not be overlooked, but it is not yet possible to make any definite statement on the subject.—24. London: Council of United Synagogue adopts resolution to amend Regulations for Elections so as to permit women to be delegates on institution committees.—SEPTEMBER 4-9. Birmingham: At Trades Union Congress, United Garment Workers' Trade Union, on behalf of Jewish Branches, introduces resolution condemning continued oppression of the Jewish people in certain countries; requesting the Government to urge Allies and neutral nations to abolish discrimination wherever it exists,

and urging that the British representatives to eventual Peace Congress endeavor to have included in peace treaty a guarantee for political and civil rights to the Jews and other oppressed nationalities.—OCTOBER 13. Albert Phillips, for twenty years Greek consul in Birmingham, resigns, as protest against attitude of Greek Government.—NOVEMBER 24. London: Celebration of seventy-fifth anniversary of Jewish Chronicle.—DECEMBER 8. Manchester: Police announce intention to enforce Act of Charles II, prohibiting trading on Sunday.—15. Leeds: Revival of agitation against Sunday trading. Local Butchers' Association commences campaign against Jewish butchers; Chamber of Trades adopts resolution approving action of chief constables of Manchester, Grimsby, and other towns toward suppression of Sunday trading, and drawing attention of authorities to gradual increase of such trading with its attendant evils, at the same time urging them to use the means at their disposal to abolish it.—29. Sir Stuart Samuel, Bart., resigns seat in Parliament.—JANUARY 5. Manchester: Order of Ancient Maccabeans at annual meeting adopts resolution welcoming action taken by Zionist leaders in America to convene a congress, and expressing the hope that such congress will result in active steps for securing the establishment of a national home for the Jews in Palestine.—26. The Independent Order of B'nai B'rith, first Lodge of England, sends resolution to Prime Minister and the Secretary of State for Foreign Affairs welcoming declaration made by the Allies, in their reply to the President of the United States, to the effect that their aims imply "the re-organization of Europe . . . based at once on respect for nationalities and on the right to full security and liberty of economic development possessed by all peoples, small and great," as a charter of rights for Jews and all other oppressed peoples.—27. Seventy-fifth anniversary of the West London Synagogue of British Jews.—FEBRUARY 16. Manchester: Establishment of British Palestine Committee, consisting mainly of non-Jews, to urge the Government to include Palestine within the British Empire at the next peace settlement, and to encourage the development in Palestine of a Jewish national life.—MARCH 2. London: Pentateuch issued in Hebrew Braille.—22. Order of Ancient Maccabeans adopts resolution expressing gratification at the great change brought about by the Russian Revolution, which, in bringing freedom to all, also secures the unfettered prosecution of Jewish national work.—APRIL 10. Conjoint Foreign Committee, on behalf of Jewish communities of the British Empire, sends telegram to prince Lvoff, Russian Prime Minister, tendering assurance of their appreciation of the liberation just decreed by Russia, and expressing confidence in the still more zealous co-operation of the Russian Jews with their fellow-citizens of other

races and creeds in consolidating the liberties and promoting the happiness, prosperity, and glory of their noble Russian Fatherland.—13. Salford: At conference of the British Socialist Party, Jewish Socialist Democratic Organization adopts resolution favoring the liberation of oppressed nationalities as the chief plank in the platform of international social policy, and protests against deportation or compulsory enlistment of Russian subjects.—15. Birmingham: Mass meeting in celebration of Russian Revolution.—22. Liverpool: At mass meeting in celebration of Russian Revolution, lord mayor proposes resolution of gratification at victory of the principles of justice and freedom, and of greeting to the Russian Provisional Government.—22. London: Board of Deputies adopts resolution expressing joy at the Revolution, which has liberated the Russian nation, together with its Jewish citizens.—MAY 4. Mr. Arthur J. Balfour states that Great Britain believes in equal rights and opportunities for Jews everywhere.—11. Cambridge University advised to decline a bequest of one thousand pounds (\$5000) for teaching of Arabic, because the testator, Mrs. Logie, laid down as a condition that all Jews and all persons born outside the United Kingdom be excluded from its benefits.—25. Chief rabbi receives permission of Government to forward relief for Palestine Jews up to sum of six thousand pounds (\$30,000).

III

APPOINTMENTS, HONORS, AND ELECTIONS

GRAFF, BARNETT, Limerick, appointed magistrate, Feb., 1917.

HARTOG, PHILIP JOSEPH, academic registrar of the University of London, receives from king Companionship of the Order of the Indian Empire, Jan., 1917.

HEILBUTH, GEORGE H., elected chairman of the Overseers' Committee of the Corporation of the City of London, Feb., 1917.

HENRIQUES, DAVID Q., Manchester, appointed justice of peace, Mch., 1917.

MOND, SIR ALFRED, BART., M. P., appointed First Commissioner of Works and member of Cabinet, Dec., 1916.

NATHAN, SIR MATTHEW, appointed Director of Finance to Ministry of Pensions, Dec., 1916.

PRINCE, ALEXANDER WILLIAM, knighted, June, 1916.

READING, LORD (RUFUS ISAACS), created Viscount, June, 1916.

ROTHENSTEIN, WILLIAM, appointed to newly established chair in Civic Art at University of Sheffield, May, 1917.

SALMON, ISIDORE, London, appointed to a branch of Ministry of Food, Jan., 1917.

SAMUEL, SIR HARRY SIMON, M. P., made privy councillor. June, 1916.

SHINWELL, EMANUEL, Glasgow, elected member of Town Council, Aug., 1916.

STERN, HARRIS, corporal, receives from Senate of University of London the honorary war degree of Bachelor of Science, June, 1916.

IV

NECROLOGY

ABELSON, ABRAHAM ABBA, hazzan and communal worker, Merthyr Tydvil, Wales, aged 80, Feb., 1917.

ABRAHAMS, PHILIP HENRY, typographer, London, Nov., 1916.

BAKER, SIMCHA, communal worker, London, May, 1917.

BENJAMIN, BENJAMIN M., communal worker, London, June, 1916.

BESSO, RAFFAEL DANIEL, communal worker, Manchester, May, 1917.

BLASHKEY, MORRIS, communal worker, Leeds, June 10, 1916.

BOAS, HIRAM, communal worker, Belfast, aged 90, Jan., 1917.

CASTLE, DAVID L. B., author, May, 1917.

CHAPMAN, JOHN, teacher, writer, and communal worker, aged 72, Apl. 14, 1917.

DAVIS, FELIX A., communal worker, London, aged 53, Oct. 19, 1916.

DAVIS, J., communal worker, Liverpool, Nov. 3, 1916.

FRANKENBURG, ISIDOR, alderman, Manchester, aged 72, May 5, 1917.

GOLDBERG, HYMAN, talmudist and hazzan, Liverpool, aged 56, Jan. 26, 1917.

GOLDHILL, JOHN, communal worker, London, aged 78, Jan. 30, 1917.

GRAFF, HENRY, physician, Manchester, aged 43, Sept. 1, 1916.

HARRIS, B. (BUDRAIZKE), communal worker, Sheffield, aged 87, June 6, 1916.

HASSAN, ISACH DI JUDA, philanthropist, London, aged 75, Sept., 1916.

HOWARD, SIR JOHN, engineer and philanthropist, Brighton, aged 86, Apl. 20, 1917.

JACOBS, CHARLES, communal worker, Glasgow, aged 62, June 29, 1916.

JESSEL, ALBERT HENRY, K. C., lawyer and communal worker, London, aged 53, Jan. 2, 1917.

JOSEPH, BENJAMIN, communal worker, Leeds, Feb., 1917.

KALISCH, MORITZ, communal worker, Manchester, aged 71, Mch. 4, 1917.

KUTNER, SIMEON, author, London, aged 55, Aug. 12, 1916.

LAMBERT, ALPHONSE, artist, Southport, aged 100, Jan. 16, 1917.

LAZAROWICH, ISAAC, communal worker, London, Mch., 1917.

- LEVIN, JACOB, communal worker, Liverpool, Apl., 1917.
 LEVY, ABRAHAM, rabbi, London, aged 88, Aug. 11, 1916.
 LEWIS, SIMON, collector of old Hebrew manuscripts, Spitalfields, July 20, 1916.
 MARKS, B. S., painter, London, aged 89, Dec. 6, 1916.
 MARKS, HARRY HANANEL, major, M. P., 1895-1900, journalist, London, aged 62, Dec. 22, 1916.
 MICHAELS, MAURICE A., communal worker, Manchester, aged 63, Jan., 1917.
 MOSLEY, B. L., barrister, formerly judge of Native Tribunals in Cairo, at Monte Carlo, July 13, 1916.
 NESTOR-SCHNURMANN, I., communal worker, Cheltenham, Apl. 13, 1917.
 NEUMANN, SIGMUND, BART., Bournemouth, aged 59, Sept. 12, 1916.
 NORMAN, SAMUEL, communal worker, Manchester, July, 1916.
 OGNALL, L., communal worker, Glasgow, aged 65, May, 1917.
 PEARLMAN, CHARLES, communal worker, South Shields, aged 67, May 18, 1917.
 POLLOCK, H. F., communal worker, Manchester, Nov. 3, 1916.
 REGENSBERG, ELIAS, rabbi, London, aged 58, June 2, 1916.
 ROSENBERG, JEFFERSON, broker, London, aged 66, Sept. 14, 1916.
 ROTHSCCHILD, LEOPOLD DE, philanthropist and communal worker, London, aged 71, May 29, 1917.
 RUBENSTEIN, SOLOMON BEN-ELIHU, educator and communal worker, London, aged 49, Dec. 8, 1916.
 SASSOON, FREDERICK D., communal worker, London, aged 64, May 4, 1917.
 SCHAEFFER, GEORGE, communal worker, Manchester, Dec. 7, 1916.
 SPIERS, SAMUEL, Hebrew educator, originally chief excise officer under the Russian Government and also chief administrative officer of public works, London, Nov. 11, 1916.
 SYDNEY, ALGERNON E., communal worker, London, aged 83, July 20, 1916.
 TAVRIGER, LOUIS, communal worker, Liverpool, aged 53, Oct. 20, 1916.
 ULLMANN, SOLOMON, communal worker, London, Jan. 14, 1917.
 WILKS, JACOB, communal worker, Middlesborough, Nov., 1916.

V

EUROPEAN WAR

MILITARY HONORS

Distinguished Conduct Medal: E. Bass, lance-corporal; M. Beards, sergeant-major; Alex. Cohen, lance-corporal; G. Jacobs, sergeant; H. Jacobs, corporal; Isaac Levy; J. Lacy (Levy), ser-

geant; J. Prooth, acting sergeant-major; Samuel Sadaski, corporal; G. Simons; S. Taylor (Sadaski), corporal.—Distinguished Service Order: William Louis Barnett, lieutenant; Harold E. Cohen, lieutenant-colonel; Jacob Waley-Cohen, major; Myer Coplans, captain; D. N. W. Joel; J. E. A. Mocatta; Lionel Samuel Montagu; George A. Parker, captain; Frederick D. Samuel, lieutenant-colonel; Herbert S. Seligman, brigadier-general.—Distinguished Service Order, second grade: F. H. Kisch.—Military Cross: — Arnold (Reese), second lieutenant; Louis Bloch, lieutenant; Ernest J. C. Chapman, lieutenant; Lionel Cohen; Gerald Louis Davidson, lieutenant; Harry Davis, major; Eric Alexander Ogilvie Durlacher, second lieutenant; David Fallon, second lieutenant; Herbert Hirschland, lieutenant; Herbert Ernest Hirschland, second lieutenant; Ernest E. Isaac, captain; Byron Jacobs, lieutenant; Cyril Jacobs, captain; Ernest Jacobs, sergeant-major; John H. Jacobs, second lieutenant; L. H. Jacobson, lieutenant; G. Jessel, lieutenant; A. L. Levy, lieutenant; Jack Levy, second lieutenant; Stephen Liebson, captain; Herbert H. Marks, lieutenant; F. Morris, captain; George A. Parker, captain; Claude Rolo; Sidney Alexander Salmon, second lieutenant; T. H. Sebag-Montefiore, captain; Edward Simons, captain; Leon Simons, captain; Leon Simons, second lieutenant; Esmond M. Sinauer, captain; K. L. Spiers, captain; Mark Summerfield, second lieutenant; Desmond Sutton, captain; C. Wallach, lieutenant; J. Weinberg, major.—Military Medal: H. Aaron, lance-corporal; J. H. Abraham; D. Abrahams, sergeant; J. Abrahams; K. D. Abrahams; P. Adler, sergeant; Clifford H. Ansell; C. J. Aron; E. L. Bamberger, sergeant; J. B. Baron; H. Benjamin; B. Bitton, sergeant; S. Blain; I. Block; I. Bloom; H. Caminer; D. Cohen; David Cohen; M. Cohen, sergeant; P. S. Cohen; J. Elias; W. Falk; G. Frankenberg, sergeant; M. Freedman; M. Gallewski; C. Gluckstein; D. Harris; M. Harris, lance-corporal; E. A. Hart; C. D. Hartsilver; Victor Heilbron; A. A. Jacobs; G. H. Jacobs; J. H. Kraft; Nathan Kronenburg; C. M. Lazarus; R. Levey, sergeant; L. Levinson; A. E. Levitt; F. Lobel; M. Malatski; B. Martin (Baron Martinez), lance-corporal; D. Miller; T. Myers; L. Nathan; R. Oppenheim, sergeant; G. E. Polak; W. Pyzer; M. Ruda; H. C. Samuels; M. Samuels, gunner; L. Sefton, corporal; O. M. Selig; Louis Shapero; N. Shire; C. H. Shock, sergeant; J. Solomons, corporal; Jack Toff; — Vickers, sergeant.—Mentioned in Despatches: M. Adler, major, senior chaplain; Philip Adler, sergeant; *Claude Beddington, lieutenant-colonel; E. H. L. Beddington, major; Ernest John C. Chapman, lieutenant; *F. J. Cohen, sergeant; J. Waley-Cohen, lieutenant-colonel, later major; *M. Cohen, sergeant; Richard Da Costa, second lieutenant; Josephine Davis, Women's V. A. D.; *C. J. Elkan, captain; Ellis A. Franklin, captain; Sidney E.

Franklin, assistant paymaster, H. M. S. Europe, at Dardanelles; J. Genese, sergeant; *J. D. Genese, lieutenant; M. Harris, sergeant-major; I. M. Heilbron, major; R. Q. Henriques, lieutenant-colonel; W. Q. Henriques, captain; C. Q. M. S. Jacks; Cyril Jacobs, captain; H. Jacobs; *R. Jacobs, captain; S. H. Joseph, lieutenant; G. H. Langdon, captain; G. F. Leverson, C. B., colonel; O. S. Melhado, second lieutenant; John Monash, C. B. V. D., brigadier-general; *Lorne Moss, captain; Benjamin James Polack, second lieutenant; *L. Pollak, lieutenant; R. Pyser, sergeant; H. L. Raphael; C. Rolo, lieutenant; Evelyn de Rothschild, captain; *Edgar B. Samuel, second lieutenant; F. D. Samuel, major; A. M. Sassoon, lieutenant; Philip Sassoon, lieutenant, later captain; W. Sebag-Montefiore, captain; H. S. Seligman, brigadier-general; *J. B. Solomon, second lieutenant; A. Waley, captain; A. B. Walters, captain.—Commended for War Service: A. Abrahams, captain; E. N. da Costa Andrade, lieutenant; F. D. Behrend, lieutenant-colonel; E. B. Behrens, second lieutenant; H. H. Berlandina, lieutenant; R. H. Blashki, lieutenant; P. Carlebach, lieutenant-colonel; A. F. Cohen, lieutenant; D. de Laara Cohen, lieutenant-colonel; E. G. Cohen, lieutenant; G. S. Hyams, lieutenant; D. C. Isaacs, second lieutenant; W. D. Isaacs, lieutenant; C. Jacobs, captain; H. C. Joel, captain; F. L. Joseph, captain; H. A. Leverson, captain; Miss D. E. Levy, special military probationer; J. Levy, second lieutenant; S. L. Mandelberg, lieutenant-colonel; D. G. Marks, major; R. Marks, quartermaster; H. A. Meredith, captain; L. R. Mordecai, second lieutenant; R. P. Nathan, second lieutenant; J. S. Phillips, captain; C. Rosenthal, colonel; Lionel de Rothschild, major; W. H. Samuel, major; L. Samuels, lieutenant; D. C. Solomon, captain; J. Solomon, quartermaster; R. B. Solomon, second lieutenant; A. C. Summerfield, quartermaster.—Mentioned in Army Corps Order: Maurice Zeitlin, chaplain.—Distinguished Service Medal: Wilfred Albert Samuel, leading seaman.—Distinguished Service Notice: A. G. Stern, lieutenant-colonel.—Meritorious Service Medal: Henry Frankford; J. Jellen, staff sergeant; Jas. Somper, quartermaster sergeant.—Order of St. Michael and St. George: George F. Leverson, C. B., colonel; A. G. Stern, lieutenant-colonel.—Russian Medal of St. George: Isidore Hyams.—French War Cross: Henry Abrahams, Bracknell; W. Jacobs, corporal; Ben Marks, dispatch rider; Desmond Adolph Tuck, lieutenant.—French War Cross, second class: W. Fisher, native of Russia; S. Horowitz, native of Russia.—Legion of Honor: Sir Philip Sassoon, lieutenant.

PROMOTIONS

Promoted major-general: John Monash, C. B.—Promoted brigadier-general: H. S. Seligman; Spencer Seligman.—Promoted

lieutenant-colonel: J. Waley-Cohen; E. J. Heilbron; J. H. Levey; W. H. M. Micholls; H. Weisberg.—Promoted acting lieutenant-colonel: F. D. Samuel.—Promoted brigadier-major: A. C. Oppenheim, D. S. O.—Promoted major: Rev. Michael Adler, senior chaplain; A. P. W. Bamberger; E. H. L. Beddington; Harold L. Q. Henriques; J. Q. Henriques; Arthur W. Hyman; C. L. Joseph; G. H. Langdon; H. D. Meyer; Evelyn A. de Rothschild; F. Sassoon; Sir Philip Sassoon; T. H. Sebag-Montefiore; W. Schonfield; E. de Stein; W. R. Tuck.—Promoted acting major: E. S. Marks; C. M. Spielman.—Promoted adjutant: G. D. Isaacs; R. P. Levy; J. C. Myers; Edward Samuel; W. G. Samuel.—Promoted captain: A. C. Abrahams; Israel Allaun; F. A. Aron; G. H. d'Avigdor; Albert Baswitz; E. C. Behrens; A. F. Benjamin; S. Benzecry; George C. Berg; L. R. Blackensee; A. F. Cohen; Charles Waley-Cohen; E. G. Cohen; J. I. Cohen; Sefton L. Cohen; C. Defries; W. Dunkels; E. A. O. Durlacher; Montague D. Eder; F. Graham Emanuel; Phillip Figdor; D. F. Foà; J. Lumley Frank; G. Frankau; R. H. Frankenberg; I. Gluckstein; E. M. Green; Frank W. Haldinstein; Saul H. Harris; H. D. Hartog; D. P. Hirsch; Noel Instone; H. Isaac; G. R. Isaacs; B. Jacobs; J. Jacobs; P. R. Jacobs; G. Jessel; E. M. Joseph; F. L. Joseph; H. Joseph; S. H. Joseph; H. P. Kaufman; R. N. Keyser; E. R. Kisch; E. L. Lazarus; K. M. Lazarus; J. S. Levene; J. Levey; R. P. Levy; F. J. Lion; Edward Lipman; H. P. Loewenthal; J. E. Lowy; J. Magner; W. W. Michael; Bertie Mindleson; Leonard N. Montefiore; B. Moseley; C. A. Muscat; Horace Myers; Stephen D. Myers; Abraham H. Nathan; G. G. Nathan; E. A. de Pass; J. S. Phillips; J. B. Phillipson; M. Platnauer; H. E. Politzer; L. A. Pollak; W. C. Price; Henry S. Reitlinger; A. N. Richardson; L. L. Rosenberg; J. Rosencwige; Anthony G. de Rothschild; G. F. Rothschild; Lord Rothschild; S. H. Rothschild; S. L. Rozelaas; E. J. Samuel; G. G. Samuel; J. T. Samuel; Walter Samuel; L. Samuels; Edwin Schonfield; W. Sebag-Montefiore; A. M. Solomon; E. E. Solomon; H. Solomon; J. B. Solomon; J. C. Solomon; H. L. Somers; L. J. Stein; M. Summerfield; D. Sutton; M. S. Tobias; Desmond A. Tuck; W. R. Tuck; H. E. Vandenbergh; Moss Vernon; J. D. Waley; G. F. Woolf.—Promoted acting captain: H. Reitlinger.—Promoted aide-de-camp: Anthony G. de Rothschild.—Promoted lieutenant: A. Abrahams; Alphonse N. Abrahams; Isaac A. Ansell; R. H. Arnholz; Alfred E. Baron; A. C. Bendit; R. N. Benjamin; A. Benzecry; Philip B. Berliner; John A. Berlyn; I. L. Bernstine; D. Blairman; Leopold Blind; Neville Blond; H. Levi Bromet; J. N. Bromet; S. H. Burns; P. J. Cazès; Benjamin Chaikin; A. Charig; Benjamin Cohen; Louis Cohen; Louis C. Cohen; Louis R. Cohen; M. Cohen; P. E. Cohen; P. L. Cohen; W. Cohen; Myles Colt; Joseph M. Coplans; Joseph Dulberg; E. Duveen; R. N.

Eichholz; W. G. Elias; Herman H. Elkan; P. H. Emanuel; H. N. Eppenheim; David Fallon; Hyman Franklin; S. Franks; Leon Freedman; Vivian I. Gaster; N. P. Goldberg; Marks Golding; L. D. Goldseller; E. M. Gosschalk; F. W. Haldinstein; D. H. Hartog; J. D. Harvey-Samuel; Basil L. Q. Henriques; N. E. Hyman; C. P. Isaac; E. A. Isaacs; G. D. Isaacs; L. I. Isaacs; A. M. Jacob; Herbert S. Jacob; Lewis Jacobs; G. J. Joel; H. F. Jolowicz; E. G. Joseph; E. V. Joseph; Ernest M. Joseph; M. Joseph; N. C. Joseph; S. G. Joseph; Walter J. Joseph; L. E. Kalker; Bernard Kauffmann; H. A. Keyser; H. S. Kutnow; E. J. Leon; N. N. Levene; V. N. Levi; H. L. Levitt; Arthur L. Levy; R. P. Levy; J. M. Lindo; A. Lion; Edw. Lipman; J. Lipschitz; H. H. Lotinga; Nathaniel S. Lucas; Michael Lyons; W. Makower; R. M. B. Micholls; George Miller; L. R. Mordecai; Alex. E. Morris; E. C. Moryoseph; H. S. Moser; David A. H. Moses; J. A. Moskovitch; Albert Myers; George Myers; J. Myers; E. J. Nathan; Emanuel Nathan; R. P. Nathan; L. J. Oppenheimer; E. A. de Pass; M. Platnauer.—E. E. Pool; L. Pyke; Lawrence B. Rosenbaum; Jacob Rosencwige; Hugo Rosselli; P. L. Rothband; J. E. A. de Rothschild; E. Sakoschansky; Edmund V. Salamon; B. A. Salmon; Isidore Salmon; Sidney A. Salmon; E. L. Samuel; W. H. Samuel; L. V. H. Saqui; E. Schonfield; G. H. Schonfield; J. A. Shafer; Harry C. Shockett; Charles M. Simons; J. B. Solomon; H. Solomon; E. R. M. Spielman; A. H. Spyer; G. K. Steinberg; C. E. Stern; C. A. Stiebel; V. A. Strauss; H. Symons; Henry B. Van Praagh; Charles C. Vanden Bergh; Henry E. Vanden Bergh; Edward Vandyk; — Weil; H. E. Weiss; B. Wolfe; G. B. Wolfe.—Promoted second lieutenant: Arthur R. H. Abraham; Louis Abraham; Arthur Chas. Lionel Abrahams; Frank Abrahams; J. Abrahams; J. D. Abrahams; Louis E. Abrams; J. Afriat; A. Lewis Arnold; Felix Asher; Harold Baron; W. Baron; J. L. Behren; Edward B. Behrens; Maurice A. Benjamin; Rudolph Benjamin; Norman de M. Bentwich; Horace E. Bernton-Benjamin; Harold E. Blaiberg; Norman L. Brodziak; J. Burman; A. Caro; Jacob P. Caro; Ellis J. Castello; L. B. Castello; S. M. Castello; Arthur S. Cohen; B. Stanley Cohen; Gilbert E. Cohen; Harold G. Cohen; Manfred Cohen; S. Cohen; Stanley H. Cohen; W. R. Cohen; Maurice Davis Cohn; Charles W. I. Danziger; — Davis; Alfred Abraham Davis; Arthur H. Davis; Edw. M. Davis; Joseph S. Davis; Samuel Davis; Sydney Diamond; V. Dreschfeld; Ernest Dunkels; Philip A. Durlacher; G. H. Edgar; J. P. Ehrmann; H. J. Elias; Samuel Epstein; David Ezra; Bert I. Fligelstone; Isaac A. Franks; Lionel Franks; C. de Frece; A. H. Desmond Freedman; P. Freedman; Adolphus H. Freeman; J. Montague Freeman; J. Friend; Leonard M. Friend; Samuel Genese; David Philip Glazer; Louis H. Gluckstein; M. Gluckstein; Philip Goldberg; S. R. Goldman; Robert

Goldreich; Barnard A. Goldstein; D. Goodman; Walter L. de Groot; Henri S. Gros; Albert B. Gross; Cyril E. R. Harris; Leopold J. Harris; Lionel A. Harris; Stanley H. R. Harris; David E. Hart; Montague M. Hart; Walter L. d'Arcy Hart; Arthur R. Henry; E. S. Hertz; — Herzberg; Frank Hirschfeld; Joseph S. Hockman; Florian J. Hyam; Arthur G. Hyams; E. L. Instone; Bernard C. Isaacs; C. S. Isaacs; F. H. Isaacs; G. Isaacs; Horace B. Isaacs; J. Isaacs; Lewis M. Isaacs; Maurice S. Isaacs; Noel H. Isaacs; A. H. Jacobs; Frank O. Jacobs; H. M. Jacobs; J. J. Jacobs; Philip Jacobs; Reginald S. Jacobs; Wm. J. Jacobs; Henry Jaffe; I. Jaffe; E. Jonas; Alan E. Joseph; Ernest H. A. Joseph; H. A. Joseph; Henry Joseph; Horace W. B. Joseph; L. E. A. Joseph; Marcus M. Kaizer; A. D. Kauffman; M. Keizer; V. E. Kessler; Walter N. Krailsheimer; Henry S. Kutnow; Sidney I. Lack; Joseph Landsberg; R. Layton; George M. Lazarus; Joseph P. Lazarus; W. Lemkin; Victor A. Leon; A. H. Leveson; H. V. Levey; Lewis Levey; H. Levi; Alexander Levy; Benjamin Harold Levy; Herbert G. Levy; Lionel A. Levy; Reuben Levy; Harry Lewinstein; Ludwig Lewis; Maurice S. Lissack; Frank Lobel; Calmer G. Lotinga; Walter V. Lubelski; Sidney J. Luck; J. Ludski; J. C. Ludski; Clarence Joseph Lynes; H. L. M. Lyons; Sigmund E. Lyons; Leslie J. Marcus; Edward Marks; Joseph S. Marks; Leonard D. Marks; Louis Marks; Paul Marks; Percy Marks; F. Mayer; Geoffrey D. Mayer; N. E. Mayer; L. B. Meek; Walter K. Meyers; Archie L. Michaelis; Rex L. Michaelis; Abraham S. Michelson; Nathan I. Mindel; Stuart A. S. Montagu; Harold R. Mosenthal; Frank S. Moses; Vivian S. Moses; Wilfred R. Moses; Arthur F. Myers; Charles Myers; Jonas L. Myers; Maurice Myers; S. F. Napper; Cyril H. Nathan; Emanuel Nathan; Winifred A. Nathan; Herbert Oppenheim; C. A. de Pass; Benjamin J. Phillips; David D. Phillips; Joseph H. Piperno; Marcus L. Pool; Maurice A. Pyke; M. E. Pyser; F. S. Richardson; Wilfred Rosen; E. J. Rosenberg; Cecil H. Rosenstiel; A. Rosenthal; Nathaniel Roskin; Jacob Rothfield; J. A. Rozelaar; Arnold L. Sagar; Sydney D. M. Salaman; Ernst A. Samuel; J. A. S. Samuel; Louis Samuels; Abraham Sciama; A. Segar; H. L. Seligsohn; Harry Shaffer; Lewis Silverston; Phillip N. Simmons; H. Simon; H. H. Simon; Vivian A. Simon; I. Simons; A. Slowe; Cecil S. Solomon; Edmund J. Solomon; G. B. Solomon; Hubert Philip Solomon; John H. Solomon; Leonard Solomon; Louis B. Solomon; Robert O. Solomon; Richard George Somers; Alfred Spero; H. A. Spiers; M. L. Sternberg; Alfred B. Summerfield; W. Susman; A. M. J. Sytner; Rudolph Troostwyk; M. J. T. Vanderlinde; Ronald H. S. Waley; Clement Wilks; Joseph A. Wolfe; B. M. Woolf; Philip S. Woolf; Walter F. Woolf; Solomon W. Ziman.—Miscellaneous: Maurice N. Barling, promoted probationary flying officer; Isaac H. W.

Barnato, flight-lieutenant; M. A. Benjamin, flying officer; S. E. Dreschfeld, flying officer; C. J. Elkan, assistant quartermaster-general; Maurice W. W. Epstein, flying officer; L. L. Falck, balloon officer; Charles Friend, chief censor to 62d Division in France; W. S. Joel, flying officer; W. L. Joseph, assistant equipment officer; M. M. Kaizer, flying officer; Henry Levay-Lawrence, assistant paymaster; C. T. S. Mendl, balloon officer; S. V. Mentz, assistant paymaster; S. A. Moseley, assistant paymaster; V. E. Mocatta, deputy assistant quartermaster-general; Maurice Myers, assistant equipment officer; A. A. Nathan, flying officer; E. A. de Pass, flying officer; C. E. Sebag-Montefiore, assistant provost marshal; J. H. Solomon, battalion officer; D. A. Tuck, flying officer; M. Weinberg, flying officer (observer); Reginald L. White, intelligence officer.—Appointed chaplain: I. Frankenthal, Jerusalem, at Alexandria; Marks Gollop; Simon Grajewsky; Cairo; Benjamin B. Liebermann; Louis Morris.

WAR NECROLOGY

*APRIL. Edgar B. Samuel, second lieutenant.—JUNE. Joshua Cansino, second lieutenant, aged 26; Cecil Freeman-Cowen, second lieutenant, aged 18; L. A. Klemantaski, second lieutenant; Wilfred Langdon, captain; Neville Newman, second lieutenant; N. H. Raphael, second lieutenant.—JULY. Philip Barnett, second lieutenant, aged 25; John Alfred Benjamin, captain, aged 24; A. G. Boas, second lieutenant; Herbert Pinder Davis, second lieutenant, aged 27; Jack Halley (Halle), lieutenant, aged 23; Cecil Lyon Hart, captain, aged 27; Joel Jacobs, second lieutenant, aged 21; Michael Graham Klean, second lieutenant; Wilfred Arthur Kohn, second lieutenant; J. Kohnstam, second lieutenant; Raymond Litten, captain, aged 32; I. D. Marks, second lieutenant, aged 20; O. S. Melhado, second lieutenant; Ernest Emanuel Polack, lieutenant, aged 23; Percy G. Posener, second lieutenant; Jack E. Rothband, captain, aged 34; Henry A. Telfer, lieutenant, aged 23.—AUGUST. H. H. Davis, sergeant-major; Cyril De Frece, second lieutenant, aged 18; Edward Meyer Gosschalk, lieutenant, aged 32; R. Herman, second lieutenant; Nathan Neville Levene, second lieutenant, aged 24; Harry Lewinstein, second lieutenant; L. W. Lewis, second lieutenant; James Moses, second lieutenant, aged 21; A. Salathiel, second lieutenant; Abe Weill, second lieutenant.—SEPTEMBER. Montague N. Abrahams, major, aged 39; R. B. Abrahams, second lieutenant; Albert Baswitz, captain; Moss Cohen, second lieutenant, aged 23; Philip Edward Coote, second lieutenant; Leigh J. Davis, captain; J. Dundon, second lieutenant; Ernest Michael Green, captain, aged 27; Victor D. Grossman, second lieutenant; Ernest A. Haines, second lieutenant, aged 28;

R. Herrman, captain; M. E. Kosminsky, second lieutenant; Harry Lewis, lieutenant; Edwin Schonfield, lieutenant, aged 26.—OCTOBER. F. W. Goldberg, second lieutenant; Harry Harris, second lieutenant, aged 27; E. Hyman, lieutenant; Solomon King, second lieutenant, aged 22; Hector Albert Moss, lieutenant, aged 34; L. C. Nathan, second lieutenant; R. H. Phillips, lieutenant, aged 19; E. A. J. Sternberg, second lieutenant; F. H. Zacharias, second lieutenant.—NOVEMBER. Frederick Jacob Brooks, second lieutenant, aged 21; S. S. Horwitz, second lieutenant; Alec H. Jeffreys, captain, aged 20; G. E. Levinstein, lieutenant; Lehmann James Oppenheimer, lieutenant.—DECEMBER. Edward Gordon Abelson, second lieutenant, aged 19; E. M. Aron, second lieutenant; F. J. Brooks, second lieutenant; H. Byng, second lieutenant; Ralph Neville Cullen (Cohen), lieutenant; — Lotinga, lieutenant; Max Shaw, lieutenant; Paul Winer, lieutenant.—JANUARY. A. Ansell, lieutenant; Ernest H. Josephi, lieutenant; George Bernard Samuels, second lieutenant, aged 26.—FEBRUARY. Henry Bloom, lieutenant, aged 28; Trevor Jacobs, second lieutenant, aged 31; Jas. A. Marks, second lieutenant, aged 24; Denzil A. Myer, lieutenant, aged 41; C. S. Shappere, lieutenant.—MARCH. Oscar Reginald Frankenstein, second lieutenant, aged 33; Frank Haldinstein, captain, aged 22; F. M. Myers, lieutenant; L. A. Soman, lieutenant, aged 26; C. Stiebel, lieutenant, aged 40; David Stross, lieutenant, aged 24.—APRIL. A. P. Abecasis, second lieutenant; Sidney Fink, lieutenant, aged 23; J. Scott Forbes, second lieutenant, aged 19; Leon D. Goldseller, lieutenant, aged 21; E. N. Haggar, lieutenant; Victor Heilbron, bombardier, holder of military medal, aged 22; Arthur Richard Henry, second lieutenant; H. R. Isaacs, second lieutenant; Denis H. Krauss, second lieutenant, aged 22; Leo E. T. Lemon, second lieutenant, aged 19; Daniel Piza, captain, aged 44; Leonard Solomon, second lieutenant, aged 32; Walter L. Tanburn, second lieutenant; Douglas M. J. Ullman, second lieutenant, aged 22; Ralph Bertram Van Praagh, second lieutenant; V. A. V. Zacarias-Jessel, lieutenant, aged 20.—MAY. Nathaniel Henry Benjamin, lieutenant, aged 23; Charles W. J. Danziger, second lieutenant, aged 20; Sidney Fink, lieutenant; Lionel Franks, second lieutenant; Edgar B. Gollin, captain; Walter Gutmann, second lieutenant, aged 41; Arthur Richard Henry, second lieutenant, aged 33; David P. Hirsch, captain, aged 20; H. J. Lazar, lieutenant; J. H. Solomon, second lieutenant; Louis Weil, second lieutenant.

JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

An asterisk (*) indicates that complete information was not procurable.

ALLIANCE ISRAÉLITE UNIVERSELLE

Org. May, 1860. OFFICE: 150 Nassau, New York City

AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906; inc. Mch. 16, 1911. OFFICE: 31 Union Square West,
New York City

For report, See pp. 434-500.

AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 38 Park Row, New York City

Twenty-fifth Annual Meeting, Apl. 22-23, 1917, New York City.
Members, 388.

Has issued twenty-five volumes of publications and an index to publications 1-20. Maintains a collection of books, manuscripts, and historical objects in its room in the building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.

OFFICERS: Pres., Cyrus Adler, Phila., Pa.; Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Julian W. Mack, Chicago, Ill.; Richard J. H. Gottheil; Treas., N. Taylor Phillips; Curator, Leon Hühner; Cor. Sec., Albert M. Friedenberg, 38 Park Row; Rec. Sec., Samuel Oppenheim, N. Y. C.

EXECUTIVE COUNCIL: The Officers, and Chas. J. Cohen, Phila., Pa.; Henry Cohen, Galveston, Tex.; Herbert Friedenwald, Denver, Colo.; Lee M. Friedman, Boston, Mass.; Jacob H. Hollander, Baltimore, Md.; Max J. Kohler, L. Napoleon Levy, N. Y. C.; Max L. Margolis, Phila., Pa.; Alexander Marx, N. Y. C.; A. S. W. Rosenbach, Mayer Sulzberger, Phila., Pa.; Simon Wolf, Washington, D. C.; Oscar S. Straus, N. Y. C., ex-officio, as past President of the Society.

ARBEITER RING

(THE WORKMEN'S CIRCLE)

Org. Sept. 4, 1900. OFFICE: 175 E. Broadway, New York City

Seventeenth Annual Meeting, May 1-5, 1917, New York City.

Members, 59,709.

Branches, 599.

OFFICERS: Pres., Abr. Epstein; Treas., Max Perlowitz; Sec., J. Baskin, 175 E. Bway., N. Y. C.

GENERAL EXECUTIVE COMMITTEE: A. Adler, B. Botwinik, I. Dinerstein, S. Epstein, M. Evensky, N. Freiman, M. Gershanoff, M. Golding, R. Guskin, J. Kluff, A. Langer, S. Linn, G. Metz, M. Mindlin, J. Rothman, L. Rothman, A. S. Sacks, R. Saltzman, I. Sashinsky, A. Seldin, Z. Shereshevsky, H. Sherr, S. Silverberg, M. Spinrad, M. Weinblatt, M. Wolberg, A. Zucker.

BARON DE HIRSCH FUND

Org. Feb. 9, 1891; inc. 1891. OFFICE: 80 Malden Lane, New York City

Twenty-sixth Annual Meeting, Jan. 28, 1917, New York City.

The activities of the Fund fall under the following heads:

- I. BARON DE HIRSCH AGRICULTURAL SCHOOL, Woodbine, N. J., offering to Jewish young men a course in Agriculture.
- II. BARON DE HIRSCH TRADE SCHOOL, 222 E. 64th, N. Y. C.; offering to Jewish young men instruction in day classes in the following trades: Machinist, Plumbing, Electrical, House, Fresco, and Sign Painting, Printing, Sheet Metal Work, Woodworking and Carpentry, and Operating Engineering.
- III. WOODBINE LAND AND IMPROVEMENT COMPANY.
- IV. ENGLISH EDUCATION TO IMMIGRANTS. Day and Evening Classes and
- V. RELIEF WORK. Through subsidized societies in Maryland: Baltimore.—Massachusetts: Boston.—New York: Brooklyn, New York City.—Pennsylvania: Philadelphia.

OFFICERS: Pres., Eugene S. Benjamin, 104 E. 25th; Vice-Pres., Jacob H. Schiff; Treas., Herbert H. Lehman; Hon. Sec., Max J. Kohler, 52 William, N. Y. C.

TRUSTEES: The Officers, and Charles L. Bernheimer, Nathan Bijur, Abram I. Elkus, Alfred Jaretski, S. G. Rosenbaum, N. Y. C.; Simon F. Rothschild, Bklyn., N. Y.; Mayer Sulzberger, William B. Hackenburg, S. S. Fleisher, Phila., Pa.

GENERAL AGENT: B. A. Palitz.

CANTORS' ASSOCIATION OF AMERICA

(SUCCESSOR TO SOCIETY OF AMERICAN CANTORS)

Org. June 1, 1908. OFFICE: New York City

Eighth Annual Meeting, May 14, 1917, New York City.

Members, 250.

OFFICERS: Pres., Nathan Abramson; Vice-Pres., M. Schechter, S. Saperstein; Sec., A. Auerbach, Joseph Salzman, 312 E. 72d; Treas., Ed. Kart-schmaroff, 1125 Lexington Av., N. Y. C.

DIRECTORS: A. Arnoff, S. Baum, N. Cantor, A. Frachtenberg, S. Grafman, S. Lipitz, N. Metzoff, J. Rappaport, A. Singer.

CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1899. OFFICE: Euclid Av. Temple, Cleveland, O.

Twenty-eighth Annual Convention, June 28-July 4, 1917, Buffalo, N. Y.

Members, 239.

Has issued twenty-six volumes of its Year Book; and besides, the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion; a special Army Ritual for Soldiers of the Jewish Faith (1916); and various other publications.

OFFICERS, 1916-1917: Hon. Pres., Kaufman Kohler, Cincinnati, O.; Pres., Louis Grossman, Cincinnati, O.; Vice-Pres., Leo M. Franklin, Detroit, Mich.; Treas., Abram Simon, Washington, D. C.; Rec. Sec., Abram Hirschberg, Chicago, Ill.; Cor. Sec., Louis Wolsey, Cleveland, O.

EXECUTIVE COMMITTEE, 1916-1917: Edward N. Calisch, Richmond, Va.; Henry Cohen, Galveston, Tex.; Gotthard Deutsch, Cincinnati, O.; Hyman G. Enelow, N. Y. C.; Samuel Koch, Seattle, Wash.; Isaac Landman, Far Rockaway, N. Y.; Julian Morgenstern, Cincinnati, O.; William Rosenau, Baltimore, Md.; Joseph Stolz, Chicago, Ill.; Horace J. Wolf, Rochester, N. Y.

COUNCIL OF JEWISH WOMEN

Org. Sept., 1893. OFFICE: 3437 Paseo, Kansas City, Mo.

Seventh Triennial Convention, Dec., 1914, New Orleans, La.

Sections, 82; Junior Auxiliaries, 20.

The work of the Council is conducted under the following Committees: Religion, Religious Schools, Philanthropy, Junior Auxiliaries, Reciprocity, Peace and Arbitration, Education, Purity of the Press, and a National Department of Immigrant Aid with office in New York City, 242 E. Bway. Chairman, Helen Winkler.

The National body supports a Department of Immigrant Aid, and the Sections engage in religious, philanthropic, and educational work.

OFFICERS: Pres., Janet Simons Harris (Mrs. Nath.), 114 South Av., Bradford, Pa.; First Vice-Pres., Mrs. Eli Hertzberg, San Antonio, Texas; Second Vice-Pres., Rose Brenner, Brooklyn, N. Y.; Treas., Jenny K. Herz (Mrs. Leo H.), New Haven, Conn.; Rec. Sec., Mrs. Harry Glicksman, New Haven, Conn.; Ex. Sec., Mrs. Ernestine B. Dreyfus, 3437 Paseo, Kansas City, Mo.

DIRECTORS: (1911-1917) Mrs. S. M. Blumauer, Portland, Ore.; Mrs. Nathan Glauber, N. Y. C.; Mrs. Otto Kempner, Brooklyn, N. Y.; Mrs. Paul Kessel, Kansas City, Mo.; Mrs. Max Thalheimer, Syracuse, N. Y.; (1914-1920) Mrs. Richard D. Bakrow, Louisville, Ky.; Mrs. Frederick A. Johnson, Pittsburgh, Pa.; Mrs. D. E. Levy, Norfolk, Va.; Mrs. Max Margolis, Philadelphia, Pa.; Mrs. Bernard E. Pollak, Cincinnati, O.

COUNCIL OF YOUNG MEN'S HEBREW AND KINDRED ASSOCIATIONS

Org. Nov., 1913. OFFICE: 31 Union Square West, New York City

Second Annual Convention, Nov. 10-12, 1916, New York City.

Societies, 300.

PURPOSE: To promote the religious, intellectual, physical, and social well-being and development of Jewish young men and women, and to that end to stimulate the organization, in the several States and Territories of the United States and in the Dominion of Canada, of Young Men's Hebrew Associations, to assist, advise, and encourage such associations when formed; to further the correlation of their activities and the mutual interchange of the advantages which they afford, and to co-operate with other corporations or associations conducted under Jewish auspices.

OFFICERS: Pres., Julian W. Mack, Chicago, Ill.; Treas., I. Lehman; Sec., Felix M. Warburg, 52 William, N. Y. C.

BOARD OF TRUSTEES: Cyrus Adler, Phila., Pa.; Adolph Lewisohn, N. Y. C.; Julian W. Mack, Chicago, Ill.; Jacob H. Schiff, and Herbert N. Straus, N. Y. C.

BOARD OF MANAGERS: I. W. Bernheim, Louisville, Ky.; Alfred M. Cohen, Cincinnati, O.; David A. Ellis, Boston, Mass.; Harry Fischel, Samuel Greenbaum, N. Y. C.; Isaac Hassler, Phila., Pa.; Irving Lehman, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Julian W. Mack, Chicago, Ill.; Louis Marshall, N. Y. C.; Jacob Newman, New Orleans, La.; Max C. Sloss, San Francisco, Cal.; Mrs. Israel Unterberg, Felix M. Warburg, N. Y. C.; A. Leo Weil, Pittsburgh, Pa.

COMPTROLLER: Miss H. B. Lowenstein, N. Y. C.

ADVISORY BOARD: Samson Benderly, I. Edwin Goldwasser, M. M. Kaplan, J. L. Magnes, all of N. Y. C.

DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Inc. May 20, 1907. Broad and York, Philadelphia, Pa.

Incorporated in State of Pennsylvania.

Invested funds June, 1917, amount to \$888,540.34.

LIBRARY: Volumes and pamphlets, 17,500.

OFFICERS: Pres., Cyrus Adler; Vice-Pres., Mayer Sulzberger; Treas., Oscar B. Teller; Sec., Ephraim Lederer, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and Harry Friedenwald, Baltimore, Md.; Louis Gerstley, William B. Hackenburg, Phila., Pa.; Louis Marshall, N. Y. C.; Simon Miller, Horace Stern, Phila., Pa.; Oscar S. Straus, N. Y. C.; Edwin Wolf, Phila., Pa.

FACULTY: Pres., Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins); Professor in charge of the Biblical Department, Max L. Margolis (M. A., Ph. D., Columbia); Professor in charge of the Rabbinical Department, Henry Malter (Ph. D., Heidelberg); Instructor Department of Cognate Languages, Jacob Hoschander (Ph. D., Marburg); Instructor Historical Department, Abraham A. Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Instructor Biblical Department and Assistant Librarian, Joseph Reider (B. A., College of the City of New York; Ph. D., Dropsie College); Instructor Talmud and Arabic, B. Halper (M. A., London; Ph. D., Dropsie College); Resident Lecturer in Jewish Jurisprudence and Institutes of Government, Hon. Mayer Sulzberger (LL. D., Jefferson, Temple; H. L. D., Jewish Theological Seminary of America).

EASTERN COUNCIL OF REFORM RABBIS

Org. Apl. 22, 1912. OFFICE: 1093 Sterling Place, Brooklyn, N. Y.

Ninth Semi-annual Assembly, Apl. 30-May 2, 1916, New York City.

Members, 46.

PURPOSE: To offer a reaffirmation of the members' faith in the permanent character and value to Israel and to the world of Liberal or Reform Judaism.

OFFICERS: Pres., Joseph Silverman; Vice-Pres., Rudolph Grossman; Treas., Joseph Gorfinkel; Sec., Max Raisin, 1093 Sterling Place, Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Rudolph Grossman, Maurice H. Harris, Nathan Krass, Clifton H. Levy, David Levy, Alexander Lyons, F. de Sola Mendes, Isaac S. Moses, Max Reichler, Stephen S. Wise, all of Greater New York; Charles Rubenstein, Baltimore, Md.

EDUCATIONAL LEAGUE FOR THE HIGHER EDUCATION OF ORPHANS

Org. 1896. OFFICE: Jewish Orphan Asylum, Cleveland, O.

Twenty-first Annual Meeting; Jan. 14, 1917, Cleveland, O.

Members, 2124.

OFFICERS: Vice-Pres., Sidney E. Pritz, Cincinnati, O.; Hon. Vice-Pres., Nathan Cohn, Tenn.; Jacob Furth, Mo.; Adolph Freund, Mich.; Milton R. Hart, Ill.; Sol. S. Kiser, Ind.; Louis S. Levi, Southern Ohio; Max S. Schayer, Colo.; Simon Wolf, District of Columbia; Treas., S. Wolfenstein, Cleveland, O.; Sec., Eugene E. Wolf, Engineer's Bldg., Cleveland, O.

GOVERNORS: Adolf Kraus, Pres. I. O. B. B.; A. B. Seelenfreund, Sec. I. O. B. B.; and as ex-officio members of the Board, the officers and members

of the Executive Committee of the I. O. B. B.; Myrtle W. Baer, Milwaukee, Wis.; Alfred A. Benesch, Cleveland, O.; Mrs. S. R. Feil, Omaha, Neb.; Edna Goldsmith, Cleveland, O.; Moses J. Gries, Cleveland, O.; Grace Grossman, Youngstown, O.; Edgar A. Hahn, Cleveland, O.; Mrs. Michael Heller, Cleveland, O.; D. Huebsch, Cleveland, O.; Mrs. Sigmund Joseph, Cleveland, O.; Samuel J. Kornhauser, Cleveland, O.; Fred Lazarus, Jr., Columbus, O.; Meyer Lovitch, Scranton, Pa.; Joseph A. Magnus, Cincinnati, O.; M. J. Mandelbaum, Cleveland, O.; Gerald J. May, Detroit, Mich.; Mrs. Jacob Ottenheimer, Cincinnati, O.; A. Peskind, Cleveland, O.; Sidney E. Pritz, Cincinnati, O.; Anna C. Roth, Toledo, O.; Joseph Schonthal, Columbus, O.; Pansy Schlossman, Chicago, Ill.; E. A. Schwarzenberg, Cleveland, O.; Harry Simon, St. Louis, Mo.; I. S. Stern, Madison, Ind.; David Sternberg, Memphis, Tenn.; A. Weinstein, Fort Wayne, Ind.; Eugene F. Westheimer, St. Joseph, Mo.

FEDERATED ZIONIST SOCIETIES OF THE MIDDLE WEST

Org. Oct. 25, 1898. OFFICE: 1613 Ashland Blk., Chicago, Ill.

Twentieth Annual Convention, Dec. 31, 1916-Jan. 3, 1917, Minneapolis and St. Paul, Minn.

Societies, 91.

Affiliated with the Federation of American Zionists.

OFFICERS: Hon. Pres., Julian W. Mack, Chicago, Ill.; Pres., Max Shulman; Vice-Pres., Samuel Ginsburg, Chicago, Ill.; H. M. Kallen, Madison, Wis.; C. David Matt, Minneapolis, Minn.; Hugo Pam, Chicago, Ill.; I. S. Sheinfeld, Milwaukee, Wis.; Treas., B. Horwich; Sec., S. A. Hoffman, 1613 Ashland Blk., Chicago, Ill.; Chairman Executive Committee, Leon Zolotkoff, Chicago, Ill.

FEDERATION OF AMERICAN ZIONISTS

Org. 1897. OFFICE: 44 E. 23d, New York City

Twentieth Annual Convention, June 24-28, 1917, Baltimore, Md.

Number of Shekel-payers, 80,000. Members, 21,357.

Societies, 220; Camps of Order Sons of Zion, 85; Gates of Order Knights of Zion, 99; Hadassah Chapters, 43.

The Federation issues leaflets, pamphlets, etc. Also *Maccabwan*, a monthly, in English; *Dos Yiddishe Folk*, a weekly, in Yiddish; and *Young Judean*.

OFFICERS: Pres., Harry Friedenwald, Baltimore, Md.; Chairman of Executive Committee, Louis Lipsky; Treas., Louis Robison.

EXECUTIVE COMMITTEE: S. Abel, M. L. Avenir, Reuben Brainin, Israel B. Brodie, Charles A. Cowen, Mrs. Joseph Fels, Israel Friedlaender, Abr. Goldberg, Hisch Masliansky, S. M. Melamed, David de Sola Pool, M. Rothenberg, Bernard A. Rosenblatt, Alice L. Selisberg, Henrietta Szold. Also two members of the Order Sons of Zion and of the Federated Zionist Societies of the Middle West.

FEDERATION OF JEWISH FARMERS OF AMERICA

Org. Jan. 20, 1909. OFFICE: 174 Second Av., New York City

Eighth Annual Convention, Nov. 27-Dec. 2, 1916, New York City.

Members, 1235.

Societies, 59.

PURPOSE: To advance the interests of Jewish farmers.

OFFICERS: Ely Greenblatt, Botsford, Conn.; Vice-Pres., I. D. Wolf, Centerville Station, N. Y.; Sec., J. W. Pincus, 174 Second Av.; Treas., P. Abelson, 200 Fifth Av., N. Y. C.

EXECUTIVE COMMITTEE: Meyer Apple, Parksville, N. Y.; Louis Busker, Newtown, Conn.; Jos. H. Cohen, Woodbine, N. J.; Nathan Cohen, N. Y. C.; Harris Goldberg, Fallsburg, N. Y.; Solomon Grudin, Hightstown, N. J.; Morris A. Halprin, New Brunswick, N. J.; Jacob Horowitz, Attleboro, Mass.; Joseph Konner, Pinebrook, N. J.; A. M. Kuntz, Iselin, N. J.; Morris Levitt, Ellington, Conn.; Isaac Neleber, Colchester, Conn.; Louis Rosenblatt, Glenwild, N. Y.; Samuel Schindler, Hurleyville, N. Y.; Morris Seidman, Landsdale, Pa.; Adolf Tiger, Ferndale, N. Y.; Jacob Weiner, Ellenville, N. Y.; Maurice Wolf, Perrineville, N. J.

FEDERATION OF ORIENTAL JEWS OF AMERICA

Org. 1912. OFFICE: 356 Second Av., New York City

Third Annual Meeting, June 11, 1916, New York City.

Members, 1000.

Societies, 32.

PURPOSE: Americanization and betterment of condition of Oriental Jews.

OFFICERS: Pres., Joseph Gedalecia; Vice-Pres., Joseph Hakim, Sabatai Menachem, Jacques Varon; Treas., David Carasso; Sec., Albert J. Amateau. ADVISORY BOARD: Cyrus Adler, Phila., Pa.; Sadie American, Mrs. David J. Benoliel, Mrs. Victor Brenner, Abram I. Elkus, Leon Sanders, Max Senior, Leo Sulzberger, Edward Valensi, Jacques Valensi, Stephen S. Wise, N. Y. C.

FEDERATION OF ROUMANIAN JEWS OF AMERICA

Org. Mch. 8, 1908. OFFICE: 42 7th, New York City

Seventh Annual Convention, June 5, 1915, New York City.

Members, 40,000.

Branches, 50.

PURPOSE: To aid Roumanian Jews here and in Roumania.

OFFICERS: Hon. Pres., P. A. Siegelstein, 220 E. 12th; Pres., Charles I. Fleck; Vice-Pres., Moritz Graubard, Max Rubinger, and Herman Speier; Treas., B. Carneol; Sec., J. E. Braunstein, N. Y. C.

TRUSTEES: L. Eckstein, L. Nussinoff, and Wm. Schreiber.

DIRECTORS: H. Altbach, Mrs. S. Berkovitz, H. Birnbaum, H. Bookstaber, I. Braunstein, L. Eckstein, P. Ferester, Mrs. M. Fichman, Zlg. Fichman, Chas. I. Fleck, M. B. Friedman, Mrs. C. Glassberg, M. Glassberg, I. M. Glickman, C. Goldenthal, William Goodman, Harry Greenberg, Ph. Jaeger, A. Kindler, R. Koerner, E. Koffler, Joseph Koffler, Mrs. E. Kramer, S. Kramer, Max Marcus, M. Markowitz, B. Milberg, L. Nussinoff, J. Pocker, Mrs. S. Rosenthal, N. Rosenzweig, Chas. Rubinger, Max Rubinger, A. Schaffner, M. Schoenfeld, Sam Schwartz, Sigmund Schwartz, B. E. Siegelstein, Leonard A. Snitkin, S. Solomonidi, H. Speier, B. Stein, N. Vladinger, J. Weltzner.

HADASSAH

THE WOMEN'S ZIONIST ORGANIZATION

Org. 1912. OFFICE: 44 E. 23d, New York City

Fourth Annual Convention, June 25-27, 1917, Baltimore, Md.

Chapters, 43.

PURPOSE: In America, to foster Jewish ideals and make Zionist propaganda; in Palestine, to establish a system of District Visiting Nursing.

Affiliated with the Federation of American Zionists.

CENTRAL COMMITTEE: Sophia Berger, Mrs. A. H. Fromenson, Mrs. Richard Gottheil, Lotta Levensohn, Mrs. B. A. Rosenblatt, Jessie E. Sampter, Alice L. Seligsberg, Nellie Straus, Henrietta Szold.

HAI RESH FRATERNITY

Org. July, 1907. OFFICE: St. Joseph, Mo.

Ninth Annual Conclave, Dec. 26-31, 1916, Twin Cities (St. Paul-Minneapolis), Minn.

Members, 300.

Chapters, 22.

OFFICERS: Council Chief, Carl W. Koch, Cleveland, O.; Council Prophet, Milton A. Lowenberg, St. Joseph, Mo.; Council Scribe Regent, Aaron M. Weitzenhoffer, Blackwell, Okla.; Council Installer, James L. Schwab, St. Louis, Mo.; Council Editor, Raymond H. Saal, New Orleans, La.; Council Historian, Sidney Schwenger, Milwaukee, Wis.; Fraternity Historian, Leon S. Schembeck, St. Joseph, Mo.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY
OF AMERICA

OFFICE: 229-231 East Broadway, New York City

An amalgamation of the Hebrew Sheltering House Association, organized Nov., 1888, and the Hebrew Immigrant Aid Society, organized 1901.

Twenty-eighth Annual Convention, Feb. 28, 1917, New York City.

Members, 69,448.

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the various ports in the United States, to provide them with temporary assistance, to prevent them from becoming public charges, to discourage their settling in congested cities, to encourage them to follow agricultural pursuits, to prevent ineligible from immigrating to the United States, to foster American ideals, and to instill in them a knowledge of American history and institutions, and to make better known the advantages of desirable immigration.

OFFICERS: Hon. Pres., Nathan Hutkoff; Pres., Leon Sanders, N. Y. C.; Vice-Pres., Isaac Heller, Boston, Mass.; Leon Kamaiky, N. Y. C.; Louis Edward Levy, Philadelphia, Pa.; Max Meyerson, Newark, N. J.; Leo S. Schwabacher, Seattle, Wash.; Israel Silberstein, Baltimore, Md.; Harry K. Wolff, San Francisco, Cal.; Treas., Harry Fischel, N. Y. C.; Hon. Sec., John L. Bernstein; General Manager, Jacob R. Fain, N. Y. C.

ADVISORY BOARD: Reuben Arkush, N. Y. C.; Isaac W. Bernheim, Louisville, Ky.; Abram I. Elkus, N. Y. C.; Moses Fraley, St. Louis, Mo.; Max J. Kohler, N. Y. C.; Adolph Kraus, Chicago, Ill.; Julian W. Mack, Chicago, Ill.; Louis Marshall, N. Y. C.; Martin A. Meyer, San Francisco, Cal.; Jacob H. Schiff, Isaac N. Seligman, N. Y. C.; Ben Selling, Portland, Ore.; Lucius L. Solomons, San Francisco, Cal.; Oscar S. Straus, N. Y. C.; Mayer Sulzberger, Philadelphia, Pa.; Rev. Dr. Stephen S. Wise, N. Y. C.; Simon Wolf, Washington, D. C.

BOARD OF DIRECTORS: Morris Asofsky, B. B. Berkowitz, Herman Bernstein, John L. Bernstein, Henry G. Bralower, H. Brightman, Abel Cooper, Harry Fischel, Isaac Friedkin, Adolph Held, Isaac Heller, Phillip Hersh, I. Hershfield, Nathan Hutkoff, Ph. Jaches, Mrs. Leon Kamaiky, Leon Kamaiky, Louis Edward Levy, H. Linetzky, A. Lubarsky, Joseph S. Marcus, H. Masliansky, Samuel Mason, Jacob Massel, Max Meyerson, Leon H. Moisseiff, M. H. Phillips, Nathan Roggen, A. Rosenblatt, Leon Sanders, E. Sarasohn, Leo S. Schwabacher, Israel Shapiro, B. Shelvin, Israel Silberstein, Harry K. Wolff.

For Baltimore, Md.: Benjamin Beck, M. Henry Goldstone, Adolph Kres.

For Boston, Mass.: M. Alman, Samuel Kabatchnik, Harris Poorvu.

For Philadelphia, Pa.: Jacob Ginsburg, Andrew Kaas, Howard S. Levy.

For San Francisco, Cal.: I. J. Ascheim, Martin A. Meyer, M. Spiegelman.

For Seattle, Wash.: Nathan Eckstein, Julius C. Lang, Henry C. Pickard.

HEBREW UNION COLLEGE

(See p. 353)

HISTADRUT IBRITH

Org. May 21, 1916. OFFICE: 44 E. 23d, New York City

First Annual Convention, Feb. 10-11, 1917, New York City.

Members, 1200.

Societies, 25.

PURPOSE: Hebrew language and literature.

OFFICERS: Pres., Sh. Levin, 610 W. 115th; Chairman of the Executive Committee, Leo Motzkin; Treas., A. Lubarsky; Sec., K. Whiteman, 216 Sumner Av., Bklyn., N. Y., and N. Kamenetzky, 1269 Fifth Av., N. Y. C.

EXECUTIVE COMMITTEE: M. Berlin, M. Bernstein, R. Brainin, W. Frishberg, B. Hirsh, M. Lipson, S. Lamport, B. Mossensohn, S. M. Melamed, M. Sheinkin, Zewi Sharfstein.

INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 1228 Tribune Bldg., Chicago, Ill.

Tenth Quinquennial Convention, May 2, 1915, San Francisco, Cal.

Members, 40,083.

Lodges, 442 (in North America, Europe, Asia, and Africa).

Districts, 11 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHAN'S HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; CLEVELAND JEWISH ORPHAN ASYLUM, Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS, at Kalamazoo, Mich., and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich.; Trenton, N. J.; Sharon Pa., and Madison, Wis.; B'NAI B'RITH ORPHANAGE, at Erie, Pa.; LEO N. LEVI HOSPITAL, Hot Springs, Ark.

OFFICERS: Pres., Adolf Kraus, Chicago, Ill.; First Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Second Vice-Pres., Archibald A. Marx, New Orleans, La.; Treas., Jacob Furth, St. Louis, Mo.; Sec., Alex. B. Seelenfreund, Chicago, Ill.

EXECUTIVE COMMITTEE: Simon Wolf, Washington, D. C.; Charles Hartman, N. Y. C.; E. N. Calisch, Richmond, Va.; Philip Stein, Chicago, Ill.; Berthold Timendorfer, Berlin, Germany; Adolphe Stern, Bucharest, Roumania; Sol. Ehrmann, Vienna, Austria; J. Niego, Constantinople, Turkey.

DISTRICTS: I. Org. 1851. Lodges, 48. Territory: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, Vermont, and Eastern Canada. Sec., B. M. Kaplan, 2307 Broadway, N. Y. C.

II. Org. 1852. Lodges, 39. Territory: Colorado, Indiana, Kansas, Kentucky, Missouri, New Orleans, and Ohio. Sec., Victor Abraham, 504 St. Paul Bldg., Cincinnati, O.

III. Org. 1860. Lodges, 45. Territory: Delaware, New Jersey, Pennsylvania, and West Virginia. Sec., Louis Sulzbacher, 421 Mills Av., Braddock, Pa.

IV. Org. 1863. Lodges, 24. Territory: Arizona, California, Idaho, Montana, Nevada, Oregon, Utah, Washington, Wyoming, and British Columbia. Sec., I. J. Ascheim, 149 Eddy, San Francisco, Cal.

V. Org. 1867. Lodges, 20. Territory: Florida, Georgia, Maryland, North Carolina, South Carolina, Virginia, and District of Columbia. Sec., George Solomon, 1516 Drayton, Savannah, Ga.

VI. Org. 1868. Lodges, 46. Territory: Illinois, Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, Wisconsin, Manitoba, Ontario, and Alberta, Can. Sec., A. B. Seelenfreund, 1228 Tribune Bldg., Chicago, Ill.

VII. Org. 1873. Lodges, 79. Territory: Alabama, Arkansas, Louisiana, Mississippi, Tennessee, Texas, and Indian Territory. Sec., M. M. Goldman, Whitney Central Bldg., New Orleans, La.

INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 7th, New York City

Thirty-first Annual Convention, June 3, 1917, Atlantic City, N. J.

Members, 206,550.

Lodges, 775.

OFFICERS: Grand Master, Leon Sanders, 217 Broadway; First Deputy Grand Master, Gustave Hartman, N. Y. C.; Second Deputy Grand Master, Abr. Roosov, Boston, Mass.; Grand Sec., M. L. Hollander, 37 7th; Grand Treas., David Goldberg, N. Y. C.; Endowment Treas., Max Verschleisser; Counsel to the Order, Adolph Stern.

INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 25, 1905. OFFICE: 512 S. 5th, Philadelphia, Pa.

Thirteenth Convention, June 17, 1917, Atlantic City, N. J.

Members, 54,360.

Lodges, 371.

OFFICERS: Past Grand Master, Solomon C. Kraus; Grand Master, Louis S. Rubinsohn, Phila., Pa.; First Deputy Grand Master, S. R. Schultz, N. Y. C.; Second Deputy Grand Master, A. S. Kanengieser, Newark, N. J.; Third Deputy Grand Master, Morris Robinson, Providence, R. I.; Fourth Deputy Grand Master, Wm. Weinblatt, Baltimore, Md.; Fifth Deputy Grand Master, Herman P. Koppleman, Hartford, Conn.; Sixth Deputy Grand Master, Max Epstein, Pittsburgh, Pa.; Seventh Deputy Grand Master, Frank S. Miller, Chicago, Ill.; Grand Sec., Martin O. Levy; Assistant Sec., Adolph Rosenblum; Grand Treas., I. Rosenbaum; Endowment Treas., H. Braslavsky; Counsellor of the Order, Joseph L. Kun, Phila., Pa.

INDEPENDENT ORDER SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 21 W. 124th, New York City

Ninth Quinquennial Convention, May 12, 1912, Rochester, N. Y.

Triennial Convention, May 23, 1915, Atlantic City, N. J.

Members (Jan. 1, 1917), 7484.

Lodges, 80.

Districts, 2.

OFFICERS: Grand Master, Solon J. Liebeskind; First Deputy Grand Master, Henry Jacobs; Second Deputy Grand Master, Benjamin H. Wasserman, N. Y. C.; Third Deputy Grand Master, Adolph Pike, Chicago, Ill.; Grand Sec., Abraham Hafer, 21 W. 124th; Grand Treas., Benj. Blumenthal; Counsel to the Order, M. B. Blumenthal, N. Y. C.; Chairman Committee on Death Benefit Claims, Samuel Sturtz.

EXECUTIVE COMMITTEE: M. Angelo Elias, Joseph I. Hartenstein, Louis Hess, Jacob A. Hirschman, Henry Lipsky, Benjamin Nagelschmidt, Mayer D. Rosenbach, Henry V. Rothschild, Edward Schulhof, Henry E. Stern, Herman Stiefel, Emil Tausig, Morris A. Weinberg.

DISTRICTS: I. Territory: Connecticut, Massachusetts, New Jersey, New York, and Rhode Island. II. Territory: Illinois, Kansas, Minnesota, Missouri, and Wisconsin.

INDEPENDENT ORDER SONS OF BENJAMIN

Org. Dec. 23, 1877. OFFICE: 953 Third Av., New York City

Twenty-sixth Annual Convention, Feb. 20, 1917, New York City.

Members, 742. Underwritten by Metropolitan Life Insurance Company. Lodges, 18.

OFFICERS: Grand Master, Julius Gumpert; First Deputy Grand Master, Myer L. Seixas, N. Y. C.; Second Deputy Grand Master, Jacob Hyman, Boston, Mass.; Grand Sec., Louis B. Franklin; Grand Treas., Theodore Katz, N. Y. C.; Chairman on Finance, Abraham Frankel; Chairman on Mortuary Fund, Joseph Marmorstein; Chairman on Appeals, Leopold Fuchs; Counsel to the Order, M. Angelo Elias, N. Y. C.

INDEPENDENT ORDER SONS OF ISRAEL

Org. May 29, 1913. OFFICE: 47 Mt. Vernon, Boston, Mass.

Fourth Annual Convention, June 17-19, 1917, Boston, Mass.

Members, 5000.

Lodges, 50.

PURPOSE: Fraternity and Disability Benefits.

OFFICERS: Grand Master, Henry H. Levenson, Boston, Mass.; First Deputy Grand Master, Jacob Rosenberg, Boston, Mass.; Second Deputy Grand Master, Maurice Kronik; Third Deputy Grand Master, Harry Rubin; Fourth Deputy Grand Master, Joseph Berman; Fifth Deputy Grand Master, Max Freedman; Grand Treas., Joseph Kirshen; Grand Sec., Robt. Silverman, Boston, Mass.

DIRECTORS: Tobias Berman, Harry Cohen, Louis Ellenbogen, Joseph L. Rogers, Jacob Sperber.

INDEPENDENT ORDER OF TRUE SISTERS

(UNABHÄNGIGER ORDEN TREUE SCHWESTERN)

Org. Apl. 21, 1846. OFFICE: 317 W. 139th, New York City

One hundred and twenty-sixth Semi-Annual, or sixty-seventh Annual Session of the Grand Lodge, May 22, 1917, New York City.

Members, 5978.

Lodges, 22.

Publishes a monthly, *Ordens Echo*. Editor, Bianca B. Robitscher.

OFFICERS (for May, 1917 to May, 1919): Grand Monitress, Mrs. Flora H. Fischlowitz; Grand Pres., Mrs. Emma Schlesinger; Grand Vice-Pres., Mrs. Leopoldine Schwarzkopf; Grand Sec., Mrs. Bianca B. Robitscher, 317 W. 139th; Grand Financial Sec., Mrs. Fanny M. Marx; Grand Treas., Mrs. Rosalie A. Eisner; Grand Mentor, Mrs. Julia Levy; Grand Warden, Mrs. Juliet B. Horowitz.

INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 1127 Blue Island Av., Chicago, Ill.

Fourth Biennial Convention, Aug. 20, 1916, Buffalo, N. Y.

Members (Jan. 1, 1917), 17,924.

Lodges, 148.

OFFICERS: Grand Master, Max Levy, 526 Walnut, Cincinnati, O.; Vice-Grand Masters: Leo Wolfson, N. Y. C.; G. Roth, St. Louis, Mo.; S. Nosovitzky, Detroit, Mich.; M. Sack, Phila., Pa.; H. Lyons, Los Angeles, Cal.; First Deputy Grand Master, H. M. Barnett, Chicago, Ill.; Second Deputy

Grand Master, D. Steiner, Youngstown, O.; Third Deputy Grand Master, M. Bernstein, N. Y. C.; Grand Sec., I. Shapiro, 1127 Blue Island Av.; Grand Endowment Treas., Jacob Schwartz; Grand General Fund Treas., D. Arkin; Grand Counsellor, Wm. A. Jones, Chicago, Ill.

INDUSTRIAL REMOVAL OFFICE

Org. 1900. OFFICE: 174 Second Av., New York City
Fifteenth Annual Meeting, Mch. 6, 1916, New York City.
Agencies, 245.

OFFICERS AND BOARD OF DIRECTORS: Chairman, Reuben Arkush; Vice-Chairman, Alfred Jaretzki; Sec., Nathan Bijur; Eugene S. Benjamin, N. Y. C.; Jacob Furth, St. Louis, Mo.; Max Senior, Cincinnati, O.; Lucius L. Solomons, San Francisco, Cal.; Cyrus L. Sulzberger, N. Y. C.
ASSISTANT MANAGER: Isidore Frank.

INTERCOLLEGIATE MENORAH ASSOCIATION

Org. Jan. 2, 1913. OFFICE: 600 Madison Av., New York City
Fifth Annual Convention, Dec., 1916, Minneapolis, Minn.
Members, 4000.
Societies, 55.
PURPOSE: The study and advancement in American Universities of Jewish culture and ideals.

OFFICERS: Chancellor, Henry Hurwitz, 600 Madison Av., N. Y. C.; Pres., I. Leo Sharfman, Ann Arbor, Mich.; Vice-Pres., Benjamin Levinson, New Haven, Conn.; Harry W. Davis, Minneapolis, Minn.; Rosalind Magnes, N. Y. C.; Treas., Bernard J. Reis, N. Y. C.; Sec., Chas. K. Feinberg, N. Y. C.

INTERCOLLEGIATE ZIONIST ASSOCIATION OF AMERICA

Org. June 24, 1915. OFFICE: 1029 Madison Av., Baltimore, Md.
Second Annual Convention, June, 1916, Philadelphia, Pa.
PURPOSE: To study and to promote the Zionist movement, especially in American Colleges and Universities.
OFFICERS: Pres., Jonas Friedenwald, Baltimore, Md.; Vice-Pres., Benjamin Levinson, New Haven, Conn.; Martin Feinstein, Ann Arbor, Mich.; Louis H. Nachamofsky, New Haven, Conn.; Treas., Pincus Berditcheff, Philadelphia, Pa.; Sec., A. B. Makover, Baltimore, Md.
GOVERNING COUNCIL: The Officers, and Felix Frankfurter, Cambridge, Mass.; Richard Gotthell, N. Y. C.; Horace M. Kallen, Madison, Wis.; Julian W. Mack, Chicago, Ill.

JEWISH ACADEMICIANS OF AMERICA

Org. Aug. 21, 1916. OFFICE: 125 E. 85th, New York City
Members, 24.
PURPOSE: To promote constructive scholarship, to elucidate the truths and principles of Judaism in the light of modern thought, and to apply the methods of modern science toward the solution of ritual problems.
OFFICERS: Chairman of Executive Committee, Bernard Revel, 9-11 Montgomery; Treas., E. D. Friedman, 74 E. 91st.; Sec., Solomon T. H. Hurwitz, 217 E. 69th, N. Y. C.
EXECUTIVE COMMITTEE: Georges Bacarat, Bernard Drachman, J. D. Eisenstein, N. Y. C.; Nathan Isaacs, 3305 Burnet Av., Cincinnati, O.; Henry Keller, N. Y. C.; David I. Macht, Baltimore, Md.; Meyer Waxman, Albany, N. Y.

JEWISH AGRICULTURAL AND INDUSTRIAL AID SOCIETY

Org. Jan. 23, 1900. OFFICE: 174 Second Av., New York City

Seventeenth Annual Meeting, Feb. 6, 1917, New York City.

PURPOSE: The encouragement of farming among Jewish immigrants in the United States.

ACTIVITIES: Maintains agricultural bureau of information and advice; assists Jewish immigrants to become farmers by helping them to find suitable farms and by loans on favorable terms; loans money to Jewish farmers who require financial assistance; maintains Farm Labor Bureau for the placing out of Jewish young men as farm laborers.

Publishes *The Jewish Farmer*, a monthly agricultural paper, in Yiddish; maintains itinerant agricultural instructors to lecture to farmers on agricultural topics, conduct demonstrations on their own farms, and organize the farmers into associations for their material, educational, social, and religious advancement; grants free scholarships at agricultural colleges to children of Jewish farmers.

WORK DONE SINCE ORGANIZATION: Farm loans, 4100, to 3425 farmers, amounting to \$2,330,091.77; organized 19 credit unions, the first co-operative agricultural credit banks on American soil; was instrumental in the organization of the Federation of Jewish Farmers of America with 58 constituent farmers' associations and a total membership of about 1500; assisted in organizing a Co-operative Fire Insurance Company and other co-operative enterprises among Jewish farmers.

WORK IN 1916: Farm loans, 386, to 423 farmers, amounting to \$229,827.88; farm loans outstanding (Dec. 31, 1916), \$977,423.70; loans to credit unions, 21, amounting to \$20,500; farm labor positions secured, 1466; scholarships granted, 15.

OFFICERS: Pres., Alfred Jaretski; Vice-Pres., Percy S. Straus; Treas., Solomon G. Rosenbaum; Sec., Cyrus L. Sulzberger, N. Y. C.

DIRECTORS: The Officers, and Eugene S. Benjamin, N. Y. C.; Jacob G. Lipman, New Brunswick, N. J.

ACTING GENERAL MANAGER: Gabriel Davidson.

JEWISH AGRICULTURAL EXPERIMENT STATION

Org. Mch. 20, 1910. OFFICE: 356 Second Av., New York City

OFFICERS: Pres., Julius Rosenwald, Chicago, Ill.; Vice-Pres., Louis Marshall; Treas., Samson Lachman; Hon. Sec., Henrietta Szold, 2 Pinehurst Av., N. Y. C.

TRUSTEES: Cyrus Adler, Samuel S. Fels, Phila., Pa.; Samson Lachman, N. Y. C.; Julian W. Mack, Chicago, Ill.; J. L. Magnes, Louis Marshall, N. Y. C.; Milton J. Rosenau, Boston, Mass.; Julius Rosenwald, Chicago, Ill.; Nathan Straus, N. Y. C.

MANAGING DIRECTOR: Aaron Aaronsohn, Haifa, Palestine.

JEWISH CHAUTAUQUA SOCIETY

Org. Apl. 29, 1893. OFFICE: 135-6 Stephen Girard Bldg., 21 S. 12th, Philadelphia, Pa.

Twenty-sixth Annual Assembly, Dec. 22-27, 1916, New Orleans, La. Members, 4000.

Circles, 82.

OFFICERS: Chancellor, Henry Berkowitz, Phila., Pa.; Vice-Chancellor, Wm. Rosenau, Baltimore, Md.; Pres., Abraham I. Elkus, N. Y. C.; Vice-Pres., Oscar Loeb; Treas., Emil Selig, Phila., Pa.; Sec., Jeannette Miriam Goldberg, Jefferson, Tex.

BOARD OF TRUSTEES: Mrs. David Amram; Corinne B. Arnold, Phila., Pa.; Henry Castleburg, Baltimore, Md.; Israel Cowen, Chicago, Ill.; Wm. Fineschreiber, Memphis, Tenn.; Arthur A. Fleisher, Walter Fox, Phila., Pa.; Lee K. Frankel, N. Y. C.; Perry Frankel, Phila., Pa.; Jacob Goldbaum, Phila., Pa.; Julius M. Goldenberg, Baltimore, Md.; Adolph Lewisohn, N. Y. C.; Emil Mayer, St. Louis, Mo.; Martin A. Meyer, San Francisco, Cal.; Tobias Schanfarber, Chicago, Ill.; Jacob H. Schiff, N. Y. C.; Abram Simon, Washington, D. C.; Horace Stern, Phila., Pa.

HONORARY MEMBERS: Jacob Gimbel, Wm. B. Hackenberg, Phila., Pa.; Mrs. Chas. Heidelberger, Atlantic City, N. J.; George W. Ochs, Phila., Pa.; Simon Wolf, Washington, D. C.

CORRESPONDENCE SCHOOL FACULTY: Wm. Rosenau, Dean, Baltimore, Md.; Henry Berkowitz, Phila., Pa.; Edward N. Calisch, Richmond, Va.; Julius H. Greenstone, Phila., Pa.; Isaac Landman, Ventnor, N. J.; Eugene H. Lehman, N. Y. C.; Martin A. Meyer, San Francisco, Cal.; Abram Simon, Washington, D. C.; David E. Weglein, Baltimore, Md.

JEWISH CONSUMPTIVES' RELIEF SOCIETY

Org. Jan. 2, 1904; Inc. June 25, 1904. OFFICE: 510-512 Kittredge Bldg., Denver, Colo.

Thirteenth Annual Meeting, June 3, 1917, Pittsburgh, Pa.

Contributors, 50,000. Income, 1916, \$127,368.57. Capacity, 150 beds. Auxiliary Societies, 11.

Publishes *The Sanatorium*.

OFFICERS: Pres., Philip Hillkowitz, 236 Metropolitan Bldg.; Vice-Pres., David Gross, A. Zederbaum, Mrs. I. J. Kolinsky; Treas., Nathan Striker; Sec., C. D. Spivak, 510-512 Kittredge Bldg., Denver, Colo.

TRUSTEES: Sol. Bloomgarden, S. L. Bresler, S. F. Disraelly, I. Finesilver, Morris Friedman, H. H. Frumess, Ed. Grimes, David Gross, Philip Hillkowitz, C. H. Kauvar, Mrs. I. J. Kolinsky, Goodman Levin, Max D. Neusteter, Louis Robinson, I. Rude, O. M. Shere, C. D. Spivak, B. Steinberg, Nathan Striker, Adolph Zederbaum, Denver, Colo.; Mrs. L. Bloch, N. Y. C., representing New York Ladies' Auxiliary; Mrs. Harry Crown, St. Louis, Mo., representing St. Louis Ladies' Auxiliary; Samuel Dorf, N. Y. C., representing Order Brith Abraham; and Leon Sanders, N. Y. C., representing Independent Order Brith Abraham.

NEW YORK OFFICE: Manager, I. Sectorsky, 230 Grand.

JEWISH NATIONAL WORKERS ALLIANCE OF AMERICA

Org. 1912. OFFICE: 89 Delancey, New York City

Fourth Annual Convention, Sept. 2-5, 1916, Detroit, Mich.

Members, 5200.

Branches, 109.

PURPOSE: Fraternal, Social, and Educational Order.

OFFICERS: Isaac A. Hurwitch, Vice-Pres., Joshua Gordon; Treas., David Plinski; Sec., Meyer L. Brown, 83 Delancey, N. Y. C.

EXECUTIVE COMMITTEE: The Officers and Ph. Gingold, D. Herlich, D. J. Klein, Robert Merlis, M. Mosheritzky, R. Plattrot, Samuel Siegel.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June 3, 1888. OFFICE: 1201 N. Broad, Philadelphia, Pa.

For the Report of the Twenty-ninth Year of The Jewish Publication Society of America, see p. 501, et. seq.

JEWISH SOCIALIST FEDERATION OF AMERICA (S. P.)

Org. Aug. 2, 1912. OFFICE: 175 E. Broadway, New York City
Third Annual Convention, May 26-31, 1917, New York City.
Members, 6000.

PURPOSE: Socialist and political agitation and organization of the Jewish Working Class.
Branches, 92.

OFFICERS: General Secretary, Max E. Lulow, 175 E. Bway.; Treas., J. B. Salutsky, 175 E. Bway, N. Y. C.

JEWISH SOCIALIST LABOR PARTY POALE ZION

Org. Dec., 1905. OFFICE: 266 Grand, New York City

Eleventh Annual Convention, Oct. 18, 1916, Boston, Mass.
Members, 5500.

Branches, 85.

PURPOSE: Organize and agitate socialist-Zionist principles.

OFFICERS: Treas., S. Siegel; Sec., H. Ehrenreich, 266 Grand, N. Y. C.

EXECUTIVE COMMITTEE: J. Applebaum, J. Ben Zvi, H. Berlin, S. Boncheck, B. Borochow, A. Chashin, J. Entin, H. Fineman, S. Goldstein, David Pinski, N. Syrkin, I. Zar, J. Zerabavel.

JEWISH SOCIALIST ORGANIZATION YOUNG POALE-ZION OF AMERICA

Org. Apl., 1915. OFFICE: 266 Grand, New York City

Second Annual Convention, Oct. 15, 1916, Boston, Mass.

Members, 1128.

Branches, 29.

PURPOSE: To educate the Jewish youth in a Jewish national social spirit.

OFFICERS: Pres., J. Entin; Sec., B. Ostrowsky; Treas., P. Cruzo.

EXECUTIVE COMMITTEE: I. Belkin, S. Boncheck, P. Cruzo, H. Ehrenreich, J. Entin, J. Friedman, L. Melzer, B. Ostrowsky.

JEWISH SOCIALIST-TERRITORIALIST LABOR PARTY OF AMERICA

Org. Feb. 3, 1906. OFFICE: 196 E. Broadway, New York City

Sixth Party Convention, Dec., 1916, Detroit, Mich.

Seventh Extraordinary Party Convention, May, 1917, New York City.

Members, 2000.

Branches and Groups, 38.

Publishes *Unser Wort*, monthly, New York, N. Y.

CENTRAL COMMITTEE: J. M. Budish, Mrs. Ch. Cohen, A. Glanz, J. Levin, M. Kaz, N. Y. C.; L. Talmi, M. Regalsky, N. Y. C.; Ch. Ziporin, Chicago, Ill.; Ph. Potash, Boston, Mass.; S. Rosenfeld, Detroit, Mich.; J. Gordin, Minneapolis, Minn.

SECRETARY: J. Levin, 196 E. Bway., N. Y. C.

JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. OFFICE: 531 W. 123d, New York City

Incorporated in State of New York. Invested funds, June, 1917, \$758.-490.03. Library: Printed volumes, 52,127; Manuscripts, 1807.

Thirteenth Biennial Meeting, March 24, 1912.

Twenty-fourth Commencement, June 3, 1917.

Graduates, Rabbinical Course, in 1917, 6.

Whole number of graduates, Rabbinical Course, 106.

Whole number of graduates, Teachers' Course, 128.

OFFICERS: Acting President, Cyrus Adler; Chairman Board of Directors, Louis Marshall; Hon. Sec., Sol. M. Stroock; Treas., Daniel Guggenheim, N. Y. C.

DIRECTORS: (for life) Daniel Guggenheim, Adolph Lewisohn, Louis Marshall, Jacob H. Schiff, Felix M. Warburg, N. Y. C.; Philip S. Henry, Asheville, N. C.; Cyrus Adler, Phila., Pa.; Mayer Sulzberger, Phila., Pa.; (term expiring 1918) Samuel Greenbaum, N. Y. C.; Chas. I. Hoffman, Newark, N. J.; Irving Lehman, Simon M. Roeder, Sol. M. Stroock, N. Y. C.; William Gerstley, Phila., Pa.; Harry Friedenwald, Baltimore, Md.; and David S. Ellis, Boston, Mass.

EXECUTIVE COMMITTEE: Chairman, Louis Marshall; Cyrus Adler, Daniel Guggenheim, Simon M. Roeder, Jacob H. Schiff, Mayer Sulzberger.

FACULTY: Acting President, Cyrus Adler, Ph. D. (Johns Hopkins); Sabato Morais Professor of Biblical Literature and Exegesis, Israel Friedlaender, Ph. D. (Strassburg); Professor of Talmud, Louis Ginzberg, Ph. D. (Heidelberg); Professor of History, Alexander Marx, Ph. D. (Königsberg); Professor of Homiletics, Mordecai M. Kaplan, M. A. (Columbia); Professor of Medieval Hebrew Literature, Israel Davidson, Ph. D. (Columbia); Professor of Codes, Moses Hyamson, B. A., LL. D. (University of London); Instructors, W. P. Kotkov and Morris D. Levine; Hazan and Instructor in Hazanut, Rev. Simon Jacobson; Instructor in Public Speaking, Walter H. Robinson.

LIBRARY STAFF: Librarian, Alexander Marx; Cataloguer, Israel Shapira; Assistant in Library, Phillip Abrahams.

REGISTRAR: Israel Davidson.

SECRETARY: Joseph B. Abrahams.

TEACHERS' INSTITUTE, 34 Stuyvesant Place. Principal, Mordecai M. Kaplan, 120 E. 93d. Instructors: Israel Friedlaender, History; Elias L. Solomon, Hebrew; Morris D. Levine; Joseph Bragin; Assistant Instructors: Leo Honor; Simon Ginzberg. Special Committee: Samuel Greenbaum, Chairman; Mordecai M. Kaplan, Irving Lehman, J. L. Magnes, Felix M. Warburg.

ALUMNI ASSOCIATION OF JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. July 4, 1901

Sixteenth Annual Meeting, July 12, 1917, New York City.

Members, 90.

OFFICERS: Pres., Max D. Klein, Phila., Pa.; Vice-Pres., Elias L. Solomon, N. Y. C.; Rec. Sec., Benj. A. Lichter, Far Rockaway, N. Y.; Cor. Sec., Reuben Kaufman, N. Y. C.; Treas., Israel Goldfarb, Brooklyn, N. Y.

EXECUTIVE COMMITTEE: A. Hershman, Detroit, Mich.; Charles I. Hoffman, Newark, N. J.; Phineas Israeli, Boston, Mass.; M. M. Kaplan, Jacob Kohn, N. Y. C.; A. A. Neuman, Phila., Pa.

KAPPA NU FRATERNITY

Org. Aug. 28, 1911. OFFICE: 549 Monroe Av., Rochester, N. Y.

Fifth Annual Convention, June 21-24, 1916, Rochester, N. Y.

Members, 105.

Chapters, 5.

PURPOSE: Social, intellectual brotherhood.
OFFICERS: Pres., Morris J. Moskowitz; Sec., Samuel H. Weinstein,
 549 Monroe Av.
EXECUTIVE COMMITTEE: Samuel Berger, Joshua Bernhardt, Baltimore,
 Md.; Joseph A. Lazarus, N. Y. C.; Morris Lazerson, Rochester, N. Y.;
 Nathaniel L. Sanow, Rochester, N. Y.; Abraham B. Solomon, Sayre, Pa.

THE MIZRAHI OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 86 Orchard, New York City
Fourth Annual Convention, May 16-21, 1917, Pittsburgh, Pa.
Organizations, 130.
Members, 15,000.
PURPOSE: Following the Zionist movement, based on the Basle program.
Fundamental principles: The land of Israel, for the people of Israel, guided
 by the law of Israel.
OFFICERS: Pres., Meyer Berlin; Vice-Pres., I. L. Festhman, S. Wilner;
 Treas., H. C. Isaacson; Sec., J. I. Bluestine, N. Y. C.
EXECUTIVE COMMITTEE: B. Abramowitz, St. Louis, Mo.; A. M. Ashin-
 sky, Pittsburgh, Pa.; N. H. Ebrin, Buffalo, N. Y.; E. Epstein, Chicago, Ill.;
 Wolf Gold, Bklyn., N. Y.; I. Gordon, Toronto, Can.; E. Inzelbuch, Bklyn.,
 N. Y.; M. Z. Margolies, New York City; S. Schaffer, Baltimore, Md.;
 S. Silber, Chicago, Ill.; S. Wilner, N. Y. C.

NATIONAL ASSOCIATION OF JEWISH SOCIAL WORKERS

Org. 1908. OFFICE: 356 Second Av., New York City
Ninth Annual Convention, June 3-6, 1917, Pittsburgh, Pa.
Members, 400.
PURPOSE: Exchange of ideas and better personal understanding of
 workers.
OFFICERS: Pres., Jacob Billikopf, Kansas City, Mo.; Vice-Pres., Julia I.
 Felsenthal, Minneapolis, Minn.; Sec.-Treas., Monroe M. Goldstein, N. Y. C.
EXECUTIVE COMMITTEE: Garfield A. Berlinsky, Montreal, Can.; Chas S.
 Bernheimer, Bklyn., N. Y.; David M. Bressler, N. Y. C.; Ernestine Heller,
 Chicago, Ill.; Maurice Hexter, Milwaukee, Wis.; Samuel B. Kaufman, In-
 dianapolis, Ind.; Julia Schonfeld, Pittsburgh, Pa.; Ralph A. Sonn, Atlanta,
 Ga.; Morris D. Waldman, N. Y. C.

NATIONAL CONFERENCE OF JEWISH CHARITIES IN THE UNITED STATES

Org. 1899. OFFICE: 411 W. Fayette, Baltimore, Md.
Ninth Biennial Convention, May 7-10, 1916, Indianapolis, Ind.
Members, 149 Societies.
OFFICERS: Pres., Aaron Cohen, Pittsburgh, Pa.; Vice-Pres., Jacob Billi-
 kopf, Kansas City, Mo.; Fred N. Butzel, Detroit, Mich.; J. K. Hexter,
 Dallas, Tex.; Sec., Louis H. Levin, 411 W. Fayette, Baltimore, Md.; Treas.,
 Bernard Greensfelder, St. Louis, Mo.; Field Sec., Boris D. Bogen, 803 Neave
 Bldg., Cincinnati, O.
EXECUTIVE COMMITTEE: Nathan Bijur, N. Y. C.; Julia Felsenthal,
 Minneapolis, Minn.; Morris M. Feuerlicht, Indianapolis, Ind.; Lee K.
 Frankel, N. Y. C.; Julius Goldman, New Orleans, La.; Bernard Greens-
 felder, St. Louis, Mo.; I. W. Hellman, San Francisco, Cal.; Max Herzberg,
 Philadelphia, Pa.; Jacob H. Hollander, Baltimore, Md.; Minnie F. Low,
 Julian W. Mack, Chicago, Ill.; Max Senior, Cincinnati, O.; Cyrus L. Sulz-
 berger, N. Y. C.

NATIONAL FARM SCHOOL

Inc. Apl. 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa.
OFFICE: 407 Mutual Life Bldg., Philadelphia, Pa.

Nineteenth Annual Meeting, Oct. 15, 1916, Farm School, Bucks Co., Pa.
Sixteenth Annual Graduation, Feb. 22, 1917.

Number of Graduates, 1917, 17.

Whole number of graduates, 220.

Members, 2500.

OFFICERS: Pres., Joseph Krauskopf, 4715 Pulaski Av., Germantown, Pa.; Vice-Pres., Harry B. Hirsh; Treas., Isaac H. Silverman; Sec., Miss E. M. Bellefield, 407 Mutual Life Bldg., Phila., Pa.

DIRECTOR: Bernhard Ostrolenk, Farm School, Pa.

EXECUTIVE BOARD: Herbert D. Allman, A. J. Bamberger, Hart Blumenthal, Henry Bronner, David Burpee, Adolph Eichholz, H. Felix, Morris Fleishman, Simon Friedberger, Daniel Gimbél, S. Grabfelder, J. H. Hinlein, H. B. Hirsh, Abraham Israel, M. A. Kaufmann, Alfred M. Klein, Bernard Kohn, Isaac Landman, Howard A. Loeb, Leon Merz, Louis Nusbaum, Barney Selig, J. N. Snellenburg, Eugene M. Stern, George Wheeler, John Zimmerman, Phila., Pa.

NATIONAL AUXILIARY BOARD: Louis I. Aaron, Pittsburgh, Pa.; Max A. Adler, Rochester, N. Y.; Daniel Alexander, Salt Lake City, U.; Mrs. Julius Andrews, Boston, Mass.; Henry Beer, New Orleans, La.; I. W. Bernheim, Louisville, Ky.; H. S. Binswanger, Richmond, Va.; Nathan Eckstein, Seattle, Wash.; Henry Frank, Natchez, Miss.; M. J. Freiberg, Cincinnati, O.; Bernard Ginsburg, Detroit, Mich.; Milton D. Greenbaum, Baltimore, Md.; A. Hirshheimer, La Crosse, Wis.; Alfred E. Kalter, Indianapolis, Ind.; I. B. Levy, Oklahoma City, Okla.; Jacob M. Loeb, Chicago, Ill.; J. E. Oppenheimer, Butte, Mont.; Edward E. Richard, Mobile, Ala.; Mrs. Morris Ripley, Denver, Colo.; Louis Schlesinger, Newark, N. J.; Abba H. Silver, Wheeling, W. Va.; Morris Stern, San Antonio, Tex.; David Sternberg, Memphis, Tenn.; Isaac M. Ullman, New Haven, Conn.; Eugene Warner, Buffalo, N. Y.; Morris Weil, Lincoln, Nebr.; Harris Weinstock, San Francisco, Cal.; Maurice Wertheim, N. Y. C.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Org. Jan. 22, 1913. OFFICE: 24 Carew Bldg., Cincinnati, O.

Second Biennial Meeting, Jan. 16-18, 1917, Baltimore, Md.

Societies, 168.

PURPOSE: Closer co-operation between the various Sisterhoods.

The work of the Federation is conducted under the following Committees: Co-operation, Religion, Religious Schools, Propaganda, Scholarships, Union Museum and Unlóngram.

OFFICERS: Pres., Mrs. Abram Simon, Washington, D. C.; Vice-Pres., Mrs. J. Walter Freiberg, Cincinnati, O.; Treas., Mrs. Israel Cowen, Chicago, Ill.; Sec., Mrs. Ben Loewenstein, Cincinnati, O.

EXECUTIVE COMMITTEE: The Officers, and Mmes. Israel Aaron, Buffalo, N. Y.; Max J. Brandenburger, Bklyn., N. Y.; Edgar M. Cahn, New Orleans, La.; Chas. Cohn, Nashville, Tenn.; B. M. Engelhard, Chicago, Ill.; Dan Frank, Boston, Mass.; Paul L. Godchaux, New Orleans, La.; Leon Goodman, Louisville, Ky.; Moses J. Gries, Cleveland, O.; Albert J. Johnson, New Haven, Conn.; Otto Kempner, Brooklyn, N. Y.; Kaufman Kohler, Cincinnati, O.; Joseph Krauskopf, Phila., Pa.; David Lefkowitz, Dayton, O.; H. H. Mayer, Kansas City, Mo.; Nathan J. Miller, N. Y. C.; Sol. Moses, Cleveland, O.; H. Oppenheimer, Baltimore, Md.; David Philipson, Cincinnati, O.; B. H. Printz, Youngstown, O.; T. Schanfarber, Chicago, Ill.; Robert F. Skutch, Baltimore, Md.; Maurice Steinfeld, St. Louis, Mo.; Harry Sternberger, Cincinnati, O.; Joseph Stolz, Chicago, Ill.; Louis Welt, Detroit, Mich.; Joseph Wiesenfeld, Baltimore, Md.; James Witkowsky, Chicago, Ill.; Leo Wolf, Wheeling, W. Va.; Louis Wolsey, Cleveland, O.

NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Av., Denver, Colo.

Sixteenth Annual Meeting, June 18, 1916, Denver, Colo.

Members, 20,000.

Patients treated, April 1, 1917, 3222.

OFFICERS: Pres., Samuel Grabfelder, Guarantee Trust Bldg., Atlantic City, N. J.; Vice-Pres., J. Walter Freiberg, Cincinnati, O.; Wm. S. Friedman, Denver, Colo.; David May, St. Louis, Mo.; Harmon August, N. Y. C.; Treas., Ben. Altheimer, New York, N. Y.; Sec., Mrs. S. Pisko, 3800 E. Colfax Av., Denver, Colo.

EXECUTIVE COMMITTEE: The Officers, and N. L. Dauby, Cleveland, O.; B. Flesher, Denver, Colo.; Sol. S. Kiser, Indianapolis, Ind.; Adolph Kraus, Chicago, Ill.; Louis D. Shoenberg, New York, N. Y.

NATIONAL JEWISH IMMIGRATION COUNCIL

Org. Mch. 5, 1911. OFFICE: 80 Maiden Lane, New York City

Delegates and members at large, 18.

Constituent societies, 10.

PURPOSE: General supervision of all work for Jewish immigrants at the seaports of the United States.

OFFICERS: Chairman, Abr. I. Elkus, 111 Broadway, N. Y. C.; Vice-Chairman, Max Mitchell, 76 Devonshire, Boston, Mass.

EXECUTIVE COMMITTEE: Chairman, Leon Sanders; Sec., D. M. Bressler, Abr. I. Elkus, Max J. Kohler, N. Y. C.; Louis H. Levin, Baltimore, Md.; Louis E. Levy, Phila., Pa.

MEMBERS AT LARGE: Nathan Bijur, Oscar S. Straus, N. Y. C.; Simon Wolf, Washington, D. C.

NATIONAL UNION OF JEWISH SHELTERING SOCIETIES

Org. July 30, 1911. OFFICE: 229-231 E. Broadway, New York City

Members, 36 communities.

PURPOSE: To help worthy wayfarers, put a check on habitual wanderers, and prevent wife-deserters from using the Hachnosos Orchim as a means of escape from family responsibilities.

OFFICERS: Pres., Leon Sanders, N. Y. C.; Vice-Pres., S. H. Brodsky, Newark, N. J.; Mrs. H. Finkelpearl, Pittsburgh, Pa.; A. Kress, Baltimore, Md.; M. Meyerowitz, Chicago, Ill.; Mendel Silber, Albuquerque, N. M.; Treas., Max Meyerson; Hon. Sec., I. Hershfield, N. Y. C.

EXECUTIVE BOARD: M. J. S. Abels, Altoona, Pa.; M. Blechshlager, Cincinnati, O.; Mrs. S. Bloch, Indianapolis, Ind.; M. J. Braude, Syracuse, N. Y.; S. H. Brodsky, Newark, N. J.; Henry J. Cohn, Richmond, Va.; A. Coll, Spokane, Wash.; A. Concors, N. Y. C.; Mrs. H. Finkelpearl, Pittsburgh, Pa.; I. Hershfield, N. Y. C.; Mrs. W. Klebansky, Phila., Pa.; A. Kress, Baltimore, Md.; H. Masliansky, Jacob Massel, N. Y. C.; M. Meyerowitz, Chicago, Ill.; Max Meyerson, N. Y. C.; L. Poliakoff, Newark, N. J.; ———Rissman, Chicago, Ill.; Leon Sanders, N. Y. C.; A. L. Schiller, Scranton, Pa.; M. B. Schlom, Wilkes-Barre, Pa.; A. J. Shon, Fall River, Mass.; Mendel Silber, Albuquerque, N. M.; I. Warsaw, Waco, Tex.; W. Wittenstein, Bridgeport, Conn.

ORDER BRITH ABRAHAM

Org. June 12, 1859. OFFICE: 266 Grand, New York City

Forty-fourth Convention, June 10-14, 1917, Rochester, N. Y.

Members, 58,000.

Lodges, 365.

OFFICERS: Grand Master, Saumel Dorf; Second Deputy Grand Master, Isaac Weiner, Phila., Pa.; Third Deputy Grand Master, E. Mantel, Indianapolis, Ind.; Grand Treas., Barnet Friedman; Grand Sec., Geo. W. Leiser-
sohn, 266 Grand; Counsel to the Order, H. M. Goldfogle, N. Y. C.

ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 311-312 Society for Savings Bldg.,
Cleveland, O.

Twentieth Convention, Feb. 27, 1916, Chicago, Ill.

Members, 16,000.

Lodges, 85.

OFFICERS: Supreme Commander, D. B. Steuer, Cleveland, O.; First
Supreme Vice-Commander, A. Feld, Cincinnati, O.; Second Supreme Vice-
Commander, L. Goldfinger, Chicago, Ill.; Third Supreme Vice-Commander,
M. Taylor, Columbus, O.; Supreme Sec., D. J. Zinner, Cleveland, O.; Su-
preme Treas., Jos. C. Bloch, Cleveland, O.; Endowment Treas., A. Jacobs.

ORDER SONS OF ZION

Org. Apl. 19, 1908. OFFICE: 44 E. 23d, New York City

Ninth Annual Convention, June 30-July 2, 1917, New Haven, Conn.

Members, 4000.

Camps, 87.

PURPOSE: Fraternal and Zionist.

OFFICERS: Nasi, Jacob S. Strahl; Segan Rishon, Joshua Spiayregen;
Segan Shenit, Max Perlman; Gisbor, H. B. Isaacson; Maskir, Jacob Ish
Kishor; Counsel, Ph. I. Schick; Chief Medical Examiner, S. Neuman.

EXECUTIVE COMMITTEE: H. Abramowitz, M. Bloomberg, L. Elitzik, N.
Elkin, Ph. Gladstone, Abr. Goldberg, Em. Goldsmith, A. Isserman, Louis
J. Jakovey, S. Markowitch, S. J. Nathanson, Abr. Price, Jacob Promboim,
V. Schwarz, S. Shulman, Samuel Weinstein.

PI TAU PI FRATERNITY

Org. Jan., 1908. OFFICE: St. Louis, Mo.

Sixth Annual Conclave, Dec. 26-30, 1917, New Orleans, La.

Members, 200.

PURPOSE: To bring into closer relation and promote sociability among
the Jewish young men of the country and to aid the less fortunate.

OFFICERS: Pres., Harry Adler, Kansas City, Mo.; Vice-Pres., Simon H.
Bloom, Cincinnati, O.; Treas., Charles L. Levy, Jr., New Orleans, La.;
Sec., Louis B. Levi, 12 Washington Av., Evansville, Ind.; Editor-in-Chief,
Philip H. Goldsmith, Cincinnati, O.; Historian, Isadore Rosenfield, St.
Louis, Mo.

PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 406-7-8 Frisco Bldg., 9th & Olive,
St. Louis, Mo.

Nineteenth Annual Convention, Jan. 30-Feb. 1, 1916, Milwaukee, Wis.

Members, 20,730.

Lodges, 121.

OFFICERS: Grand Master, Jacob Goldberg, Chicago, Ill.; First Vice-
Grand Master, Louis Rosenberg, Chicago, Ill.; Second Vice-Grand Master,
Samuel Kranzberg, St. Louis, Mo.; Third Vice-Grand Master, Benj.

Barrish, Philadelphia, Pa.; Fourth Vice-Grand Master, M. Drollich, Kansas City, Mo.; Fifth Vice-Grand Master, Samuel E. Lind, Detroit, Mich.; Sixth Vice-Grand Master, M. Blumenthal, Cleveland, O.; Seventh Vice-Grand Master, M. Schwartz, Milwaukee, Wis.; Grand Sec., Morris Shapiro; Grand Treas., Frank Dubinsky; Endowment Treas., Samuel Bierman, St. Louis, Mo.; Grand Counselor, Samuel Micon, Chicago, Ill.

PROVISIONAL EXECUTIVE COMMITTEE FOR GENERAL ZIONIST AFFAIRS

Org. Aug. 31, 1914. OFFICE: 44 E. 23d, New York City

Annual Convention, June 30, 1916, Philadelphia, Pa.

PURPOSE: Zionism.

OFFICERS: Hon. Pres., Louis D. Brandeis, Washington, D. C.; Chairman, Stephen S. Wise, N. Y. C.; Treas., E. W. Lewin-Epstein, N. Y. C.; Vice-Chairman, Harry Friedenwald, Baltimore, Md.; Sec., Jacob de Haas, Boston, Mass.; Auditor, Robt. D. Kesselman.

ADVISORY COUNCIL: Felix Frankfurter, Cambridge, Mass.; Julian W. Mack, Chicago, Ill.; Martin A. Meyer, San Francisco, Cal.

COMMITTEE: Stephen S. Wise, N. Y. C., Chairman; A. M. Ashinsky, Pittsburgh, Pa.; Joseph Barondess, N. Y. C.; Harry Friedenwald, Baltimore, Md.; Richard Gottheil, Jacob de Haas, N. Y. C.; Nathan D. Kaplan, Chicago, Ill.; E. W. Lewin-Epstein, Louis Lipsky, Nochum Syrkin, Henrietta Szold, N. Y. C.

ASSOCIATE MEMBERS: S. Abel, N. Y. C.; Samuel S. Bloom, Phila., Pa.; Charles A. Cowen, N. Y. C.; Mrs. Joseph S. Fels, Phila., Pa.; Israel Friedlander, N. Y. C.; Wolf Gold, Brooklyn, N. Y.; Abr. Goldberg, N. Y. C.; Max Heller, New Orleans, La.; Henry Hurwitz, N. Y. C.; Horace M. Kallen, Madison, Wis.; Henry Keller, N. Y. C.; L. Kirstein, Boston, Mass.; Hugo S. Pam, Chicago, Ill.; Benj. Perlstein, N. Y. C.; Julius I. Peyser, Washington, D. C.; Louis Robison, Bernard A. Rosenblatt, Alice L. Seligsberg, N. Y. C.; Max Shulman, Chicago, Ill.; Joshua Sprayregen, N. Y. C.

SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. OFFICE: care of Joseph Krauskopf, 278 W. 113th, New York City

Seventh Annual Convention, Dec. 30, 1916 Jan. 1, 1917, New York City. Members, 475.

Chapters: Undergraduate, 15; Alumni, 4.

PURPOSE: Greek Letter College Fraternity for Jewish Students.

OFFICERS: Pres., Isidore E. Finkelstein; Treas., Louis Lichtenstein; Sec., Michael E. Reitzenberg, N. Y. C.

DIRECTORS: The Officers, and Joseph Herzstein, Joel Korn, M. Louis Kroman, David D. Levinson, and Harry Shindler.

SIGMA THETA PI SORORITY

Org. 1909. OFFICE: 3303 Woolworth Av., Omaha, Nebr.

Seventh Annual Conclave, Oklahoma City, Okla.

Members, 125.

Chapters, 10.

PURPOSE: Philanthropic and social work.

OFFICERS: Pres., Helen Elsinger, St. Paul, Minn.; Vice-Pres., Mildred Hirsch, Atlanta, Ga.; Sec., Hazel Degen, 3303 Woolworth Av., Omaha, Nebr.; Treas., Bertha Brooks, Louisville, Ky.

UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Twenty-fifth Council, Jan. 16, 1917, Baltimore, Md.

Twenty-sixth Council will meet Mch., 1919, Boston, Mass.

Members, 200 Congregations.

Four Departments: I. Executive and Financial, Pres., J. Walter Freiberg, Cincinnati, O. II. Hebrew Union College, Pres. Board of Governors, Edward L. Heinsheimer, Cincinnati, O. III. Board of Delegates on Civil Rights, Chairman, Simon Wolf, Woodward Bldg., Washington, D. C. IV. Board of Managers of Synagogues and School Extension, Chairman, Charles Shohl; Director, George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1917-1918: Pres., J. Walter Freiberg, Cincinnati, O.; Vice-Pres., Chas. Shohl, Cincinnati, O.; Solomon Sulzberger, N. Y. C.; Harry Cutler, Providence, R. I.; Julius Rosenwald, Chicago, Ill.; Isaac W. Bernheim, Louisville, Ky.; Jesse W. Lillenthall, San Francisco, Cal.; Sec., George Zipin, Duttonhofer Bldg., Cincinnati, O.; N. Henry Beckman, Cincinnati, O.; Fred E. Bruml, Cleveland, O.; Josiah Cohen, Pittsburgh, Pa.; David W. Edelman, Los Angeles, Cal.; Gustave A. Efrogmson, Indianapolis, Ind.; Isaac Goldberg, Detroit, Mich.; Edw. L. Heinsheimer, Cincinnati, O.; Simeon M. Johnson, Cincinnati, O.; Adolf Kraus, Chicago, Ill.; Max Landauer, Milwaukee, Wis.; Albert L. Levi, Brooklyn, N. Y.; Baruch Mahler, Cleveland, O.; Max B. May, Cincinnati, O.; Henry Morgenthau, N. Y. C.; Jacob R. Morse, Boston, Mass.; Emil Nathan, St. Louis, Mo.; Adolph S. Ochs, N. Y. C.; William Ornstein, Cincinnati, O.; Marcus Rauh, Pittsburgh, Pa.; Sigmund Rheinstrom, Cincinnati, O.; Maurice D. Rosenberg, Washington, D. C.; Simon W. Rosendale, Albany, N. Y.; Jacob H. Schiff, N. Y. C.; Louis Schlesinger, Newark, N. J.; Jacob Schnadig, Chicago, Ill.; Isaac Schoen, Atlanta, Ga.; Sigmund Sichel, Portland, Ore.; Maurice Stern, New Orleans, La.; Samuel Straus, Cincinnati, O.; Joseph Wiesenfeld, Baltimore, Md.; Herman Wile, Buffalo, N. Y.; Albert Wolf, Phila., Pa.; Wm. B. Woolner, Peoria, Ill.

BOARD OF GOVERNORS OF THE HEBREW UNION COLLEGE FOR 1918-1919: Marcus Aaron, Pittsburgh, Pa.; A. G. Becker, Chicago, Ill.; Henry Berkowitz, Philadelphia, Pa.; Oscar Berman, Cincinnati, O.; Felix Kahn, Cincinnati, O.; Jos. Krauskopf, Philadelphia, Pa.; Simon Lazarus, Columbus, O.; Charles S. Levi, Milwaukee, Wis.; Alfred Mack, Cincinnati, O.; Ralph W. Mack, Cincinnati, O.; David Philipson, Cincinnati, O.; Carl E. Pritz, Cincinnati, O.; Jos. Silverman, New York, N. Y.; Jos. Stolz, Chicago, Ill.

BOARD OF DELEGATES ON CIVIL RIGHTS FOR 1918: Chairman, Simon Wolf, Washington, D. C.; Isaac Adler, Birmingham, Ala.; Milton L. Anfenger, Denver, Colo.; Ralph Bamberger, Indianapolis, Ind.; Lee Baumgarten, Washington, D. C.; Leon Block, Kansas City, Mo.; E. N. Calisch, Richmond, Va.; Josiah Cohen, Pittsburgh, Pa.; Myer Cohen, Washington, D. C.; Morris M. Cohn, Little Rock, Ark.; Nathan Cohn, Nashville, Tenn.; Israel Cowen, Chicago, Ill.; Harry Cutler, Providence, R. I.; Felix J. Dreyfous, New Orleans, La.; Abram I. Elkus, N. Y. C.; Harry Franc, Washington, D. C.; Leo M. Franklin, Detroit, Mich.; Nathan Frank, St. Louis, Mo.; J. Walter Freiberg, Cincinnati, O.; Jacob Furth, St. Louis, Mo.; Henry M. Goldfogle, N. Y. C.; Louis J. Goldman, Cincinnati, O.; Joseph B. Greenhut, Peoria, Ill.; Moses J. Gries, Cleveland, O.; Wm. B. Hackenburg, Phila., Pa.; Henry Hanaw, Mobile, Ala.; Joseph Hirsh, Vicksburg, Miss.; Marcus Jacobi, Wilmington, N. C.; Julius Kahn, San Francisco, Cal.; Max J. Kohler, N. Y. C.; Adolf Kraus, Chicago, Ill.; Julian W. Mack, Chicago, Ill.; Lewis W. Marcus, Buffalo, N. Y.; David Marx, Atlanta, Ga.; T. M. Mordecai, Charleston, S. C.; Jacob Nieto, San Francisco, Cal.; Julius Peyser, Washington, D. C.; M. Warley Platzek, N. Y. C.; Wm. Rosenau, Baltimore, Md.; Simon W. Rosendale, Albany, N. Y.; Julius Rosenwald, Chicago, Ill.; Charles A. Rubenstein, Baltimore, Md.; Alfred Selligman, Louisville, Ky.; Charles Shohl, Cincinnati, O.; Abram Simon, Washington, D. C.; Lucius L. Solomons, San Francisco, Cal.; Moses Sonneborn, Wheeling, W. Va.; Louis

Stern, Washington, D. C.; Isaac M. Ullman, New Haven, Conn.; Samuel Ullman, Birmingham, Ala.; Henry Wallenstein, Wichita, Kan.; M. H. Wascowitz, San Francisco, Cal.; Jonas Weil, Minneapolis, Minn.; Lionel Weil, Goldsboro, N. C.; Eugene F. Westheimer, St. Joseph, Mo.; Joseph Wiesenfeld, Baltimore, Md.; Leo Wise, Cincinnati, O.; Edwin Wolf, Phila., Pa.; Adolph Wolfe, Portland, Ore.

BOARD OF MANAGERS OF SYNAGOGUE AND SCHOOL EXTENSION: Sec., George Zepin, Director; Jacob D. Schwarz, Louis I. Egelson, Assistants to Director, 107 Carew Bldg., Cincinnati, O.; Mortimer Adler, Rochester, N. Y.; Maurice Berkowitz, Kansas City, Mo.; Joseph J. Corn, N. Y. C.; Israel Cowen, Chicago, Ill.; Harry Cutler, Providence, R. I.; Gustav A. Efroymsen, Indianapolis, Ind.; J. Walter Freiberg, Cincinnati, O.; Frederick L. Guggenheimer, N. Y. C.; Chas. Jacoby, N. Y. C.; David Leventritt, N. Y. C.; Nathaniel H. Levi, N. Y. C.; Max B. May, William Ornstein, Sigmund Rheinstrom, Cincinnati, O.; Julius Rosenwald, Chicago, Ill.; Max L. Shalleck, N. Y. C.; Joseph Schonthal, Columbus, O.; Alfred Selligman, Louisville, Ky.; Chas. Shohl, Cincinnati, O.; Samuel Straus, Cincinnati, O.; Abr. J. Sunstein, Pittsburgh, Pa.; Ludwig Vogelstein, N. Y. C.; Herman Wile, Buffalo, N. Y.; Otto Irving Wise, San Francisco, Cal.

HEBREW UNION COLLEGE: Incorporated, Cincinnati, O. Amount of invested funds: \$312,550; Real Estate, low valuation, \$250,000; Volumes in Library, 35,000; Pamphlets in Library, 10,000. *Faculty*: Pres., Kaufman Kohler, Ph. D. (Erlangen), Professor of Homiletics, Theology, and Hellenistic Literature; Gotthard Deutsch, Ph. D. (Vienna), Professor of Jewish History and Literature; Louis Grossmann, D. D. (H. U. C.), Professor of Ethics and Pedagogy; David Neumark, Ph. D. (Berlin), Professor of Jewish Philosophy; Jacob Z. Lauterbach, Ph. D. (Göttingen), Professor of Talmud; Moses Bittenswieser, Ph. D. (Heidelberg), Professor of Biblical Exegesis; Henry Englander, Ph. D. (Brown), Registrar and Professor of Biblical Exegesis and Biblical History; Julian Morgenstern, Ph. D. (Heidelberg), Professor of Bible and Semitic Languages; Solomon B. Freehof, B. A., Instructor in Bible and Rabbinic Texts.

Special Instructors: Boris D. Bogen, Ph. D. (New York University), Sociology with reference to Jewish Philanthropy; David Philipson, D. D., LL. D. (H. U. C.), Lecturer on History of the Reform Movement and the Activities of the Rabbi; Cora Kahn, Elocution.

Corresponding Members of the Faculty: Aaron Hahn (1887); David Davidson (1892); Emil G. Hirsch (1901); Israel Abrahams (1912).

Library Staff: Adolph S. Oko, Librarian; Sarah B. Grad, Ida L. Schaefer, Assistants.

ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1889. Hebrew Union College, Cincinnati, O.

Annual Meeting, July 2, 1917, Buffalo, N. Y.

Members, 176.

PURPOSE: To promote welfare of the Hebrew Union College and to strengthen fraternal feeling among graduates of the college.

OFFICERS: Pres., Julian Morgenstern, Cincinnati, O.; Vice-Pres., Isaac L. Rypins, St. Paul, Minn.; Treas., Louis J. Kopald, Buffalo, N. Y.; Historian, Edgar F. Magnin, Los Angeles, Cal.; Curator of Archives, Henry Englander, Cincinnati, O.; Sec., Solomon B. Freehof, Cincinnati, O.

EXECUTIVE COMMITTEE: (For two years) Chas. J. Freund, Grand Rapids, Mich.; Leonard J. Rothstein, Alexandria, La.; (for one year) Abram Hirschberg, Chicago, Ill.; Louis Witt, Little Rock, Ark.

ADVISORY BOARD OF HEBREW UNION COLLEGE: (For two years) Chas. A. Rubenstein, Baltimore, Md.; (for one year) Marcus Salzman, Wilkesbarre, Pa.

UNION OF JEWISH FEDERATIONS OF AMERICA

Org. Feb., 1917. OFFICE: 116 Nassau, New York City

Societies, 7.

OFFICERS: Chairman, P. I. Siegelstein; Vice-Chairman, Sol. Neumann; Treas., A. D. Katcher; Sec., Jos. Seff.

COMMITTEE: Samuel Bettelheim, Jacob Carlinger, Joseph Gedalecia, Leo Lerner.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: 125 E. 85th, New York City

Eighth Convention, May 30-31, 1915, New York City.

OFFICERS: Pres. Bernard Drachman, 128 W. 121st. N. Y. C.; Vice-Pres., Moses Hyamson, Samuel I. Hyman, M. Z. Margolies, Simon M. Roeder, N. Y. C.; Meldola de Sola, Montreal, Can.; Treas., Jacob Hecht, N. Y. C.; Sec., Isidore Hershfield, M. Engelman, Albert Lucas, 56 W. 105th, N. Y. C.

EXECUTIVE COMMITTEE: A. M. Ashinsky, Pittsburgh, Pa.; Louis Bergenicht, Bklyn., N. Y.; I. M. Davidson, Youngstown, O.; Julius J. Dukas, C. J. Epstein, Harry Fischel, Henry Glass, S. H. Glick, Herbert S. Goldstein, M. Gottesman, Jacob M. Guedalia, N. Y. C.; S. Halpern, Hoboken, N. J.; Philip Jaches, N. Y. C.; J. D. Jurman, Boston, Mass.; Philip Klein, Abr. Krumbein, M. Boas Lande, N. Y. C.; J. Levinson, Albany, N. Y.; B. L. Levinthal, Phila., Pa.; H. Mandelbaum, H. Pereira Mendes, N. Y. C.; Henry S. Morais, Bensonhurst, L. I.; J. Neulander, Yonkers, N. Y.; David de Sola Pool, Nathan Rosenzweig, N. Y. C.; G. S. Roth, Bklyn., N. Y.; Abraham E. Rothstein, N. Y. C.; S. Schaffer, Baltimore, Md.; W. Wittenstein, Bridgeport, Conn.

UNITED ORTHODOX RABBIS OF AMERICA

Org. Tammuz 24, 5662 (1902). OFFICE: 222 Henry, New York City

Fifteenth Annual Convention, May 13-15, 1917, New York City.

Members, 120.

OFFICERS: Hon. Pres., Bernard L. Levinthal, 716 Pine, Phila., Pa.; Pres., S. E. Jaffe, 211 Henry, N. Y. C.; Hon. Vice-Pres., S. Wise, Bklyn., N. Y.; Vice-Pres., A. Alperstein, N. Y. C.; J. Grossman, Phila., Pa.; I. Isaacson, Bklyn., N. Y.; Treas., D. Ginzberg, Wilkes Barre, Pa.; Chairman of Committee to organize Jewish Congregations in the United States, Bernard L. Levinthal.

UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. OFFICE: 531 W. 123d, New York City

Fifth Annual Convention, July 1-2, 1917, New York City.

PURPOSE: The promotion of traditional Judaism in America.

FOUNDER: Solomon Schechter.

OFFICERS: Pres., Cyrus Adler, Phila., Pa.; Vice-Pres., Louis Ginzberg, N. Y. C.; Charles H. Kauvar, Denver, Colo.; Elias L. Solomon, Mordecai M. Kaplan; Rec. Sec., Jacob Kohn, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 45 Elizabeth Av., Newark, N. J.; Treas., Meyer Goodfriend, N. Y. C.

EXECUTIVE COUNCIL: Herman H. Abramowitz, Montreal, Can.; Cyrus Adler, S. Solis Cohen, Phila., Pa.; Louis Ginzberg, Meyer Goodfriend, N. Y. C.; Julius H. Greenstone, Phila., Pa.; A. M. Hershman, Detroit, Mich.; Chas. I. Hoffman, Newark, N. J.; Mordecai M. Kaplan, N. Y. C.; Chas. H. Kauvar, Denver, Colo.; Max D. Klein, Phila., Pa.; Jacob Kohn, Samuel C.

Lamport, N. Y. C.; William Levy, Baltimore, Md.; Alexander Marx, N. Y. C.; N. Pinansky, Herman H. Rubenovitz, Boston, Mass.; Michael Salit, Bklyn., N. Y.; Elias Solomon, Samuel Wacht, N. Y. C.

YOUNG JUDAEA

Org. 1908. OFFICE: 44 E. 23d, New York City

Ninth Annual Convention, July 1-2, 1917, Asbury Park, N. J.

Number of Circles, 445.

PURPOSE: To advance the cause of Zionism; to further the mental, moral, and physical development of the Jewish youth; and to promote Jewish culture and ideals in accordance with Jewish tradition.

OFFICERS: Pres., David de Sola Pool; Vice-Pres., Chas. A. Cowen; Treas., Isaac Alpern; Sec., David Schneeberg, 44 E. 23d, N. Y. C.; Chairman Publication Board, Joshua H. Neumann; Chairman Organization Committee, Samuel J. Borowsky; Chairman of *Young Judaeon*, Emanuel Neumann; Chairman of Finance, Lawrence Steinhardt; Chairman of Education, Mrs. D. de Sola Pool; Chairman of Leadership, Isaac Rosengarten; Editor of *Young Judean*, J. H. Neumann; Editor of *Leaders' Bulletin*, David Schneeberg; Director of Leaders' Training School, Leon Spitz; Members-at-Large, Sundel Doniger, Sylvan Kohn.

ADVISORY BOARD: Joseph Barondess, Mayer Berlin, Harry Friedenwald, Sarah Kussy, Louis Lipsky, Mrs. N. Taylor Phillips, Jessie E. Sampter, Max Shulman.

Z. B. T. FRATERNITY

Org. 1898; inc. 1907. OFFICE: (Supreme Council) 127 W. 88th,
New York City

Eighteenth Annual Convention, Dec. 26-28, 1916, Boston, Mass.

Members, 2000.

Also known as Zeta Beta Tau, ranking as an Intercollegiate Greek-letter fraternity, open to Jewish men.

OFFICERS: Supreme Nasi (Pres.), Richard J. H. Gottheil; Vice-Nasi, Harold Riegelman; Sopher (Sec.), A. H. Kallet, 180 Comstock Av., Syracuse, N. Y.; Gisbar (Treas.), Harry S. Warren, Boston, Mass.; Historian, X. Sellman, Cleveland, O.; Sec. of Supreme Council, J. J. Taschof, 1155 Park Av., N. Y. C.

NEW JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES

The following list supplements the DIRECTORY OF JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES published in the AMERICAN JEWISH YEAR BOOK 5668 and the additions in those of 5669, 5670, 5671, 5672, 5673, 5674, 5675, 5676, and 5677. It enumerates the organizations that have come into existence between June 1, 1916, and May 31, 1917, and it includes also a few organizations inadvertently omitted from the other lists. Juvenile organizations, because of their ephemeral character, have been omitted.

The following abbreviations are employed: CEM.=Cemetery; CHR.=Charity; CL.=Club; COM.=Community; CG.=Congregation; EDUC.=Educational; M. B.=Mutual Benefit; ZION.=Zionist.

CALIFORNIA

LOS ANGELES

EDUC. Hebrew Culture Society, 904 Van Nuys Bldg. Sec., Maurice Salzman.

SAN FRANCISCO

COM. Halévy Choral Society. Musical Director, Reuben R. Rinder, 1639 Hyde.

EDUC. Hebrew Educational Alliance of San Francisco, 745 Laguna. Sec., Samuel M. Roeder, 1302 Humboldt Bank Bldg.

COLORADO

DENVER

CHR. Central Jewish Relief Bureau, 1206 15th. Sec., Nathan Rothschild, 514 Bank Block.

PUEBLO

CL. Sanhedrin. Sec., Joseph Brodsky, 718 Thatcher Bldg.

CONNECTICUT

ZION. Connecticut State Zionist Association. Sec., George Cutler, 647 Main, Hartford.

NORWICH

CG. Sons of Israel, 7 Forest. Org. Sept., 1915. Sec., Louis Lazarov, N. Thames St. Rabbi, Joseph Silver, 4 W. Main. Hebrew School.

GEORGIA

SAVANNAH

CG. B'nai Zion. Sec., P. Ginsburg, 231 Jefferson. Ladies' Auxilliary, Hebrew School.

ILLINOIS

CHICAGO

- CHR. Hosea Community Center of Oak Park, 1009 Madison. Sec., Cecelia M. Loewy, 181 Marlon. *Affiliated Societies:* Women's Circle; Young People's Circle.
- COM. South Side Jewish Men's Club, 110 E. 59th. Sec., Albert E. Hirsch, 3529 Indiana Av.

ROCK ISLAND

- EDUC. Young Men's Hebrew Association, 2606 4th Av. Sec., Frank Alter, 1041 17th.

SPRINGFIELD

- CHR. Hebrew Ladies' Aid Society, 240 N. West Grand Av. Org. 1903. Sec., Mrs. M. Salzman.

WAUKEGAN.

- EDUC. Waukegan Jewish Alliance. Sec., A. M. Rubin, 132 Gillete Av. Supt., Arthur Bonnheim.

INDIANA

ELKHART

- CHR. Jewish Ladies' Auxiliary, 1201 Franklin. Sec., Mrs. M. G. Meyer, 663 Fulton.

INDIANAPOLIS

- EDUC. Jewish Young Men's Association, 17 W. Morris. Sec., Henry Abrams, 304 State Savings and Trust Bldg.

IOWA

DES MOINES

- EDUC. Des Moines Talmud Torah. Org. Mch., 1915. Sec., H. M. Cohen, 933 W. 3d.

SIOUX CITY

- EDUC. Sioux City Hebrew Institute, 5th and Peru. Sec., Max M. Barish.

KANSAS

HUTCHINSON

- CG. Temple Emanuel Free Synagogue. Sec., S. Nadel. Rabbi, Bernard Cantor, Wichita, Kan.

KENTUCKY

ASHLAND

- CG. Agudas Achim of Ashland and Catlettsburg. Sec., Sam Goodman.

LEXINGTON

- CHR. Federation of Jewish Charities of Lexington. Sec., Gus Loeb, 264 W. Main.

LOUISIANA

LAFAYETTE

EDUC. Hebrew School. Sec., D. Schwartz.

NEW ORLEANS

CG. Oriental Jewish Society. Sec., Isidore Salem, 1205 St. Charles Av.
EDUC. Free Hebrew School, 1205 St. Charles Av. Sec., Abe Goldman, 632
Baronne.

MAINE

LEWISTON

EDUC. Lewiston Hebrew Free School, 169 Lisbon. Sec., M. Mandelstam,
12 Horton.

MARYLAND

BALTIMORE

ZION. Central Zionist Committee of Baltimore. Sec., Saul Drucker, 22 N.
Broadway.

MASSACHUSETTS

BOSTON

COM. Independent Hebrews of America, 18 Boylston. Org. July 15, 1914.
Sec., Louis Davis.
EDUC. Hebrew Educational Alliance, 100 Harold (Roxbury). Org. Mch.,
1914. Sec., David B. Wolff, 83 Homestead.

BROOKLINE

CG. Kehillath Israel, 74 Winchester. Pres., Julius P. Selya.

CAMBRIDGE

EDUC. Young Men's Hebrew Association, 178 Elm. Re-org. Harold Brom-
berg, 118 Ellis.

CHELSEA

EDUC. Hebrew School, Kodimoh, 191 Washington Av. Org. Oct., 1915. Sec.,
Frank Hershman, 23 Franklin Av.

LEOMINSTER

CG. Agudas Achim Society of Leominster, 2 Allen Blk. Org. Oct., 1915.
Sec., Chas. K. Davis, 36 Cotton. Ladies' Auxiliary. Sec., Mrs.
N. J. Davis.

NATICK

ZION. Natick Hebrew Association, Eaton Hall. Sec., B. S. Rosenthal, 56
Summer.

NORTH ADAMS

EDUC. Young Men's Hebrew Association, Martin Block. Sec., Chas. Kronick,
River St.

WATERTOWN

CG. Ahavas Sholom, 59 Main. Sec., Harry Hoffman, 20 Craft, Newton-
ville, Mass.

MICHIGAN

DETROIT

- CG. Ahavath Achim, Westminster and Delmar. Org. July 15, 1912. Sec., M. Galloway, 185 Delmar Av. Rabbi, Ezekiel Aishiskin.

FLINT

- CL. Young Hebrew Social Club of Flint, 919 Witherbee. Sec., A. Hyman Hoffman.

MINNESOTA

- ZION. Minnesota State League of Zionist Societies. 332 Tribune Annex. Sec., Alexander Kanter, 510 Flour Exchange, Minneapolis.

MONTANA

ANACONDA

- CG. B'nai Israel. Box 1470. Sec., Chas. Shapiro, care of Crescent Jewelry Co.

NEBRASKA

- ZION. Nebraska State Zionist League. Sec., J. Rieur, Omaha.

OMAHA

- EDUC. Young Women's Hebrew Association, 335 Paxton Blk. Sec., Mildred Levey, 223 S. 30th.

NEW HAMPSHIRE

BERLIN

- CG. Beth Israel. Org. Sept., 1915. Sec., Robt. B. Lewis, Box 222.

MANCHESTER

- CHR. Chase Memorial and Manchester Hebrew Free Loan Association. Sec., I. A. Brodie, 710 Elm.

PORTSMOUTH

- CHR. Portsmouth Hebrew Ladies' Aid Society, 1000 South. Sec., Mrs. David Levy, Marcy St.

NEW JERSEY

- ZION. New Jersey State Zionist Association. Sec., Samuel Leopold, 161 Mt. Prospect Av., Newark.

HOBOKEN

- COM. Kehillah of Hoboken, 79 Grand. Sec., Max H. Ress, 1203 Washington.

JERSEY CITY

- CHR. Independent Ladies' Charity Association, 264 Grove. Org. Apl. 29, 1914. Sec., Sadie Thaler, 365 Montgomery.
 EDUC. Young Men's Hebrew Association, 723 Newark Av. Sec., Saul B. Neibart, 72 Bevan.

NEW YORK

AMSTERDAM

- EDUC. Amsterdam Young Men's Hebrew Association, Lowenheim Bldg. Sec., Alex. L. Sochim, 38 Lincoln Av.

FAR ROCKAWAY

- EDUC. Young Men's Hebrew Association. Sec., A. L. Wolf, 297 Central Av.

ITHACA

- CG. Jewish Students' Congregation of Cornell, Bames Hall. Care of Meyer Gaba, 502 Dryden Road.

MASSENA

- EDUC. Young Men's Hebrew Association. Sec., Wilfred Cohen, 161 E. Orvis.

MEDFORD

- CHR. Bessie Posner Pavilion for Consumptives. Org. May, 1916. Sec., Rae Sinenberg, 318 Thorp Av., Brooklyn, N. Y.

MIDDLETOWN

- CHR. Middletown Hebrew Association. Sec., Philip Liebeskind, 55 Ogden.

MOUNT VERNON

- CG. Emanu El, Masonic Temple. Sec., Saul Wilchins, 38 N. Terrace Av. Rabbi, Elias Margolis, 269 S. First Av. Women's Auxiliary. Sec., Mrs. H. Shapiro.
 EDUC. Young Women's Hebrew Association, 30 N. 10th Av. Sec., Jennie Rayman, 5 S. 14th Av.

NEW ROCHELLE

- EDUC. Young Women's Hebrew Association, 171 Winyah Av. Sec., Frieda Goldstein, 48 Walnut.

NEW YORK CITY

BROOKLYN, QUEENS AND RICHMOND

- CHR. Brooklyn Hebrew Home and Relief for Consumptives, 7 Graham Av. Sec., Jacob Peshkin.
 CG. B'nai Israel, 620 Bedford Av. Sec., Aaron Bockian.
 EDUC. Astoria Hebrew School (Talmud Torah), 192 Flushing Av. Org. May, 1916. Sec., H. Abrams, 99 Flushing Av. Ladies' Auxiliary.

MANHATTAN AND THE BRONX

- CHR. Federation for the Support of Jewish Philanthropic Societies of New York City, 1 Madison Av. Sec., Lee K. Frankel. *Affiliated Societies:* Ahawath Chesed Sisterhood; Amelia Relief Society;

Assn. Improved Instruction Deaf Mutes; Beth El Sisterhood; Beth Israel Hospital; Beth Israel Auxiliary; Blythedale Home; B'nai Jeshurun Sisterhood; Brightside Day Nursery; Ceres Sewing Circle; Children's Haven (Far Rockaway); Columbia Religious and Industrial School; Committee Care Jewish Tuberculous; Crippled Children's Driving Fund; Crippled Children's E. S. Free School; Crippled Children's Junior Workers; Educational Alliance; Educational Alliance Women's Auxiliary; Emanuel Brotherhood; Emanuel Sisterhood Personal Service; Federated Employment Bureau Jewish Girls; Federation Settlement; Fellowship House; Free Synagogue Social Service; Hebrew Free Loan Society; Hebrew Orphan Asylum; Hebrew Orphan Asylum Ladies' Sewing Society; Hebrew Sheltering Guardian Society; Hebrew Sheltering Ladies' Auxiliary; Hebrew Technical Institute; Hebrew Technical School for Girls; Home for Aged and Infirm Hebrews; Home Hebrew Infants (Hebrew Infants' Asylum); Home Hebrew Infants Ladies' Sewing Circle; Home Hebrew Infants Young Folks' League; Hospital Deformities Joint Diseases; Hospital Deformities Ladies' Auxiliary; Hospital Deformities Brace Supply Auxiliary; Hospital Young Ladies' and Men's League; Jewish Big Brother Association; Jewish Maternity Hospital; Jewish Sabbath Association; Jewish Protectory and Aid Society; Jewish Protectory Cedar Knolls School; Jewish Working Girl's Vacation Society; Ladies' Fuel and Aid Society; Ladies' Hebrew Benevolent Society; Lakeview Home; Lebanon Hospital Association; Lebanon Hospital Ladies' Auxiliary; Lebanon Hospital Young Folk's Auxiliary; Montefiore Home and Hospital; Montefiore Home Ladies' Auxiliary; Montefiore Young Ladies' Social Welfare League; Mount Sinai Hospital; Mount Sinai Ladies' Auxiliary Society; Mount Sinai Training School for Nurses; National Desertion Bureau; National Hospital for Consumptives; Recreation Rooms and Settlement; Rodef Sholom Sisterhood; Sanitarium for Hebrew Children; Sanitarium Ladies' Aid Society; Sanitarium Junior League; Shaare Tefila Sisterhood; Sisterhood Spanish-Portuguese Synagogue; Stony Wold Auxiliary 12 and 17; Temple Israel Sisterhood; United Hebrew Charities; Widowed Mothers' Fund Association; Young Men's Hebrew Association; Young Women's Hebrew Association.

- CL. Home for Boys of the Junior League of the Hebrew Orphan Asylum, (The Conner House.) 21 Charles. Supt., Mr. and Mrs. Maurice J. Dubin. Activity of Junior League of the Hebrew Orphan Asylum.
- COM. American Jewish Friends of Free Russia. Sec., Isaac Spectorisky, 230 Grand.
Federation of Bessarabian Jews of America, 52 St. Mark's Pl. Org. Dec. 18, 1912. Sec., Meyer Feldman, 941 Simpson.
Federation of Russian Polish Jews of America, 1828 Lexington Av. Org. June, 1908. Sec., David Trautmann, 26 W. 113th.
Harlem Hebrew League, Inc., 34 W. 115th. Sec., Samuel Wolbarst, 32 W. 114th.
- CG. B'nai Israel of Washington Heights, 535 W. 148th. Sec., H. J. Reit. Rabbi, Isadore Reichert.
Institutional Synagogue, 112 W. 116th. Sec., Maxwell L. Sacks, 351 E. 77th. Rabbi, Herbert S. Goldstein, 1186 Madison Av.
Netzach Israel B'nai Jacob, 1049 Prospect Av. Sec., H. Lieberman, 981 Simpson Av.
Tomchi Tiferes Israel, 1038-1042 Prospect Av. Sec., A. Rodack, 883 Longwood Av. Rabbis, Bernard Kallenberg, 1042 Prospect Av., and Abraham I. Trachtenberg.
- EDUC. Dovray Ivris Mizrachi, 214 E Broadway. Sec., J. M. Margolies, 50 Suffolk.
Ezra Hebrew School, 1745 Washington Av. Sec., Jacob D. Schwarz, 18 E. 41st. Auspices of Synagogue and School Extension Department.

- Talmud Torah Beth Machse L'yesomim, 337-341 E. 4th. Org. 1913.
 Sec., S. Scheiner, 68 St. Mark's Pl. Principal, Abraham Gelerenter.
 Ladies' Auxiliary.
 United Talmud Torahs of Greater New York, 86 Orchard. Sec.,
 A. Fleischman, 917 Longwood Av.
 Young Men's Hebrew Association of Washington Heights, 2005
 Amsterdam Av. Sec., Ely Rosenberg, 346 Broadway.
 Young Women's Hebrew Association (Bronx), 1261 Franklin Av.
 Sec., Caroline Cohen, 859 Cauldwell Av.

PORT CHESTER

- EDUC. Young Men's Hebrew Association, 120 N. Main. Org. Apl. 1915.
 Sec., Nathan Hayman, 238 S. Regent. *Auxiliary*: Young Women's
 Hebrew Association.

ROCHESTER

- CG. Light of Israel, Anshe Monastir (Turkish), 54 Hanover. Org. May,
 1910. Sec., Juda Arcesty, 164 Chatham. Rabbi, Isaac Algarzf.
 196 Chatham.

SCHENECTADY

- CHR. United Jewish Relief Committee, 604 Hamilton. Sec., B. Fried-
 lander, 108 7th Av.
 EDUC. Young Men's Hebrew Association, 342 State. Org. as Apollo Club.
 Sec., Harry Goldstone, 64 Robinson. Ladies Auxiliary.

NORTH CAROLINA

RALEIGH

- CG. House of Jacob, 210 S. Wilmington. Sec., S. A. Dubnow. Rabbi,
 Solomon Philo, Raleigh Annex.

OHIO

ALLIANCE

- CG. Temple of Israel, E. Columbia St. Pres., D. I. Simon.

YOUNGSTOWN

- EDUC. Young Men's Hebrew Association, Stadtler's Hall, Central Sq. Sec.,
 Herman Kirschbaum, 248 Custer Av. *Affiliated Society*: Young
 Women's Hebrew Association.

PENNSYLVANIA

- ZION. Pennsylvania State Zionist Association. Sec., Gershon Agronsky,
 417 Lafayette Bldg., Philadelphia.

ALLENTOWN

- EDUC. Allentown Hebrew and Religious School, Sheridan Bldg., Cor. 2d and
 Liberty. Sec., Morris J. Siegel, 606 Grant.

PHILADELPHIA

- COM. Judaic Union, S. E. Cor. Broad and Carpenter. Org. May 31, 1880. Sec., Louis Sulka.
- Women's Federation of Synagogue Organizations. Sec., Miss H. Behrend, 419 Locust Av., Germantown. Keneseth Israel; Rodeph Sholom; Beth Israel; Beth El; Mikve Israel; B'nai Jeshurun; Ohel Jacob; West Philadelphia Hebrew Congregation.
- CG. B'nai Jeshurun, S. W. Cor. 31st & Diamond. Org. 1915. Sec., Samuel Siegel, 831 Arch. Rabbi, Harry S. Davidowitz, 2202 N. Natrona. Sisterhood; Ladies' Auxiliary.
- ZION. Strawberry Mansion Zion Society. Sec., H. Krieger, 2125 N. 32d.

PITTSBURGH.

- COM. Jewish Committee for Corrective Work, 602 Washington Tr. Company Bldg. Sec., Chas. I. Cooper.

SCRANTON

- CHUR. Jewish Federation of Scranton, 440 Wyoming Av. Org. Aug. 15, 1915. Re-org. Sec., J. M. Temko, Lackawanna Av.
- Jewish Home of the Friendless, 440 Wyoming Av. Sec., Samuel Roth, 111 Larch.

SOUTH DAKOTA

ABERDEEN

- CG. B'nai Isaac, Maccabee Hall. Sec., I. Krayroetz. Rabbi, Julius Hess. Wishek, N. Dak.

TENNESSEE

- ZION. Tennessee State Zionist Association. Sec., Pearl Baruchman, 439 Alabama Av., Memphis.

MEMPHIS

- COM. Big Brothers Association of Memphis. Sec., Gilbert M. Schloss, 203 Central Bank.
- EDUC. Young Women's Hebrew Association. Sec., Emma Kuhn, 2073 Linden Av.

TEXAS

HOUSTON

- EDUC. Young Women's Hebrew Association, care of Y. M. H. A., 310½ Main. Sec., Fannie Block.

ORANGE

- CG. Beth El. Re-org. Dec. 1, 1916. Sec., Mrs. Joe Lucas, 812 Pine. Rabbi, Samuel Rosinger, Beaumont, Tex. School.

SAN ANTONIO

- CL. Iota Kappa Chi. Sec., Alexander Saper, 442 E. Commerce.

WACO

- EDUC. **Young Men's Hebrew Association.** Org. Dec. 1, 1900. Sec., A. H. Levy, P. O. Box 839.
Young Women's Hebrew Association. Sec., Ida Adelman, 705 N. 5th.

UTAH

OGDEN

- Cg. **B'rith Sholem.** Org. 1915. Sec., Morris S. Kreines, 916 23d.

VIRGINIA

HOPEWELL

- Cg. **Hopewell Hebrew Congregation,** P. O. Box 54. Sec., E. M. Oppenheim, P. O. Box 477.

RICHMOND

- CHR. **Hebrew Sick Relief Society of Zionist Institute,** 15 W. Clay. Sec., Mrs. Harry Sollod, 100 E. Clay.
ZION. **Zionist Institute,** 1808 E. Broad. Org. Oct. 1, 1915. Sec., Rachel L. Karp, 417 W. Grace.

WASHINGTON

SEATTLE

- CHR. **Caroline Kline Galland Home for the Aged and Feeble Poor,** Wildwood Station. Note: Managed by the President and Secretary of Cg. Temple de Hirsch and of Ladies' Hebrew Benevolent Society of Temple de Hirsch.

CUBA

HAVANA

- EDUC. **Young Men's Hebrew Association of Cuba,** Obispo 97. Sec., Louis M. Brockman, Monserrate 11.

LIST OF FEDERATED JEWISH CHARITIES IN THE
UNITED STATES

CITY	ORGANIZATION	OFFICER
AKRON, O.....	Federation of Jewish Char- ities.	Ethel Halub, Sec.
ATLANTA, GA.....	Federation of Jewish Char- ities.	Alex. Dittler, Sec., 8 N. Forsyth.
BALTIMORE, MD....	Federated Jewish Charities.	Louis H. Levin, Sec., 411 West Fayette.
BIRMINGHAM, ALA..	United Hebrew Charities.	David T. Feldelson, 114 N. 18th.
BOSTON, MASS.....	Federated Jewish Charities.	Mrs. Martha B. Silverman, 43 Hawkins.
BUFFALO, N. Y.....	Federated Jewish Charities.	Cecil B. Wiener, 456 Jefferson.
CHICAGO, ILL.....	Associated Jewish Char- ities (Reformed).	Louis M. Kahn, Sec., 916 N. Lasalle.
“ “	Federated Orthodox Jewish Charities.	Max Shulman, 720 W. 12th.
CINCINNATI, O.....	United Jewish Charities.	Fanny Stern, Sec.
CLEVELAND, O.....	Federation of Jewish Char- ities.	E. M. Baker, 1529 Guardian Bldg.
COLUMBUS, O.....	Federated Jewish Charities.	H. Joseph Hyman, 333 Columbus Savings and Trust Bldg.
DALLAS, TEX.....	Federated Jewish Charities.	Miss A. Cohen, Asst. Sec.
DAYTON, O.....	Federation of Jewish Char- ities.	David Goldzwig, 104 S. Brown.
DENVER, COLO.....	Federation of Jewish Char- ities.	Garfield A. Berlinsky, 1583 Federal Blvd.
DES MOINES, IA....	Federated Jewish Charities.	Mrs. A. H. Cohen, Sec.
“ “ “....	United Jewish Philanthro- pies.	Thos Levitt, Sec.
DETROIT, MICH....	United Jewish Charities.	Blanche Hart, Supt., 239 E. High.
INDIANAPOLIS, IND..	Jewish Federation.	S. B. Kaufman, 17 West Morris.
KANSAS CITY, MO..	Federation of Jewish Char- ities.	Jacob Billikopf, 1000 Admiral Blvd.
LEXINGTON, KY....	Federated Jewish Charities.	Simon Wolf, Pres., Washington, D. C.
LITTLE ROCK, ARK..	Federation of Jewish Char- ities.	Rabbi Louis Witt.

LOUISVILLE, KY....	Federation of Jewish Charities.	Charles Strull.
MEMPHIS, TENN....	Federation of Jewish Charities.	S. L. Lee, Sec.
MILWAUKEE, WIS....	Jewish Federation of Charities.	Isaac Rubenstein, Supt.
MINNEAPOLIS, MINN.	Associated Jewish Charities.	Julia Felsenthal, Supt., Tribune Annex.
MONTGOMERY, ALA..	United Hebrew Charities.	B. C. Ehrenreich, 101 Tallapoosa.
NEW ORLEANS, LA...	Jewish Charitable and Educational Federation.	Julius Goldman, Supt., 1205 St. Charles Av.
NEW YORK, N. Y....		
BROOKLYN	Federated Jewish Charities.	Max Abelman, 732 Flatbush Av.
Manhattan and Bronx	Federation for the Support of Jewish Philanthropies.	I. Edwin Goldwasser, 1 Madison Av.
OMAHA, NEB.....	Associated Jewish Charities.	Jacques Rieur, 674 Brandeis Bldg.
PHILADELPHIA, PA..	Federation of Jewish Charities.	Maurice Stern, 704 Empire Bldg.
PITTSBURGH, PA....	Federation of Jewish Philanthropies.	Minnie Affelder, 601 Washington Trust Co. Bldg.
ST. JOSEPH, MO....	Federated Jewish Charities.	Sophie Hersch, Supt., 716 S. 6th.
ST. LOUIS, MO.....	Federation of Jewish Charities.	B. Greensfelder, Sec., 716 Railway Exchange Bldg.
ST. PAUL, MINN....	Jewish Charities.	Lena Braunstein, 207 Wilder Bldg.
SAN FRANCISCO, CAL.	Federation of Jewish Charities.	I. Irving Lipsich, Supt., 436 O'Farrell.
TOLEDO, O.....	Federation of Jewish Charities.	Sylvan Basch, 340 Summit.
YOUNGSTOWN, O....	Federation of Jewish Charities.	

LIST OF RABBIS AND INSTRUCTORS IN JEWISH COLLEGES IN THE UNITED STATES

[* indicates that name appears in reports of Rabbinical Colleges, but no reply has been received by the Editor of this YEAR BOOK.]

- AARONSON, JACOB, 729 Lee, Alexandria, La. Cong. B'nai Israel, Front.
- ABELES, SIGMUND, 196 Vernon Av., Brooklyn, N. Y. Cong. Beth Sholom (First Austrian-Hungarian), 23 Sumner Av.
- ABELS, MOSES J. S., 1201 17th Av., Altoona, Pa. Mountain City Hebrew Reform Congregation, 13th Av. & 15th.
- ABELSON, ALTER, P. O. Box 74, Orange, N. J. Cong. Sharey Tefilo, Cleveland.
- ABRAHAMSON, ROBERT, 346 13th, Portland, Ore. Cong. Ohavai Sholom.
- ABRAMOWITZ, BERNARD, 1721 Carr, St. Louis, Mo. Cong. Shirei Tilim; Beth Hamedrash Hagodel, 1123 N. 11th; Sharei Zedek.
- ABRAMS, SAMUEL JOSHUA, Kalamazoo, Mich. Temple Bene Israel.
- ACKERMAN, WILLIAM, 503 N. Barcelona, Pensacola, Fla. Cong. Beth-El, P. O. Box 610.
- ADLER, CYRUS, President, Dropsie College; Acting President, Jewish Theological Seminary of America.
- AISHISKIN, EZEKIEL, 312 Alfred, Detroit, Mich. Cong. Beth David, Nusach Ari, Beth Moses.
- ALBUM, LEON, Hotel Hendler, Johnstown, Pa. Cong. Rodef Shalom.
- ALBUM, S. H., 1253 S. Halsted, Chicago, Ill.
- ALEXANDER, DAVID, 229 Winthrop, Toledo, O. Cong. Shomer Emoonim, Collingwood and Acklin Av.
- ALGARZF, ISAAC, 196 Chatham, Rochester, N. Y. Cong. Light of Israel Anshe Monastir.
- ALSTET, MURRAY A., 105 Eighth, McKeesport, Pa. Temple B'nai Israel.
- AMATEAU, ALBERT J., 40 W. 115th, New York City. Hebrew Congregation of the Deaf, 42 W. 115th.
- ANSPACHER, ABRAHAM SAMUEL, 561 W. 163d, New York City. Cong. Mount Nebo (Washington Heights), 150th, near Broadway.
- ARNDT, ALFRED, 1709 N. Sacramento, Cal. Cong. Torath Moshe, 1128 6th.
- ARONIN, L., 2012 N. 13th, Sheboygan, Wis. Cong. Ohel Moshe, cor. N. 15th and Maria Court.
- ARONOWITZ, BENJAMIN, 79 East 121st, New York City. Teachers' Rabbinical College, 9 Montgomery.
- ARONSON, JACOB, 727 Lee, Alexandria, La. Cong. B'nei Israel.

- ASHINSKY, AARON MORDECAI, 2037 Centre Av., Pittsburgh, Pa. Cong. Beth Hamedrash Hagodol; Beth Jacob; Shaare Zedek; Beth Jacob Anshe Sholom.
- BACARAT, G., Instructor, Rabbinical College.
- BARITZ, ISAAC, 48 Intervale, Roxbury, Mass. Cong. Beth Abraham; Adath Israel; Sharre Zedek.
- BARNSTEIN, HENRY, 2402 Labbranch, Houston, Tex. Cong. Beth Israel.
- BARON, MORRIS, 526 Green, Cumberland, Md. Cong. B'er Chayim.
- *BASEL, ALEXANDER, 866 E. 163d, New York City. Montefiore Congregation, Hewitt and Macy Place.
- BASHKIN, SAMUEL, 19 Kuster Terrace, Salt Lake City, Utah. Cong. Montefiore, 353 S. 3d.
- BECKER, FERDINAND, 2424 N. 20th, Philadelphia, Pa. Cong. Zion.
- BECKHARDT, MOSES, P. O. Box 44, Hawthorne, N. Y. Jewish Protectory.
- BENMOSCHE, HERMAN, 48 Cutler, Winthrop, Mass. Cong. Tifereth Israel, Shirley St.
- BERGER, JULIUS, 531 W. 123d, New York City. Cong. Adath Israel, W. 5th, Brooklyn, N. Y.
- BERGMAN, MOÏSE, 114 S. 7th, Albuquerque, N. M. Cong. Albert.
- BERKOWITZ, HENRY, 427 West Hortter, Philadelphia, Pa. Cong. Rodeph Sholom.
- BERMAN, JACOB, 716 Barclay, Chester, Pa. Cong. B'nai Aaron, 208 W. 3d.
- BERNSTEIN, LOUIS, 2002 Mulberry, St. Joseph, Mo. Cong. Adath Joseph.
- BETTAN, ISRAEL, Charleston, W. Va. Cong. B'nai Israel.
- BIENENFELD, JESSE, 1382 College Av., New York City. Cong. Judah Halevi, 166th and Morris Av.
- BLATT, HARRY GABRIEL, 27 E. Coal, Shenandoah, Pa. Cong. Keheleth Israel, 215 West Oak.
- BLATT, JOSEPH, 26 W. 12th, Oklahoma City, Okla. Cong. B'nai Israel.
- BLAU, JOEL, 600 Rochester, Harvard, N. Y. Cong. Beth El.
- BLAUSTEIN, I. J., 615 Jackson, Syracuse, N. Y. Cong. Adath Jeshurun, 707 Orange.
- BLECHMAN, NATHAN, 4 E. 119th, New York City.
- BLOCH, BENJAMIN, 2854 Tulip, Philadelphia, Pa. Cong. Chevra Thilim.
- BLOCH, JOSHUA, P. O. Box 187, Lake Charles, La. Temple Sinai, Hodges St.
- BLOCH, JULIUS, 19 Newport Av., Newport, R. I. Cong. Jeshuat Israel; Touro Synagogue.
- BLOOM, IRVING MORTIMER, 108 Charles, Springfield, Ill. Cong. Brith Sholom, 4th and Scairitt; K. K. B'nai Sholem, Quincy, Ill.; Sinai, Clark and State; Champaign and Urbana, Ill.

- BLUM, ABRAHAM, 596 Riverside Drive, New York City. Chaplain.
- BLUMENTHAL, CHARLES, 819 Taylor, Fort Worth, Tex. Cong. Ahavath Sholom, 825 Taylor.
- BOEROV, LOUIS, 409 East Ferry, Centerville, Ia. Cong. B'nai Israel.
- *BOGEN, JOSEPH, 316 E. Baltimore, Jackson, Tenn. Cong. B'nai Israel.
- BORUCHOFF, BER, Malden, Mass. Cong. Beth Israel, Faulkner St.
- BORVICK, ABRAHAM S., 711 John, Elmira, N. Y. Cong. Shomerah Hadath; Talmud Torah.
- BOSNIAK, JACOB, 1829 Lear, Dallas, Tex. Cong. Shearith Israel, 2114 Jackson.
- BOTTIGHEIMER, SEYMOUR G., 205 Bradley Av., Peoria, Ill. Cong. Anshe Emeth, Peoria; Moses Montefiore, Bloomington; Beth El, Lincoln, Neb.
- *BRAUN, FREDERICK E., 21 Bay 32d, Brooklyn, N. Y. People's Temple.
- BRAY, LOUIS, 119 Fayetteville, Raleigh, N. C. Temple Beth Or.
- BRAVER, JEHUDAH, 350 W. Cedar, Akron, O. Orthodox Jewish Congregations.
- BRENNER, NATHAN I., 2856 Tulip, Philadelphia, Pa. Cong. B'nai Israel, S. W. corner Tulip and Auburn.
- BRICKMAN, ASHER, 509 Harrison, Syracuse, N. Y. Cong. Chevra Shass.
- BRILL, ABRAHAM, 1112 24th, Meridian, Miss. Cong. Beth Israel.
- BRILL, SAMUEL, Muscatine, Ia. Cong. B'nai Moses.
- BRODSKY, HYMAN, 9 Monmouth, Newark, N. J. Cong. Anshe Russia.
- BRONSTEIN, D., 912 W. 5th, Fort Worth, Tex.
- BROWN, MAX, 914 N. Lee Av., Farrell, Pa. Cong. Ahabath Achim, 929 N. Lee Av.
- BÜCHLER, SAMUEL, 324 Bainbridge, Brooklyn, N. Y. Cong. Beth Yehuda, Bedford and Myrtle Av.
- BURGER, ADOLPH, 204 Oakley, Evansville, Ind. Cong. B'nai Moshe.
- BURSETOWN, G., 823 N. El Paso, El Paso, Tex. Cong. B'nai Zion, 902-4 N. El Paso.
- BURSLEIN, ABRAHAM, Cleveland, O.
- BURSTEIN, MAX, 556 S. Water, New Bedford, Mass. Cong. Lenas Hatzedek, 334 S. 1st; Gmilas Chesed, 16 Cedar Grove.
- BUTTENWEISER, MOSES, 257 Loraine, Clifton, Cincinnati, O. Professor, Hebrew Union College.
- CALISCH, EDWARD N., 1643 Monument Av., Richmond, Va. Cong. Beth Ahaba.
- CANTOR, BERNARD, Victoria Apts., E. 3d, Wichita, Kans. Emanuel Free Synagogue.
- CANTOR, H., 265 Central, Manchester, N. H. Cong. Anshe Sfard, 237 Central.
- CANTOR, L., 43 Appomattox, Norfolk, Va. Cong. Chevra Mikro Kodesh, Appomattox St.

- CAPLAN, ISAAC, 52 Herman, Rochester, N. Y. Cong. Vaad Hakolel; Nusach Sfard; Kneseth Israel; Light of Israel; Ain Yakove.
- CARDON, A. I., 1214 S. Homan Av., Chicago, Ill. Cong. Shaari Torah Anshe Maariv, 1301 E. Sawyer Av.
- CASSON, ABRAHAM, 511 E. 174th, New York City. Cong. Kneses Israel of the Bronx.
- CETLIN, CHARLES, 14 Market, Newburyport, Mass. Cong. Ahavath Achim.
- CHAIEMOVITZ, B., 1361 S. Peoria, Chicago, Ill. Cong. Anshe Shavel and Yanova, 1359 W. 13th.
- CHANOVITZ, ABRAM SOLOMON, 83 E. 110th, New York City. Cong. Chemach Zedek Nusach Are, 81 E. 110th.
- CHERTOFF, PAUL, 101 W. 112th, New York City. Cong. Shaare Zedek, 23 W. 118th.
- COBLENZ, ADOLPH, 800 East Fayette, Syracuse, N. Y. Cong. Adath Jeshurun, S. State St.
- COFFEE, RUDOLPH I., 1228 Tribune Bldg., Chicago, Ill. National Director, Social Service I. O. B. B.; Cong. Judaea.
- COHEN, ABRAHAM, New York City. Cong. Anshe Nevaraduck, 101 Hester.
- COHEN, BENJAMIN, 2314 H., Bellingham, Wash. Cong. Beth Israel.
- COHEN, BORAUCH, 48 W. 116th, New York City. Cong. Sons of Israel, 107 W. 116th.
- COHEN, HENRY, 1920 Broadway, Galveston, Tex. Cong. B'nai Israel, 22d and Avenue I.
- COHEN, HERMAN MAX, 933 W. 3d, Des Moines, Ia. Cong. Tifereth Israel, 3d and Crocker.
- COHEN, MONTAGUE N. A., P. O. Box 404, Hazelton, Pa. Beth Israel, corner N. Church and Hemlock.
- COHEN, SAMUEL M., 531 W. 123d, New York City.
- COHEN, SIMON, 242 Edgeworth, Greensboro, N. C. Greensboro Hebrew Congregation.
- COHEN, SIMON RAYMOND, 1491 President, Brooklyn, N. Y. Cong. Beth Elohim.
- COHN, AARON ABRAHAM, 25 Boyd, Newark, N. J. Cong. Anshe Warsaw.
- COHN, ABRAHAM B., 223 Kerlin, Chester, Pa. Cong. Children of Israel.
- COHN, FREDERICK, 1302 S. 29th, Omaha, Neb. Temple Israel.
- COHON, SAMUEL S., 4100 Washington Blvd., Chicago, Ill. Zion Congregation, 1507 Ogden Av.
- COOPER, I., Petersburg, Va.
- CRONBACH, ABRAHAM, 223 E. 12th, New York City. Free Synagogue, 36 W. 68th.
- CURRICK, MAX C., 523 W. 9th, Erie, Pa. Cong. Anshe Chesed.
- DASKAL, B. A., 842 Madison, Gary, Ind. Cong. Beth El, 8th and Connecticut.

- DAVIDOWITZ, HARRY S., Philadelphia, Pa. Cong. B'nai Jeshurun, 31st and Diamond.
- DAVIDSON, DAVID, New York City. Cong. Ez Chaim, 107 E. 92d.
- DAVIDSON, ISRAEL, Professor, Jewish Theological Seminary of America.
- DAVIS, EDWARD, 146 E. Market, York, Pa. Cong. Hebrew Reformed.
- DEINARD, SAMUEL N., 1933 Humboldt Av., S. Minneapolis, Minn. Cong. Shaare Tov, Emerson and 24th.
- DEMBITZ, ARTHUR, Philadelphia, Pa. Cong. Sabato Morais, 628 N. Marshall.
- DEUTSCH, GOTTHARD, Professor, Hebrew Union College.
- DIAMOND, M., Nanticoke, Pa. Cong. Anshe Benai Yehuda, 184 Market.
- DICKSTEIN, RUBIN, 16 E. 105th, New York City. Cong. Teiras Chaim, 105th.
- DOBRIN, ABRAHAM ELIAS, Newburgh, N. Y. Temple Beth Jacob, South.
- DOBRZINSKY, AARON, 991 Union Av., New York City. Beth Hamed-rash Hagodol Sefardim, 385 Grand.
- DOLGENAS, JACOB A., 1771 Madison Av., New York City. Cong. Shearith B'nai Israel, 22 E. 113th.
- DOW, YIDEL, Corsicana, Tex. Cong. Agudas Achim, 109 N. 12th.
- DRACHMAN, BERNARD, 128 W. 121st, New York City. Cong. Zichron Ephraim; uptown branch, Ohab Zedek.
- DROB, MAX, 127 Ashland Av., Buffalo, N. Y. Cong. Beth El, 151 Richmond Av.
- *DRUCKER, AARON P., Furnald Hall, Columbia University, N. Y.
- EBIN, NACHMAN HIRSH, 58 Pratt, Buffalo, N. Y. United Hebrew Congregation, 323 Hickory.
- ECKSTEIN, MOSES, 1009 Garden, Hoboken, N. J. Cong. Adas Emuno, 637 Garden.
- EDELSON, ABRAHAM, 519 Zubly, Savannah, Ga. Cong. Agudath Achim.
- EFROS, ISRAEL, 1924 E. Baltimore, Baltimore, Md. Talmud Torah.
- EGELSON, LOUIS I., 24 Carew Bldg., Cincinnati, Ohio. Assistant Director Department of Synagogues and School Extension U. A. H. C.
- EIHRENREICH, BERNARD C., 906 S. Perry, Montgomery, Ala. Cong. Kahal Montgomery.
- EICHLEB, MENAHEM MAX, 10 Fuller, Brookline, Mass.
- EISEMAN, AARON, 611 W. 156th, New York City. Cong. Peni-El, 147th and Broadway.
- EISENBERG, ELIAS, 185 2d, New York City. Cong. Busch Yaas, 174 E. Houston.
- EISENMAN, JOSEPH, 244 Watson, Detroit, Mich. Cong. Beth Tephila, 172 Napoleon; Beth Medrosh Hagodol, 148 Wilkins.

- ELFENBEIN, ISRAEL, 2309 Thomas, Chicago, Ill. Cong. B'nai David and Ohave Zedek, 1228-30 N. Claremont Av.
- ELLINGER, EMIL, 834 3d Av., Williamsport, Pa. Cong. Beth Hashalom.
- ELMALEH, LEON H., 2322 N. Broad, Philadelphia, Pa. Cong. Mikve Israel, Broad and York.
- ELMAN, ABRAHAM, 1255 S. Springfield Av., Chicago, Ill. Field Secretary of Jewish Cons. Rel. Society.
- ELZAS, BARNETT A., 42 West 72d, New York. Cong. Beth Miriam, Long Branch, N. J.
- ENELOW, HYMAN G., 895 West End Av., New York City. Temple Emanuel, 43d and Fifth Av.
- ENGLANDER, HENRY, 904 Lexington Av., Cincinnati, O. Professor, Hebrew Union College.
- ENGLANDER, SIMON J., 841 S. 3d, Philadelphia, Pa. Cong. Emuneth Israel, Oheb Shalom, 5th & Gaskill.
- EPSTEIN, AZRIEL, 1533 S. St. Louis Av., Chicago, Ill. Cong. Beth Hamedrosh Hagodol U'Bnei Jacob, 3439 Douglas Blvd.
- EPSTEIN, ITZIK LEIB, 301 Broome, New York City. Cong. Beth Hacknesses Anshei Bialistok, 7-11 Willett.
- EPSTEIN, LOUIS M., 2444 Warren, Toledo, O. Cong. B'nai Israel, cor. 12th and Bancroft.
- ESKOLSKY, JACOB, 256 E. Broadway, New York City. Cong. Beth Hacneses Anshe Slutsk, 34 Pike.
- ESSRIG, DAVID, Colchester, Conn. Cong. Ahabath Achim Pischy Tshubah.
- ETTELSON, HARRY W., 121 Vine, Hartford, Conn. Cong. Beth Israel.
- FABER, MAURICE, 320 S. College Av., Tyler, Tex. Cong. Beth-El.
- FABER, MAYER, 432 Stuart Av., Kalamazoo, Mich. Cong. Beth Moses, 120 E. South.
- FAIVUSHOVICH, JOSEPH BEAR, 230 Lincoln, Portland, Ore. Cong. Sharrei Torah.
- FARBER, NATHAN, Waukegan, Ill. Cong. Am Achod, 301 S. County.
- FARDER, RUDOLPH, 904 Wood, Texarkana, Tex. Cong. Mt. Sinai.
- FEINBERG, LOUIS, 1628 N. Marshall, Philadelphia, Pa. Cong. Ohel Jacob, 7th above Columbia Av.
- FEINGOLD, JOEL M., 144 Jersey Av., Port Jervis, N. Y. Cong. Agudath Achim.
- FEINSTEIN, JACOB, Elmer, N. J. Cong. Crown of Israel, Monroeville, N. J.
- FEINTHAL, MORRIS G., 593 Green Av., Brooklyn, N. Y. Cong. Glory of Israel, Willoughby corner Throop.
- FELDMAN, South Bend, Ind. Cong. Sons of Israel, S. William.
- FEUERLICHT, JACOB, 5740 Prairie Av., Chicago, Ill. Superintendent of Home of Jewish Friendless.
- FEUERLICHT, MORRIS MARCUS, 3034 Washington Blvd., Indianapolis, Ind. Indianapolis Hebrew Congregation.

- FINESCHREINER, WILLIAM H., 144 N. Montgomery, Memphis, Tenn. Cong. Children of Israel, Poplar and Montgomery.
- FINKELSTEIN, SIMON I., 341 Stone Av., Brooklyn, N. Y. Cong. Ohev Shalom, 135 Thatford Av.
- FISCHER, MOSES, Chicago, Ill. First Hungarian Congregation Agudath Achim, cor. Marshfield and Polk.
- FISHER, HENRY M., 205 Seaside Av., Atlantic City, N. J. Cong. Beth Israel, 906 Pacific Av.
- FLEISHMAN, S. M., 342 Church Lane, Germantown, Pa. Superintendent Emeritus of J. F. Home.
- FOSTER, SOLOMON, 90 Treacy Av., Newark, N. J. Cong. B'nai Jeshurun.
- FOX, ELIAS, 4 Central Av., Ashville, N. C. Talmud Torah.
- FOX, GEORGE, 1329 Hurley Av., Fort Worth, Tex. Cong. Beth El.
- FRANK, JULIUS, 1147 Franklin, Reading, Pa. Cong. Oheb Sholom.
- FRANKLIN, ABRAHAM M., 299 Spring, Buffalo, N. Y. Cong. Brith Sholom, 171 Pine.
- FRANKLIN, HARVEY B., Oakland, Cal. Temple Sinai.
- FRANKLIN, LEO M., 10 Edison Av., Detroit, Mich. Temple Beth El.
- FREDMAN, SAMUEL, 802 S. 60th, Philadelphia, Pa. Cong. Beth El (Rothschild Memorial Synagogue), 58th and Walnut.
- FREED, MEYER, 40 Providence, Worcester, Mass. Cong. Sons of Abraham, 23 Coral.
- FREEHOF, SOLOMON BENNETT, 3426 Burnet Av., Cincinnati, O. Cong. Bene Abraham, Portsmouth, O.
- FREUND, CHARLES J. Cong. Emanu El, Grand Rapids, Mich.
- FREY, SIGMUND, 632 Irvington Av. Superintendent, J. O. H., Huntington Pk., Cal.
- FRIED, JOSEPH ELIAS, 17 W. 115th, New York City. Cong. Khal Adath Jeshurun, 63-65 E. 115th.
- FRIED, MICHAEL, 1905 O, Sacramento, Cal. Cong. B'nai Israel.
- FRIEDERMAN, SOLOMON JACOB, 19 Allen, W. End. Cong. Beth Hamedrash Shaarei Jerusalem; Chevra Tilim, 114 Salem, Boston, Mass.
- FRIEDLAENDER, ISRAEL, Professor, Jewish Theological Seminary of America.
- FRIEDLANDER, JEREMIAH, 123 S. High, Baltimore, Md. Cong. Beth Hamedrash Hagodel, cor. Stiles and High.
- FRIEDLANDER, MARCUS, 407 Ocean Av., Brooklyn, N. Y. Cong. B'nai Sholaum, 9th.
- FRIEDMAN, CHAIM A., 35 Av. D, New York City. Cong. Sons of Rev. S. Spiro, 155 Goerck.
- FRIEDMAN, EMIL, 107 Lewis, Perth Amboy, N. J. Cong. Beth Mordecai, Hobart St.
- FRIEDMAN, PINCUS, 56 Lewis, New York City. Cong. Ahavath Achim Anshe Ungarn, 70 Columbia.

- FRIEDMAN, SAMUEL, Harrisburg, Pa.
 FRIEDMAN, WM. S., 733 E. 8th Av., Denver, Colo. Cong. Emanuel.
 FRISCH, EPHRAIM, 400 W. 118th, New York City. New Synagogue,
 43 W. 86th.
 FROMMER, JACOB, 196 Lafayette, New Haven, Conn. The Orthodox
 Hebrew Community.
 GALLANT, ABRAHAM NAPHITALI, 508 E. 140th, New York. Cong.
 Beth Abraham, 530-32 E. 146th.
 GEFFEN, TORIAS, 293 E. Hunter, Atlanta, Ga. Cong. Shairith
 Israel, 302 E. Hunter.
 GELLER, JACOB, 18 Hamilton, Houston, Tex. Cong. Adath Israel,
 1010 Elysian.
 GERECHTER, EMANUEL, 671 Washington, Appleton, Wis. Temple
 Zion.
 GERSTEIN NATHAN, 115 Newton, San Antonio, Tex. Cong. Agudas
 Achim, Guilbeau.
 GINZBERG, LOUIS, Professor, Jewish Theological Seminary of
 America.
 GINZLER, ARTHUR, 807 Logan, Middletown, O. Cong. Anshe Sholom,
 415 E. 4th.
 GITIN, S., 28 Widman, Rochester, N. Y. Chatham Congregation,
 202 Chatham.
 GITTELSON, BENJAMIN, Cleveland, O. Cong. Agudath Achim,
 Scovill Av. and E. 30th.
 GLICK, SAMUEL HERMAN, 530 W. 126th, New York City. Director,
 Bureau Union of Orthodox Rabbis.
 GLUSHAK, JOSEPH, 704 M., N. W., Washington, D. C. Cong. Ohev
 Shalom.
 GOETZ, LOUIS J., 361 Van Houten, Paterson, N. J. Temple Emanuel,
 Van Houten.
 GOLD, HENRY RAPHAEL, 706 Adams Av., Memphis, Tenn. Cong.
 Baron Hirsch, cor. Washington and 4th.
 GOLD, WOLF, 166 S. 3d, Brooklyn, N. Y. Cong. Beth Jacob Anshe
 Sholom, S. 3d and Marcy Av.
 GOLDBERG, DAVID, 1125 W. 5th Av., Corsicana, Tex. Cong. Beth El.
 GOLDBERG, LOUIS I., 711 Olney Rd., Norfolk, Va. Cong. Beth El,
 Cumberland, near Charlotta.
 GOLDBERG, MOSES H., 1625 Baronne, New Orleans, La. Cong. Chevra
 Thilim, 822 Fayette.
 GOLDBERGER, LEO, New York City.
 GOLDENSON, ABRAHAM BER, 920 S. Marshfield Av., Chicago, Ill.
 Cong. B'nai Reuven, 1109 S. Paulina.
 GOLDENSON, SAMUEL H., 184 W. Lawrence, Albany, N. Y. Cong.
 Beth Emeth.
 GOLDENSTEIN, RAPHAEL. Cong. Anshe Emeth, Pine Bluff, Ark.
 GOLDFARB, ISRAEL, 389 Clinton, Brooklyn, N. Y. Cong. Beth Israel
 Anshe Emeth, Harrison near Court.

- GOLDFARB, JACOB, 34 N. Franklin, Washington, Pa. Cong. Beth Israel.
- GOLDSTEIN, HERBERT S., 1186 Madison Av., New York City. Institutional Synagogue, 112 W. 116th.
- GOLDSTEIN, JACOB, 2060 84th, Bath Beach, N. Y. Cong. Beth Sholom.
- *GOLDSTEIN, SYDNEY E., 36 E. 68th, New York. Free Synagogue.
- GOLUBOWKI, SOLOMON, 97 Providence, Worcester, Mass. Cong. Shaarei Torah, 32 Providence.
- GOODBLATT, ABRAHAM Z., 182 Havermeyer, Brooklyn, N. Y. Cong. Keneseth Yisroel B'nai Abraham, 315 Hooper.
- GORDON, J., Norfolk, Va. Cong. Ahavath Israel, 719 Charlotte.
- GORFINKLE, JOSEPH ISAAC, Mt. Vernon, N. Y. Sinai Temple.
- GOROVITZ, AARON, 11 Boardman, Cambridge, Mass. Cong. Beth Israel, 238 Columbia, E. Cambridge; Anshe Sfard, Webster Av., Somerville; Agudath Ashkanazim, 8 Tremont, Cambridge; Yawno, 222 Western Av., Cambridge.
- GRAD, BENNETT, 420 S. Pierce, Milwaukee, Wis. Hebrew Union Congregation.
- GRAFMAN, SAUL, 1507 Eastern Parkway, Brooklyn, N. Y. Cong. Chevra Thilim, 250 Thatford.
- *GREENBURG, WILLIAM H., 1407 S. Blvd., Dallas, Tex. Cong. Emanu El.
- GREENFIELD, SAMUEL, 241 W. 113th, New York City. Isaiah Temple, 2700 Broadway.
- GREENSTONE, JULIUS H., 1926 N. 13th, Philadelphia, Pa. Instructor, Gratz College.
- GRIES, MOSES J., 10311 Lake Shore Blvd., Cleveland, O.
- GRINBLUM, MENACHEM MENDEL, 13 E. Cucharras, Colorado Springs, Colo. Cong. Sons of Abraham.
- GROSS, DAVID H., New Berlin Rd., Canton, O. McKinley Av. Temple, McKinley Av. and 10th.
- GROSS, LOUIS D., 123 Merriman Rd., Akron, O. Temple Israel, Merriman Rd. Mansfield Hebrew Congregation, Mansfield, O.
- GROSSMAN, BENJAMIN L., 435 Massachusetts Av., N. W., Washington, D. C. Cong. Adath Israel, cor. 6th and I, N. W.
- GROSSMAN, JACOB B., 18 E. 7th, New York City. Educational Alliance, 197 E. Broadway.
- GROSSMAN, JOSEPH, 503 Tasker, Philadelphia, Pa. Cong. Atereth Israel, N. W. cor. 6th and Morris; Kehillath Israel, 520 Morris.
- GROSSMANN, LOUIS, 528 Camden Av., Cincinnati, O. Cong. B'nai Yeshurun.
- GROSSMAN, RUDOLPH, 1347 Lexington Av., New York City. Cong. Rodef Sholom, 63d and Lexington Av.
- GUTERMAN, HARRY, 402 Penn Av., Scranton, Pa. Beth Hamedrash Hagadol, 420 Penn Av.

- GUTH, BENJAMIN B., 103 Avenue A, New York City. Cong. Anshe Czenstochauer Chasam Sopher and Anshe Unterstanestz, 8-10 Simson.
- GUTTMAN, ADOLPH, 102 Walnut Place, Syracuse, N. Y. Cong. Society of Concord, cor. Univ. and Madison Av.
- GUZIK, M., 251 E. Broadway, New York City. Mackower Congregation of Poland, 203 Henry.
- HAAS, LOUIS JACOB, 125 Pine, Harrisburg, Pa. Cong. Oheb Shalom, 2d and South.
- HABER, KOPEL, 61 E. 3d, New York City. Erste Zablotower Congregation Beth Israel, 134 Rivington.
- HAFNER, CH. AARON, 168 Delancy, New York City. Cong. Brith Yitzchok, 90 Columbia.
- HAILPERIN, BAER, 42 Charlton, Newark, N. J. Cong. Mishnayas.
- HALPER, B., Instructor, Dropsie College.
- HALPERIN, HARRY, 17 Oak, New Britain, Conn. Cong. Sons of Israel.
- HALPERIN, SOLOMON MEYER, 204 Prince, Newark, N. J. Cong. Kesser Torah.
- HALPERN, ABRAHAM EPHRAIM, St. Louis, Mo. Cong. B'nai Amoona, Academy and Vernon Av.
- HALPERN, EPHRAIM SALAMAN, 1522 Decatur, Denver, Colo. Cong. Zerah Abraham, 2056 W. Colfax Av.
- HALPERN, GEDALIAH, 157 23d Av., Seattle, Wash. Cong. Gmilus Chasodim.
- HALPRIN, JULIUS H., St. James Hotel, San Diego, Cal. Cong. Beth Israel.
- HARRIS, MAURICE H., 254 W. 103d, New York City. Temple Israel of Harlem.
- HARRIS, MORRIS, 1828 St. Andrew, New Orleans, La. Teacher, Hebrew Free School.
- HARRISON, LEON, 5611 Cabanne, St. Louis, Mo. Temple Israel.
- HARTMAN, JACOB, 115 W. McCarthy, Indianapolis, Ind. Cong. Oheb Zedeck, East Market.
- *HAUSMAN, GUSTAV N., 226 W. 105th, New York City. Cong. Pincus Elijah.
- HECHT, SIGMUND, 817 Beaver, Los Angeles, Cal. Cong. B'nai Brith, 519 W. 9th.
- HEDRICH, ANSHEL, 55 River, Haverhill, Mass. Cong. Ahavas Achim, Mt. Washington.
- HEILBRONNER, MOSES, Henderson, Ky. Reader, Cong. Adath Israel.
- HEINBERG, ISRAEL L., 409 Grammont, Monroe, La. Cong. B'nai Israel.
- HELLER, JAMES GUTHEIM, 227 Apsley, Germantown, Philadelphia, Pa. Cong. Keneseth Israel, Broad and Columbia Av.
- HELLER, MAXIMILIAN, 1828 Marengo, New Orleans, La. Temple Sinai.

- HELLER, NACHMAN, 1023 Longwood Av., New York City. Cong. Adereth-El, 135 E. 29th.
- HERSHMAN, ABRAHAM M., 1056 Brush, Detroit, Mich. Cong. Shaarey Zedek, Willis Av. and Brush.
- HERSHON, RALPH B., Terre Haute, Ind. Cong. Temple B'nai Abraham.
- HESS, JULIUS, P. O. Box 277, Wishek, N. Dak. Cong. Beth Joseph.
- HEVESH, JOSEPH, 640 Gary Place, Chicago, Ill. Cong. Anshe Emeth, 627-33 Gary Place.
- HILLKOWITZ, J. LEON, 210 Penn, Braddock, Pa. Cong. Agudath Achim, 1023 Talbot Av.
- HIRMES, ABRAHAM P., 15 University Place, Long Branch, N. J. Cong. Acheinu B'nai Yisrael, 176 Chelsea Av.
- HIRSCH, ABEL, 911 Baugh Av., East St. Louis, Ill. Cong. Agudas Achim, Penn Av. and 9th.
- HIRSCH, EMIL G., 3612 Grand Blvd., Chicago, Ill. Cong. Sinai.
- HIRSCH, FERDINAND, 312 Dougherty, Athens, Ga. Cong. Children of Israel.
- HIRSCHBERG, ABRAM, 2634 Lake View Av., Chicago, Ill. Temple Sholom, Pine Grove Av. and Grace.
- HIRSCHENSOHN, CHAYIM, 322 Park Av., Hoboken, N. J. Moses Montifiore Congregation, 80 Grand; Temple of Israel, Clinton Av. and Hackensack Pl.; Beth Jacob, Hayne and Clinton Av.; Mt. Zion, Webster Av. and Bower (Jersey City); Mt. Sinai, Sherman Av., near Griffith (Jersey City).
- HIRSCHOWITZ, ABRAHAM EBER, 1178 41st, Brooklyn, N. Y. Cong. Beth El of Boro Park, 41st & 12th Av.
- HIRSHBERG, SAMUEL, 709 Stowell Av., Milwaukee, Wis. Temple Emanuel, Broadway and Martin St.
- HOEXTER, DAVID, 1090 St. Nicholas Av., New York City.
- HOFFMAN, CHARLES ISAIAH, 45 Elizabeth Av., Newark, N. J. Cong. Oheb Shalom, 672 High.
- HOFFMAN, MAX, 3213 O., Washington, D. C. Talmud Torah of South West.
- HOFSTADTER, HERMAN, General Delivery, San Francisco, Cal.
- HOLTZBERG, ABRAHAM, 1613 Iowa, Davenport, Iowa. Cong. B'nai Israel.
- HOROWITZ, EMIL, 12 W. 117th, New York City. Cong. Anshei Zitomir, 337 E. 4th.
- HOROWITZ, HENRY J., 940 E. Oak, Stockton, Cal. Cong. Adas Jeshurun, 427 E. Fremont.
- HORWITZ, —, Albany, N. Y. Cong. Beth El Jacob, Herkimer and and Franklyn.
- HORWITZ, MOSES AARON, 916 4½ St., S. W., Washington, D. C. United Jewish Congregation.
- HOSCHANDER, JACOB, Instructor, Dropsie College.

- HURVITZ, JACOB JOSEPH, 16 Elm, Chelsea, Mass. Cong. Ahavath Achim, Everett Av., cor. Elm; Beth Jacob, Hurd St.; Adath Israel.
- HURWITZ, REUBEN, 605 Cameron Av., Detroit, Mich. Cong. Ahabat Achim, Delmar and Westminster Av.
- HURWITZ, SAMUEL, 112 N. Bond, Baltimore, Md. Cong. Beth Israel, 249 S. Eden.
- HURWITZ, SCHEMARYHU LEIB, 66 W. 118th, New York City. Cong. Israel Salanter Talmud Torah, 74 E. 118th.
- HURWITZ, SOLOMON TH., Instructor, Rabbinical College.
- HYAMSON, MOSES, 117 E. 95th, New York City. Cong. Orach Chaim, 1463 Lexington Av.
- HYMAN, SCHIMAN DAVID, 794 Highland Av., Benton Harbor, Mich. Cong. Ohave Sholom, Highland Av.
- INSELBUCH, ELIJAH, 171 Vernon Av., Brooklyn, N. Y. Cong. Beth Hamedrash Hagodol, 46 Moore.
- ISAACS, ABRAM S., 447 Ellison, Paterson, N. J. Professor, New York University.
- ISAACSON, ISADORE, 414 Tremont, Selma, Ala. Cong. Mishkan Israel.
- ISRAEL, SIGMUND, 215 Main, Poughkeepsie, N. Y. Cong. Brethren of Israel, cor. Mill and Vassar.
- ISRAELI, PHINEAS, 87 Devon, Roxbury, Mass. Cong. Adath Jeshurun, Blue Hill Av. and Brunswick.
- ITKIN, JOSEPH, 719 S. Joliet, Joliet, Ill. Cong. B'nai Jacob, 614 Clinton.
- JACK, EMANUEL J., 1209 E. 12th, Pueblo, Colo. Temple Emanuel.
- JACOBS, HARRY K., 560 State, Trenton, N. J. Temple Har Sinai.
- JACOBS, PIZER W., Oakland Av., Helena, Ark. Temple Beth El, Perry Av. and Pecan St.
- JACOBSON, BENJAMIN, 214 Center, Elgin, Ill. Cong. Tiferreis Esriel, 166 Dexter Av.
- JACOBSON, MOSES PEREZ, 215 McNeil, Shreveport, La. Cong. B'nai Zion.
- JAFFE, S. E., 207 E. Broadway, New York City. Cong. Beth Hamedrash Hagodol, 60 Norfolk.
- *JASIN, JOSEPH, 37 Glenwood Blvd., Schenectady, N. Y. Cong. Schaaare Shomayim.
- JESSELSOHN, FELIX W., 326 Madison Av., Grand Rapids, Mich.
- JURMAN, JOSIAH DAVID, 186 Chelsea, E. B., Boston, Mass. Cong. Ohel Jacob, Paris and Gove.
- KAAFLANDER, MORRIS HOFF, 320 S. 17th, Reading, Pa. Cong. Keshet Israel, 8th and Court.

- KADUSHIN, JACOB L., 32 W. 112th, New York City. Cong. Agudas Achim of Harlem, 167 W. 140th.
- KAHN, ALFRED H., 1033 Laurel Av., St. Paul, Minn. Temple of Aaron, Ashland and Grotto.
- KAHN, LAZARUS, 205 Main, New London, Conn. Cong. Ahavat Chesed, Shapley.
- KALLENBERG, BERNARD, 1042 Prospect Av., New York City. Cong. Tomchei Tiferes Israel, 1038 Prospect Av.
- KANAREK, SALKI, 118 Columbia, New York City. Cong. Oesterreich Ungarische Anshe Sfar.
- KANTROWITZ, AARON, P. O. Box 187, Colchester, Conn. Cong. Ahawat Achim & Pischei Jeshuron Anshe Colchester.
- KAPLAN, BERNARD MICHAEL, 382 Wadsworth Av., New York City. Grand Secretary, D. G. L. No. 1, I. O. B. B.
- KAPLAN, ISRAEL L., Laura and Ashley, Jacksonville, Fla. Cong. Ahavath Chesed.
- KAPLAN, JACOB H., 780 E. Ridgeway Av., Cincinnati, O. Cong. Shearith Israel Ahavath Achim, Reading Rd. and Ridgeway Av.
- KAPLAN, JULIUS, 856 E. 178th, New York City.
- KAPLAN, M. A., New York City. Cong. Nachlath Zwie, 65-67 E. 109th.
- *KAPLAN, MORDECAI M., 120 E. 93d, New York City. Principal Teachers' Institute.
- KAPLAN, SIMON TOBIAS, 593 Flushing Av., Brooklyn, N. Y.
- KATZ, JACOB, 521 West, Brooklyn, N. Y. Cong. Tifereth Israel of Kensington, West, Brooklyn, N. Y.
- KATZ, MARCUS, 116 South, Lynn, Mass. Cong. Ahabath Sholom, Church.
- KAUFMAN, REUBEN, 531 W. 123d, New York City.
- KAUVAR, CHAS. E. H., 2211 High, Denver, Colo. Cong. Beth ha-Medrosh Hagodol, 24th and Curtis.
- KLAVANS, LOUIS, 2865 W. 14th Av., Denver, Colo. Cong. Mogen David, 14th and Platte.
- KLEIN, ABRAM, 110 Forsyth, New York City. Cong. Poel Zedek Anshe Elin, 126 Forsyth.
- KLEIN, DAVID, 19 Church, Sumter, S. C. Temple Sinai.
- *KLEIN, ISRAEL, 2340 W. Adams, Chicago, Ill.
- KLEIN, JACOB, 2221 E. 55th, Cleveland, O. Hungarian Congregation Bene Jeshurun, E. 55th and Scovill Av.
- KLEIN, M. A., 52 W. 117th, New York City. Cong. Nachlath Zwie.
- KLEIN, MATHEW, Savannah, Ga. Cong. B'nai B'rith Jacob, cor. Broughton and W. Broad.

- KLEIN, MAX D., 1808 N. Broad, Philadelphia, Pa. Cong. Adath Jeshurun.
- KLEIN, PHILIP, 137 W. 119th, New York City. First Hungarian Congregation Oheb Zedek.
- KLEINFELD, ALEXANDER S., 166 3d, Troy, N. Y. Cong. Brith Sholem, 165 3d.
- KOCH, SAMUEL, 916 20th Av., Seattle, Wash. Temple de Hirsch, 15th and East Union.
- KOCHIN, ELIHU WOLF, Pittsburgh, Pa. Cong. Tifereth Israel, cor. Fullerton and Clark.
- KOHLER, KAUFMAN, 3016 S. Stanton Av., Cincinnati, O. President, Hebrew Union College; Hon. Rabbi, Temple Beth El, New York City.
- KOHN, EUGENE, 2329 Madison Av., Baltimore, Md. Cong. Chizzuk Emunah, 1601 McCulloh.
- KOHN, JACOB, 235 W. 110th, New York City. Cong. Anshe Chesed, 7th Av. and 114th.
- *KOPALD, LOUIS J., 599 Delaware Av., Buffalo, N. Y. Cong. Beth Zion.
- KOPFSTEIN, MAYER, 736 Home, New York City. Adath Israel Temple, 553 E. 169th.
- KOPLIEWITZ, JACOB, 415 Columbus Av., New Haven, Conn. Cong. Mogan David.
- KOPLOWITZ, ISADORE, 228 Medburg Blvd., Detroit, Mich. Cong. Adath Israel, Hancock, Mich.
- KORNFELD, JOSEPH SAUL, 1428 Fair Av., Columbus, O. Cong. Bene Israel.
- KORY, SOLOMON LYSANDER, 1318 Baum, Vicksburg, Miss. Cong. Anshe Chesed Vicksburg; Beth Israel, Lexington.
- KOTKOV, W. P., Instructor, Jewish Theological Seminary of America.
- KRASS, NATHAN, 55th St. Temple, 55th and Lexington Av., New York City.
- KRAUSKOPF, JOSEPH, 4715 Pulaski Av., Philadelphia, Pa. Cong. Keneseth Israel.
- KRAUSKOPF, MARCUS, 504 W. 151st, New York City. Temple Israel of Washington Heights.
- KREVSKY, SOLOMON, 621 N. 2d, Allentown, Pa. Cong. Agudath Achim, 625 N. 2d; Sons of Israel, 6th and Tilghman.
- KROHNGOLD, JACOB BENJAMIN, 500 W. 3d, Lexington, Ky. Cong. Adath Israel.
- KRUGER, SOLOMON, 224 S. Ellen, Baltimore, Md. Cong. Ohel Jacob, 611 Aisquith.
- *KUPPIN, LOUIS, 4630 Lake Park Av., Chicago, Ill.
- LAKS, JACOB, 1923 Bergen, Brooklyn, N. Y. Cong. B'nai Jacob, Dean St.

- LANDAU, EDMUND A., 511 Commerce, Albany, Ga. Cong. B'nai Israel.
- *LANDAU, JACOB HENRY, Douglas Av., Las Vegas, N. Mex. Montefiore Congregation.
- LANDESBERG, B., 712 E. Drinker, Dunmore, Pa. Cong. Ahavath Israel, 713 Warren.
- LANDMAN, ISAAC, 4811 Ventnor Av., Ventnor, N. J.
- LANDSBERG, MAX, 2280 East Av., Rochester, N. Y. Cong. Berith Kodesh.
- LANGER, SAMUEL, Pac. H. O. A., 600 Devisadero, San Francisco, Cal.
- LASKER, HYMAN MAX, 162 First, Troy, N. Y. Cong. Sharah Tephilah; Beth Israel.
- LASSEN, ABRAHAM, 617 upp. 6th, Evansville, Ind. Cong. Adath Israel, 6th and Vine.
- LATZ, CHARLES B., 920 N. 6th, Ft. Smith, Ark. United Hebrew Congregation.
- LATZ, MORDECAI, 99 Orchard, New York City. Cong. Tifereth Israel, 126 Allen.
- LAUTERBACH, JACOB Z., Cincinnati, O. Professor, Hebrew Union College.
- LAZERON, MORRIS S., 1712 Linden Av., Baltimore, Md. Baltimore Hebrew Congregation, Madison Av. and Robert.
- LEBENDIGER, ISRAEL, 598 Dwight, Holyoke, Mass. Cong. Sons of Zion, Maple and Calbot.
- LEFKOVITS, MAURICE, 1919 E. 3d, Duluth, Minn. Cong. Emanuel.
- LEFKOWITZ, DAVID, 306 Grafton Av., Dayton, O. Cong. K. K. B'nai Jeshurun; Beth Israel, Lima, O.
- LEHRER, LAZARUS, 319 W. 20th, Cheyenne, Wyo. Cong. Mt. Sinai.
- LEIBERT, JULIUS AMOS, 132 S. Scott, South Bend, Ind. Cong. Beth El; Cong. Ahavath Sholom, Ligonier, Ind.
- LEIPZIGER, EMIL WM., 4627 Baronne, New Orleans, La. Cong. Touro Synagogue.
- LEISER, JOSEPH, 1 Taylor Bldg., Joplin, Mo. United Hebrew Congregation.
- LESSER, JOSEPH, 414 Ash, Nashville, Tenn.
- LEUCHT, JOSEPH, 63 Seymour Av., Newark, N. J. Cong. B'nai Jeshurun (Emeritus).
- LEVENBERG, JEHUDAH HESHIL, 84 Park, New Haven, Conn. Rabbi, Jewish Community, New Haven.
- *LEVI, CHARLES S., Hotel Wisconsin, Milwaukee, Wis. Cong. B'nai Jeshurun.
- LEVI, GERSON BARUCH, 5000 Grand Blvd., Chicago, Ill. B'nai Shalom Temple Israel.
- LEVI, HARRY, 24 Verndale, Brookline, Mass. Temple Adath Israel.
- LEVIN, JACOB K., Butte, Mont.

- LEVIN, JOSEPH MAYER, 1036 Wesley Av., Cincinnati, O. Cong. Brotherly Love, cor. Richmond and Maunel; Yad Charuzim, Clinton; Anshe Pölen, Clinton.
- LEVIN, JUDAH L., 676 Brush, Detroit, Mich. Cong. B'nei Israel; Beth Abraham; Beth Jacob; United Orthodox Congregation.
- LEVIN, OSCAR, 3614 Frankford Av., Philadelphia, Pa. Cong. Adath Zion, 4334 Paul.
- LEVINE, ABRAHAM, 276 Madison, New York City.
- LEVINE, DAVID, New York City.
- LEVINE, MORRIS D., Instructor, Jewish Theological Seminary of America.
- LEVINE, WOLF, 202 Market, McKeesport, Pa. Cong. Tree of Life, 6th and Mulberry.
- LEVINGER, LEE J., Madison Apts., Paducah, Ky. Temple Israel.
- LEVINSON, MYER J., 412 Bernon, Woonsocket, R. I. Cong. B'nai Israel, Bernon and Greene.
- LEVINSON, SAMUEL J., 1084 E. 8th, Brooklyn, N. Y. Cong. Beth Emeth of Flatbush, Church Av. and Marlborough Rd.
- LEVINTHAL, BERNARD LOUIS, 716 Pine, Philadelphia, Pa. Rabbi, Orthodox Congregation.
- LEVINTHAL, ISRAEL HERBERT, 1233 E. Parkway, Brooklyn, N. Y. Cong. Petach Tikvah, cor. Rochester Av., Lincoln Pl.
- LEVY, CLIFTON HARBY, 2001 Morris Av., New York City. Tremont Temple Shaarai Rachamim, Grand Blvd. and Concourse.
- *LEVY, DAVID, 1537 Park Av., Bridgeport, Conn. Cong. B'nai Israel.
- LEVY, FELIX A., 561 Melrose, Chicago, Ill. Cong. Emanuel, 701 Buckingham Pl.
- LEWINTIAL, ISIDORE, Cortland Place, Nashville, Tenn. Cong. Ohavai Sholom.
- LEWIS, HARRY SAMUEL, 616 W. 184th, New York City. Chaplain, Eastern Council of Reform Rabbis.
- LICHTENSTEIN, MICHAEL, Mobile, Ala. Cong. Ahavas Chesed.
- LICHTENSTEIN, MORRIS, Burlington Apts., Amsterdam, N. Y. Temple Israel, 8 Mohawk Pl.
- LICHTER, BENJ. A., 1366 Union, Far Rockaway, N. Y. Cong. Shaaray Tefila, Central and Neilson Av.
- LIEBMAN, L., Hamilton, O. Cong. Bene Israel.
- LIEBOWITZ, HENRY ABRAHAM, 2291 E. 35th, Cleveland, O. Cong. Oheb Zedek, 38th and Scovill Av.
- LIEN, H., Fremont, Nebr. Cong. Fremont Hebrew Society.
- LIGHT, FABIAN, 178 E. 108th, New York City. Cong. Ateris Zvie.
- *LIKNAITZ, DAVID L., 12th and Valencia, Los Angeles, Cal. Cong. Sinai.
- LIMON, JOEL, 1571 Fulton Av., New York City.
- LINCOLN, REUBEN, Chaplain, Plattsburg Barracks.

- LIPKIND, GOODMAN, 112 Cathedral Parkway, New York City. Cong. Agudath Jeshorim, 86th, bet. Park and Lexington Av.
- LIPSHITZ, ABRAHAM, 435 Hope, Fall River, Mass. Cong. The United Congregations of Fall River.
- LISSAUER, HERMAN, 3160 Clay, San Francisco, Cal. Cong. Beth Israel, Geary at Fillmore.
- LISSMAN, EDWARD, 1885 7th Av., New York City. Hebrew Tabernacle, 218 W. 130th.
- LOEWENBERG, WILLIAM, 542 W. 162d, New York City. Temple of Peace, 542 W. 162d.
- LOTZ, JOSEPH, 90 Orchard, New York City. Cong. Tiffereth Israel, 126 Allen.
- LOVITCH, MEYER, 1017 Monroe Av., Scranton, Pa. Cong. Anshe Chesed (Madison Av. Temple).
- LOWENSTEIN, SOLOMON, 1560 Amsterdam Av., New York City. Superintendent, Hebrew Orphan Asylum.
- LUBIN, JACOB, 69 Oak, Plattsburgh, N. Y. Cong. Beth Israel.
- LYONS, ALEXANDER, 526 8th, Brooklyn, N. Y. Cong. Beth Elohim.
- MAGNES, JUDAH LEON, 356 Second Av., New York City. Chairman, Executive Committee, Jewish Community (Kehillah) of New York.
- MAGNIN, EDGAR FOGEL, 2187 W. 16th, Los Angeles, Cal. Cong. B'nai Brith, 9th and Hope.
- MAISNER, MOSES, 11 E. 108th, New York City. Cong. Shearith B'nai Israel, 22 E. 113th.
- MALTER, HENRY, Professor, Dropsie College.
- *MANDEL, MORRIS, 2751 Kensington Av., Philadelphia, Pa.
- MANN, LOUIS L., 757 Orange, New Haven, Conn. Cong. Mishkan Israel.
- MANNHEIMER, EUGENE, Ingersoll Av., Des Moines, Iowa. Cong. B'nai Jeshurun, 8th and Pleasant.
- MANNHEIMER, LEO, 308 W. 82d, New York City.
- MARCUS, ISAAC, 121 Nielson, New Brunswick, N. J. Cong. Ahavas Achim.
- MARCUSON, ISAAC E., 914 S. 8th, Terre Haute, Ind. Temple Israel.
- MARGOLIES, JOSEPH H., 38 Monmouth, Newark, N. J.
- MARGOLIN, J. J., 207 Monroe, New York City. Cong. Mackzike Torah Anshe Sineyer and Wilna, 290 Madison.
- MARGOLIS, ELIAS, 269 S. 1st Av., Mt. Vernon, N. Y. Cong. Emanu El.
- MARGOLIS, MAX L., Professor, Dropsie College.
- MARGOSHES, SAMUEL, 1300 Chisholm, New York City. Bureau of Education, 356 Second Av.
- MARKOWITZ, MILTON M., 57 E. 96th, New York City.
- MARKS, SAMUEL, 515 W. Laurel, San Antonio, Tex. Cong. Beth El.
- MARTIN, HERMAN L., 854 W. 180th, New York City. Temple of the Covenant, 552 W. 181st.

- MARX, ALEXANDER, Professor, Jewish Theological Seminary of America.
- MARX, DAVID, 354 Washington, Atlanta, Ga. Hebrew Benevolent Congregation, South Pryor and Richardson.
- MASLIANSKY, HARRIS, 171 Taylor, Brooklyn, N. Y.
- MATT, C. DAVID, 915 14th Av., S., Minneapolis, Minn. Cong. Adath Jeshurun, 12th Av., S., and 9th.
- MAYER, ELI, 900 N. 15th, Philadelphia, Pa. Cong. Rodef Sholom.
- MAYER, HARRY H., 1200 E. Armour Blvd., Kansas City, Mo. Cong. B'nai Jehudah.
- MAYERBERG, JULIUS, 308 N. George, Goldsboro, N. C. Cong. Oheb Sholom.
- MAYERBURG, SAMUEL, Detroit, Mich. Cong. Beth El.
- MAYERS, JACOB, 1484 Washington Av., New York City. Cong. Bais Jacob.
- *MAZURE, MAURICE MAXWELL, 218 Craft Av., Pittsburgh, Pa. Cong. Tree of Life.
- MEDVEDOFF, MORRIS, 21 W. Marshall, Richmond, Va. Sir Moses Montefiore Congregation.
- MELAMED, RAPHAEL H., 502 Oak Lane, Philadelphia, Pa. Instructor, Gratz College.
- MENDELSON, FELIX, Huntington, W. Va. Cong. Oheb Shalom.
- MENDELSON, GEDALYAHU, 626 William, Key West, Fla. Cong. B'nai Zion.
- MENDELSON, JACOB I., 1512 8th Av., Birmingham, Ala. Cong. Keneseth Israel, 7th Av. and 17th, N.
- *MENDELSON, SAMUEL, 511 Orange, Wilmington, N. C. Temple Israel.
- MENDES, FREDERICK DE SOLA, 154 W. 82d, New York City. Cong. Shaaray Tefilla (West End Synagogue), W. 82d.
- MENDES, H. PEREIRA, 106 Central Park W., New York City. Cong. K. K. Shearith Israel, 70th and Central Park W.
- *MENDOZA, LOUIS A., 1214 Stockley Gardens, Norfolk, Va. Cong. Oheb Shalom.
- MENKES, JACOB B., Tulsa, Okla. Cong. Temple Israel, 1322 S. Cheyenne.
- MERFELD, HARRY ABRAM, Greenville, Miss. Hebrew Union Congregation.
- MERRITT, MAX J., 1106 Blackford Av., Evansville, Ind. Cong. B'nai Israel, 100 Washington Av.
- MESSING, MAYER, 2218 N. Meridian, Indianapolis, Ind. Indianapolis Hebrew Congregation.
- MEYER, MARTIN A., 3108 Jackson, San Francisco, Cal. Cong. Emanu El, 440 Sutter.
- MEYEROVITZ, BENJAMIN, 2029 Baronne, New Orleans, La. Cong. Beth Israel, 1616 Carondelet.

- MEYEROVITZ, J. I., 847 Rockdale Av., Cincinnati, O. Cong. Beth El, Muncie, Ind.
- MEYEROWITZ, A. S., 523 Center, Braddock, Pa. Cong. Ahavath Achim, 632 6th.
- MEYERS, DAVID S., P. O. Box 201, Kittanning, Pa. Cong. Knesseth Israel, 3235 Jefferson.
- *MILLER, JULIAN H., Missionary Ridge, Chattanooga, Tenn. Cong. Mizpah.
- MILLNER, ISAAC A., 282 Jewett Av., Staten Island. Temple Emanuel of Staten Island, Port and Hiberton Av.
- MINSKY, ISAAC, Danville, Va. Cong. Eitz Chaim, 678 Wilson.
- MISCHLE, CHARLES A., 221 West Central Av., Titusville, Pa. Cong. Gemiluth Chesed.
- MORAIS, HENRY SAMUEL, 80 E. 92d, New York City. Cong. Pincus Elijah, 118 W. 95th.
- MORGENSTERN, JULIAN, 3449 Hallwood Place, Cincinnati, O. Professor, Hebrew Union College.
- MOSES, ALFRED G., 64 N. Monterey, Mobile, Ala. Cong. Shaarai Shomayim.
- *MOSES, ISAAC S., 219 W. 81st, New York City. Cong. Ahawath Chesed Shaar Hashomayim.
- MOSESSOHN, NEHEMIAH, 725 Johnson, Portland, Ore. Editor, Jewish Tribune.
- MOWSOVITZ, A., 329 N. Winooski Av., Burlington, Vt. Cong. Hai Odum, 102 Hyde.
- MUELLER, IGNATIUS, 1116 Brook, Louisville, Ky. Cong. B'rith Sholom, 2d and College.
- MUSKIN, ELEAZAR R., 746 S. Oakley Blvd., Chicago, Ill. Cong. Sons of Joseph, 802 S. Claremont Av.
- MUSNITZKY, CHARLES, 34 Boutelle, Fitchburg, Mass. Cong. Agudath Achim.
- NATHAN, MARVIN, 2213 N. Natrona, Philadelphia, Pa. Cong. Beth Israel, N. E. cor. 32d and Montgomery Av.
- NATHANSON, M., 98 15th, Wheeling, W. Va. Cong. Ohev Sholom, 1433 South.
- NÉCHES, SOLOMON M., 738 Mellon E. E., Pittsburgh, Pa. Cong. B'nai Israel, 209 Collins Av., E. E.
- NELSON, LEON M., Mutual Bldg., Richmond, Va.
- NEULÄNDER, JEROME, 52 Hawthorne Av., Yonkers, N. Y. Cong. Ohev Zedek.
- NEUMAN, ABRAHAM AARON, 3331 N. 16th, Philadelphia, Pa. Instructor, Dropsie College.
- NEUMARK, DAVID, Professor, Hebrew Union College.
- NEWBERGER, JOSEPH M., 1332 S. Laundale Av., Chicago, Ill. Cong. Ateres Israel, 1230 S. Millard Av.

- NEWFIELD, MORRIS, 2150 S. 16th Av., Birmingham, Ala. Cong. Emanu El.
- NEWMAN, JULIUS, 900 N. Oakley Blvd., Chicago, Ill. Moses Montefiore Congregation, 1048 N. Robey.
- NIETO, A. H., 265 W. 129th, New York City.
- NIETO, JACOB, 3933 Clay, San Francisco, Cal. Cong. Shearith Israel.
- NOVICH, JACOB, Monroeville, N. J. Cong. Crown of Israel.
- NOWAK, ABRAHAM, Cong. Ohabei Shalom, Boston, Mass.
- ODES, ISRAEL, 179 Henry, New York City.
- ORDMAN, ———. Cong. Sons of Abraham and Isaac, 39 Bow, Beverly, Mass.
- PAPKIN, H., Burlington, Vt. Cong. H. Adam, Hyde St.; Ahavas Zedeck, Archibald St.
- PEISER, SIMON, 5000 Woodlawn Av., Cleveland, O. Supt., J. O. A.
- PESSIN, SOLOMON ELIEZER, 341 Chestnut, Springfield, Mass. Cong. Kesser Israel, 329 Chestnut.
- PFEFFER, A. S., 99 Avenue C., New York City. Cong. Beth Hammedrosh Hagodol, 242 Seventh; Agudas Chawerim Anshe Maramoras, 65 Columbia.
- PHILIPSON, DAVID, 3947 Beechwood, Cincinnati, O. Cong. Bene Israel, cor. Harvey and Rockdale Av.
- PHILO, ISADOR EDMUND, 67 Broadway, Youngstown, O. Cong. Rodef Shalom.
- PHILO, SOLOMON S., Raleigh Annex, Raleigh, N. C. Cong. House of Jacob.
- PLATT, JOSEPH, Oklahoma City, Okla. Cong. Emeth, Ardmore, Okla.
- POLLAK, J. B., 120 Jackson, Monroe, La. Cong. B'nai Israel.
- POOL, DAVID DE SOLA, 102 W. 75th, New York City. Cong. K. K. Shearith Israel, 70th and Central Park W.
- PORT, M. J., 1 Windsor Place, Brooklyn, N. Y. Cong. Tiferes Israel, 397-9 14th.
- PREIL, E. M., 550 S. Warren, Trenton, N. J. Cong. People of Truth, 82 Union; Brothers of Israel.
- PRICE, SAMUEL, 345 Belmont Av., Springfield, Mass. Cong. Beth El, Sergeant Av.
- PROKESCH, SOLOMON Z., 147 Canterbury, Dorchester, Mass. Superintendent, Home for Jewish Children.
- RABINOVITZ, MEYER, Chelsea, Mass. Cong. Poeli Tzedek, Chestnut; Beth Israel, Chestnut; Lines H'Zedek, Arlington.
- RABINOWITZ, EDWARD, Frostburg, Md. Cong. Sons of Israel.
- RABINOWITZ, ELIAS N., 125 Aisquith, Baltimore, Md. Superintendent, Hebrew Educational Society of Baltimore.
- RABINOWITZ, MOSES HYMAN, 198 Thatford Av., Brooklyn, N. Y. Cong. Etz Chaim Machsikai Horav, 467-9 Stone Av.
- RABINOWITZ, SAMUEL ABRAHAM, 2 Marquette Apt., Wilmington, Del. Temple of Truth (Beth Emeth), 10th and Washington.

- RABINOWITZ, SOLOMON JACOB, 22 W. 5th, Mt. Carmel, Pa. Cong. Tifereth Israel, cor. 4th and Oak.
- RAISIN, JACOB S., 26 George, Charleston, S. C. Cong. K. K. Beth Elohim.
- RAISIN, MAX, 1093 Sterling Pl., Brooklyn, N. Y. Cong. Shaari Zedek, Putman near Reid Av.
- RANSON, MARIUS, 197 Market, Paterson, N. J. Cong. B'nai Jeshurun (Nathan Barnet Memorial Temple), Broadway and Straight.
- RAPOPORT, SIMON, Minot, N. Dak. Hebrew Congregation of Minot; B'nai Israel, Devil's Lake, N. Dak.
- RAPPAPORT, ABRAHAM, 14 Place Av., Jamaica, L. I. Cong. Ahavath Israel, 30 N. Washington.
- RAPPAPORT, JULIUS, 2128 Crystal, Chicago, Ill. Cong. Beth El.
- RATNER, SAMUEL, 19 Cedar Av., New Brunswick, N. J. Cong. Ahavas Achim, Richmond.
- RAUCH, JOSEPH, 3d and Broadway, Louisville, Ky. Cong. Adath Israel, 834 3d Av.
- REDELHEIM, JACOB W., 120 W. 112th, New York City. Beth Hamedrash Hagodol, 60 Norfolk.
- *REICH, SIGMUND, Newburgh, N. Y. Cong. Beth Jacob.
- REICHERT, ISIDOR, 535 W. 148th, New York City. Cong. B'nai Israel of Washington Heights, 535 W. 148th.
- REICHES, WILLIAM, 325 S. Schuyler, Kankakee, Ill. Cong. B'nai Israel, 324 S. Schuyler.
- REICHLER, MAX, 860 E. 161st, New York City. Cong. Sinai of the Bronx.
- REIDER, JOSEPH, Instructor, Dropsie College.
- REIF, NAFTOLI HIRSH, 1112 Baring, Camden, N. J. Cong. B'nai Abraham, 335 Liberty; B'nai Israel; Sons of Israel, cor. 8th and Sycamore.
- REINHART, HAROLD FREDERIC, 526 Jackson, Gary, Ind. Temple Israel.
- RESITZ, HEYMAN, 206 West, Wilmington, Del. Cong. Adath Kodesh Keneseth Israel, 6th and French.
- REVEL, BERNARD, President, Rabbinical College.
- *RHINE, ABRAHAM BENEDICT, 315 W. Grand Av., Hot Springs, Ark. Cong. House of Israel.
- RICE, WILLIAM, 7 Wesley Apts., Salt Lake City, Utah. Cong. B'nai Israel, 249 4th East.
- RICHMAN, JACOB, 181 Redmond, New Brunswick, N. J. Young Men's Hebrew Association.
- RISIKOFF, M., 48 Moore, Brooklyn, N. Y. Orthodox Congregation of Brooklyn, 50-52 Moore.
- RIVKIN, REUBEN, 16 W. Hill, Baltimore, Md. Cong. Anshe Emunoh, Hanover and Barre; Rodfe Zedek, Charles and Hill.

- RIVKIND, M., 1522 E. Moyamensing Av., Philadelphia, Pa. Cong. Mogen Abraham, 1709 S. 4th.
- ROBINSON, MOSES I., 24 Suffolk, Chelsea, Mass. Cong. Chaplain.
- ROBISON, AARON G., 378 Central Park West, New York City. Y. M. H. A.
- ROEDER, LUDWIG, 123 Somerset, New Brunswick, N. J. Cong. Anshe Emeth.
- ROGGIN, WOLF, 217 Main, New London, Conn. Cong. Ahavath Chesed, 8 Shapley.
- ROME, SIGMUND JACOB, 1031 Lorimer, Greenpoint, Brooklyn, N. Y. Temple Beth-El, 110 Noble.
- ROMIRANSKY, SAMUEL, 6152 S. Aberdeen, Chicago, Ill. First Englewood Congregation B'nai Israel, 6157-59 S. Aberdeen.
- ROSEN, I., Boston, Mass. South Boston Hebrew Congregation, 484 E. 4th.
- ROSEN, JEROME, Temple Emanu-El, Spokane, Wash.
- ROSENAU, WM., 1515 Eutaw Pl., Baltimore, Md. Cong. Oheb Shalom, Eutaw Pl. and Lanvale.
- ROSENBAUM, DAVID, Austin, Tex. Cong. Beth Israel.
- ROSENBAUM, KOLMAN, 83 Windsor, Hartford, Conn. Cong. Ohave Zedeck, 37 Wooster.
- ROSENBERG, ADOLF, Kingston, N. Y. Cong. Emanuel.
- ROSENBERG, HARRIS, 743 Monroe, Zanesville, O. Cong. Beth Abraham, 6th.
- ROSENBERG, ISRAEL, 7 Bridge, Paterson, N. J. United Hebrew Congregation.
- ROSENBERG, JOSEPH NATHAN, 255 W. Main, Norwich, Conn. Cong. Brothers of Joseph.
- ROSENBLATT, ABRAHAM D., N. 2618 Avenue I, Galveston, Tex. Cong. Orthodox, 2820 Avenue H.
- ROSENGARD, BERNARD H., 826 S. Hohman, Hammond, Ind. Cong. Beth El, Sibley St.
- ROSENSTEIN, M., 5121 Prairie Av., Chicago, Ill. Cong. B'nai Jehoshua.
- *ROSENTHAL, FRANK L., 1215 5th Av., Columbus, Ga. Cong. B'nai Israel, 4th Av. and 10th.
- ROSENTHAL, ISIDORE, 123 E. King, Lancaster, Pa. Cong. Shaarai Shomayim.
- ROSENTHAL, MOSES, 3915 Broadway, New York City. Washington Heights Congregation, 510 W. 161st.
- ROSENRETER, ADOLF, 5897 Washington Blvd., St. Louis, Mo. Cong. Beth David, Belt and Easton Av.
- ROSENWASSER, HERMAN, Hotel Bristol, San Francisco, Cal. Cong. Ohabai Shalome, 1881 Bush.
- ROSINGER, SAMUEL, 1445 Magnolia Av., Beaumont, Tex. Cong. Emanuel.

- ROTHSTEIN, LEONARD JULIUS, 804 Murray, Alexandria, La. Temple Gemiluth Chassodim.
- RUBENOVITZ, HERMAN H., 76 Hutchings, Roxbury, Mass. Cong. Mishkan Tefila, Moreland and Copeland.
- RUBENS, CHAS. C., 534 Clinton Av., Newark, N. J. Hebrew Orphan Asylum.
- RUBENSTEIN, CHAS. A., 2318 Callow Av., Baltimore, Md. Cong. Har Sinai.
- RUBIN, A., 534 W. 152d, New York City. Ahvath Israel Talmud Torah, 2018 Amsterdam.
- RUBINSTEIN, ISAAC AARON, Athens, Ga. Cong. Khal Kodesh B'nai Jisroile.
- RUBINSTEIN, ISRAEL S., 89 Orms, Providence, R. I. Cong. Sons of Zion.
- RUDERSKY, I., P. O. Box 652, Riverhead, N. Y. Cong. Agudas Achim, Union St.
- RYPINS, ISAAC L., 1049 Lincoln Av., St. Paul, Minn. Mount Zion Hebrew Congregation.
- SACHS, JULIUS, 160 E. Broadway, New York City. Cong. B'nai Abraham Samuel, 240 Madison.
- SACHS, SAMUEL, 160 E. Broadway, New York City. Cong. Sons of Israel, 73 Bay 22d, Bath Beach, N. Y.
- SADLER, BERNARD, 909 Jackson, Easton, Pa. Cong. Covenant of Peace.
- SADOWSKY, SOLOMON, 91 Chatham, Rochester, N. Y. Cong. Beth Israel, 31 Leopold; Beth Haknesses Hackodesh, 142 Chatham; Nusach Ari, 141 Chatham; Anshe Walin, 172 Chatham.
- *SALE, SAMUEL, 4621 Westminster Pl., St. Louis, Mo. Cong. Shaare Emeth.
- SALTZMAN, HERMAN, 1008 16th Av., S., Nashville, Tenn. Cong. Sherith Israel, 120 5th Av., N.
- *SALZMAN, MARCUS, 94 W. Ross, Wilkes-Barre, Pa. Cong. B'nai B'rith.
- SARACHEK, JOSEPH R., Marshall, Tex. Moses Montefiore Congregation.
- SARAFAN, AFREIM, 550 De Kalb Av., Brooklyn, N. Y. Cong. Beth Jehuda, 904 Bedford Av.
- SARASOHN, ISRAEL JOSHUA, 604 State, Natchez, Miss. Cong. B'nai Israel, Commerce and Washington.
- SCHAFER, SCHEPSCHER, 2566 McCulloh, Baltimore, Md. Cong. Shearith Israel, McCulloh near Bloom.
- SCHANFARBER, TOBIAS, 5016 Grand Blvd., Chicago, Ill. Cong. Anshe Mayriv, Indiana Av. and 33d.
- SCHAUMBERG, SOL, 404 Magnolia, Palestine, Tex. Cong. Beth Israel, 402 Magnolia.

- SCHECHTER, NATHAN, 1116 N. El Paso, El Paso, Tex. Cong. B'nai Zion, 902-4 N. El Paso.
- SCHENFELD, SOLOMON ISAAC, 550 5th, Milwaukee, Wis. United Orthodox Congregation of Milwaukee.
- SCHENK, SIEGMUND, 18 E. 115th, New York City.
- SCHERR, A. ELIAS, 192 Ferry, Newark, N. J. Cong. Torath Emeth, 79 Jefferson.
- SCHLESINGER, MAX, 457 Western Av., Albany, N. Y. Cong. Beth Emeth.
- SCHMEIR, EFRAIM, 97 Attorney, New York City. Cong. Anshe Warsaw.
- SCHOENKOPF, SOLOMON, 324 S. Spring, Elizabeth, N. J. Cong. B'nai Israel, East Jersey near Jacques.
- SCHORR, SAMUEL, 1202 E. Washington, Fort Wayne, Ind. Cong. B'nai Jacob, cor. Monroe and Wayne.
- SCHREIBER, EMANUEL, 470 W. 166th, New York City. Temple Israel, Washington Heights.
- SCHUB, I., Rosenhayn, N. J. Cong. Chevra Kadisha Anshe Ashkenaz, Morton Av.
- SCHULMAN, GABRIEL, 15 Pier, Yonkers, N. Y. Temple Emanu El, Hamilton Av.
- SCHULMAN, SAMUEL, 55 East 92d, New York City. Cong. Beth-El.
- SCHWAB, SALVADOR JOSEPH, 16 E. Market, Danville, Pa. Cong. B'nai Zion.
- SCHWANENFELD, JACOB, 254 W. Market, Harrisonburg, Va. Cong. Hebrew Friendship.
- SCHWARTZ, ABRAHAM NACHMAN, 231 Aisquith, Baltimore, Md. Cong. Shomraie Mishmeres Hakodesh, 9-11 Lloyd.
- SCHWARZ, JACOB D., 18 East 41st, New York City. Department of Synagogue and School Extension of the Union of American Hebrew Congregations.
- SEELNFREUND, ADOLPH, 325 East 83d, New York City. Cong. Rodeph Sholem, K. J., 348 E. 82d.
- SEIDMAN, S., 1431 Madison Av., New York City. Cong. Etz Chaim, 107 E. 92d.
- SELTZER, LOUIS, 805 Bryant Av., N., Minneapolis, Minn. Cong. Shaarei Zedek, cor. Bryant and 8th Av., N.
- SELTZER, SOLOMON HYMAN, 42 Glenway, Dorchester, Mass. Cong. Adas Brith Sholem, 65 Brickford, Jamaica Plains; Aterath Israel, 107 Northampton, Boston, Mass.
- SESSLER, MORRIS, 1312 St. Charles Av., New Orleans, La. Young Men's Hebrew Association.
- SHACH, SAMUEL, 1226 S. Springfield Av., Chicago, Ill. Cong. Kehillath Jacob, Douglas Blvd. and Hamlin Av.
- SHAPIRA, JACOB ISRAEL, 214 S. 4th, Reading, Pa. Cong. B'nai Zion, 624 Penn.

- SHAPIRO, ABR., 64 Van Buren, Passaic, N. J.
SHAPIRO, MOSES, 61 Quitman, Dayton, O. Cong. K. K. House of Jacob, Wyoming.
SHAPIRO, R. S., Chisholm, Minn. Cong. B'nai Zion, cor. 4th Av. and Walnut.
SHAPO, JULIUS, 89 Lincoln, Uniontown, Pa. Cong. Tree of Life.
SHERESHEVSKY, ABRAHAM M., 363 Harrison Av., Boston, Mass. Cong. Cneses Israel, 17 Hemerald; Anshe Polen, 19 Oswiego; Anshe Sfard, 16 Davis.
SHOCHET, MOSES, 2115 S. 6th, Philadelphia, Pa. Cong. Talmud Torah Adath Jeshurun, N. E. cor. 6th and Cantrell.
SHOHER, HYMAN S., 370 Blue Hill Av., Roxbury, Mass.
SHOHET, DAVID MENAHEM, 509 S. Champion Av., Columbus, O. Cong. Tifereth Israel, McAllister Av.
SHOHET, H. N., 161 Newbury, Portland, Me. Cong. Shaaray Tephiloh.
SHOHET, MOSES, 25 Essex, Bangor, Me. Cong. Beth Israel, 141 York.
SHUBIN, SAMUEL, Dubois, Pa. Cong. B'nai Israel, cor. Weber and Morris.
SHUGAN, WILLIAM, 8828 Commercial, S., Chicago, Ill. Cong. Bickur Cholem, 8927-29 Houston Av.
SIEGAL, ISAAC, 449 Avenue C., Bayonne, N. J. United Hebrew Congregation.
SIEGEL, JOSEPH JACOB, 37 Willson, New Britain, Conn. Cong. Brethren of Israel, Elm.
SIEGEL, S., 174 Caroline, Derby, Conn. Cong. Sons of Israel, Main.
SILBER, MENDEL, 731 Pine, New Orleans, La. Cong. Gates of Prayer.
SILBER, SAUL, 729 S. Ashland Blvd., Chicago, Ill. Cong. Anshe Sholom.
SILBER, SOLOMON MORDECAI, 127 Highland Av., Minneapolis, Minn. Cong. Kenneseth Israel, cor. Lyndale and 6th Av., N.; Mikro Kodesh; B'nai Abraham; Agudath Achim; Tifereth Israel.
SILBERFELD, JULIUS, 148 Hunterdon, Newark, N. J. Cong. B'nai Abraham, High and 13th Av.
SILBERMAN, ISAAC MOSES, 2044 N. 13th, Toledo, O. Cong. B'nai Jacob, 12th and State; Israel, 12th and Bancroft; Anshe Sfard, Canton and Scott.
SILVER, ABBA HILLEL, Cleveland, O. Cong. Tifereth Israel.
SILVER, HYMAN J., 27 Providence, Worcester, Mass. Cong. Sons of Abraham, 27 Coral; Tower of Truth, 20 Gold; Thifereth Israel, Harrison; Shaari Zedek, 16 Gold.
SILVER, JOSEPH, 4 W. Main, Norwich, Conn. Cong. Sons of Israel, 7 Forest.

- SILVER, LOUIS, 625 Boas, Harrisburg, Pa. Cong. Keshet Israel, State and 4th; Machsika Kodesh, 7th; Chizky Emuno, Filbert and North.
- SILVER, MAXWELL, 709 Kossuth, Lafayette, Ind. Cong. Ahavath Achim.
- SILVERMAN, JOSEPH, 45 E. 75th, New York City. Temple Emanu El, 521 5th Av.
- SILVERSTONE, GEORGE, 410 K, N. W., Washington, D. C. Combined Congregations of Washington, D. C.
- SIMON, ABRAM, 2802 Cathedral Av., Washington, D. C. Washington Hebrew Congregation.
- SIMON, ISRAEL DAVID, Brooklyn, N. Y. Cong. Sheves Achim Anshe Slonim, 119 Orchard, New York.
- SIMON, S., St. Paul, Minn. Cong. Sons of Israel, 114 S. Robitson.
- SINGER, JACOB, 1519 C., Lincoln, Nebr. Cong. B'nai Jeshurun.
- SINGER, JOSHUA HESCHEL, 169 William, Buffalo, N. Y. Cong. Brith Sholem, Pine St.
- SIVITZ, MOSES SIMON, 1229 Epiphany, Pittsburgh, Pa. Orthodox Jewish Community.
- SLICK, ISAAC, 167 Pine, Buffalo, N. Y. Cong. Ahavas Achim, 894 Fillmore Av.
- SLOUSCHZ, NAHUM, Lecturer, Rabbinical College.
- SOLOMON, ABRAM, 80 Wilson, Rochester, N. Y. Cong. Ahavas Achem Anshe Radiskowitch, 37 Rhine.
- SOLOMON, ELIAS LOUIS, 631 E. 168th, New York City. Cong. Kehilath Israel, 1162 Jackson Av.
- SOLOMON, GEORGE, 19 E. 46th, Savannah, Ga. Cong. Mickva Israel.
- SOLOMON, HYMAN, 295 S. Pryor, Atlanta, Ga. Cong. Beth Israel, 227 Washington.
- SOLOMON, MICHAEL G., 137 E. Broadway, Los Angeles, Cal. Cong. Adath Israel.
- SOSTRIN, JOSEPH, 604 Thirteenth Av., Maywood, Ill. Cong. B'nei Abraham, 205 Thirteenth Av. Agudath Achim, 433 Thirteenth Av.
- SPEAKER, HENRY M., 3728 N. Sydenham, Philadelphia, Pa. Principal, Gratz College.
- SPRIER, MORITZ, 230 35th, Newport News, Va. Cong. Rodeph Sholom.
- SPERLING, ISADORE, 2323 Dana, Berkeley, Cal. First Hebrew Congregation of Berkeley.
- SPIEGEL, ADOLPH, 47 W. 119th, New York City.
- SPITZ, MORITZ, 3539 Flora Court, St. Louis, Mo. Cong. B'nai El.
- STAMM, MAX, 21 N. High, Norwich, Conn. Cong. United Brothers.
- STEINER, H. ADOLPH, 1460 Crawford Rd., Cleveland, O. Cong. Chevra Kadisha Temple Israel, 2640 E. 40th.
- STERN, DAVID, 416 State, Charleston, W. Va. Cong. B'nai Jacob.

- STERN, LOUIS, 1513 Columbia Road, Washington, D. C. Washington Hebrew Congregation.
- STERN, NATHAN, 261 W. 79th, New York City. West End Synagogue (Shaaray Tefila), 166 W. 82d.
- STERN, RICHARD M., 141 Mayflower Av., New Rochelle, N. Y. Temple Israel, 36 Banks.
- STERNHEIM, EMANUEL, 1400 Douglas, Sioux City, Ia. Cong. Mt. Sinai.
- STOLLNITZ, H. S., 4180 Broadway, New York City.
- STOLZ, JOSEPH, 4827 Langley Av., Chicago, Ill. Isaiah Temple, Vincennes Av. and 45th.
- STRAUS, HERBERT C., 710 W. Market, Lima, O. Temple Beth Israel.
- SWIREN, DAVID BERNARD, 3034 N. 6th, Philadelphia, Pa. Cong. Adath Moses Montefiore, 2911 N. 8th.
- TARLAU, JACOB, 530 W. 153d, New York City. People's Synagogue of the Educational Alliance.
- TARSHISH, JACOB, 236 S. Madison, Allentown, Pa. Cong. Keneseth Israel, 31 S. 13th.
- TAXON, MORRIS NATHAN, 838 E. Livingston Av., Columbus, O. Cong. Agudath Achim, Washington Av. and Donaldson St.
- TEDESCHKE, SYDNEY S., 461 Elmwood Pl., Providence, R. I. Cong. Sons of Israel and David, P. O. Address, Temple Beth El, Broad and Glenham.
- TEITELBAUM, AARON, 222 Henry, New York City.
- TELLER, MORRIS, 1421 S. Carson Av., Tulsa, Okla. Cong. B'nai Emunah, 919 S. Cheyenne Av.
- TEPPER, JOHANAN, 141 Rosemont Av., Coatesville, Pa. Cong. Beth Israel.
- THORNER, MAURICE, 2672 Blvd., Jersey City, N. J. Cong. Beth El, 351 York.
- THURMAN, SAMUEL, 5080 Vernon Av., St. Louis, Mo. United Hebrew Congregation, Kingshighway and Von Versen Av.
- *TINTNER, BENJAMIN ABNER, 229 W. 97th, New York City. Cong. Mount Zion.
- TRACHTENBERG, ABRAHAM I., New York City. Cong. Tomchei Tifres Israel, 1038-1042 Prospect Av.
- TSAIMON, MATTHIAS, 618 E. Adams, Syracuse, N. Y. Cong. Agudath Kehilloth of Syracuse.
- *UNGERLEIDER, M., 5714 Michigan Av., Chicago, Ill. Cong. B'nai Abraham.
- UNTERMAN, ISAAC M., 3414 Deodar, Indiana Harbor, Ind. Cong. B'nai Israel, Hemlock St.
- VOLKMAN, AARON, 1703 Oakdale Av., Lorain, O. Cong. Agadith Achim, 221 Fifteenth.
- *VOLMER, LEON, 5342 St. Charles Av., New Orleans, La. Superintendent, Hebrew Orphan Asylum.

- VOORSANGER, ELKAN C., Lindell and Vandeventer Av., St. Louis, Mo.
 WARSAW, ISIDOR, P. O. Box 1022, Waco, Texas. Cong. Rodef Sholom.
 WAXMAN, MEYER, Instructor, Mizrahi Teachers' Institute, New York City.
 WECHSLER, MORRIS, New York City. Cong. Brith Sholom Benei Yitzchok Ropshitzer.
 WEINBERGER, MOSES, 277 E. 7th, New York.
 WEINSTEIN, AARON LEWIS, 913 Union, Fort Wayne, Ind. Cong. Achduth Vesholom.
 WEINSTEIN, HARRIS, 501 S. 3d, Goshen, Ind. Cong. Shearith Israel, 518 S. 3d.
 WEISS, ALEXANDER, Union Central Bldg., Cincinnati, O.
 *WEISS, HARRY, 862 New, Macon, Ga. Cong. Beth Israel.
 WENDROVSKY, ISAAC, 312 Madison, New York City. Cong. Memorial Rabbi Jacob Joseph, 165 Henry.
 WERNE (WIERNIKOWSKY), ISAAC, 218 N. Olive, Los Angeles, Cal. Cong. Beth Israel, 227-230 N. Olive.
 WILLNER, MAX, 1913 Hamilton, Houston, Tex. Cong. Adath Jeshurun.
 WILLNER, WOLF, Texas.
 WINBERG, LOUIS, 21 N. Murray, Springfield, O. Cong. Chased Schel Emeth.
 WINER, RAPHAEL, 1589 Washington Av., New York City. Beth Hamedrash Hagodol Adath Israel, 1591 Washington Av.
 WINICK, I., 502 E. Vine, Knoxville, Tenn. Cong. Heska Amoona.
 WINTNER, LEOPOLD, 411 W. 115th, New York City. Cong. Beth Elohim (Rabbi Emeritus), Brooklyn, N. Y.
 WISE, JONAH B., 466 S. 19th, Portland, Ore. Cong. Beth Israel, 12th and Main.
 WISE, STEPHEN SAMUEL, 23 W. 90th, New York City. Free Synagogue.
 WITT, LOUIS, 520 N. Cedar, Little Rock, Ark. Cong. B'nai Israel.
 WITTENBERG, DAVID H., 514 W. Granite, Butte, Mont. Cong. B'nai Israel.
 WOLF, HORACE J., 987 Harvard, Rochester, N. Y. Cong. Berith Kodesh, 117 Gibbs.
 *WOLF, NATHAN, 8687 Bay Parkway, Brooklyn, N. Y.
 WOLFENSTEIN, SAMUEL, 1624 Compton Road, Cleveland Heights, O. Superintendent (Emeritus) Jewish Orphan Asylum.
 WOLSEY, LOUIS, 8403 Carnegie Av., Cleveland, O. Cong. Anshe Chesed, Euclid Av. and E. 82d.
 YAFFE, LOUIS P., 422 High, Millville, N. J. Millville Hebrew Association, 19 E. Main.
 *YUDELSON, ALBERT B., 4611 Indiana Av., Chicago, IH.
 ZAIMAN, H., 11 Burch, Chattanooga, Tenn. Cong. B'nai Zion, Carter St.

- ZARCHY, ASHER L., 330 Walnut, Louisville, Ky. United Orthodox Hebrew Congregation; B'nai Jacob; Anshe Sfard; Beth Hamidrash Hagodol.
- ZAX, GABRIEL, Boston, Mass. Hebrew School, Wood Bldg., cor. Pleasant and Rantoul.
- ZEICHNIK, NAPHTALI HERTZ, 923 E. 6th, Des Moines, Ia. Cong. Beth El Jacob, cor. 2d and Des Moines.
- ZEISLER, JOSEPH, Asheville, N. C. Cong. Beth ha-Tephila.
- ZELESNICK, JUDEL MICHAEL, 552 W. 13th, Chicago, Ill. Cong. Ohel Jacob Kovno, Peoria and 14th Pl.
- ZEPIN, GEORGE, 24 Carew Bldg, Cincinnati, O. Department of Synagogue School Extension, Union American Hebrew Congregations.
- ZEVIN, MORDECAI, Chicago, Ill. Cong. Anshe Lebowitz, 1132 Washburne Av.
- ZIELONKA, MARTIN, 1119 N. El Paso, El Paso, Tex. Cong. Mount Sinai, Oregon and Montana.
- ZINSLER, LEOPOLD, New York City. Cong. Anshe Emeth, 448 W. 152d.
- ZISKIND, MEYER, 216 Monroe, Syracuse, N. Y. Cong. Chevrass Shas cor. Harrison and State.
- ZUCKER, R. J., 1737 E. Baltimore, Baltimore, Md. Cong. Machzika Hadath of Baltimore.

JEWISH PERIODICALS

APPEARING IN THE UNITED STATES

[NOTE.—Thirty-four publications listed in YEAR BOOKS 5675-5677 did not respond to inquiry as to whether they still exist, and are not included in this list.]

- A LOT O' PEP. Cincinnati, O. Bi-monthly. Est. 1912.
Organ of Pi Tau Pi Fraternity.
- ADATH JESHURUN NEWS-LETTER. Philadelphia, Pa. Monthly. Est. 1914.
Organ of Adath Jeshurun Assembly.
- ADVANCE. 32 Union Sq., New York City. Weekly. First issue Mch. 9, 1916.
Official organ of Amalgamated Clothing Workers of America.
- ALLIANCE CITIZEN. 1216 E. Baltimore, Baltimore, Md. Monthly. Est. 1914.
Organ of Jewish Educational Alliance.
- THE AMERICAN HEBREW AND JEWISH MESSENGER. 44 E. 23d, New York City. Weekly. Est. 1879.
- THE AMERICAN ISRAELITE. N. W. cor. 5th and Race, Cincinnati, O. Weekly. Est. 1854.
- AMERICAN JEWISH CHRONICLE. 42d near 6th Av., New York City. Weekly. Est. 1916.
- AMERICAN JEWISH REVIEW. 414 Connally Bldg., Atlanta, Ga. Weekly. Est. 1912.
- AMERICAN JEWISH WORLD. Minneapolis, Minn. Weekly. Est. 1912, as "The Jewish Weekly."
- DER AMERIKANER. 77 Bowery, New York City. Yiddish. Weekly. Est. 1905.
- THE ARGUS. P. O. Box 33, Scranton, Pa. Monthly. Est. 1910.
Organ Young Men's Hebrew Association.
- THE ARK. Cincinnati, O. Monthly. Est. 1912.
Formerly "Young Israel."
- BETH EL SCROLL. 76th and 5th Av., New York City. Three issues a year. Est. 1915.
Organ of Temple Beth El Sunday School.
- B'NAI B'RITH MESSENGER. Los Angeles, Cal. Weekly. Est. 1897.
- B'NAI BRITH NEWS. 1248 Tribune Bldg., Chicago, Ill. Monthly. Est. 1908.

- BOSTON JEWISH AMERICAN. Boston, Mass. Yiddish. Weekly. Est. 1908.
- BROOKLYN BROWNSVILLE POST. 1778 Pitkin Av., Brooklyn, N. Y. Yiddish. Weekly. Est. 1910.
- THE BULLETIN. 20 Exchange Place, New York City. Monthly. First issue Sept., 1916.
Est. as American Jewish Relief Committee Bulletin.
- THE BULLETIN. 59 W. 92d, New York City. Monthly. Est. Oct., 1915.
Organ of New York Section Council of Jewish Women.
- THE BULLETIN. 356 2d Av., New York City. Quarterly. Est. 1913.
Est. as "The Friend"; name changed November 15, 1913. Organ of Jewish Big Brothers.
- BUTCHERS' JOURNAL AND POULTRY MAGAZINE. 140 Rivington, New York City. Yiddish. Weekly. First issue Jan. 15, 1915.
- THE CHICAGO ISRAELITE. 324 Dearborn, Chicago, Ill. Weekly. Est. 1885.
- CONGREGATIONAL RECORD. 114th and 7th Av., New York City. Monthly. Est. 1914.
Organ of Temple Anshe Chesed.
- THE DAILY JEWISH CALL. 1107 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1900 as "Der Täglicher Yiddisher Kol."
See also Sunday Jewish Call.
- DENVER JEWISH NEWS. 412 Wyoming Bldg., Denver, Colo. Weekly. Est. 1915.
Organ of Central Jewish Council.
- DISTRIBUTION. 174 2d Av., New York City. Monthly. Est. 1914.
Organ of Industrial Removal Office.
- EL EMIGRANTE. 18 Dennis, New Brunswick, N. J. Judeo-Spanish. Weekly. First issue Feb. 24, 1917.
- EL KIRBATCH AMERICANO (THE WHIP). 235 Eldridge, New York City. Weekly. Judeo-Spanish. First issue April 6, 1917.
- EL PROGRESSO. 235 Eldridge, New York City. (In two editions, Friday and Sunday.) Judeo-Spanish. Est. 1915 as "La Bos del Pueblo."
- EMANU-EL. 340 Sansome, San Francisco, Cal. Weekly. Est. 1895.
- FORTSCHRITT. 32 Union Sq., New York City. Yiddish. Weekly. First issue April 2, 1915.
- FREIE ARBEITER STIMME. 157 E. Broadway, New York City. Yiddish. Weekly. Est. 1899.

- THE GROCERS' GUIDE AND MODERN BUSINESSMAN. 89 Delancey, New York City. Yiddish. Weekly. First issue Aug. 30, 1912.
- GROSSER KUNDES. 200 E. Broadway, New York City. Yiddish. Weekly. Est. 1908.
- HADASSAH. 44 E. 23d, New York City. Monthly. Est. 1914.
Bulletin published by Hadassah.
- HAI-RESH. New Orleans, La. Monthly. Est. 1911.
- HAIBRI. 121 Canal, New York City. Hebrew. Weekly. Est. 1910.
- HATOREN. 89 Delancey, New York City. Hebrew. Weekly. Est. 1913 as monthly. Re-est. as weekly. First issue Mch. 3, 1916.
- THE HEBREW. San Francisco, Cal. Bi-monthly. Est. 1863 as weekly.
- HEBREW ETHICAL FORUM. 218 W. 130th, New York City. Monthly. Est. 1916 as "Hebrew Tabernacle Forum."
- HEBREW PIONEER. 412 N. 8th, Richmond, Va. Weekly. Est. Jan., 1914.
Organ of Young Men's Hebrew Association.
- THE HEBREW STANDARD. 87 Nassau, New York City. Weekly. Est. 1883.
- JEWISH ADVOCATE. 258 Washington, Boston, Mass. Weekly. Est. 1905 as "Boston Advocate"; name changed May, 1909.
- JEWISH ADVANCE. 3-4 Manhattan Bldg., Des Moines, Ia. Semi-monthly. First issue Aug., 1916.
- JEWISH BULLETIN. 726 Bruder Bldg., Omaha, Nebr. Weekly. Est. 1916.
- JEWISH CHARITIES. 808 Neave Bldg., Cincinnati, O. Monthly. Reorganized 1910.
Organ of National Conference of Jewish Charities.
- THE JEWISH CHILD. 356 2d Av., New York City. Weekly. Est. 1912.
Organ of Bureau of Education.
- JEWISH CHRONICLE. 314 Peter Smith Bldg., Detroit, Mich. Weekly. Est. 1916.
- JEWISH COMMENT. 317 W. German, Baltimore, Md. Weekly. Est. 1895.
- JEWISH COMMUNITY. 415 Clinton, Cincinnati, O. English and Yiddish. Weekly. First issue Jan. 24, 1917.
- JEWISH COMMUNITY BULLETIN. Wheeling, W. Va. Monthly. Est. Jan., 1916.

- JEWISH COMMUNITY JOURNAL. Lafayette, Ind. Monthly. First issue Dec., 1916.
- THE JEWISH CRITERION. 647 Oliver Bldg., Pittsburgh, Pa. Weekly. Est. 1895.
- THE JEWISH DEAF. 42 W. 115th, New York City. Monthly. Est. 1915.
- THE JEWISH EXPONENT. 608 Chestnut, Philadelphia, Pa. Weekly. Est. 1887.
- THE JEWISH FARMER. 174 2d Av., New York City. Yiddish. Monthly. Est. 1908.
Organ of the Jewish Agricultural and Industrial Aid Society.
- THE JEWISH GUIDE. 324 Keap, Brooklyn, N. Y. Monthly. First issue Oct., 1915.
- JEWISH IMMIGRATION BULLETIN. 229 E. Broadway, New York City. Monthly. Est. 1912.
Organ of Hebrew Sheltering and Immigrant Aid Society.
- THE JEWISH INDEPENDENT. 501 Caxton Bldg., Cleveland, O. Weekly. Est. 1906.
- THE JEWISH LEDGER. 938 Lafayette, New Orleans, La. Weekly. Est. 1895.
- JEWISH MONITOR. 211 W. 11th, Fort Worth, Tex. Weekly. Est. 1914 as "Southern Monitor and Texas Jewish Record."
- THE JEWISH MORNING JOURNAL (DER MORGEN JOURNAL). 77 Bowery, New York City. Yiddish. Daily. Est. 1902.
- THE JEWISH ORPHAN ASYLUM MAGAZINE. Cleveland, O. Quarterly. Est. as monthly 1903.
- JEWISH PROVISION DEALER. Chicago, Ill. Yiddish. Weekly. Est. 1915.
- JEWISH QUARTERLY REVIEW. Broad and York, Philadelphia, Pa. New Series. July, 1910.
Published by the Dropsie College for Hebrew and Cognate Learning.
- THE JEWISH REVIEW AND OBSERVER. 133 St. Clair Av., N. E., Cleveland, O. Weekly. Est. 1889.
- THE JEWISH SPECTATOR. 125 Jefferson Av., Memphis, Tenn. Weekly. Est. 1885.
Publication of Memphis and Nashville, Tenn. and New Orleans, La.
- THE JEWISH TEACHER. 356 2d Av., New York City. Semi-annual. Est. 1916.
- THE JEWISH TIMES. 50 Main, San Francisco, Cal. Weekly. Est. 1855.

- THE JEWISH TRIBUNE. Suite 713-716 Chamber of Commerce, Portland, Ore. Weekly. Est. 1902.
- THE JEWISH VOICE. 1036 Syndicate Trust Bldg., cor 10th and Olive, St. Louis, Mo. Weekly. Est. 1884.
- JEWISH VOICE. Seattle, Wash. Weekly. Est. 1915.
- JEWISH WORKERS' VOICE. 89 Delancey, New York City. Yiddish. Monthly. First issue Oct. 15, 1914.
Organ of Jewish National Workers' Alliance.
- THE JEWISH WORLD. 50th and Woodland, Cleveland, O. Yiddish. Daily. Est. May, 1908.
Absorbs Jewish Daily Press, 1914.
- THE JEWISH WORLD. Philadelphia, Pa. Yiddish. Daily. Est. 1914.
- JUDAIC UNION BULLETIN. Care L. Sulka, S. E. cor. Broad and Carpenter, Philadelphia, Pa. Quarterly. Est. 1910.
Organ of Judaic Union.
- JÜDISCHE GAZETTEN. New York City. Yiddish. Weekly. Est. 1874. Weekly edition of "Jüdisches Tageblatt."
- JÜDISCHES TAGEBLATT. New York City. Yiddish. Daily. Est. 1885.
See also Jüdische Gazetten.
- LA AMERICA. 197 Eldridge, New York City. Judeo-Spanish. Weekly. Est. 1910.
- LA RENASENCIA. 235 Eldridge, New York City. Judeo-Spanish. Fortnightly. First issue March 4, 1917.
- THE LEADER. 148 E. 92d. New York City. Monthly. Est. 1913.
Organ of Young Men's Hebrew Association.
- LEND A HAND. 602-3-4 Washington Trust Co. Bldg., Pittsburgh, Pa. Occasional. First issue July, 1915.
Organ of United Hebrew Charities.
- THE MACCABAEAN. 44 E 23d, New York City. Monthly. Est. 1901.
Published under the supervision of the Federation of American Zionists.
- MENORAH JOURNAL. 600 Madison Av., New York City. Monthly. Est. 1915.
- THE MESSENGER. Lafayette and Bedford Av., Brooklyn, N. Y. Quarterly. Est. 1914.
Organ of Temple Israel Sunday School.
- MIKVE ISRAEL RECORD. Philadelphia, Pa. Monthly. Eight numbers annually. Est. 1910.
Published by Alumni Society of Mikve Israel Congregation.
- THE MODERN VIEW. 210 Olive, St. Louis, Mo. Weekly. Est. 1901.

- NAYE WELT.** 175 E. Broadway, New York City. Yiddish. Weekly. Est. 1913 as "Jewish Socialist"; name changed 1915.
- DOS NAYE WORT.** Boston, Mass. Yiddish. Monthly. Est. 1914. Published by Independent Workmen's Circle of Boston.
- THE NEIGHBOR.** Newark, N. J. Occasional. Est. 1912. Organ of Jewish Sisterhood and Day Nursery.
- OHEV SHALOM REVIEW.** Newark, N. J. Monthly. Est. 1911. Organ of Congregation Ohev Shalom.
- ORDENS ECHO.** 317 W. 139th, New York City. German. Monthly. Est. 1884. Official organ of the Independent Order of True Sisters.
- PHILADELPHIA JEWISH MORNING JOURNAL.** Philadelphia, Pa. Yiddish. Daily. Est. 1901 as "Philadelphia Abend-Post"; name changed June 1, 1907.
- PROGRESS.** 428 Bainbridge, Philadelphia, Pa. Monthly. First issue March, 1917. Organ of Young Women's Union.
- THE REFORM ADVOCATE.** 143 Dearborn, Chicago, Ill. Weekly. Est. 1891.
- THE REVIEW.** 1616 Master, Philadelphia, Pa. Monthly. Eight numbers annually. Est. 1905. Organ of the Young Men's Hebrew Association.
- RODEPH SHALOM BULLETIN.** 1347 Lexington Av., New York City. Monthly. Est. 1915. Organ of Temple Rodeph Shalom.
- SANATORIUM.** Denver, Colo. Quarterly. Est. 1907. Organ of the Jewish Consumptives' Relief Society.
- SEMINARY STUDENTS' ANNUAL.** 531 W. 123d, New York City. English and Hebrew. Est. 1914. Organ of the students of Jewish Theological Seminary of America.
- THE SENTINEL.** 14 W. Washington, Chicago, Ill. Weekly. Est. 1910.
- THE SHOFAR.** Baltimore, Md. Monthly. Re-est. May 27, 1917. Organ of Baltimore Hebrew Congregation.
- DER SONNTAG COURIER.** 1214 S. Halsted, Chicago, Ill. Yiddish. Weekly. Est. 1887. Sunday edition of Der Täglicher Jüdischer Courier.
- THE SUNDAY JEWISH CALL.** 1107 S. Halsted, Chicago, Ill. Yiddish. Weekly. Est. 1900 as "Der Sonntag Kol." Sunday edition of the Daily Jewish Call.
- DER TÄGLICHER JÜDISCHER COURIER.** 1214 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1887. English title "The Daily Jewish Courier." *See also* Der Sonntag Courier.

- THE TALE OF THE TENTS. Edgewater, Colo. Monthly. Est. 1914.
Organ of Jewish Consumptives' Relief Society.
- THE TEMPLE. Denver, Colo. Monthly. First issue January 1, 1917.
Organ of Congregation Emanuel.
- TEMPLE ISRAEL BULLETIN. Kingshighway and Washington, St. Louis, Mo. Weekly. Est. 1915.
- THE TEMPLE NEWS. Lexington, Ky. Monthly. First issue Oct., 1916.
Organ of Sabbath School of Cg. Adath Israel.
- TEMPLE VOICE. 21 Bay 32d, Brooklyn, N. Y. Monthly. First issue Nov., 1916.
Organ of People's Temple.
- TEXAS JEWISH HERALD. 1205 Prairie Av., Houston, Tex. Weekly. Est. as "Jewish Herald" 1908; name changed 1914.
- DER TOG. 183 E. Broadway, New York City. Yiddish. Daily. Est. 1914.
- THE TOLEDO ISRAELITE. 850 Nicholas Bldg., Toledo, O. Weekly. Est. 1915.
- UNION BULLETIN. 24 Carew Bldg., Cincinnati, O. Monthly. Est. as weekly in 1911; as monthly in 1915.
- UNION HOME STUDY MAGAZINE. 24 Carew Bldg., Cincinnati, O. Monthly. Est. 1913.
Organ of the Department of Synagogue and School Extension, Union of American Hebrew Congregations.
- UNSER WORT. 196 E. Broadway, New York City. Yiddish. Monthly. Est. Aug., 1915, in Chicago.
Organ of Jewish Socialist-Territorialist Labor Party in America.
- THE VOICE OF THE GIRLS (KOL ALAMOTH). 31 W. 110th, New York City. Quarterly. Est. 1915.
Organ of Young Women's Hebrew Association.
- DER VOLKSFREUND. 95 Logan, Pittsburgh, Pa. Yiddish and Hebrew. Weekly. Est. 1889.
- VORWÄRTS (JEWISH DAILY FORWARD). New York City. Yiddish. Daily. Est. 1897.
- YIDDISH ART COMPANION. 1219 S. Lawndale Av., Chicago, Ill. Yiddish. Weekly. Est. 1916.
- DOS YIDDISHE FOLK. 44 E. 23d, New York City. Yiddish. Weekly. Est. 1909.
Yiddish organ of the Federation of American Zionists.
- DER YIDDISHER RECORD. 1127 Blue Island Av., Chicago, Ill. Yiddish. Weekly. Est. 1910.

- YOUNG JUDAEA LEADERS' BULLETIN. 44 E. 23d, New York City.
Monthly. Est. 1916 as "Leaders' Bulletin."
Organ of National Leaders' Association of Young Judaea.
- YOUNG JUDAEAN. 44 E. 23d, New York City. Monthly. Est. 1910.
- YOUNG MEN'S HEBREW ASSOCIATION BULLETIN. 92d and Lexington
Av., New York City. Monthly. Est. 1900.
Organ of Young Men's Hebrew Association.
- YOUNG MEN'S HEBREW ASSOCIATION NEWS. New Orleans, La.
Monthly. Est. 1902 as "Athenaeum."
- Y. M. H. A. NEWS LETTER. 1000 Admiral Blvd., Kansas City, Mo.
Monthly. Est. 1914.
Organ of Young Men's Hebrew Association.
- ZETA BETA TAU QUARTERLY. Menasha, Wis. Est. 1912.
Organ of Zeta Beta Tau Fraternity.
- DIE ZUKUNFT. 175 E. Broadway, New York City. Yiddish. Monthly.
Est. 1892.

JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

- BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
 CANTOR, JACOB A., 1854- . Rep. from N. Y., 1913-1915.
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
 EMERICH, MARTIN, 1847- . Rep. from Ill., 1903-1907.
 FISCHER, ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.
 FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
 GOLDFOGLE, HENRY M., 1856- . Rep. from N. Y., 1901-1915.
 GOLDZIER, JULIUS, 1854- . Rep. from Ill., 1893-1895.
 GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
 JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.
 LEVY, DAVID. See YULEE, DAVID LEVY.
 LEVY, JEFFERSON MONROE, Rep. from N. Y., 1899-1901, 1911-1915.
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885, 1887-1889.
 PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.
 PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.
 RAYNER, ISIDOR, 1850-1912. Rep. from Md., 1887-1895; Sen. from Md., 1905-1912.
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1898-1903.
 STRAUS, ISIDOR, 1845-1912. Rep. from N. Y., 1894-1895.
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845; Sen. from Fla., 1845-1851, 1855-1861.

PRESENT

(MEMBERS OF THE SIXTY-FIFTH CONGRESS)

- BACHRACH, ISAAC, Republican, Representative, Atlantic City, 1915-
KAHN, JULIUS, Republican, Representative, San Francisco, 1889-
1902, 1905- .
- KRAUSS, MILTON, Republican, Representative, Peru, Ind., 1917-
LONDON, MEYER, Socialist, Representative, New York City, 1915-
SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907-
SIEGEL, ISAAC, Republican, Representative, New York City, 1915-

AMERICAN COLLEGES IN WHICH HEBREW IS TAUGHT

- | | |
|--|--|
| <p>*Albright College
 †Baldwin-Wallace College
 *Beloit College
 Boston University
 Brown University
 Butler College
 California, University of
 Carleton College
 Catholic University of America
 ¶Chicago, University of
 ‡Cincinnati, University of
 Colgate University
 *Colorado, University of
 Columbia University
 †Concordia College
 Cornell University
 Cotner University
 *DePauw University
 †Doane College
 Drury College
 Fargo College
 Hamilton College
 Harvard University
 Haverford College
 Hiram College
 Johns Hopkins University
 †Lincoln University
 Louisville, University of</p> | <p>*Macalester College
 Maryville College
 Michigan, University of
 †Missouri Valley College
 Mt. Holyoke College
 Oberlin College
 Ohio Northern University
 †Ohio Wesleyan University
 Pennsylvania, University of
 *Rutgers College
 Smith College
 Southern California, University of
 †Susquehanna University
 Syracuse University
 Temple University
 Texas, University of
 *Trinity College
 Tufts College
 Tulane University
 Vanderbilt University
 †Villanova College
 †Waynesburg College
 §Wesleyan University
 Western Reserve University
 Wilberforce University
 Wisconsin, University of
 ¶Yale University</p> |
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* Courses in Hebrew given if a sufficient number of students elect it.

† Information not received directly from the college or university.

‡ Courses pursued at Hebrew Union College.

§ Students here may pursue an elementary course in Hebrew at the Berkeley Divinity School.

¶ Yiddish also taught.

TABLE SHOWING ENROLMENT OF JEWISH
STUDENTS IN AMERICAN COLLEGES
AND UNIVERSITIES IN 1915-16

(From the Menorah Journal, October, 1916.)

Name of College	Location	Total En-rolled	Jews En-rolled	Per Cent Jews
Amherst	Amherst, Mass.	430	14	3.2
Brooklyn Polytechnic Inst.	Brooklyn, N. Y.	758	209	27.5
Brown	Providence, R. I.	1114	44	3.9
Bryn Mawr	Bryn Mawr, Pa.	455	18	3.9
Bucknell	Lewisburg, Pa.	667	7	1.0
Cincinnati	Cincinnati, O.	2635	154	5.8
College of City of New York	New York City.	9484	8061	85.0
Colorado	Boulder, Colo.	1402*	32	2.2
Columbia	New York City.	7652*	1204	15.7
Cornell	Ithaca, N. Y.	5416	435	8.0
Dartmouth	Hanover, N. H.	1468	48	3.2
Denver	Denver, Colo.	1456	62	4.2
Georgia	Athens, Ga.	1873	19	1.0
George Washington.	Washington, D. C. ...	1767	160	8.9
Harvard	Cambridge, Mass. ...	5228	402	7.7
Hunter	New York City.	1590	457	28.7
Illinois	Urbana, Ill.	6427	379	5.8
Iowa State	Ames, Iowa.	3286	17	.05
Johns Hopkins	Baltimore, Md.	649	100	15.3
Kansas	Lawrence, Kans.	2959	95	3.2
Kentucky	Lexington, Ky.	1445	34	2.3
Lehigh	So. Bethlehem, Pa. ...	775	28	3.6
Louisiana State	Baton Rouge, La.	842	19	2.2
Maine	Orono, Me.	1269	25	1.9
Maryland State College of Agriculture	College Park, Md. ...	612	18	2.9
Michigan Agricultural Col- lege	E. Lansing, Mich. ...	1993	57	2.8
Michigan	Ann Arbor, Mich.	6284	437	6.9
Missouri	Columbia, Mo.	4349	162	3.4
Nebraska	Lincoln, Nebr.	3641	97	2.6

* Not counting summer school enrolment.

Name of College	Location	Total En-rolled	Jews En-rolled	Per Cent Jews
New York University.....	New York City.....	8428	1768	20.9
North Carolina.....	Chapel Hill, N. C....	1158	8	.7
Northwestern University.	Evanston, Ill.....	5293	273	6.0
Oberlin College.....	Oberlin, O.....	1749	59	3.3
Ohio State.....	Columbus, O.....	5822	106	1.8
Pennsylvania.....	Philadelphia, Pa....	8069	564	7.0
Penn. State College.....	State College, Pa....	3555	50	1.4
Pittsburgh.....	Pittsburgh, Pa.....	3951	195	4.9
Princeton.....	Princeton, N. J.....	1615	39	2.4
Purdue University.....	Lafayette, Ind.....	2473	12	.4
Rutgers College.....	New Brunswick, N. J.	460	39	8.4
Smith College.....	Northampton, Mass.	1725	56	3.2
Stevens Institute of Tech- nology.....	Hoboken, N. J.....	453	32	8.0
Syracuse.....	Syracuse, N. Y.....	4020	333	8.2
Temple University.....	Philadelphia, Pa....	3696	684	18.5
Tennessee.....	Knoxville, Tenn....	742	6	.7
Texas.....	Austin, Tex.....	2434	66	2.7
Texas Agricultural College	College Station, Tex.	1068	9	.8
Tufts.....	Tufts College, Mass.	1541	213	13.8
Tulane.....	New Orleans, La....	2708	54	2.0
Union.....	Schenectady, N. Y....	494	26	5.2
Vassar.....	Poughkeepsie, N. Y..	1125	24	2.1
Vermont.....	Burlington, Vt.....	602	14	2.3
Washington and Jefferson	Washington, Pa.....	295	6	2.0
Wellesley.....	Wellesley, Mass....	1512	49	3.2
Wesleyan University.....	Middletown, Conn..	504	9	1.7
Worcester Polytechnic In- stitute.....	Worcester, Mass....	543	9	1.6
Yale.....	New Haven, Conn....	3260	165	5.0

STATISTICS OF JEWS

A. JEWISH POPULATION OF THE WORLD

The table of last year with regard to the general statistics of Jews of the world is repeated, with some modifications.

The figures for the United States are those for the census year 1917, as determined by the census made by the Bureau of Jewish Statistics and Research of the American Jewish Committee for the Census Bureau of the United States Department of Commerce.

According to the revised figures, the total number of Jews of the world is, divided among continents, as follows:

Europe	9,986,447
America	3,094,309
Asia	499,679
Africa	380,865
Australia	19,415

13,980,715 .

NUMBER OF JEWS AND PER CENT OF TOTAL POPULATION BY COUNTRIES

Countries	Year	Total Population	Jewish Population	Per ct. of total
EUROPE				
Austria-Hungary	1910	51,109,471	2,258,262	4.42
Austria	1910	28,324,940	1,313,687	4.64
Hungary	1910	20,886,487	932,406	4.46
Bosnia-Herzegovina	1910	1,898,044	12,169	.64
Belgium	1910	7,423,784	15,000	.20
Bulgaria	1913	4,752,997	67,650	1.42
Crete	1911	342,151	487	.14
Denmark	1911	2,775,076	5,146	.20
France	1911	39,601,509	100,000	.25
Germany	1910	64,925,993	615,021	.95
Greece	1913	4,363,000	88,300	2.02
Italy	1911	34,700,000	43,929	.12
Luxemburg	1910	259,891	1,276	.41
Netherlands	1910	5,945,155	106,309	1.79
Norway	1910	2,391,782	1,045	.04
Portugal .....	....	5,428,132	1,000	.02
Roumania	1915	7,508,009	239,967	3.19
Russian Empire	1913	170,902,900	6,946,090	4.07
Servia	1913	4,547,992	15,730	2.29
Spain .....	....	19,503,068	4,000	.02
Sweden	1910	5,136,441	3,912	.07
Switzerland	1910	3,741,971	19,023	.51
Turkey in Europe	1913	21,273,900	80,000	.37
United Kingdom	1915	46,407,037	257,000	.55
Cyprus, Gibraltar, Malta.....	1911	528,000	1,445	.27

NUMBER OF JEWS AND PER CENT OF TOTAL POPULATION BY COUNTRIES
(continued)

Countries	Year	Total Population	Jewish Population	Per ct. of total
NORTH AMERICA				
Canada	1911	7,204,838	75,681	1.05
Cuba	1910	2,220,278	4,000	.18
Jamaica	1917	850,000	1,487	.17
Mexico	1911	15,063,207	500	....
United States	1917	100,000,000	3,012,141	3.00
SOUTH AMERICA				
Argentine Republic	1917	9,000,000	110,000	1.22
Brazil	1917	20,000,000	4,000	.02
Dutch Guiana (Surinam)	1910	86,233	933	1.08
Curacao	1917	30,000	600	2.00
Peru	1917	.....	300	....
Venezuela	1917	2,755,685	475	.01
Uruguay	1917	1,100,000	300	.02
ASIA				
Aden	1911	46,165	2,747	8.12
Afghanistan and Turkestan .....	.....	5,000,000	18,135	.31
Dutch East Indies (Java, Maduro, etc.)..	1905	38,000,000	8,605	.02
Hong Kong	1911	366,145	150	.04
India	1911	315,132,537	20,980	.01
Persia	1915	9,500,000	29,500	.31
Palestine .....	.....	700,000	100,000	14.28
Turkey in Asia (other than Palestine)...	1904	20,650,000	177,500	.36
AFRICA				
Abyssinia .....	.....	.....	25,000	....
Algeria	1906	5,231,850	65,000	1.23
Egypt .....	.....	11,287,359	50,000	.44
Morocco .....	.....	5,000,000	103,712	2.11
Tripoli	1904	530,000	18,860	3.52
Tunis	1911	1,730,144	50,383	2.91
East African Protectorate	1916	4,038,000	80	.002
Rhodesia	1911	568,573	1,500	.26
Union of South Africa	1911	5,973,394	47,000	.78
AUSTRALASIA				
Australia	1911	4,455,005	17,287	.39
New Zealand	1911	1,008,468	2,128	.21

JEWS IN RUSSIAN EMPIRE IN 1913¹

European Russia ..	5,115,331	Siberia	58,730
Poland	1,675,666	Central Asia	17,532
Caucasus	78,831		
		Total	6,946,090

¹ The Russian Year Book, 1916.

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JEWS IN BRITISH EMPIRE

Total, 484,218

EUROPE

Great Britain.....	258,500
Ireland	5,148
Cyprus, Gibraltar, Malta	1,445

ASIA

Aden	3,747
India	20,980
Hong Kong and Straits Settlement..	685

AMERICA

Canada	75,681
Jamaica	1,487
Trinidad and Barba- does	50

AFRICA

Union of South Africa	47,000
Egypt	50,000
East African Protecto- rate	80

AUSTRALIA AND NEW ZEALAND

Australia	17,287
New Zealand.....	2,128

JEWS IN CANADA

Province	1891	1901	1911
Alberta	12	17	1,486
British Columbia	277	543	1,265
Manitoba	743	1,514	10,741
New Brunswick	73	395	1,021
Nova Scotia	31	449	1,360
Ontario	2,501	5,337	27,015
Prince Edward Island.	1	17	38
Quebec	2,703	7,607	30,648
Saskatchewan	73	198	2,066
Yukon .....	....	54	41
Northwest Territories.	....	....	....
Totals	6,414	16,131	75,681

JEWS IN THE UNITED STATES CITIES HAVING MORE THAN ONE THOUSAND JEWISH INHABITANTS

Cities	1905	1907	1910 ¹	1912	1917
Akron, O.	1,000	1,500	....	1,200	2,000
Albany, N. Y.	4,000	3,500	3,274	13,500	7,000
Altoona, Pa.	1,200	....	....	....	1,000
Atlanta, Ga.	2,000	3,500	2,118	10,000	10,000
Atlantic City, N. J.	800	1,250	....	3,500	3,500
Baltimore, Md.	25,000	40,000	27,142	50,000	60,000
Bayonne, N. J.	1,200	2,500	....	10,000	10,000
Binghamton, N. Y. ....	....	500	....	1,500	1,500
Birmingham, Ala.	1,400	1,500	339	1,000	3,500
Boston, Mass.	45,000	60,000	57,072	60,000	75,000
Bridgeport, Conn. ....	....	3,500	....	6,000	....
Buffalo, N. Y.	7,000	10,000	6,547	20,000	18,000
Canton, O.	600	....	....	1,000	1,000
Charleston, S. C.	800	1,500	....	2,000	2,000
Charlestown, W. Va.	142	190	....	3,000	....
Chelsea, Mass.	2,000	8,000	....	8,000	12,000
Chicago, Ill.	80,000	100,000	111,098	200,000	250,000
Cincinnati, O.	17,500	25,000	7,737	28,000	30,000
Cleveland, O.	25,000	40,000	23,169	60,000	75,000
Columbus, O.	1,500	4,000	1,334	6,000	8,000
Dallas, Tex.	1,200	4,000	....	5,000	8,000
Dayton, O.	1,200	2,500	1,065	4,500	4,000
Denver, Colo.	4,000	5,000	7,181	15,000	12,000
Des Moines, Iowa	500	3,000	....	5,500	3,200
Detroit, Mich.	8,000	10,000	10,133	25,000	40,000
Duluth, Minn.	1,000	2,000	....	2,000	2,300
Easton, Pa. ....	....	200	....	1,500	....
Elizabeth, N. J.	1,200	2,000	....	2,500	5,000
Elmira, N. Y.	1,500	1,800	....	1,500	1,200
Evansville, Ind.	800	750	....	1,000	1,400
Fall River, Mass.	1,500	7,000	3,172	7,500	....
Galveston, Tex.	1,000	1,000	....	1,000	1,100
Grand Rapids, Mich.	2	450	....	1,500	....
Harrisburg, Pa.	550	1,250	....	5,000	4,000
Hartford, Conn.	2,000	5,000	....	2,500	....
Haverhill, Mass.	200	900	....	2,500	....
Hoboken, N. J.	1,000	2,000	....	2,500	4,000
Houston, Tex.	2,500	2,500	....	5,000	5,000
Indianapolis, Ind.	2,300	5,500	2,177	6,000	10,000
Jackson, Mich. ....	....	....	....	1,600	....
Jacksonville, Fla.	312	1,000	....	2,000	....
Jersey City, N. J.	6,000	10,000	5,714	10,000	12,500
Joliet, Ill.	100	....	....	1,000	4,000
Kansas City, Mo.	5,500	8,000	3,849	8,000	12,000
Lancaster, Pa.	115	1,000	1,000	1,400	1,400
Lincoln, Nebr.	225	800	....	1,200	1,200
Little Rock, Ark.	1,000	1,300	....	1,200	1,500
Los Angeles, Cal.	2,700	7,000	5,795	10,000	20,000
Louisville, Ky.	7,000	8,000	3,300	10,000	8,000
Lowell, Mass.	800	1,200	....	1,000	....
Lynn, Mass. ....	....	1,500	....	5,000	7,500
Memphis, Tenn.	2,500	4,000	1,160	6,000	....
Milwaukee, Wis.	8,000	10,000	7,757	15,000	20,000
Minneapolis, Minn.	5,000	6,000	8,174	15,000	15,000
Mobile, Ala. ....	....	1,000	....	1,400	....
Montgomery, Ala.	1,000	1,500	....	1,500	....
Nashville, Tenn.	1,085	4,000	3,700	3,000
New Bedford, Mass.	1,000	3,500

STATISTICS OF JEWS

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CITIES HAVING MORE THAN ONE THOUSAND JEWISH INHABITANTS (continued)

Cities	1905	1907	1910 ¹	1912	1917
New Britain, Conn.	200	500	....	2,500	....
New Haven, Conn.	5,500	8,000	10,550	20,000	20,000
New London, Conn.	400	250	....	2,500	1,000
New Orleans, La.	5,000	8,000	1,237	7,500	8,000
New Rochelle, N. Y. ....	....	250	....	8,000	3,000
New York, N. Y.	672,000	850,000	861,980	975,000	1,350,000
Newark, N. J.	20,000	30,000	33,887	35,000	50,000
Norfolk, Va.	1,200	2,000	....	1,000	4,000
Norwich, Conn.	125	600	....	2,000	1,200
Oakland, Cal.	227	2,000	....	3,000	....
Omaha, Nebr.	3,300	5,000	2,964	12,000	10,000
Passaic, N. J.	2,000	3,000	....	....	6,000
Paterson, N. J.	6,000	5,000	6,008	7,500	15,000
Peoria, Ill.	2,000	2,000	....	1,000	1,750
Perth Amboy, N. J. ....	....	1,000	....	3,000	5,000
Philadelphia, Pa.	75,000	100,000	120,124	150,000	175,000
Pittsburgh, Pa.	15,000	25,000	20,886	35,000	40,000
Portland, Me. ....	....	1,600	....	2,000	....
Portland, Ore.	4,000	5,000	2,041	7,000	8,000
Portsmouth, Va. ....	....	700	....	2,100	....
Poughkeepsie, N. Y.	75	200	....	1,000	1,600
Providence, R. I. ....	....	10,000	....	13,000	15,000
Quincy, Mass. ....	....	350	....	1,000	....
Reading, Pa.	800	....	....	1,500	2,000
Richmond, Va.	2,500	3,000	801	3,000	3,500
Rochester, N. Y.	5,000	10,000	9,602	12,000	15,000
St. Joseph, Mo.	1,200	2,000	....	3,000	....
St. Louis, Mo.	40,000	40,000	18,870	40,000	50,000
St. Paul, Minn.	3,500	3,500	5,909	6,000	10,000
Salt Lake City, Utah ....	....	750	....	5,000	5,000
San Antonio, Tex.	800	1,800	....	3,000	3,500
San Francisco, Cal.	17,000	30,000	5,254	25,000	30,000
Savannah, Ga.	1,500	3,000	....	3,000	5,000
Seranton, Pa.	5,000	6,000	3,151	7,000	7,500
Seattle, Wash. ....	....	4,000	2,499	4,500	4,000
Sheboygan, Wis. ....	....	....	....	2,000	1,000
Shreveport, La.	700	1,250	....	1,250	1,500
Sioux City, Iowa	420	1,025	....	1,400	2,000
South Bend, Ind. ....	....	600	....	1,200	1,500
Spokane, Wash. ....	....	800	290	1,000	1,100
Springfield, Mass.	300	1,500	....	3,500	6,000
Syracuse, N. Y.	5,000	10,000	4,285	....	12,000
Toledo, O. ....	....	3,000	2,450	5,000	7,500
Trenton, N. J.	1,500	4,000	....	2,000	6,000
Troy, N. Y.	3,000	1,800	....	4,000	3,000
Waco, Tex. ....	....	600	....	1,000	1,500
Washington, D. C. ....	....	5,000	4,046	6,000	8,000
Wilkes-Barre, Pa.	1,800	2,000	....	8,000	....
Wilmington, N. C.	1,500	200	....	2,000	2,000
Woodbine, N. J.	2,000	2,100	....	3,000	3,000
Worcester, Mass.	1,000	3,000	5,578	8,000	10,000
Yonkers, N. Y. ....	....	3,000	....	4,500	5,000
Youngstown, O. ....	....	2,000	....	4,500	5,000

¹ From the Census Report of 1910 showing number of persons claiming Yiddish as their mother-tongue together with their children. The remaining figures are estimates of the Jewish Encyclopedia in 1905, the AMERICAN JEWISH YEAR BOOK in 1907, and the Industrial Removal Office in 1912.

B. JEWISH IMMIGRATION INTO THE UNITED STATES

The following tables give the main figures relating to the Jewish immigration to the United States from the year 1881 to June 30, 1917. For the earlier years, from 1881 to 1900, the results are only for the ports of New York, Philadelphia, and Baltimore; from 1899 onwards, the figures are from the reports of the Commissioner-General of Immigration. In some instances the figures refer only to the year 1915-1916, continuing those of previous issues of the YEAR BOOK.

JEWISH IMMIGRATION, 1881-1900, THROUGH THE PORTS OF NEW YORK,
PHILADELPHIA, AND BALTIMORE

Year	Number Admitted	Year	Number Admitted
1881-84	74,310	1893	32,943
1885	19,611	1894	22,108
1886	29,658	1895	32,077
1887	27,468	1896	28,118
1888	31,363	1897	20,684
1889	23,962	1898	27,409
1890	34,303	1899 ¹	16,021
1891	69,139	1900 ¹	49,816
1892	60,325		
		Total	599,315

The complete statistics of immigration to the United States, as shown by the Commissioner-General's reports, are given below for the period 1899-1917. It will be seen that for this period of nineteen years Jewish immigration has been approximately 1,543,850, amounting to 10 per cent of the total immigration.

¹ To July. Includes, for Philadelphia, the figures to Nov. 1.

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NUMBER OF JEWISH IMMIGRANTS AND TOTAL NUMBER OF IMMIGRANTS ADMITTED TO THE UNITED STATES, 1899-1917

Year ¹	Jewish Immigrants	All Immigrants	Year ¹	Jewish Immigrants	All Immigrants
1899.....	37,415	311,715	1908.....	103,387	782,870
1900.....	60,764	448,572	1909.....	57,551	751,786
1901.....	58,098	487,918	1910.....	84,260	1,041,570
1902.....	57,688	648,743	1911.....	91,223	878,587
1903.....	76,203	857,046	1912.....	80,595	838,172
1904.....	106,236	812,870	1913.....	101,330	1,197,892
1905.....	129,910	1,026,499	1914.....	138,051	1,218,480
1906.....	153,748	1,100,735	1915.....	26,497	326,700
1907.....	149,182	1,285,349	1916.....	15,108	298,826
			1917 ²	16,590	284,304
			Total..	1,543,836	13,598,634

¹ Year ending June 30.

² The figures for 1917 are only for the eleven months ending May 31.

Since 1908, the number of aliens leaving the United States is given as well as the number admitted. It will be observed that for the ten years the total number of Jews returning is 48,713. Approximately 8 per cent of the Jews admitted left the United States. This figure contrasts strikingly with the number of immigrants of other nationalities that leave the United States, over 30 per cent.

INCREASE THROUGH IMMIGRATION TO THE UNITED STATES, 1908-1917

Year ¹	Number Admitted		Number Departed		Net Increase	
	Jews	Total	Jews	Total	Jews	Total
1908.....	103,387	782,870	7,702	395,073	95,685	387,797
1909.....	57,551	751,786	6,105	225,802	51,446	525,984
1910.....	84,260	1,041,570	5,689	202,436	78,571	839,134
1911.....	91,223	878,587	6,401	295,666	84,822	582,921
1912.....	80,595	838,172	7,418	333,262	73,177	504,910
1913.....	101,330	1,197,892	6,697	308,190	94,633	889,702
1914.....	138,051	1,218,480	6,826	303,338	131,225	915,142
1915.....	26,497	326,700	1,524	204,074	24,973	122,626
1916.....	15,108	298,826	199	129,765	14,909	169,061
1917 ²	16,590	284,304	152	58,815	16,438	225,489
Total, 1908-1917..	714,592	7,619,187	48,713	2,456,421	665,879	4,162,766

¹ Year ending June 30.

² The figures for 1917 are only for the eleven months ending May 31.

The Jewish immigration since 1881 is approximately 1,880,000. On the basis of the percentage leaving the United States since 1908, the total number departed during this period would be 150,000, leaving a net increase through immigration of 1,730,000.

Of interest in connection with the number of immigrants admitted are the data for those rejected on application for admission and those returned from the United States after admission. The figures are shown in the table below.

IMMIGRANTS DEBARRED AND DEPORTED

Year ¹	Number Debarred		Number Deported	
	Jews	Total	Jews	Total
1899-1910	10,785	116,255	1,303	12,177
1911	1,999	22,349	209	2,788
1912	1,064	16,057	191	2,456
1913	1,224	19,938	253	3,461
1914	2,506	33,041	317	4,137
1915	1,398	24,111	68	2,670
1916	949	18,867	79	2,906
1917 ²	573	15,329	46	1,750
Total, 1899-1917	20,498	265,947	2,466	32,845

¹ Year ending June 30.

² The figures for 1917 are only for the eleven months ending May 31.

During a period of nineteen years, the number of Jews rejected on application for landing was 20,498, or approximately 8 per cent of the total number of immigrants debarred. This is considerably less than the proportion which Jews form of the total immigration for the same period—10 per cent.

For the same period, the number of Jews returned after landing was 2466, or 8 per cent of the total number deported. This, again, is lower than the proportion of Jews in the total immigration.

IMMIGRATION 1916-1917

During the year ending June 30, 1917, there were admitted 16,590 Jews. The number departing was 152. The net increase through migration was thus 16,438. The net increase for 1915-1916 was 14,909. The figures for 1916-1917 as also those for the two previous years betray the influence of the European war on Jewish as on general immigration.

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Below is shown the number of Jewish immigrants for the leading ports, according to the data supplied by the National Jewish Immigration Council. They are not the complete figures for the United States, and should not be compared in detail with the Government figures.

JEWISH IMMIGRATION AT LEADING PORTS

YEAR ENDING JUNE 30, 1916

Ports	Number of Immigrants
New York	5,957
Philadelphia .....	....
Seattle	850
Boston	94
San Francisco	225
Total, five ports	7,126

JEWISH IMMIGRATION AT LEADING PORTS BY COUNTRY OF ORIGIN

YEAR ENDING JUNE 30, 1916

Countries	Port of New York	Total, five ports
Russia	3,480	4,552
Austria-Hungary	630	630
Roumania	183	183
Other	11,664	1,761
Total	5,957	7,126

¹ For New York, the other countries of origin given by a considerable number of immigrants are: United Kingdom, 619; Germany, 39; Turkey in Asia, 225; Turkey in Europe, 48; other Balkan countries (Bulgaria, 1; Greece, 464; Servia, 31), 496; France, 86; South America, 17; Union of South Africa, 23; and Belgium, 13.

Complete data for the 1916-1917 immigration are not yet available. The significant facts descriptive of the immigrants, the countries of origin, and their distribution in the United States, are here reproduced for 1915-1916.

IMMIGRANTS ADMITTED TO UNITED STATES AND DEPARTING THERE- FROM, BY COUNTRIES

YEAR ENDING JUNE 30, 1916

	Number Admitted		Number Departed		Net Increase	
	Jews	Total	Jews	Total	Jews	Total
Austria	479	3,171	1	230	478	2,941
Hungary	147	2,020	2	592	145	1,428
Belgium	51	986	....	24	51	962
Denmark	161	3,322	2	513	159	2,809
France, inc. Corsica	1,472	4,156	8	2,231	1,464	1,925
German Empire	98	2,877	....	439	98	2,438
Greece	661	27,034	3	4,829	658	22,205
Italy, inc. Cape Verde and Azores Islands	42	33,665	1	72,507	41	38,842*
Netherlands	98	2,910	8	351	90	2,559
Roumania	55	90	2	49	53	41
Russian Empire	2,138	7,842	45	5,259	2,093	2,583
Sweden	56	6,248	2	1,412	54	4,836
United Kingdom	1,909	24,702	27	7,884	1,882	16,818
Other European Countries	197	226,676	....	36,089	97	20,587
Total Europe	7,464	145,699	101	102,409	7,363	43,290
China	71	2,460	....	2,203	71	257
Japan	2	8,680	....	770	2	7,910
India .....	....	112	....	123	....	11
Turkey in Asia	235	1,670	....	14	235	1,656
Other Asiatic Countries	25	282	....	867	25	585*
Total Asia	333	13,204	....	3,977	333	9,227
Africa	370	894	3	93	367	801
Australia, Tasmania, and New Zealand	42	1,484	....	445	42	1,039
British North America	6,450	101,551	15	15,712	6,435	85,839
Central America	19	1,135	10	495	9	640
Mexico	31	18,425	....	532	31	17,893
Pacific Islands (not specified)	1	90	....	10	1	80
South America	316	4,286	53	997	263	3,289
West Indies	82	12,027	17	5,059	65	6,968
Other Countries .....	....	31	....	36	....	5*
Grand Total	15,108	298,826	199	129,765	14,909	169,061

¹ Bulgaria, Servia, and Montenegro, 29; Norway, 31; Portugal, 1; Spain, including Canary and Balearic Islands, 5; Switzerland, 8; Turkey in Europe, 23.

² Bulgaria, Servia, and Montenegro, 764; Norway, 5191; Portugal, 12,259; Spain, including Canary and Balearic Islands, 5769; Switzerland, 663; Turkey in Europe, 313.

³ Bulgaria, Servia, and Montenegro, 250; Norway, 1359; Portugal, 2396; Spain, including Canary and Balearic Islands, 1816; Switzerland, 201; Turkey in Europe, 18.

* Net decrease.

STATISTICS OF JEWS

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IMMIGRANTS ADMITTED TO THE UNITED STATES AND DEPARTING THERE- FROM, BY STATES, 1916

States Destination or Departure	Number Admitted		Number Departed		Net Increase	
	Jews	Total	Jews	Total	Jews	Total
California	734	17,101	1	6,252	733	10,849
Colorado	20	1,119	....	496	20	623
Connecticut	156	6,788	3	2,992	153	3,796
District of Columbia	25	728	....	266	25	462
Georgia	28	225	....	51	28	174
Illinois	987	12,104	16	6,612	971	5,492
Indiana	63	1,866	....	344	63	1,522
Iowa	37	2,264	....	517	37	1,747
Kentucky	14	129	....	31	14	98
Maine	25	6,766	....	371	25	6,395
Maryland	58	790	....	620	58	170
Massachusetts	505	30,814	4	9,837	501	20,977
Michigan	1,799	26,591	1	1,836	1,798	24,755
Minnesota	422	7,619	....	1,019	422	6,600
Missouri	71	1,746	....	657	71	1,089
Montana	90	4,123	....	284	90	3,839
New Jersey	461	8,369	5	4,404	456	3,965
New York	7,649	79,968	137	47,935	7,512	32,033
North Dakota	34	2,413	....	150	34	2,263
Rhode Island	408	8,796	....	3,994	408	4,802
Oregon	45	1,882	....	530	45	1,352
Pennsylvania	622	17,369	13	12,682	609	4,687
Rhode Island	32	4,589	1	1,216	31	3,373
Texas	41	13,288	....	279	41	13,009
Washington	525	9,978	....	1,433	525	8,545
Wisconsin	77	2,592	....	1,002	77	1,590
Other States and Possessions	1180	28,809	3	8,497	177	20,312
Not Specified .....	....	....	15	15,458	215	215,458
Total	15,108	298,826	199	129,765	14,909	169,061

¹ Alabama, 6; Alaska, 17; Arkansas, 6; Delaware, 6; Florida, 16; Hawaii, 1; Idaho, 5; Kansas, 7; Louisiana, 9; Mississippi, 3; New Hampshire, 5; Nebraska, 14; North Carolina, 1; Porto Rico, 1; Oklahoma, 3; South Carolina, 2; South Dakota, 11; Tennessee, 17; Utah, 9; Vermont, 13; Virginia, 21; West Virginia, 7.

² Net decrease.

SEX OF IMMIGRANTS ADMITTED, 1916

Sex	Jews	Total
Male	9,391	182,229
Female	5,717	116,597
Total	15,108	298,826

AGE OF IMMIGRANTS ADMITTED, 1916

	Jews	All
Under 14	3,521	47,070
14-44	10,622	220,821
45 and over	965	30,935
Total	15,108	298,826

The larger percentage of women and children among Jewish immigrants is indicative of the permanent and family character of this immigration, an aspect which is further emphasized by the low percentage of Jewish immigrants departing from the United States.

C. JEWISH IMMIGRATION INTO CANADA

For a period of sixteen years, beginning July 1, 1900, the Jewish immigration into Canada was 75,808. The immigration during the past fiscal year, ending March 31, 1916, was 65.

Below are shown the yearly figures. It will be observed that during this period the Jewish immigration has amounted to approximately 10 per cent of the immigration from all countries exclusive of the United States and the United Kingdom, but less than 3 per cent of the total immigration.

NUMBER OF JEWISH IMMIGRANTS AND TOTAL NUMBER OF IMMIGRANTS ADMITTED TO CANADA

Year ¹	Jewish Immigrants	Total Continental Immigrants, etc. ²	All Immigrants
1901	2,765	19,352	49,149
1902	1,015	23,732	67,379
1903	2,066	37,099	128,364
1904	3,727	34,786	130,331
1905	7,715	37,364	146,266
1906	7,127	44,472	189,064
1907 ³	6,584	34,217	124,667
1908	7,712	83,975	262,469
1909	1,636	34,175	146,908
1910	3,182	45,206	208,794
1911	5,146	66,620	311,084
1912	5,322	82,406	354,237
1913	7,387	112,881	402,432
1914	11,252	134,726	384,878
1915	3,107	41,734	144,789
1916	65	2,936	48,537
Total	75,808	835,681	2,099,348

¹ Fiscal year ended June 30 for 1900-1906; thereafter March 31.

² Excluding immigration from the United States and the United Kingdom.

³ Nine months ended March 31.

CANADIAN IMMIGRATION FIGURES

	Total	Jewish	% Jewish to all	% Jews to Non-Jews
Immigration, July 1, 1900 to March 31, 1916..	3,099,348	75,808	2.45	2.0
Deportations, December, 1902 to March, 1916.	11,718	159	1.3	1.4
Rejections, December, 1902 to March, 1916...	12,244	752	6.1	6.5

D. JEWISH POPULATION IN THE UNITED STATES—CENSUS
1917

In March of the present year, the Bureau of Jewish Statistics and Research of the American Jewish Committee was asked by the United States Census Bureau to assist it in making a Census of Religious Bodies of the country. Such a census has, of course, nothing to do with the regular national census made every ten years, being entirely separate and distinct therefrom, and concerning itself only with certain matters connected with churches, congregations, ministers, etc. The previous Religious Census was made in 1907. What the Government wants to know for the purposes of its religious census may be seen from a perusal of the two schedules which it asks to have filled out, one schedule for the church association, whatever it is, and the other for the minister, which are here given:

8-4809

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
SAM. L. ROGERS, DIRECTOR

[U 3-534]

11-5953 CENSUS OF RELIGIOUS BODIES, 1916

1. DENOMINATION:

2. DIVISION:

3. LOCAL NAME OF CHURCH (IN FULL):

4. LOCATION:

State..... County.....
City, town, village, or township, etc.:

5. MEMBERS—TOTAL NUMBER:
Number of males..... Number of females.....
Number under 13 years of age.....

6. DATE OF ORGANIZATION OF LOCAL CHURCH:

7. LANGUAGE OR LANGUAGES USED IN CHURCH SERVICES:

8. NUMBER OF CHURCH EDIFICES:

9. OTHER BUILDINGS USED FOR CHURCH WORK:

10. VALUE OF CHURCH PROPERTY—TOTAL..... \$.....
Of church edifices..... \$.....
Of residence of pastor (if owned by church)... \$.....
Of other buildings (if owned by church)..... \$.....

11. DEBT ON CHURCH PROPERTY—TOTAL..... \$.....
On church edifices..... \$.....
On other buildings..... \$.....

12. EXPENDED BY CHURCH DURING PAST YEAR.....	\$.....
For running expenses.....	\$.....
For repairs or improvements.....	\$.....
For benevolences	\$.....
For all other expenses.....	\$.....

13. SUNDAY SCHOOLS CONDUCTED BY LOCAL CHURCH:

Schools, number of.....	.....
Officers and teachers, number of.....	.....
Scholars, total number of.....	.....
Number of males.....	Number of females.....
Scholars who are church members, number of.....	.....

PERSON FURNISHING INFORMATION.

Name:

.....

Official title:

.....

Address:

.....

.....

INSTRUCTIONS FOR FILLING SCHEDULE.

Answer each question to the best of your ability and return the card promptly. *Sign your name, with official title and address, in the spaces provided above.*

If exact figures are not available for number of members, value of property, expenditures, or number of Sunday school scholars, give careful estimates and mark them "*Est.*"

INQUIRY 3.—A separate card should be filled for each church; additional cards will be sent upon request.

The term "church" includes any organization for religious worship which has a separate membership, whether called a church proper, congregation, meeting, society, mission, station, or chapel, etc.

INQUIRY 5.—Give the total number of members in *this* church only, the number of each sex, and the total number under 13 years of age.

The term “members” has a variety of uses. In most Protestant bodies it is limited to “communicants”; in the Roman Catholic and Eastern churches it includes all baptized persons, while in some bodies it covers enrolled persons.

INQUIRY 8.—A church edifice is a building used for religious services. If services are held in a hall, school house, or private house, indicate by the use of those terms.

INQUIRY 9.—Specify buildings, as residence of pastor, parish house, etc.

INQUIRY 10.—Give the value of buildings, with sites and furnishings *owned* by the church and actually *used* for church services, for residence of pastor, or for parish, educational, or institutional work conducted by the church.

INQUIRY 11.—The amount of debt (if any) to be reported covers the same buildings as in Inquiry 10.

INQUIRY 12.—This relates to payments made by *this* church only. The term “running expenses” includes all salaries, rent, fuel, lights, janitor service, etc. The term “benevolences” includes missions (city, home, or foreign), ministerial relief, charity, etc. The term “all other expenses” includes payments toward general denominational expenses, as offices, meetings, bishops, secretaries, etc., and miscellaneous payments. Payment on debt is to be included with repairs or improvements.

INQUIRY 13.—Give totals for *all* schools conducted by this church, not for *each* school separately. Be careful to give the total number of scholars, and the number of each sex; and, in addition, the number of scholars who are church members.

8-4810

[U 4-535]

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

SAM. L. ROGERS, DIRECTOR

CENSUS OF RELIGIOUS BODIES, 1916

1. NAME OF MINISTER, PRIEST, OR RABBI:

.....

2. DENOMINATIONAL CONNECTION:

.....

3. LOCATION:

State: County:

City, town, village, or township, etc.:

.....

P. O. address, if different:

4. NAME, LOCATION, AND DENOMINATION OF CHURCHES WHICH YOU
ARE NOW SERVING:

.....

.....

.....

.....

5. STATE WHETHER PASTOR, ASSOCIATE OR ASSISTANT PASTOR, SUPPLY,
EMERITUS, RETIRED, ETC.:

.....

6. TOTAL AMOUNT OF SALARY RECEIVED DURING THE PAST YEAR FOR
CHURCH SERVICE..... \$.....

7. IF IN OTHER THAN PASTORAL OR PREACHING SERVICE, STATE OCCU-
PATION AND POSITION:

.....

.....

8. DATE OF ORDINATION:

.....

9. DATE OF ENTRANCE ON PRESENT PASTORATE:.....
-
10. AGE AT LAST BIRTHDAY:
-
11. STATE WHETHER GRADUATE OF
COLLEGE..... THEOLOGICAL SCHOOL.....
-

As will readily be understood, certain questions in these schedules are not precisely suitable for a Jewish congregation or minister, some inquiries having no application to the one or the other. Accordingly it was decided that the Bureau of Jewish Statistics and Research should make for the Department of Commerce a Census of Jewish Religious Bodies, and that for the purpose of doing this, it should formulate a questionnaire of its own, which should be more appropriate for the work involved, and at the same time obtain for the Bureau of Statistics itself certain information which the Government did not care about, but which for statistical purposes, the Bureau was anxious to possess. As the Bureau had among its records the names and addresses of thousands of rabbis and congregations, it was arranged that the Director of the Bureau should be made a Special Census Agent, and that, under his supervision, copies of the questionnaire referred to should be sent to all persons from whom it seemed likely that the information desired would be obtained. Such a questionnaire was duly initiated and distributed, the Government providing the thousands of franks required. It read as follows:

CENSUS OF RELIGIOUS BODIES, 1916

QUESTIONNAIRE

Please fill out all blanks and return this paper in enclosed envelope to Samson D. Oppenheim, Special Census Agent, and Director of Bureau of Jewish Statistics of The American Jewish Committee, 356 Second Avenue, New York City.

A: INFORMATION CONCERNING CONGREGATION.

1. (a) What is the total number of Jews (men, women and children) in the entire city or town of
A conservative estimate is desired. Wherever possible please state the number of families..... as well as the number of individuals
 (b) Give estimate of number of Jews in entire state
2. Do you regard the Congregation in question as Orthodox, Reform or Conservative?
3. Give full official name of the Congregation
4. Give local address of same
5. (a) What is the total number of persons attending divine services?
(Please include in this total all members, pew-holders, seat-holders or other attendants, together with all members of their families.)
 (b) Of the above total how many are males?
 (c) How many are females?
 (d) How many are children under thirteen years of age?
 (e) What is the seating capacity of the place of worship?
 (f) Give total attendance on the last Yom Kippur (1916)
6. What is the date of organization of the Congregation?
7. What language or languages are used in the services?
8. (a) Is worship conducted in a synagogue owned by the Congregation or in a rented building or hall? Kindly furnish particulars

 (b) Has the Congregation any branches? If so, please enter here their location

 (c) Does the Congregation own any buildings besides its synagogue? If so, please give their location, purpose and character

9. If the Congregation owns no buildings of its own, please state where services are held, giving:
 - (a) Kind of building or meeting place.....
 - (b) Street address thereof
 - (c) Amount of annual rent paid, if any.....
10. (a) Give value of land, buildings, etc., owned by Congregation. \$.....
- (b) Value of synagogue and land. \$.....
- (c) Value of rabbi's residence, if owned by Congregation. \$.....
- (d) Value of other lands and buildings owned by Congregation, such as schools, association buildings, etc. \$.....
11. (a) Debt on synagogue (such as mortgages, etc.). \$.....
- (b) Debt on other buildings owned by Congregation. \$.....
- (c) Other particulars as to indebtedness.....
12. Please furnish the following particulars regarding income and expenses of Congregation during the past year (12 months):
 - (a) Total expenses. \$.....
 - (b) Running expenses. \$.....
 - (c) Repairs and improvements \$.....
 - (d) Charity. \$.....
 - (e) All other purposes. \$.....
 - (f) Total income of Congregation. \$.....
13. Please furnish following particulars with regard to Sabbath or Religious Schools conducted by or connected with Congregation:
 - (a) Number of schools
 - (b) Number of officers (such as principal, assistant principal, etc.)
 - (c) Number of teachers
 - (d) Number of pupils: Male..... Female
 - (e) Day or days of the week on which regular sessions are held
 - (f) Length of each session Hours

B: INFORMATION CONCERNING RABBI.

- I. Name of minister (rabbi or other person regularly conducting religious services).
- II. State and County
- III. Post Office Address
- IV. Name and location of synagogue or synagogues where rabbi is now serving
- V. Give minister's official designation, stating (if not rabbi) whether Assistant Rabbi, Emeritus, Cantor, Reader, Schochet, etc.
- VI. Total amount of salary or salaries received by him during past year (12 months) for rabbinical services, not including fees for officiating at marriages, funerals, etc. \$
- VII. Is he engaged in any occupation other than that of officiating at services? If so, please state particulars
- VIII. Date of rabbi's ordination
- IX. Date when minister's connection with Congregation he is now serving began
- X. Age of rabbi or minister at last birthday Years
- XI. State whether minister is a graduate of a college or theological school, or both, and give names of institutions. If not such graduate, please state where rabbinical education was received
- Information furnished by
- Position
- Address
- Date

With the questionnaire was sent the following letter:

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

WASHINGTON

Office of Special Agent,

356 Second Avenue

New York

DEAR SIR:

The Bureau of the Census, United States Department of Commerce, under authority conferred by Congress, is preparing to take a census of all Religious Bodies in the United States. The Director of the Bureau of Jewish Statistics and Research of the American Jewish Committee has been designated by the Hon. Sam. L. Rogers, Director of the Census, as the agent of the Government, to take the census of the Jewish Religious Bodies of the country. We accordingly address you, requesting that you give us your assistance in this important work by answering to the best of your ability and knowledge the questions contained in the accompanying sheet, regarding your community, congregation, etc.

It is understood, of course, that all personal information, such as individual names, salaries, and the like, will be regarded as confidential, the various individual items being lost in the totals made for use in statistical tables. Should you be unprepared to reply to all of our inquiries, we trust you will respond to as many as you can. Where you may be unable to give an accurate answer, possibly you can furnish an approximate estimate, in which case it might be well to indicate that the figures given are not to be regarded as exact, by placing after them the word "estimated."

The inclosed folder covers the points concerning which there is a desire for specific information; we shall esteem it a favor if you will answer the inquiries therein, and return the paper to this office promptly. This will greatly facilitate the work of the Bureau.

We feel sure you will appreciate this opportunity afforded the Jews of America, to furnish in detail, and to secure in bulk, a volume of reliable information with regard to their religious forces; and we hope you will do everything in your power to aid us, by contributing your share of the information desired, to make a success of this investigation.

The inclosed official envelope may be used for your reply, without the payment of postage.

Very truly yours,

SAMSON D. OPPENHEIM,

Special Census Agent and Director of the Bureau of Jewish Statistics and Research.

Altogether about 10,000 inquiries were sent out, the responses on the whole being fairly satisfactory. It is true that in many cases the questions were misunderstood, and in others the persons addressed refused to respond. But enough returns were received to enable the Bureau of Statistics to make a fairly accurate estimate of the number of Jews in every state in the Union, and of the total number in the United States, as well as to furnish to the Government a large mass of new and important information of the kind it had long been seeking.

At the present time, August 1, returns are still coming in, and it is therefore impossible to give a complete history or an adequate exhibit of the results that have been obtained. But the following facts and figures may prove of interest. There are to-day in the United States, at least 3,000,000 Jews, of whom nearly one half reside in the state of New York, New York City alone containing at least 1,300,000. Contrary to the general belief, the Jews of the United States are not all concentrated in the large cities. There is a sprinkling of Jews in almost every town or village in the Union, the percentage of Jews in the smaller places (those ranging from 3000 to 10,000 inhabitants) generally averaging about one per cent of the entire population. The ten largest "Jewish" cities are as follows: New York, Chicago, Philadelphia, Boston, Cleveland, St. Louis, Baltimore, Pittsburgh, Detroit, Newark. The city containing the greatest percentage of Jews is Chelsea, Mass., where between twenty-five and thirty per cent of the inhabitants are Jews. There are said to be no Jews in Guam. Porto Rico has about twenty-five, Hawaii, eighty, Alaska, sixty, Virgin Islands, seventy, the Philippines, five hundred, and the Panama Zone about two hundred.

There are in the United States about fifty cities each containing more than 100,000 inhabitants, and in most of these there is a comparatively large Jewish community, averaging (if we exclude New York City) about twenty per cent of their total population. There are in the country about sixty-five cities containing from 50,000 to 100,000 people, and, of course, there are many Jews in all of these cities. There are over 1200 cities and towns with between 5000 and 50,000 inhabitants, in nearly every one of which, if not actually in each, there is a considerable Jewish community. There are, in addition, over 700 towns, each with from 3000 to 5000 inhabitants, as well as many villages with less than 3000, and there is a little Jewish focus in nearly every one of those places likewise.

TENTH ANNUAL REPORT OF THE AMERICAN JEWISH COMMITTEE

OFFICERS AND EXECUTIVE COMMITTEE

OFFICERS

PRESIDENT, LOUIS MARSHALL.

VICE-PRESIDENTS, {CYRUS ADLER.
JULIUS ROSENWALD.

TREASURER, ISAAC W. BERNHEIM.

EXECUTIVE COMMITTEE

CYRUS ADLER (1919), Chairman.....Philadelphia, Pa.
ISAAC W. BERNHEIM (1918).....Louisville, Ky.
HARRY CUTLER (1920).....Providence, R. I.
SAMUEL DORF (1918).....New York, N. Y.
JACOB H. HOLLANDER (1920).....Baltimore, Md.
JULIAN W. MACK (1919).....Chicago, Ill.
JUDAH L. MAGNES (1919).....New York, N. Y.
LOUIS MARSHALL (1920).....New York, N. Y.
JULIUS ROSENWALD (1918).....Chicago, Ill.
JACOB H. SCHIFF (1919).....New York, N. Y.
ISADOR SOBEL (1920).....Erie, Pa.
OSCAR S. STRAUS (1918).....New York, N. Y.
CYRUS L. SULZBERGER (1918).....New York, N. Y.
MAYER SULZBERGER (1918).....Philadelphia, Pa.
A. LEO WEIL (1919).....Pittsburgh, Pa.

ASSISTANT SECRETARY

HARRY SCHNEIDERMAN, 31 Union Sq., New York City.

Telephone, 3916 Stuyvesant.

Cable Address, "WISHCOM, New York."

MEMBERS AND DISTRICTS

Dist. I: Florida, Georgia, North Carolina, South Carolina. 4 members: Leonard Haas, Atlanta, Ga. (1917); * Ceasar Cone, Greensboro, N. C. (1921); Montague Triest, Charleston, S. C. (1918).

Dist. II: Alabama, Mississippi, Tennessee. 3 members: Otto Marx, Birmingham, Ala. (1918); Levi Rothenberg, Meridian, Miss. (1920); Nathan Cohn, Nashville, Tenn. (1918).

Dist. III: Arizona, Louisiana, New Mexico, Oklahoma, Texas. 5 members: Leon M. Jacobs, Phoenix, Ariz. (1917); Maurice Stern, New Orleans, La. (1919); J. H. Stolper, Muskogee, Okla. (1917); Isaac H. Kempner, Galveston, Tex. (1921).

Dist. IV: Arkansas, Colorado, Kansas, Missouri. 5 members: Morris M. Cohn, Little Rock, Ark. (1919); C. D. Spivak, Denver, Colo. (1918); Jacob Billikopf, Kansas City, Mo. (1920).

Dist. V: California, Idaho, Nevada, Oregon, Utah, Washington. 7 members: Max C. Sloss, San Francisco, Cal. (1921); Harris Weinstock, San Francisco, Cal. (1917); Ben Selling, Portland, Ore. (1917).

Dist. VI: Iowa, Michigan, Minnesota, Montana, Nebraska, North Dakota, South Dakota, Wisconsin, Wyoming. 9 members: Henry M. Butzel, Detroit, Mich. (1919); Emanuel Cohen, Minneapolis, Minn. (1920); Victor Rosewater, Omaha, Neb. (1919); Max Landauer, Milwaukee, Wis. (1917).

Dist. VII: Illinois. 8 members: A. G. Becker (1918); James Davis (1919); M. E. Greenebaum (1918); B. Horwich (1917); Julian W. Mack (1918); Julius Rosenwald (1920); Joseph Stolz (1919), all of Chicago, Ill.; W. B. Woolner, Peoria, Ill. (1921).

Dist. VIII: Indiana, Kentucky, Ohio, West Virginia. 6 members: Samuel E. Rauh, Indianapolis, Ind. (1920); Isaac W. Bernheim, Louisville, Ky. (1917); J. Walter Freiberg, Cincinnati, O. (1921); David Philipson, Cincinnati, O. (1919); Edward M. Baker, Cleveland, O. (1918); Louis Horkheimer, Wheeling, W. Va. (1920).

Dist. IX: City of Philadelphia. 6 members: Cyrus Adler (1918); Ephraim Lederer (1917); B. L. Levinthal (1920); Louis E. Levy (1919); M. Rosenbaum (1920); Mayer Sulzberger (1918).

Dist. X: Delaware, District of Columbia, Maryland, Virginia. 5 members: Charles Van Leer, Seaford, Del. (1919); Fulton Brylawski, Washington, D. C. (1920); Jacob H. Hollander, Baltimore, Md. (1920); Henry S. Hutzler, Richmond, Va. (1917).

Dist. XI: Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont. 6 members: Isaac M. Ullman, New Haven, Conn. (1921); Lee M. Friedman, Boston, Mass. (1917); Harry Cutler, Providence, R. I. (1921).

Dist. XII: New York City. 25 members: Isaac Allen (1917); Joseph Barondess (1919); Elias A. Cohen (1919); Samuel Dorf

(1917); Julius J. Dukas (1919); Mrs. Wm. Einstein (1918); Abraham Erlanger (1917); Harry Fischel (1917); William Fischman (1917); Israel Friedlaender (1919); Henry M. Goldfogle (1918); Samuel I. Hyman (1918); Leon Kamaiky (1917); Jacob Kohn (1917); David Kornblueh (1917); Herbert H. Lehman (1918); Leo Lerner (1918); Adolph Lewisohn (1918); William Liebermann (1919); J. L. Magnes (1918); Louis Marshall (1917); H. Masliansky (1918); Jacob Massel (1918); H. Pereira Mendes (1918); Eugene Meyer, Jr. (1919); Leon Moisseiff (1918); Leon Sanders (1917); Jacob H. Schiff (1919); Bernard Semel (1919); Joseph Silverman (1917); I. M. Stettenheim (1917); Cyrus L. Sulzberger (1917); Israel Unterberg (1919); Felix M. Warburg (1918); Jacob Wertheim (1919).

Dist. XIII: New York (exclusive of the City). 3 members: Simon Fleischmann, Buffalo (1920); Benjamin M. Marcus, Olean (1921); Abram J. Katz, Rochester (1918).

Dist. XIV: New Jersey and Pennsylvania (exclusive of Philadelphia). 4 members: Felix Fuld, Newark, N. J. (1919); Isaac W. Frank, Pittsburgh, Pa. (1917); Isador Sobel, Erie, Pa. (1921); A. Leo Weil, Pittsburgh, Pa. (1919).

Members-at-Large: Herman Bernstein (1917); Nathan Bijur (1917); Irving Lehman (1917); Oscar S. Straus (1917); all of New York City; * Moses R. Walter, Baltimore, Md. (1917); Albert D. Lasker, Chicago, Ill. (1917); Jacob M. Loeb, Chicago, Ill. (1917); S. Marcus Fechheimer, Cincinnati, O. (1917); Herbert Friedenwald, Denver, Colo. (1917); Albert W. Weil, New Haven, Conn. (1917).

DELEGATES FROM ORGANIZATIONS

Lee K. Frankel, National Conference of Jewish Charities.
Samuel C. Lamport, United Synagogue of America.

* Deceased.

TENTH ANNUAL MEETING

NOVEMBER 12, 1916

The Tenth Annual Meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, November 12, 1916. Louis Marshall, Esq., presided, and the following members were present: Cyrus Adler, Isaac Allen, Isaac W. Bernheim, Herman Bernstein, Nathan Bijur, Fulton Brylawski, Nathan Cohn, Harry Cutler, Samuel Dorf, Julius J. Dukas, Abraham Erlanger, S. Marcus Fechheimer, Harry Fischel, William Fischman, Isaac W. Frank, Lee K. Frankel, Henry M. Goldfogle, Samuel I. Hyman, Leon Kamaiky, Abram J. Katz, Jacob Kohn, David Kornbluh, Samuel C. Lampport, Herbert H. Lehman, Leo Lerner, B. L. Levinthal, Louis E. Levy, William Liebermann, Julian W. Mack, H. Masliansky, Jacob Massel, H. Pereira Mendes, Leon Moisseiff, Julius Rosenwald, Jacob H. Schiff, Bernard Semel, Joseph Silverman, Isador Sobel, Joseph Stolz, Oscar S. Straus, Cyrus L. Sulzberger, Mayer Sulzberger, Montague Triest, Isaac M. Ullman, Israel Unterberg, Charles Van Leer, Felix M. Warburg, A. Leo Weil, Alfred W. Weil and W. B. Woolner.

Regrets at their inability to attend were received from: Joseph Barondess, Henry M. Butzel, Emanuel Cohen, Morris M. Cohn, James Davis, Simon Fleischmann, J. Walter Freiberg, Herbert Friedenwald, Lee M. Friedman, M. E. Greenebaum, Leonard Haas, Jacob H. Hollander, Bernard Horwich, Max Landauer, Albert D. Lasker, Ephraim Lederer, David Philipson, Victor Rosewater, Ben. Selling, C. D. Spivak, Maurice Stern, and Moses R. Walter.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee submitted the following report:

TO THE MEMBERS OF THE AMERICAN JEWISH COMMITTEE:

In accordance with the provisions of the By-Laws, your Executive Committee renders herewith a report of its proceedings during the past year, during which time your Committee concerned itself particularly with the following matters:

1. An endeavor to bring about cooperation with other Jewish organizations in the matter of a Congress of the Jews in America for the purpose of deciding upon the best steps which could be taken to ameliorate the condition of our brethren in belligerent lands.

2. The publication of the book "The Jews in the Eastern War Zone," containing authentic and verified information with regard to the effect of the war upon our brethren in Eastern Europe and in Palestine.

3. The preparation of a memorandum of the discriminatory laws and practices in countries in which our brethren are subject to civil, political, and religious disabilities.

4. The submission to His Holiness, Pope Benedict XV, of a petition praying him to exercise his influence to ameliorate the condition of the Jews in the eastern war zone, in so far as this condition was due to the unfriendly attitude of the Poles who are in the main members of the Roman Catholic Church.

5. Collecting information about events affecting the Jews in various belligerent countries and especially with regard to the matter of the negotiation of a new treaty of commerce between the United States and Russia.

6. Opposition to the enactment of restrictive immigration legislation.

A detailed report follows:

MEETINGS

Meetings have been held on the following dates: November 14, December 12, 1915; January 9, February 13, March 12, April 9, May 13, May 14, October 15, November 11, 1916.

DEATHS AND RESIGNATIONS

Your Committee reports with great sorrow the death of Meyer Friedman, a representative of the Central Jewish Council of Denver, Colorado.

Your Committee accepted the resignations of Dr. Harry Friedenwald, representative from Baltimore, Md., and Prof. Felix Frankfurter, of Cambridge, Mass., a member-at-large. The resignation of Prof. Israel Friedlaender of New York City was referred to the Jewish Community (Kehillah) of that city, as he was a member of the Committee by virtue of his membership in the Executive Committee of the New York Community.

SPECIAL MEETING OF THE COMMITTEE

During the past year, in view of the great anxieties which the Jews of America and the entire world were experiencing, your Committee deemed it advisable to call a special meeting of the Committee in order to lay before it matters with regard to which your Committee desired your advice and counsel. This special meeting was held in New York City on May 14, 1916. As the preceding six months were the most active, your Committee considers it necessary to repeat the report submitted at the special meeting, supplementing it by a recital of such other matters as have engaged the attention of the Committee since that time.

JEWISH CONGRESS

At your annual meeting on November 13, 1915, serious attention was given to the advisability of the Committee's co-operation with other Jewish organizations in the calling of a Congress of the Jews of America for the purpose of considering the condition of our brethren in belligerent lands with a view to deciding upon steps to be taken to ameliorate their situation. After a long and earnest discussion, the Committee adopted the following resolution:

That the American Jewish Committee join with other national Jewish organizations in the calling of a conference for the purpose of considering the rights of Jews in belligerent lands and in Roumania, and that it take steps to call a congress on a democratic basis after the termination of hostilities and at such place and in such manner as to it may seem best for the securing of these rights.

In accordance with the foregoing resolution, your Executive Committee conferred with the representatives of the Jewish Congress Organization Committee and the National Workmen's Committee on Jewish Rights, and offered to join with them in the calling of a conference if it were distinctly understood that such conference be convened for the purpose of making arrangements for a congress to be held after the termination of hostilities. In order to meet the objection that such postponement of the Congress might result in delay which might be fatal to the effectiveness of the Congress, your Committee stated that the American Jewish Committee would have no objection if arrangements for the Congress were made immediately, but that it could not participate in any action unless it were understood in advance that the Congress itself would not be convened until after the termination of hostilities,

in accordance with the letter and spirit of the resolution adopted by you at your annual meeting in November.

The negotiations with the Congress Organization Committee seemed to be progressing satisfactorily when, without consulting your Committee and while the negotiations were still pending, the Congress Organization Committee issued a call for a conference to be held in Philadelphia on March 26, 1916, for the purpose of making arrangements for a Congress to be held at such time as the conference should decide. Your Committee received an invitation to send delegates to this conference, but inasmuch as the condition set forth in the resolution adopted by you, namely, that a Congress should be called after the termination of hostilities, was not met in the plans of the Congress Organization Committee, your Committee was constrained to decline the invitation of the Congress Organization Committee.

Similar action was taken by the National Workmen's Committee on Jewish Rights which also had certain specific objections to the plans of the Congress Organization Committee and whose objections had also not been met.

The conference called by the Congress Organization Committee was held in Philadelphia on March 26.

Your Committee referred this entire matter to you for consideration at your special meeting, pointing out that there seemed to be three courses open to the Committee:

1. To abandon the three main specifications of the action taken at the annual meeting;

- (a) The time for the convening of the congress.

- (b) That the organizations represented be national organizations.

(c) That the discussion be limited to the rights of Jews in belligerent lands and in Roumania.

2. That immediate steps be taken by the American Jewish Committee to convene the Conference of National Organizations upon the basis originally proposed by it;

3. That the American Jewish Committee continue to act as a separate and independent body, and endeavor to secure rights for Jews in the belligerent lands and Roumania.

At the special meeting, you adopted the following resolution:

That the Executive Committee be authorized to proceed in conjunction with such other national Jewish organizations as are prepared to unite with it in issuing a call for that purpose to convene a conference of national Jewish organizations at some time during June, 1916, at a place, and on a basis of representation agreed upon, for the purpose of considering suitable measures to secure full rights for the Jews of all lands and the abrogation of all laws discriminating against them, it being understood that the phrase "full rights" is to be deemed to include civil, religious, and political rights, and in addition, wherever separate group rights are recognized in any land, the conferring upon the Jews thereof of such rights, if desired by them.

In accordance with the provisions of this resolution, your Committee invited the following organizations to join it in the calling of the Conference contemplated by the resolution:

The Central Conference of American Rabbis,
The Council of Jewish Women,
The Independent Order Free Sons of Israel,
The National Workmen's Committee on Jewish Rights,
The Order B'rith Abraham,
The Union of American Hebrew Congregations,
The United Synagogue of America,

The following call was issued:

NEW YORK CITY

June 16, 1916.

Gentlemen:

The organizations subscribing hereto have agreed to convene a conference of national Jewish organizations, at the Hotel Astor, in the City of New York, on Sunday, July 16, 1916, at 10 o'clock in the forenoon of that day, for the purpose of considering measures, including the discussion of propositions that may be presented relative to the organization of a Jewish Congress, to secure full rights for the Jews of all lands and the abrogation of all laws discriminating against them; it being understood that the phrase "full rights" is to be deemed to include civil, religious, and political rights, and, in addition thereto, wherever the various peoples of any land are recognized as having separate group rights, the conferring upon the Jews thereof of such rights, if desired by them.

Appended hereto is the list of organizations invited and the number of delegates allotted to them respectively. You will note that your organization is entitled to — delegates. Please be good enough to inform us whether your organization will take part in this conference, and if so, who its representatives are to be, addressing your reply, for mutual convenience, to the office of the American Jewish Committee, 356 Second Avenue, New York City, on or before July 10, 1916.

Very sincerely yours,

THE AMERICAN JEWISH COMMITTEE,
THE CENTRAL CONFERENCE OF AMERICAN RABBIS,
THE COUNCIL OF JEWISH WOMEN,
THE INDEPENDENT ORDER FREE SONS OF ISRAEL,
THE NATIONAL WORKMEN'S COMMITTEE ON JEWISH
RIGHTS,
THE ORDER B'RITH ABRAHAM,
THE UNION OF AMERICAN HEBREW CONGREGATIONS,
THE UNITED SYNAGOGUE OF AMERICA

The following organizations were invited to send the number of delegates indicated:

Name	Number of Delegates
American Jewish Committee.....	7
American Jewish Historical Society.....	1
Arbeiter Ring	7
Central Conference of American Rabbis.....	4
Central Verband of the Bund.....	1
Council of Jewish Women.....	2
Federation of American Zionists.....	7
Federation of Galician and Bukowinian Jews.....	5
Federation of Jewish Farmers.....	1
Federation of Oriental Jews.....	2
Federation of Roumanian Jews.....	1
Federation of Roumanian Jews.....	1
Federation of Russian-Polish Hebrews.....	2
Hadassah	1
Hebrew Sheltering and Immigrant Aid Society.....	4
Hebrew Union College.....	1
Independent Order B'nai B'rith.....	7
Independent Order B'rith Abraham.....	7
Independent Order B'rith Sholom.....	5
Independent Order Free Sons of Israel.....	3
Independent Order Free Sons of Judah.....	3
Independent Western Star Order.....	3
Intercollegiate Menorah Association.....	1
Jewish Chautauqua Society.....	1
Jewish Congress Organization Committee.....	7
Jewish National Workers Alliance.....	2
Jewish Publication Society.....	2
Jewish Socialist Federation.....	2
Jewish Socialist-Territorialist Labor Party.....	2
Jewish Socialist Labor Party Poale Zion.....	2
Jewish Theological Seminary.....	1
Mizrahi of America.....	2
National Association of Jewish Social Workers.....	1

Name	Number of Delegates
National Conference of Jewish Charities.....	2
National Federation of Temple Sisterhoods.....	2
National Workmen's Committee on Jewish Rights.....	7
Order B'rith Abraham.....	7
Order Knights of Joseph.....	2
Order Knights of Zion.....	2
Order Sons of Zion.....	2
Progressive Order of the West.....	2
Union of American Hebrew Congregations.....	7
Union of Orthodox Jewish Congregations.....	3
United Hebrew Trades.....	7
United Orthodox Rabbis.....	2
United Synagogue of America.....	3

The following organizations accepted this invitation, and sent the representatives named to the conference:

AMERICAN JEWISH COMMITTEE: Louis Marshall, Judge Mayer Sulzberger, Judge Julian W. Mack, Dr. J. L. Magnes, Louis E. Levy, Sol M. Stroock, Israel Unterberg.

AMERICAN JEWISH HISTORICAL SOCIETY: Hon. Oscar S. Straus.

ARBEITER RING: S. Bulgatch, A. Epstein, S. Epstein, Hon. Meyer London, M. Perlovitz, A. S. Sax, A. Zuker.

CENTRAL CONFERENCE OF AMERICAN RABBIS: Rev. Dr. William Rosenau, Rev. Dr. David Philipson, Rev. Dr. Samuel Schulman, Rev. Dr. Henry Berkowitz.

CENTRAL VERBAND OF THE BUND: Dr. M. Kopelson.

COUNCIL OF JEWISH WOMEN: Mrs. Nathan Glauber, Miss Rose Brenner.

FEDERATION OF JEWISH FARMERS: Dr. Paul Abelson.

FEDERATION OF ORIENTAL JEWS: Joseph Gedalecia, Albert J. Amateau.

FEDERATION OF ROUMANIAN JEWS: Dr. P. A. Siegelstein.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY: Jacob Massel, Herman Bernstein, Max Meyerson, B. Shelvin.

HEBREW UNION COLLEGE: Dr. Kaufman Kohler.

INDEPENDENT ORDER B'RITH ABRAHAM: Leon Sanders, Max L. Hollander, David Goldberg, Max Silverstein, Bernard Welt, Jacob Clark, Adolph Stern.

INDEPENDENT ORDER FREE SONS OF ISRAEL: Emil Tausig, Solon J. Liebeskind, M. Angelo Elias.

INDEPENDENT ORDER FREE SONS OF JUDAH: Samuel Goldstein, Sigmund Fodor, Max Gottsegen.

JEWISH PUBLICATION SOCIETY: Horace Stern, Simon Miller.

JEWISH SOCIALIST FEDERATION: Dr. B. Hoffman, B. Vladeck.

JEWISH SOCIALIST TERRITORIALIST LABOR PARTY: J. Budish, M. Regalsky.

JEWISH THEOLOGICAL SEMINARY: Dr. Cyrus Adler.

NATIONAL CONFERENCE OF JEWISH CHARITIES: Dr. Lee K. Frankel, Louis H. Levin.

ORDER B'RITH ABRAHAM: Hon. Henry M. Goldfogle, Samuel Kanrich, Samuel Dorf, Charles Dushkind, David Goldstein, Michael V. Rosenberg, Louis Kram.

ORDER KNIGHTS OF JOSEPH: Isadore Liederman.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS: Mrs. J. Walter Freiberg, Mrs. David Philipson.

NATIONAL WORKMEN'S COMMITTEE ON JEWISH RIGHTS: Sholom Asch, M. Gillis, Dr. M. Goldfarb, M. Katz, M. Olgin, Jacob Panken, Dr. Frank F. Rosenblatt.

UNION OF AMERICAN HEBREW CONGREGATIONS: J. Walter Freiberg, Col. Harry Cutler, Edward L. Heinsheimer, Max J. Kohler, Max B. May, Hon. Simon W. Rosendale, Joseph Wiesenfeld.

UNION OF ORTHODOX JEWISH CONGREGATIONS: Rev. Dr. Bernard Drachman, Morris Engelman, Albert Lucas.

UNITED HEBREW TRADES: A. Back, S. Goldovsky, S. Guskin, H. Land, S. Metz, M. Pine, S. Shore.

UNITED SYNAGOGUE OF AMERICA: Dr. Solomon Solis Cohen, Prof. Mordecai M. Kaplan, Rabbi Jacob Kohn.

The Congress Organization Committee declined the invitation, but stated that it would be willing to send three representatives to present its views to the Conference. An invitation to send three representatives was extended to this Com

mittee, and Justice Louis D. Brandeis, Judge Hugo Pam, and Leon Sanders, Esq., came as the representatives of the Congress Organization Committee, and presented the views of that body to the Conference.

The Conference adopted the following resolutions:

1. This Conference desires to bring about united action, in the first place among the Jews of America and then by the Jews of the world, to secure full rights for the Jews of all lands, and the abrogation of all laws discriminating against them; it being understood that the phrase "full rights" is deemed to include civil, religious, and political rights, and, in addition thereto, wherever the various peoples of any land are recognized as having separate group rights, the conferring upon the Jews thereof of such rights, if desired by them.

2. For this sole purpose, this Conference favors the calling of a Congress of the Jews of America.

3. This Conference gives its Executive Committee, to be chosen hereafter, full powers to act for the accomplishment of the aims set forth in Paragraph 1, and for this purpose, it gives full power to its Executive Committee to confer and co-operate with all other organizations of American Jews working for the accomplishment of these aims, including full power as to the preparations for the calling of said Congress of American Jews, its time and place and the method of electing delegates and its constitution in general.

4. It is expressly understood that nothing herein contained shall be deemed to affect the autonomy of any existing national Jewish organization.

5. As the object specified in the foregoing resolution is one as to which there is entire unanimity among all Jews, this Conference favors the calling of a Congress of the Jews of America for the sole purpose of taking appropriate action to accomplish such object

6. That it is the sense of this Conference that steps on behalf of the Jewish people in the lands of oppression be

undertaken forthwith, and that the Executive Committee of this Conference is hereby instructed to act accordingly and to obtain, if possible, the co-operation of other bodies.

7. That there be recommended to the Executive Committee the consideration of the question of establishing an institution for the purpose of rehabilitating Jewish life in the eastern war zone and Palestine after the war.

8. That the Executive Committee may, in its discretion, submit such questions as it may deem necessary to the Delegates and may call special meetings of the Delegates for this purpose, provided that reasonable notice of such special meetings be given.

9. That this organization shall be known as the Conference of American National Jewish Organizations.

10. That an Executive Committee of twenty-five, including the Chairman of this meeting, be appointed by the chair from among the Delegates to this Conference.

11. That the Executive Committee is hereby empowered to carry out the purpose of this Conference and to add to its number as it may deem proper from time to time.

12. That such officers as may be required be chosen by the Executive Committee from among its number.

The Executive Committee appointed by the Chairman in accordance with the resolution of the Conference follows: Dr. Solomon Solis Cohen, Col. Harry Cutler, Samuel Dorf, Rev. Dr. Bernard Drachman, Charles Dushkind, S. Epstein, J. Walter Freiberg, Dr. M. Goldfarb, Mrs. Janet S. Harris, M. Katz, Louis E. Levy, Judge Julian W. Mack, Rev. Dr. David Philipson, Dr. J. L. Magnes, Louis Marshall, Jacob Massel, Jacob Panken, M. Pine, Dr. Frank F. Rosenblatt, Rev. Dr. Samuel Schulman, Max Silverstein, Mrs. Abram Simon, Hon. Oscar S. Straus, Emil Tausig, B. Vladeck.

Immediately upon its organization, this Executive Committee appointed a sub-Committee to confer with the Congress Organization Committee, with a view, if possible, of arriving

at a plan of action and union of forces. After several conferences, the representatives of both the Congress Organization Committee and the Conference of National Jewish Organizations agreed to submit an identical report to their respective constituencies. This report was adopted by the Conference of National Jewish Organizations, but was rejected on a referendum vote by a small majority of the delegates of the Philadelphia Conference voting thereon.

Further negotiations between committees representing the two bodies followed, and changes were made in the report which was thereupon resubmitted to both bodies, by whom the amended report has been confirmed with practical unanimity. The call for the Congress thus developed is as follows:

By virtue of the authority vested in us, as the Executive Committee of the American Jewish Congress, the Jews of America are earnestly requested to select representatives to an American Jewish Congress which shall meet at

on exclusively for the purpose of defining methods whereby, in co-operation with the Jews of the world, full rights may be secured for the Jews of all lands and all laws discriminating against them may be abrogated, it being understood that the phrase "full rights" is deemed to include:

1. Civil, religious, and political rights, and in addition thereto,

2. Wherever the various peoples of any land are or may be recognized as having rights as such, the conferring upon the Jewish people of the land affected, of like rights, if desired by them, as determined and ascertained by the Congress.

3. The securing and protection of Jewish rights in Palestine.

No resolution shall be introduced, considered or acted upon at the Congress which shall in any way purport or

tend to commit the Congress as a body, or any of its delegates or any of the communities or organizations which shall be represented therein, to the adoption, recognition or endorsement of any general theory or philosophy of Jewish life, or any theoretical principle of a racial, political, economic or religious character, or which shall involve the perpetuation of such Congress.

The calling and holding of the Congress shall in no manner affect the autonomy of any existing American Jewish organization, but in so far as the Executive Committee selected by such Congress shall take action for the securing of Jewish rights as defined in the call for such Congress, the activities of such Executive Committee shall, during the period of its existence, be regarded as having precedence over those of any other organization which shall participate in such Congress.

The Congress is to select an Executive Committee which, in cooperation with the Jews of other lands, shall strive for the realization of the objects for which the Congress is called; such Committee shall continue in office until the expiration of one year after the adoption of a Treaty of Peace whereby the present European War shall be concluded, and at the end of that period, or sooner if necessary, such Committee shall reconvene the Congress and render to it a final report of its activities.

The Delegates are to be elected in the following manner:

The further conditions agreed to are:

The general principle with respect to the selection of Delegates to the Congress, approved by the Philadelphia Conference, is accepted subject to such modifications as may be required in order to make such principle effective, but it is expressly understood that provision will also be made for the selection of representatives by the various national Jewish organizations which shall desire to participate in such Congress on such a basis of apportionment and in accordance with such definition as to what shall be deemed to constitute a national Jewish organization, as

shall be adopted by the Committee charged with the calling and organization of the Congress, and which is to be known as the Executive Committee, but the representation of the national organizations as such shall be 25 per cent of all the Delegates to the Congress.

The national Jewish organizations which shall thus be entitled to representation, shall be permitted to select their Delegates in such manner as they may themselves decide.

The Committee issuing the call shall be known as the Executive Committee of the American Jewish Congress.

The Executive Committee shall consider the advisability of placing on the agenda of the Congress the subject of the economic reconstruction of the Jewish communities in the war zone.

As a result of the vote on the Referendum submitted August 27, 1916, the following propositions have been adopted and constitute part of the agreement:

1. The Congress shall be held at such time before the cessation of the present European war as shall be fixed by the Executive Committee of the American Jewish Congress.

2. The Executive Committee shall be increased to 140 by the addition of 2 members to be selected by the present Committee and by 70 members to be selected by the Conference of the National Jewish Organizations.

“THE JEWS IN THE EASTERN WAR ZONE”

In order to get at the facts with regard to the condition of the Jews in the Eastern war zone about which so many conflicting reports had appeared, your Committee, at the beginning of August, 1915, undertook an investigation of this matter. The results of this investigation were so significant and were so little known to the general American public, that your Committee decided to publish them in book form. Accordingly, an edition of 2500 copies of the book, followed by a second edition of

22,500 copies, entitled "The Jews in the Eastern War Zone," was published and distributed to the press and among a large number of influential individuals, including the President of the United States, Members of the Cabinet and of both Houses of Congress. The book was received with a great deal of interest, and has served to place in the hands of the American public a statement of facts derived from non-partisan and authentic sources.

MEMORANDUM ON JEWISH DISABILITIES

Your Committee feels that the book on the Jews in the Eastern War Zone has served to acquaint the public with the present situation of our brethren in the countries of Eastern Europe. This situation, however, is the result of the exceptional condition of the Jews in times of peace, and your Committee feels that in order to be in position to appeal to the sense of justice of the nations for the abolition of this exceptional status of the Jews in some of the belligerent countries, it would be indispensable to have an authoritative compilation of the discriminatory laws and practices of countries in which the Jews are subject to civil, political, and religious disabilities. Your Committee is therefore having a memorandum prepared on these lines.

CORRESPONDENCE WITH THE VATICAN

Ever since the beginning of the Polish boycott against the Jews, your Committee has sought an opportunity to secure for it the attention of Roman Catholic prelates, in order that they might bring their influence to bear upon the Poles, with a view to the cessation of the boycott and of the atrocities which often accompanied it.

The study of the condition of the Jews in Russia since the outbreak of the war convinced your Committee that a great many of the sufferings of the Jews were the result of this boycott and of the general unfriendly attitude of the Poles.

In December last, your Committee, having an opportunity to bring the facts directly to the attention of His Holiness, Pope Benedict XV, submitted to him a copy of the Committee's book, "The Jews in the Eastern War Zone," with a petition praying him to exert his powerful influence to ameliorate conditions. This petition called forth a reply from the Holy See which is a virtual encyclical against anti-Jewish prejudices, and has been followed by directions to the Catholic clergy of Poland admonishing them to use their best endeavors to put an end to the persecution which has prevailed. The petition and the reply of the Vatican have been made public in both Europe and America, and are given here.

THE PETITION

New York, December 30, 1915.

Your Holiness:

The petitioners, who are citizens of the United States of America and adherents of the Jewish faith, have learned with increasing horror of the unspeakable cruelties and hardships visited upon their co-religionists in various belligerent lands since the outbreak of the present world-conflict. Far beyond the sufferings which this calamity has inflicted upon those of other faiths, and in addition to the ravages and destruction occasioned by the clash of the contending armies to all who come within the sphere of their hostilities, the Jews have been marked for especial persecution, and have been subjected to oppressive measures not borne by their compatriots of other creeds. Passion and prejudice have been fomented against our unhappy brethren, frequently by those who bear the same political al-

legiance, until their lot has ceased to be endurable. In some of the lands where they have long resided their very neighbors are bent upon their annihilation, practising against them the most refined cruelty, and in many instances by means of an economic boycott condemning them to literal starvation. We submit herewith ascertained facts which tell but in small part the hideous truth.

Fully persuaded that had Your Holiness been acquainted with these facts the Holy See would at once have exercised the profound moral, ethical, and religious influence with which the Roman Catholic Church is endowed, upon those who regard Your Holiness as their Shepherd, but who have unfortunately participated in this persecution, with all due veneration we now approach the Supreme Pontiff for succor in this the bitter hour of our need, knowing the exemplary humanity for which Your Holiness is justly distinguished. It is our sincere prayer that the occasion may be deemed a fitting one for resort to the authority vested in the Sovereign of the great Roman Catholic Hierarchy, to urge His Cardinals, Archbishops, Bishops, and Priests to admonish their flocks to hold in abhorrence these acts of persecution, of prejudice and of cruelty, which have overwhelmed our unfortunate brethren.

We recall with admiration and gratitude that on many occasions in the past some of the revered predecessors of Your Holiness have under like conditions extended protection to those of the Jewish faith, in the interest of right and justice. Appreciating the transcendent importance which the entire civilized world attaches to any utterance from so exalted a source of morality and wisdom as that which Your Holiness represents, we confidently express the hope that timely action be taken by the Vatican, to the end that the sufferings under which millions of our brethren in faith are now weighed down may be terminated by an act of that humanity to which Your Holiness is so passionately devoted, and that the cruel intolerance and the unjust prejudice which have been aroused against them may forever vanish

before this glorious exercise of Your Supreme Moral and Spiritual Power.

We beg Your Holiness to believe us to be,

Your most respectful petitioners,

THE AMERICAN JEWISH COMMITTEE,

LOUIS MARSHALL, *President.*

JACOB H. SCHIFF,
CYRUS ADLER,
JULIUS ROSENWALD,
JACOB HOLLANDER,
A. LEO WEIL,
OSCAR S. STRAUS,
J. L. MAGNES,

ISAAC W. BERNHEIM,
SAMUEL DORF,
ISADOR SOBEL,
MAYER SULZBERGER,
JULIAN W. MACK,
HARRY CUTLER,
CYRUS L. SULZBERGER,
Executive Committee.

THE VATICAN'S REPLY

SECRETARY OF STATE TO HIS HOLINESS

FROM THE VATICAN,

No. 13,726

February 9, 1916.

Gentlemen:

The Supreme Pontiff has with interest taken notice of the letter bearing date December 30, 1915, which you have been pleased to address to him in the name of the three million Jewish citizens of the United States of America, in order to communicate to him generally the treatment to which your coreligionists complain that they have been exposed in various regions, and at the same time you have requested him to interpose the weight of his supreme moral and spiritual power, in order that these sufferings may be terminated by an act of that humanity to which the Holy Father is so passionately devoted.

The Supreme Pontiff is unable to express himself concerning the special facts referred to in the memorandum submitted with your letter, but in principle, as the head of the Catholic Church, which, faithful to its divine doctrine and to its most glorious traditions, considers all men as breth-

ren and teaches them to love one another, he will not cease to inculcate the observance among individuals as among nations of the principles of natural right, and to reprove every violation of them. This right should be observed and respected in relation to the Children of Israel as it should be as to all men, for it would not conform to justice and to religion itself to derogate therefrom solely because of a difference of religious faith.

Moreover, in his paternal heart, pained by the spectacle of the existing horrible war, the Supreme Pontiff feels in this moment more deeply than ever the necessity that all men shall recollect that they are brothers and that their salvation lies in the return of the law of love, which is the law of the Gospels. He also desires to interest to this noble end all who, especially by reason of the sacred attributes of their pastoral ministrations, are able to bring efficient aid to this important result.

In the meantime His Holiness rejoices in the unity which in civil matters exists in the United States of America among the members of different faiths and which contributes so powerfully to the peaceful prosperity of your great country. He prays to God that peace may at length appear for the happiness of that humanity of which you truly say the Holy Father is the guardian.

Accept, gentlemen, the assurances of my most distinguished and devoted sentiments.

(Signed) P. Cardinal GASPARRI.

To Mr. Louis Marshall, President,
and to the Members of the Executive Committee
of The American Jewish Committee.

In addition we understand that our publication "The Jews in the Eastern War Zone" has been translated into Italian and French, and that 10,000 copies of each of these translations have been circulated in Europe.

The publication of this correspondence called forth universal comment of a favorable nature, and even the notorious French

anti-Semite, Edouard Drumont, editor of *La Libre Parole*, published the following significant statement:

In the midst of the frightful plague which has visited the populations of Europe, Israel has raised a cry of distress, and this cry has reached even to the steps of the Pontifical throne.

The Jews of the United States have addressed a fervent appeal to St. Peter in order to beg him to pronounce, in his paternal goodness, the words of peace and humanity which would put an end to the sufferings of their persecuted brethren.

The response of Rome has been what it should have been—cordial, charitable, and consoling.

One cannot help feeling a sentiment of pity for those who suffer, no matter who they are, and we are not permitted to doubt the sincerity of the declarations expressed by the American Jewish Committee. We are rather inclined to recognize the wisdom of its initiative in rendering such respectful homage to the wisdom and the sense of justice of the head of the Christian Church.

These citizens of the United States, who have given proof of such splendid solidarity on behalf of all the scattered members of their race, appear to me to be more inspired than all those monarchs, all those leaders of peoples, who are tainted with the general skepticism and who have denied the moral force of the Church. Those who govern have refused to listen to the representative of Christ on earth, the man who, without a kingdom and without an army and, from the temporal point of view, despoiled of everything, as he is, still remains a sovereign.

No appeal has ever been made to this sovereign in all the peace congresses which have ended in the present catastrophe. Never have the heads of kingdoms, of empires, or republics among the civilized nations, whose institutions are based upon the doctrine of Christianity—never have they understood that the Pope alone was qualified to preside at a universal peace congress.

By a strange phenomenon, those who, in their belief and in their religion are furthest removed from Christian doctrine, now ask the help of this beneficent and world-wide influence.

The Jews of New York did not fail in their address to St. Peter to say that they recalled "with admiration and gratitude" that on numerous occasions in the past, the Papacy has shown a benevolent attitude toward the members of the Jewish faith.

They can, indeed, recall long persecutions, innumerable years full of intense anxiety, always threatened by perils just as agonizing. They cannot forget that during more than 1200 years one man alone has constantly spoken on their behalf, has declared without cessation that their liberty of conscience must be respected, has intervened with kings in order to protect the persecuted, has given the example of tolerance by according to the Jews in his domains, better treatment than was accorded to them everywhere else. This man, always equal in his goodness, this man who never dies, is the Vicar of Jesus Christ.

On every page of history will be found traces of the protection extended to the Jews by the Papacy. In the seventh century, St. Gregory defended them, and protected them throughout the entire extent of the Christian world. Alexander II warmly congratulated the bishops of Spain who had promulgated measures of clemency toward the persecuted Jews. Gregory IX interceded for them in France, in England, in Spain; he forbade, under penalty of excommunication, the prohibition of their festivals. Clement VI accorded them an asylum at Avignon. Nicholas II wrote to the Inquisition ordering it not to force them to embrace Christianity.

RUSSIA

Your Committee has noted the frequently recurring rumors that the United States was about to negotiate a new treaty of commerce with Russia. Statements have appeared to the effect

that such a treaty can be negotiated without touching upon the question which led to the abrogation of the old treaty of 1832, namely, equal treatment for all American citizens without distinction of race, creed, or origin. In view of these rumors, your Committee deems it important to call attention to the pledges adopted by the most important political parties during the past year which reaffirm the position taken by them in 1912.

The following plank was a part of the platform of the Republican Party:

We reiterate our unqualified approval of the action taken in December, 1911, by the President and Congress to secure with Russia, as with other countries, a treaty that will recognize the absolute right of expatriation and prevent all discrimination of whatever kind between American citizens, whether native born or alien, and regardless of race, religion, or previous political allegiance. We renew the pledge to observe this principle and to maintain the right of asylum, which is neither to be surrendered nor restricted, and we unite in the cherished hope that the war which is now desolating the world may speedily end, with a complete and lasting restoration of brotherhood among the nations of the earth and the assurance of full equal rights, civil and religious, to all men in every land.

The Democratic Party adopted the following plank:

We again declare the policy that the sacred rights of American citizenship must be preserved at home and abroad, and that no treaty with any other Government shall receive the sanction of our Government which does not expressly recognize the absolute equality of all our citizens irrespective of race, creed, or previous nationality, and which does not guarantee the right of expatriation. The constitutional rights of American citizens should protect them on our borders and go with them throughout the

world, and those of them who may reside or have property in any foreign country are entitled to, and must be given, the full protection of our Government. At the earliest practical opportunity our country should strive earnestly for peace among the warring nations of Europe and seek to bring about the adoption of the fundamental principle of justice and humanity, that all men shall enjoy equality of right and freedom from discrimination in lands wherein they dwell.

The Progressive Party adopted the following plank:

As members of an international community, we are subject to certain basic duties:

To secure the rights and equal treatment of our citizens, native or naturalized, on land and sea, without regard to race, creed, or nativity.

* * * *

Whatever our country can legitimately do to attain peace for war-stricken Europe and to aid in the procurement of equal rights, without discrimination because of race or creed, to all men in all lands should be done.

It is interesting to note that the New York Chamber of Commerce, one of the most influential commercial bodies in this country, following a discussion with regard to the negotiation of commercial treaties with Nicaragua, Colombia, and Russia, recently adopted the following resolution:

Resolved, That the Chamber of Commerce of the State of New York favors the enactment of Commercial Treaties at as early a date as practicable, with Nicaragua, United States of Colombia, and Russia, if such treaties can be negotiated without departing from those principles of equality and justice for which the Government of the United States aims to stand in relation to all its citizens and to all foreign nations.

Recently your Committee learned that a report was current in Petrograd that our Ambassador to Russia, the Hon. David R. Francis, had received instructions from the Government to take steps to negotiate "a commercial treaty with the Russian Government, if necessary, without taking any account of the Jewish grievances." Your Committee communicated this information to our Department of State, and was informed by the Department that there could be absolutely no foundation for the statement accredited to Ambassador Francis, since no commercial treaty with Russia can possibly be entered into unless it vouchsafed to all American citizens, native born or naturalized, and of whatever creed or origin, the same rights of travel and sojourn in Russia as the United States has heretofore accorded to Russians without distinction of their origin or religion.

Your Committee is watching events in Russia, and, in addition to such meagre reports as appear in the American press, the Committee is availing itself of the news furnished by Russian newspapers, the most important of which are regularly read at the office.

Several months ago the Committee received a cablegram from a reliable source, stating that there was great unrest and anxiety among the Jews of Russia, who feared the outbreak of violence against them during the Russian Easter. Upon receipt of this cablegram, your President addressed a communication to the Department of State, requesting our Government to use its good offices to prevent these outbreaks.

IMMIGRATION

Despite the unqualified disapproval of similar measures by three presidents of the United States, a bill providing for

the restriction of immigration by means of a literacy test was introduced at the beginning of the present session of Congress, and has passed the House of Representatives by a very large majority.

As in past years, your Committee endeavored to voice the opposition of the Jews of this country to this measure, and on January 20, 1916, your President appeared before the House Committee on Immigration, and urged the elimination of the literacy test from the bill, or at least amending it so that immigrants who are fleeing from religious persecution shall not be subject to the literacy test.

Your Committee begs to report that, while it was not possible to have the literacy test entirely eliminated, there have been incorporated several modifications which make clearer its intent and slightly mitigate its rigor.

For several years past your Committee has endeavored to have an adequate exemption clause for religious and political refugees inserted in the various immigration bills which have been introduced in Congress. These bills generally included a proviso to the effect that aliens, who were able to prove to the satisfaction of the Secretary of Labor that they were coming *solely* because fleeing from religious persecution, were to be exempt from the operation of the literacy test. While your Committee has always opposed and still opposes the literacy test, yet, in view of the fact that the Committee on Immigration and Naturalization of the House of Representatives indicated its purpose to adopt that test, your Committee advocated the amendment of the exemption clause so as to read as follows:

That the following classes of persons shall be exempt from the operation of the illiteracy test, to wit: all aliens

who shall prove to the satisfaction of the proper immigration officials or to the Secretary of Labor that they are seeking admission to the United States to avoid religious or political persecution, whether such persecution be evidenced by overt acts or by discriminatory laws or regulations.

This clause has been substantially adopted as a part of the bill by the House Committee on Immigration.

At the suggestion of your Committee also, the following provision was inserted in Section 9 of the bill, which provides penalties for steamship companies which bring over aliens who may be excluded under the immigration laws:

That nothing contained in this section shall be construed to subject transportation companies to a fine for bringing to ports of the United States aliens who are by any of the provisions or exemptions to section three hereof exempted from the excluding provisions of said section.

Section 3 referred to contains the exemption from the literacy test quoted above.

During the debate on the bill, the following amendment was introduced and adopted by the House of Representatives:

That whenever any foreign country shall, by statute, executive order, or otherwise, exclude from its territory any class or classes of citizens of the United States upon grounds different from the grounds for excluding aliens from the United States herein specified, the same class or classes of aliens residing in such country shall be excluded from the United States, so long as such exclusion of United States citizens continues.

The President of your Committee immediately sent the following telegram to several of the members of Congress:

Humphrey amendment to immigration bill, providing for reciprocal exclusion, is destructive of every American tradi-

tion. It violates the doctrine of expatriation, to which we are wedded and which has been recognized in the platforms of all of the political parties. It interferes with the right of asylum, which has been a cherished American doctrine. So far as the Russian Jew is concerned it will exclude him altogether, because Russia has steadfastly forbidden American Jews to enter her domain even though they bear an American passport. She persists in this contention notwithstanding the abrogation by a unanimous vote of Congress of the treaty of 1832, and has thus far failed to negotiate a new treaty; consequently the class of immigrants who are conceded to occupy an exceptional position because of the persecution and discrimination to which they are subjected would find the doors of opportunity closed to them. This amendment should therefore be rejected, and in any event so qualified as to prevent it from becoming the medium of injustice and cruelty.

This resulted in a reconsideration of the provision quoted and the insertion of the words "contiguous to the United States" after the word "country" in the beginning of the amendment, and of the word "contiguous" before the word "country" at the end of the amendment, so that it would be clearly understood that the amendment refers only to the Dominion of Canada and Mexico.

As the matter now stands, the bill has passed the House of Representatives, and is ready for action by the Senate at the next session of the present Congress.

BUREAU OF STATISTICS AND RESEARCH

Your Committee reports with sorrow the death on January 30, 1916, of the Director of the Bureau of Statistics, Dr. Joseph Jacobs. At a meeting of the sub-Committee on Bureau of Statistics held on February 9, 1916, the following resolution was adopted:

The Bureau of Jewish Statistics and Research of the American Jewish Committee has learned with profound sorrow of the death on January 30, 1916, of Joseph Jacobs, the organizer and Director of the Bureau of Statistics, and it here records an expression of its sense of loss.

Skilled as a mathematician and with a practical turn of mind, Dr. Jacobs was one of the first to employ statistics for biological and anthropological investigations, and he was practically the founder of Jewish statistics upon any orderly basis.

Besides his prominence in the statistical field, Dr. Jacobs was an historian, an authority on folk-lore, an essayist, and a critic.

Friends and co-workers of Dr. Jacobs will ever remember him for the charm and sweetness of his personality, and for the graceful affability with which at all times he delighted in sharing his knowledge with all who came in contact with him.

Dr. Samson D. Oppenheim was appointed as the successor to Dr. Jacobs, and took office on August 1. A report of the work done and projected by the Bureau will be presented later. It should be noted that this Bureau is carried on in co-operation with the New York Foundation.

CASE OF A MIDSHIPMAN

Several months ago it came to the knowledge of your Committee that a Jewish student at the U. S. Naval Academy at Annapolis had been recommended for dismissal by the Superintendent of the Academy, although there was grave doubt as to the justice of the Superintendent's action. Your Committee had the matter investigated on the spot, learned that the charge against the midshipman was unfounded, and had the case reported to the Secretary of the Navy. Subsequently the

Superintendent of the Academy withdrew the recommendation for the midshipman's dismissal.

OTTOMAN JEWS IN MEXICO

At the request of the Federation of Oriental Jews, your Committee took up with the Department of State the protection of Ottoman Jews in Vera Cruz, there being no representative of the Ottoman Government in that place, and the Department has given the necessary instructions for their protection by United States Consular officers.

"JEWISH DISABILITIES IN THE BALKAN STATES"

Your Committee has entered into an arrangement with the American Jewish Historical Society for securing an extra edition of a valuable work on Jewish Disabilities in the Balkan States, with special reference to Roumania, by Hon. Simon Wolf and Max J. Kohler, Esq.

The Committee's edition consists of 500 copies which are being distributed in such quarters as the Committee deems they may have influence in forming public opinion.

ASSISTANCE FOR AMERICAN CITIZENS ABROAD

Your Committee has continued to assist American citizens of the Jewish faith who needed the good offices of our Government in order to communicate with or facilitate the departure of relatives who were formerly residents of the United States, but who, due to the war, were unable to depart from various belligerent countries.

Your Committee wishes again to acknowledge the many courtesies extended to it by the Department of State. Mention

must also be made of the valuable cooperation of the representative of the Committee in Washington, Mr. Fulton Brylawski, who is giving a great deal of his time and energy to a number of matters of this kind, which are being referred to him by this Committee and also by the Joint Distribution Committee of the several Jewish war relief committees.

CORRESPONDENCE WITH "HARPER'S WEEKLY"

On April 15, 1916, there appeared in *Harper's Weekly* an editorial entitled "Jews and the Immigration Bill" which contained a number of statements which attacked your Committee by implication. The editorial follows:

JEWS AND THE IMMIGRATION BILL

The Jews have been carrying on an unwise political campaign in Washington to have the words "including Hebrew and Yiddish" put in the literacy clause of the immigration bill. "Any language or dialect" of course includes Hebrew and Yiddish. What then lay behind so strenuous a campaign to get the words in? What lay behind it was the point of view of those who may be called political Jews. They are as a class out of sympathy with imaginative racial unity, such as is represented by Zionism, but they like unity of action for political purposes. The very leaders who attack Zionism foster this political factionalism.

There will be exactly the same problem raised if we negotiate a trade treaty with Russia, as Mr. Francis seems well equipped to do. There will be a howl to insert after the words "American citizens" the words "including Jews," adding nothing, but making it harder for Russia to accept the treaty.

A recent book, called "The Jews in the Eastern War Zone," is very ably put together, but it shows this same unfair attitude toward Russia. It deals almost exclusively

with what happened before August, 1915, and it carefully refrains from showing the attitude of the Duma toward the Jews after the liberal *bloc* gained ascendancy. It quotes, as expressions of the Russian Government, statements made in the Duma, regardless of what group made them. It is not a fair presentation of the case.

Who could tell from the Jewish anti-Russian propaganda in this country that the group now dominant in the Duma favors for the Jews all privileges except two? Perhaps many will want to argue that those two should be granted on the instant also, but at least the facts should be stated. One of the restrictions is on land purchase, to discourage speculation during the period when the peasant is passing from communal to individual ownership. The other has to do with high official positions. Higher education, freedom in professions, restriction of the Jewish press and the entire abolition of the pale are features of the program. The progressive *bloc* obtained control, last August, of both the Imperial Duma and the Imperial Council. If it is unable to put this program into effect after a victorious war it will be in no small degree due to the feeling kept alive by the American Jews, the most politically active of whom are pro-German in sympathy.

Words wholly redundant and needlessly critical of Russia have no place either in the immigration bill or in the hoped-for treaty.

When this editorial was called to the attention of the President of your Committee, he addressed a reply to the editor of *Harper's Weekly*, which was published in that journal on May 13, under the title "The Jews and Immigration." This reply follows:

Permit me to call attention to a series of errors and misconceptions contained in the article entitled "The Jews and the Immigration Bill," which appeared in *Harper's Weekly* of the 15th instant.

1. You say that "the Jews have been carrying on an unwise political campaign in Washington to have the words 'including Hebrew and Yiddish' put into the literacy clause of the Immigration Bill."

As one who has taken an active part in the several campaigns waged against the literacy test, I can say that you are misinformed. In each of the immigration bills embodying the literacy test, those responsible for the measure, of their own accord and without urgency on the part of the Jews, from considerations of fairness and justice, expressly declared ability to read Hebrew and Yiddish to constitute a compliance with the test. The reason is obvious. The Jews of Russia and Roumania, a large percentage of whom are able to read Hebrew and Yiddish, have been prevented by restrictive laws from attendance at schools where the national languages of those countries may be acquired. By many Hebrew is not regarded as a living language, and Yiddish is not a dialect of the Russian or Roumania languages. The clause to which you now object was therefore inserted in the bill by its framers out of abundance of caution. It was an act in every way creditable, and has hitherto been free from criticism.

2. You intimate that there has been a strenuous campaign to procure the insertion of these words in the bill by "those who may be called political Jews," who, you say, "attacked Zionism to foster political factionalism."

To those initiated in Jewish movements such a remark is unspeakably humorous. The Jews who have fought the literacy test have avoided political factionalism, and have based their contention solely on American ideals. The Jews to whom you apparently refer have urged that, if a literacy test were adopted, which they deplored, it should nevertheless exempt from its operation those who come to the United States to avoid religious and political persecution, whether such persecution be evidenced by overt acts or by laws or governmental regulations that discriminate against them. This provision merely recognizes the right of asylum which

it has been the proud privilege of the American people to maintain. It is quite possible that this provision may operate in favor of the Russian and Roumanian Jews. I can scarcely deem it conceivable, however, that you would favor the closing of the doors of opportunity to them, if they come here to avoid religious persecution.

3. You say that if Mr. Francis negotiates a trade treaty with Russia, "there will be a howl to insert after the words 'American citizens' the words 'including Jews,' adding nothing but making it harder for Russia to accept the treaty."

You have apparently forgotten that, in January, 1912, with but one dissenting vote, both houses of Congress passed a Joint Resolution, which was approved by President Taft, which terminated the treaty of commerce and navigation between the United States and Russia, which had been in existence for eighty years, solely because Russia discriminated against American citizens of the Jewish persuasion. Since then the Republican, the Democratic, and the Progressive parties, in their platforms, have declared that no treaty should be entered into with any government which did not expressly provide that it should be applicable to all American citizens, irrespective of race, creed, and previous nationality, and which did not recognize the American doctrine of the right of expatriation.

The Jews will not howl for the insertion in any trade treaty with Russia of words referring explicitly to them. They will, however, insist that the noble attitude of the American people, which abhors a differentiation between American citizens on the score of race, religion, or nationality, shall not be forgotten, but that in general terms any treaty that shall be entered into with Russia shall contain words declaratory of the principles recognized by the great political parties of this country. As has been frequently said, this is an American and not a Jewish question.

4. After referring in words of praise to the book called "The Jews in the Eastern War Zone," you say that it shows an unfair attitude toward Russia.

Why? Not because it does not present a true statement of fact, or because the story of atrocities and oppressions which it unfolds is over-drawn, or because of the authority upon which it is based. That would be impossible, because there is not a statement which it contains which does not emanate from Russian sources, from members of the Duma, from those who are patriotic Russians.

Your criticism is that it deals almost exclusively with what happened before August, 1915, and quotes as expressions of the Russian Government statements made in the Duma, regardless of who made them. The book was written and went to press shortly after August, 1915. It could not therefore deal with a situation which may or may not have arisen subsequent to that date. By inference you admit the truth of all that is stated to have occurred before August, 1915. It is not pretended that there has been any change in the laws of Russia or in its governmental regulations relative to the Jews, since August, 1915. There still exists the same restraint upon education, the same prohibition against the ownership of land, the same limitation upon the right of occupation, the same laws with respect to the maintenance of the unspeakable Pale.

You intimate that the progressive *bloc* obtained in August last, control of both the Imperial Duma and the Imperial Council, and that the features of its program are the abrogation of the cruel and restrictive laws which have ground the Jews of Russia into the very mud. This program is all in the air. It is merely promissory. Even if the Duma and the Council should unite in affirmative legislation to carry it into effect, what earnest is there that the Imperial Government will approve of it? Is not the Duma itself subject to prorogation by that power, and has it not been dismissed over and over again whenever an attempt has been made to relieve the condition of those who are oppressed?

You are in error in saying that the book to which you have referred has ignored the liberal attitude of the Duma. On the contrary, seven pages of it are taken up with the protests of the Duma against the treatment which has been

accorded to the Jews during the present war, and three pages are occupied with an abstract of the noble speech of Baron Rosen in the Council of the Empire in favor of a humane attitude.

You declare: "If it (the progressive *bloc*) is unable to put this program into effect after a victorious war it will be in no small degree due to the feeling kept alive by the American Jews, the most politically active of whom are pro-German in sympathy."

Permit me again to say that you are misinformed. Those American Jews who are responsible for this book, who were engaged in the campaign for the abrogation of the Russian treaty, who are seeking to protect their brethren from oppression, are not, with but few exceptions, pro-German in sympathy. They are strictly neutral between the belligerents, so far as their public attitude is concerned. Privately many of them are strongly pro-Ally in their sentiments. They are not, however, deterred by threats like those which have been the Russian stock-in-trade for the past thirty years. They will continue to inform the world of the treatment to which their brethren are subjected. They will not cease to defend the integrity of American citizenship. Nor will they permit themselves to be fed by promises as to what may or may not be done in the remote future.

The Russian Government could tomorrow convert all the Jews of the world into friends and well-wishers, if it emancipated the Jews from the oppression to which they have been subjected, and are to-day subjected, at its hands. The Jews have entire confidence in the people of Russia, but so far as the Government of Russia is concerned, its record constitutes one black page of persecution. When that shall have been obliterated, and the Jews of Russia shall be accorded the rights of manhood, it will not be necessary for a "journal of civilization" to make propaganda for Russia. The Jews themselves would herald her act of justice throughout the ends of the earth.

LOUIS MARSHALL.

MEMBERSHIP

Messrs. Levi Rothenberg of Meridian, Miss., James Davis of Chicago, Ill., and S. Marcus Fechheimer of Cincinnati, O., who were elected to membership at your annual meeting have agreed to serve. Upon nomination of the Central Jewish Council of Denver, Meyer Friedman, Esq., was elected a member to succeed the late David S. Lehman.

At the special meeting of the Committee, the following report presented by a sub-Committee on membership, appointed by the Executive Committee, was adopted:

The membership of the American Jewish Committee is at present composed of the following classes:

1. Representatives of the Jewish population of the country divided into fourteen districts. These members are elected by communities or chosen at the annual meetings of the American Jewish Committee.

2. Representatives of national organizations chosen by the organizations.

3. Members-at-large chosen at the annual meetings of the American Jewish Committee.

It is proposed that the number of members of the American Jewish Committee be fixed tentatively at 200. This number may be enlarged at any meeting of the whole Committee, provided that due notice is given.

A. REPRESENTATIVES OF THE JEWISH POPULATION OF THE COUNTRY

Three classes of representatives under this heading are provided for:

1. From States with 10,000 population and less: that is, one representative is assigned to every State irrespective of its Jewish population.

2. From States with a population of 25,000 or more, but not counting the cities' population of such States: that is, for every 15,000 of Jewish population in a State above 10,000, one representa-

tive is assigned (not counting the population of cities with a Jewish population of over 20,000 each).

3. From cities with a population of 20,000 or more: that is, one representative is allotted for the first 20,000, a second representative for the next 25,000, a third for the next 30,000, a fourth for the next 35,000, a fifth for the next 40,000, a sixth for the next 45,000, and one for each additional 50,000 thereafter.

B. REPRESENTATIVES OF JEWISH NATIONAL ORGANIZATIONS

Each Jewish national organization shall have one representative for members up to 10,000, a second representative for the next 20,000, a third for the next 25,000, a fourth for the next 30,000, a fifth for the next 35,000, a sixth for the next 40,000, a seventh for the next 45,000, and so on, at the same ratio.

The representatives of national organizations shall be chosen by the organizations themselves, and in such manner as the organizations may determine. It shall be recommended, however, that the choice of the representatives of national organizations to the American Jewish Committee be ratified at the general meetings of the national organizations.

C. MEMBERS-AT-LARGE

Members-at-large may be chosen from any part of the country; also from such communities as elect their representatives to the American Jewish Committee.

NOTE 1

The following cities will be entitled to representatives in addition to the representatives for the States in which they are situated:

Baltimore	2	Newark	1	
Boston	1	New Haven	1	
Buffalo	1	New York City.....	22	
Chicago	6	Philadelphia	5	
Cincinnati	1	Pittsburgh	1	
Cleveland	2	San Francisco	1	
Detroit	1	St. Louis	1	46

NOTE 2

The following States and Territories, not having Jewish centers of 20,000 or over, are entitled to only one representative each:

Alabama	1	New Mexico	1		
Arkansas	1	North Carolina	1		
Arizona	1	North Dakota	1		
Delaware	1	Oklahoma	1		
District of Columbia.....	1	Oregon	1		
Florida	1	South Carolina	1		
Idaho	1	South Dakota	1		
Indiana	1	Tennessee	1		
Iowa	1	Texas	1		
Kansas	1	Utah	1		
Louisiana	1	Vermont	1		
Maine	1	Virginia	1		
Mississippi	1	Washington	1		
Montana	1	West Virginia	1		
Nevada	1	Wyoming	1	31	
New Hampshire	1				

NOTE 3

The following States have a Jewish population (exclusive of the population in large cities) in excess of 10,000, and are entitled to representatives as noted in addition to the city representatives:

California	1	Minnesota	1		
Colorado	1	Missouri	1		
Connecticut	1	Nebraska	1		
Georgia	1	New Jersey	3		
Illinois	1	New York	4		
Kentucky	1	Ohio	1		
Maryland	1	Pennsylvania	1		
Massachusetts	2	Rhode Island	1		
Michigan	1	Wisconsin	1	24	

With a view to putting these recommendations into effect, your Executive Committee adopted the following resolutions:

1. That the membership of the American Jewish Committee shall not be reduced in any city or State, in accordance with the report adopted, until a new estimate of the Jewish population in the various cities and States shall be secured.

2. That, with a view to filling vacancies in States, correspondence be entered into with the National Conference of Jewish Charities for the purpose of securing for the time being the services of Dr. Boris D. Bogen, its Field Secretary, who, under the guidance of a Special Committee, shall enter upon negotiations with representative Jews in the various States, for the purpose of having them select and recommend to this Committee for election to membership suitable representatives from these States.

3. That, Dr. Boris D. Bogen be likewise requested to enter into communication with National Jewish Organizations with a view to obtaining their adhesion in the manner set forth in the general plan adopted by the Committee.

Your Committee nominates the following persons for members-at-large for this year:

Herman Bernstein, New York City.

Nathan Bijur, New York City.

S. Marcus Fechheimer, Cincinnati.

Herbert Friedenwald, Denver.

Albert D. Lasker, Chicago.

Irving Lehman, New York City.

Jacob M. Loeb, Chicago.

Henry Morgenthau, New York City.

Oscar S. Straus, New York City.

Moses R. Walter, Baltimore.

Alfred W. Weil, New Haven.

FINANCES

A statement of the receipts from the various districts follows :

District	Annual and Sustaining Members	Contributing Members	Total
I.....	\$100.00	\$9.00	\$109.00
II.....	126.00	18.00	144.00
III.....	150.00	65.50	215.50
IV.....	25.00	137.00	162.00
V.....		71.00	71.00
VI.....	195.00	95.50	290.50
VII.....	1,290.00	138.10	1,428.10
VIII.....	105.00	191.00	296.00
IX.....	750.00	137.00	887.00
X.....	190.00	71.00	261.00
XI.....	398.66	52.00	450.66
XII.....	6,315.00	232.00	6,547.00
XIII.....	55.00	58.00	113.00
XIV.....	197.00	167.00	364.00
	<hr/>	<hr/>	<hr/>
	\$9,896.66	\$1,442.10	\$11,338.76

A statement of receipts and expenditures follows :

INCOME

Balance on hand, November 1, 1915.....		\$3,632.12
Contributing Members	\$1,452.10	
Sustaining Members	10,823.01	12,275.11
	<hr/>	<hr/>
Total to be accounted for.....		\$15,907.23

DISBURSEMENTS

New York Office:

Salaries	\$4,199.34	
Postage	391.55	
Books and Periodicals.....	171.62	
Stationery and Printing:		
Ninth Annual Report.....	\$354.95	
Miscellaneous	405.80	
	<hr/>	760.75
Telephone and Telegraph.....	384.51	
Engrossing	75.00	
Press Clipping Service.....	140.00	
Office Furniture	129.53	
Multigraph Machine and Equipment....	209.07	
General Expense	106.57	
Rent	300.00	
	<hr/>	\$6,867.94
Ninth Annual Meeting.....	\$205.70	
Special Meeting, May 14, 1916.....	200.15	
Bureau of Statistics.....	2,000.00	
Transportation	362.84	
Information Bureau on Jews and the War....	2,790.30	
Memorandum on Jewish Disabilities.....	1,444.44	
	<hr/>	7,003.43
		<hr/>
Total Disbursements		\$13,871.37
Balance Unexpended		2,035.86
		<hr/>
		\$15,907.23

FINANCIAL STATEMENT

Cash.

Petty Cash Fund.....	\$50.00	
Balance with Treasurer.....	1,780.65	
Union Exchange National Bank.....	205.21	
	<hr/>	\$2,035.86
Balance in Income and Expenditure Account...		\$2,035.86

Following is an account of the receipts and expenditures in connection with the publication of the book "The Jews in the Eastern War Zone":

INCOME

Appropriated from Emergency Trust Fund...	\$5,000.00	
Sundry Contributions	115.00	
Received from Sales.....	6.40	
	<hr/>	\$5,121.40

EXPENDITURES

Printing 25,000 Copies of Book, Circular Letters, Cards, Labels, Etc., and Mailing	\$2,631.05	
Postage	1,030.60	
Addressing	199.77	
Miscellaneous	14.38	
	<hr/>	
Total	\$3,875.80	
Balance in Fifth National Bank.....	1,245.60	
	<hr/>	\$5,121.40

During the year an experiment was made on a small scale to increase the contributing membership of the Committee by soliciting the support of persons whose names were suggested to the Committee by others who are already contributing members. The result of this experiment was encouraging. The operations of the Committee could be carried on upon a larger scale and more effectively if adequate funds were provided.

ACTION ON THE REPORT, ETC.

Upon motion the report of the Executive Committee was received and the President was authorized to prepare it for publication.

The report of the Statistical Bureau was presented and accepted. Rev. Dr. H. Pereira Mendes suggested that the Bureau of Statistics be requested to collect statistics referring to Jewish defectives, such as deaf mutes, blind, etc.

Mr. Louis E. Levy, President of the Jewish Community of Philadelphia, gave a brief report of the work of that organization and stated that he would present a formal report for publication after the annual Convention of the Jewish Community, which is to be held on November 19, 1916.

Dr. J. L. Magnes, Chairman of the Executive Committee of the Jewish Community of New York City, made a verbal report of the work of that organization during the past year, and stated that he would present a formal report in time for publication.

PLACE OF ELEVENTH ANNUAL MEETING

Communications were read from the Chamber of Commerce of the city of Philadelphia, and from the Chamber of Commerce of the city of Providence, inviting the American Jewish Committee to hold its next annual meeting in those cities. Mr. Isaac W. Frank presented a similar invitation on behalf of the city of Pittsburgh, and Judge Julian W. Mack on behalf of the city of Chicago. After discussion it was decided that the eleventh annual meeting of the American Jewish Committee be held in the city of Chicago, and that the Chambers of Commerce of the cities of Philadelphia and Providence be thanked for their courtesy and be informed of the action of the committee.

ELECTIONS

The Committee on Nominations made the following report:
For officers:

For President: Louis Marshall.

For Vice-Presidents: Cyrus Adler and Julius Rosenwald.

For Treasurer: Isaac W. Bernheim.

For members of the Executive Committee to serve for three years from January 1, 1917:

Harry Cutler,

Louis Marshall,

Jacob H. Hollander,

Isador Sobel.

To fill expired terms or vacancies caused by resignations:

- | | | |
|----------|-------|--|
| District | I. | Ceasar Cone, Greensboro, N. C., to be re-elected for term expiring 1921. |
| District | III. | Isaac H. Kempner, Galveston, Texas, to be re-elected for term expiring 1921. |
| District | V. | Max C. Sloss, San Francisco, Calif., to be re-elected for term expiring 1921. |
| District | VII. | W. B. Woolner, Peoria, Ill., to be re-elected for term expiring 1921. |
| District | VIII. | J. Walter Freiberg, Cincinnati, O., to be re-elected for term expiring 1921. |
| District | XI. | Isaac M. Ullman, New Haven, Conn., and Harry Cutler, Providence, R. I., to be re-elected for term expiring 1921. |
| District | XIII. | Benjamin M. Marcus, Olean, N. Y., to be re-elected for term expiring 1921. |
| District | XIV. | Felix Fuld, Newark, N. J., to succeed Joseph Goetz of same city, for term expiring 1919. |
| | | Isador Sobel, Erie, Pa., to be re-elected for term expiring 1921. |

At Large. Herman Bernstein, Nathan Bijur, Irving Lehman, Henry Morgenthau, Oscar S. Straus, New York; S. Marcus Fechheimer, Cincinnati; Herbert Friedenwald, Denver; Albert D. Lasker and Jacob M. Loeb, Chicago; Moses R. Walter, Baltimore; Alfred W. Weil, New Haven.

It was resolved that in District X, the vacancy caused by the resignation of Dr. Harry Friedenwald be referred to the local Advisory Council of the American Jewish Committee.

There being no other nominations, the Assistant Secretary was requested to cast one ballot for the nominees of the Committee on Nominations, which he did, and announced the election of the several nominees.

Upon motion, the meeting adjourned.

REPORT OF THE JEWISH COMMUNITY OF NEW YORK CITY

TO THE MEMBERS OF THE AMERICAN JEWISH COMMITTEE:

The New York Kehillah, has during the past year, carried on most of its activities as heretofore, through its various departments. As to new developments during the year I have the following to report:

With respect to Jewish education, a step forward has been taken by reason of the establishment of the Florence Marshall Memorial Fund for the education of Jewish girls. Although the fund was not established by Mr. Marshall in organic connection with the Bureau of Education of the Kehillah, it is a natural and logical outcome of the work of that Bureau, and the Board of Trustees of the fund have determined that for this year the fund shall be administered through

the agency of the Bureau of Education. It ought to be unnecessary to point out how vital is the Jewish education of Jewish girls. The Bureau has done pioneer work in this field and has laid the basis of a whole system of Jewish education for Jewish girls. It would seem to be in order that in other large centers and even in smaller centers, Jewish education of Jewish girls should be given the attention of the Jewish population.

I should like to point out a remarkable state of affairs in Poland. On the one hand Jewish girls are not educated at all; on the other hand Jewish girls are given a thorough Polish secular education. Most of the Jewish boys are given a Jewish education but no secular training at all. The result is that in any number of families, the boys are educated as Jews and the girls are either not educated at all or are given a thorough modern Polish education without any Jewish aspect whatever. The natural cleavage in the family resulting from such a state of affairs must be apparent and the loss to communal development is obviously stupendous.

In this country I think it clear that unless the Jewish girls secure a thorough-going Jewish education, we shall not have Jewish homes, and unless Jewish girls are made to understand what Judaism means, we shall have a generation of men and women who are born Jews but who have nothing at all of the Jewish tradition to serve them as an anchor. The Bureau of Education is prepared to make studies of the situation in other communities and is merely awaiting the initiative of other centers.

Upon the initiative of the Kehillah, the Bureau of Philanthropic Research was established by the Council of Communal Jewish Institutions of the City of New York. On the man-

aging board of this Bureau, there are four representatives of the Kehillah out of nine. The Bureau has been organized in order to study carefully, systematically, scientifically, the whole philanthropic problem of the Jews in New York City.

At the instance of the Kehillah and as an outcome of the Kehillah idea the School for Jewish Communal Work has been created for the training of Jewish communal workers. We have called it the school for Jewish *communal* work. Our fundamental conception of the community is that our problem is more than a philanthropic problem, more than a social problem, that it is also a religious and educational and industrial problem. Our fundamental idea is that the community as a community be brought more into foreground, that work be done from the point of view of the whole community and not from the viewpoint of any segment of it.

J. L. MAGNES,

Chairman, Executive Committee.

REPORT OF THE JEWISH COMMUNITY OF PHILADELPHIA

TO THE MEMBERS OF THE AMERICAN JEWISH COMMITTEE:
Gentlemen:

The following is a summary of the work of the Jewish Community of Philadelphia during the year 1915-1916:

The Community is at present composed of 117 organizations. The sixth annual meeting was held on Sunday, November 19, 1916; the Executive Council presented its report of which the following is an abstract:

Letters were sent to the various federal, state, county and city authorities and to the heads of the public schools, giving

them a list of the holidays for the year and requesting leave of absence for employes or pupils desiring to be excused for religious reasons. These letters elicited favorable replies.

The Committee on Conciliation and Arbitration brought the differences with the Downtown Hebrew Day Nursery to a satisfactory adjustment. The religious and moral instruction of the Jewish prisoners in the Eastern Penitentiary is being continued and it is proposed to extend this activity to the other penal institutions in and around Philadelphia.

A leave of absence in appropriate custody was secured for a Jewish sailor on the interned German cruiser Prinz Eitel Friedrich, over Yom Kippur and Succoth.

The Committee on Immigration has given attention to the question before it and by frequent representations at Washington has co-operated with other organizations in the effort to maintain the present liberal immigration policy of the United States.

The Board for the Supervision of Kashrut has had to suspend its activity during the past year owing to the lack of effective co-operation on the part of the rabbinical authorities. These in turn have been awaiting the presentation of an acceptable financial arrangement, which must for the present be postponed.

The Jewish Educational Board gives promise of eventual success. There is need, however, of a special fund for their purpose, the raising of which is being hindered by the imperative demands on the Community made from abroad.

A movement for the organization of Jewish political clubs came to the public notice in Philadelphia during the recent political campaign and through the opposition of the Community, made effective by appeal to the party authorities, all

such organizations were discountenanced and the movement was brought to a stop.

In view of the garbled statements regarding the Jewish holidays, that appear in the daily papers from time to time, a committee has been appointed to prepare statements in proper form to be furnished to the various newspapers of the city in due course.

Respectfully submitted,

LOUIS EDWARD LEVY,
President.

THIRD ANNUAL REPORT BUREAU OF JEWISH STATISTICS AND RESEARCH

The report of the work of this bureau naturally divides itself into three parts: I. That from October, 1915, to February, 1916, II. That from February, 1916, to July, 1916, and III. That from July, 1916, to the present time.

I. Of the three principal subjects which at the committee meeting of October 10, 1915, it was decided should engage the attention of the bureau, only one was exhaustively treated, namely, the investigation of the number of Jews in the Army, Navy and National Guard of the United States. Letters were sent to, and replies received from 1500 officers, soldiers and sailors in the Army and Navy of the United States. Over 500 replies were received reporting 2953 enlisted and commissioned Jews in the regular U. S. forces. During this period considerable work was done in connection with the American Jewish Year Book. In addition numerous lists on the number and membership of labor organizations, and various trades were prepared for the Bureau of Industry. Director Jacobs died January 30, 1916.

II. During the second period the Army and Navy work was completed. Work similar to that in connection with the regular army was prosecuted with regard to the National Guard, the method used being that of writing to prominent Jewish citizens throughout the country, asking them to mail clippings of the rosters of the National Guard, especially of the mobilized units, as a result of which the names of over 1000 Jewish soldiers and officers of the volunteer National Guard were obtained. About 200 French, German, Austrian and Italian newspapers were read and the names of about 9000 Jews who received military honors placed on file in the bureau. The work on the American Jewish Year Book was completed.

III. Dr. Jacobs' successor was appointed July 24, 1916. This being vacation time, the work of the office was naturally a little in arrears. During the last week of July and the month of August, this bureau was engaged mainly in assisting the organization which was employed in doing preliminary statistical and cataloging work for the Federation for the support of Jewish Philanthropic Societies; our contribution being mainly a digest of the by-laws of the other principal federations. During the last two months the following details have mainly engaged the attention of the bureau:

Inquiries and Conferences on the Following Subjects: Secretaries of all Jewish philanthropic federations; Number of Jewish inhabitants of each state of the Union; List of Jewish charitable associations on the boards of which there are women members; Lists of volunteer Jewish soldiers; Number of Jewish children of religious school age living in certain sections of Manhattan; Latest Jewish conditions in Roumania; South American Jews; Jewish collegiate amateur and professional athletics; Minor philanthropic societies; Improved methods of

investigations as to Jewish Army and Navy officers and privates; Year Book and statistical policies; Statistics of Jewish crime in New York; Jews in Labor Unions.

Distributions: Captain Landes' article on "Jews in the U. S. Army and Navy."

Initial work has been commenced in connection with the following censuses:

Jewish prisoners throughout the prisons, penitentiaries, reformatories, etc., of New York State.

Jewish school children of New York City.

Jewish Communal Workers in the United States.

Rabbis of the United States.

Jewish University students in the United States.

Respectfully submitted,

SAMSON D. OPPENHEIM,

Director.

ACT OF INCORPORATION

LAWS OF NEW YORK.—By Authority

CHAPTER 16

AN ACT to incorporate the American Jewish Committee

Became a law March 16, 1911, with the approval of the Governor. Passed, three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section 1. Mayer Sulzberger, Julian W. Mack, Jacob H. Hollander, Julius Rosenwald, Cyrus Adler, Harry Cutler, Samuel Dorf, Judah L. Magnes, Jacob H. Schiff, Isador Sobel, Cyrus L. Sulzberger, A. Leo Weil, and Louis

Marshall, and their associates and successors, are hereby constituted a body corporate, in perpetuity, under the name of the American Jewish Committee; and by that name shall possess all of the powers which by the general corporation law are conferred upon corporations, and shall be capable of taking, holding and acquiring, by deed, gift, purchase, bequest, devise, or by judicial order or decree, any estate, real or personal, in trust or otherwise, which shall be necessary or useful for the uses and purposes of the corporation, to the amount of three millions of dollars.

Sec. 2. The objects of this corporation shall be, to prevent the infraction of the civil and religious rights of Jews, in any part of the world; to render all lawful assistance and to take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights, or of unfavorable discrimination with respect thereto; to secure for Jews equality of economic, social and educational opportunity; to alleviate the consequences of persecution and to afford relief from calamities affecting Jews, wherever they may occur; and to compass these ends to administer any relief fund which shall come into its possession or which may be received by it, in trust or otherwise, for any of the aforesaid objects or for purposes comprehended therein.

Sec. 3. The business and affairs of said corporation shall be conducted by a board of not less than thirteen or more than twenty-one, to be known as the Executive Committee, and the persons named in the first section of this act as incorporators, shall constitute the first Executive Committee of said corporation. At the first meeting of said

Executive Committee held after the passage of this act, the members thereof shall be divided into three classes, the first of which shall hold office until January first, nineteen hundred and twelve, the second for one year thereafter, and the third for two years thereafter, and such members of said Executive Committee as may be thereafter added to said Committee shall in like manner be apportioned to said three classes. At the expiration of the term of any member of the Executive Committee his successor shall be elected for the term of three years. All vacancies which may occur in said Committee shall be filled until the ensuing election by said Committee. An annual election for the members of said Executive Committee shall be held at such time and in such manner as shall be fixed by the By-Laws to be adopted by said Executive Committee. At all meetings of the Executive Committee one-third of said Committee shall constitute a quorum for the transaction of business, but no By-Law shall be adopted, amended or repealed without the presence of a majority of the members of said Committee for the time being; provided, however, that the By-Laws with respect to membership in the corporation shall not be altered, revised or amended except as provided in Section 4 of this act.

Sec. 4. The members of said corporation shall consist of the persons who shall be designated and chosen for membership by such method or methods and by such organizations, societies and nominating bodies as shall be provided in By-Laws to be adopted for that purpose by the Executive Committee, such By-Laws being however, subject to alteration, revision or amendment at any regular meeting of the members of the corporation or at a meeting

called for such purpose; provided that thirty days notice be given of the proposed change and that such alteration, revision or amendment shall be carried by a majority of at least twenty votes; and not otherwise.

Sec. 5. This act shall take effect immediately.

BY-LAWS

I. MEMBERS OF THE GENERAL COMMITTEE

The members of the Corporation, who for purposes of convenience shall be known as the General Committee, shall be of three classes:

Class A. Representatives of the Jewish population of the country.

Class B. Representatives of National Jewish organizations.

Class C. Members-at-large.

II. MEMBERS OF CLASS A

Members of Class A shall be chosen from the several districts hereinafter enumerated and described as follows:

District I. North Carolina, South Carolina, Georgia, Florida.

District II. Tennessee, Alabama, Mississippi.

District III. Louisiana, Texas, Arizona, New Mexico, Oklahoma.

District IV. Arkansas, Missouri, Kansas, Colorado.

District V. California, Washington, Oregon, Utah, Idaho, Nevada.

District VI. Minnesota, Iowa, Wisconsin, Montana, Wyoming, North Dakota, South Dakota, Nebraska, Michigan.

District VII. Illinois.

District VIII. Indiana, Kentucky, Ohio, West Virginia.

District IX. City of Philadelphia.

District X. Maryland, Virginia, Delaware, District of Columbia.

District XI. Maine, New Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island.

District XII. New York City.

District XIII. New York, exclusive of the city.

District XIV. Pennsylvania, exclusive of Philadelphia, New Jersey.

Members of Class A shall be elected for five years and shall be apportioned in accordance with the Jewish population of the various cities and states of the country as ascertained from time to time by the Bureau of Jewish Statistics and Research of the Committee, and in the ratio set forth in detail in the report adopted by the Committee on November 12, 1916, provided, however, that the existing membership of the Committee be not affected until such new apportionment shall have been made.

Wherever in any city there is an organized Jewish community, that community shall have power to elect the representatives of such city and it shall in all cases be the duty of the Committee to endeavor to secure such methods of selection as shall make the members as nearly as possible representative of the cities or states which form their constituency.

III. MEMBERS OF CLASS B

Members of Class B shall be chosen by the National Jewish organizations for one year or until their successors are chosen in such manner as the organizations shall determine and to

such number as is set forth in detail in the report adopted on November 12, 1916, it being recommended that all selections for membership in the American Jewish Committee made by the national organizations be ratified at the next following general meeting of such organizations.

IV. MEMBERS OF CLASS C

Members of Class C shall be elected for one year at the annual meeting of the American Jewish Committee upon nomination of the Executive Committee thereof. This Class shall at no time exceed twenty in number.

V. OFFICERS

The officers of the General Committee shall be a President, two Vice-Presidents and a Treasurer, selected from among the members, and a Secretary who need not be a member of the General Committee, and who shall be elected by the Executive Committee, unless otherwise ordered. The officers shall serve for one year or until their successors are elected.

VI. EXECUTIVE COMMITTEE

The General Committee shall elect not less than nine nor more than seventeen members who together with the four officers, to wit, the President, Vice-Presidents and Treasurer, shall constitute the Executive Committee, one-third of the membership of which shall constitute a quorum for the transaction of business.

The Executive Committee shall, whenever it shall deem it advisable, report its proceedings or such part thereof as it shall determine to the members of the General Committee by mail,

and shall render a complete report of all matters considered and acted upon, at the annual meeting of the committee. Special Committees may be designated by the Executive Committee from the body of the General Committee, which Special Committees shall report to the Executive Committee from time to time.

VII. MEETINGS

A stated meeting of the General Committee shall be held annually on the second Sunday in November at the City of New York, unless the Executive Committee in their discretion determine otherwise. Special meetings shall be called upon the written request of twenty-five members of the General Committee or may be called by the Executive Committee of its own motion. Twenty-one members shall constitute a quorum of the General Committee.

Regular meetings of the Executive Committee shall be held at least once every three months. Special meetings of the Executive Committee may be held at the instance of the chairman or at the request of three members of that committee.

Notice of special meetings of the General Committee or of the Executive Committee shall be given by mail or telegraph to the members, stating as nearly as possible, within the discretion of the Executive Committee, the purpose for which the meeting is called.

VIII. OFFICES

The principal office of the General Committee shall be established in the City of New York, and other offices and agencies may be established outside of New York as the General Committee or the Executive Committee may from time to time deem necessary.

IX. AMENDMENTS

These By-Laws, except as limited by the Charter, shall be subject to alteration, revision or amendment at any regular meeting of the General Committee or at a meeting thereof called for such purpose, provided that thirty days notice be given of the proposed change, and that the motion for amendment be carried by a majority of at least 20 votes.

ADVISORY COUNCIL

I. GENERAL POWERS

1. There shall be organized in each district, in the manner hereinafter provided, an Advisory Council for the following purposes:

2. To take such action as shall from time to time be expressly delegated to it by the General or Executive Committees.

3. To report promptly to the General or Executive Committees with respect to any subject that shall be referred to it for information or investigation.

4. To consider such matters of Jewish interest as shall be brought to its attention through any agency, and to make such recommendations thereon to the General or Executive Committees as shall be deemed advisable, but in no case to initiate, authorize or take any action except as specially thereunto delegated as hereinbefore provided.

II. MEMBERSHIP

1. On or before October 1, 1907, the members of the General Committee from each district shall nominate to the Executive Committee ten Jewish residents of such district for every

member of the General Committee allotted to said district, and upon confirmation of such nominations by the Executive Committee, the persons so approved, together with the members of the General Committee from said district, shall constitute the Advisory Council thereof. Should the Executive Committee reject any nominee, new nominations shall be submitted for approval until the membership of the Advisory Council shall be complete. The General Committee or the Executive Committee may, by resolution adopted at any meeting, authorize an increase of the membership of the Advisory Council of any district, in which case the additional members shall be chosen in the manner hereinbefore provided, or their election or appointment by such Advisory Council may be authorized.

2. Upon receiving notice of their selection members of the Advisory Council of each district shall organize in the manner designated by the members of the General Committee of each district. Each Council shall elect a chairman and such other officers as shall be deemed necessary. The members of said council other than those who are members of the General Committee shall be allotted by the Secretary into five groups, who shall hold office for one, two, three, four and five years, respectively, and thereafter elections shall be held annually by the members of the Council to choose successors to those whose terms shall have expired, for a term of five years. Meetings of each Council shall be held from time to time as it shall by rule provide.

3. All vacancies occurring in the membership of the Advisory Council subsequent to the formation of the original Advisory Council of each district, shall be filled by election by the Advisory Council of each district.

III. ELECTION OF MEMBERS OF GENERAL COMMITTEE

Vacancies in the General Committee shall be filled by the Advisory Councils of the respective districts.

IV. EXPENSES

The expenses of administration of each Advisory Council shall be borne by its district.

SUSTAINING MEMBERS

DISTRICT I

Ceasar Cone, Greensboro, N. C., \$100.

DISTRICT II

Federated Jewish Charities, Nashville, Tenn. (through Nathan Cohn), \$100; Federation of Jewish Charities, Birmingham, Ala., \$26.

DISTRICT III

Sam Davidson, Fort Worth, Texas, \$10; Isaac Kempner, Galveston, Texas, \$50; Louis Lipsitz, Dallas, Texas, \$12; Maurice Stern, New Orleans, La., \$100.

DISTRICT IV

H. Appleman, Kansas City, \$5; Alfred Benjamin, Kansas City, \$5; David Benjamin, Kansas City, \$5; G. Bernheimer Bros., Kansas City, \$5; L. G. Cohen, St. Louis, \$10; Julius Davidson, Kansas City, \$5; Albert H. Ehrlich, St. Joseph, \$5; H. A. Guettel, Kansas City, \$5; A. Hess, Wichita, Kansas, \$5; Frank Josephson, Kansas City, \$5; H. W. Loeb, St. Louis, \$5;

J. L. Lorie, Kansas City, \$5 ; J. C. Reefer, Kansas City, \$10 ; A. Reiger, Kansas City, \$5 ; I. J. Ringolsky, Kansas City, \$5 ; J. Rosenberger, Kansas City, \$5 ; A. Rosenfield, Leavenworth, Kan., \$5 ; G. I. Rosenzweig, Kansas City, \$5 ; Al Rothenberg, Kansas City, \$5 ; Nathan Schloss, Kansas City, \$10 ; Sig. Stern, Kansas City, \$10 ; Aaron Waldheim, St. Louis, Mo., \$25.

DISTRICT VI

Henry J. Abrahams, Omaha, Neb., \$5 ; Henry M. Butzel, Detroit, Mich., \$50 ; Emanuel Cohen, Minneapolis, Minn., \$25 ; Jewish Charities, Omaha, Neb., \$50 ; John Baum, Green Bay, Wis., \$10 ; Simon Heller, Milwaukee, Wis., \$5 ; Max Landauer, Milwaukee, Wis., \$50.

DISTRICT VII

A. G. Becker, Chicago, Ill., \$50 ; Chicago Sinai Cong., Chicago, Ill., \$250 ; James Davis, Chicago, Ill., \$50 ; Louis Eisendrath, Chicago, Ill., \$25 ; Nathan Elson, Chicago, Ill., \$10 ; M. E. Greenebaum, Chicago, Ill., \$50 ; Bernard Horwich, Chicago, Ill., \$50 ; Marcus Jacobowsky, Chicago, Ill., \$10 ; Albert D. Lasker, Chicago, Ill., \$100 ; Jacob M. Loeb, Chicago, Ill., \$25 ; Julian W. Mack, Chicago, Ill., \$15 ; Alfred C. Meyer, Chicago, Ill., \$25 ; E. F. Meyer, Chicago, Ill., \$50 ; Julius Rosenwald, Chicago, Ill., \$500 ; Charles Shaffner, Chicago, Ill., \$50 ; W. B. Woolner, Peoria, Ill., \$100.

DISTRICT VIII

Samuel Ach, Cincinnati, O., \$5 ; Oscar Berman, Cincinnati, O., \$5 ; Isaac W. Bernheim, Louisville, Ky., \$100 ; Alfred Bettman, Cincinnati, O., \$5 ; George W. Harris, Cincinnati, O., \$5 ;

Louis Horkheimer, Wheeling, W. Va., \$5; Henry Jonap, Cincinnati, O., \$10; Maurice Joseph, Cincinnati, O., \$25; Edward Senior, Cincinnati, O., \$10; Meyer Silverglade, Wyoming, O., \$5; Jacob Speyer, Lexington, Ky., \$5.

DISTRICT IX

Augustus A. Eshner, Philadelphia, Pa., \$5; Philadelphia Kehillah, \$900.

DISTRICT X

Emil E. Berliner, Washington, D. C., \$10; Sidney M. Cone, Baltimore, Md., \$10; Abraham Eisenberg, Baltimore, Md., \$10; Mrs. Jane Friedenwald, Baltimore, Md., \$10; Isaac Hamburger & Son, Baltimore, Md., \$10; A. Ray Katz, Baltimore, Md., \$10; Benno Kohn, Baltimore, Md., \$15; Martha F. (Mrs. Leon) Lauer, Baltimore, Md., \$10; L. Lazarus, Lynchburg, Va., \$10; William Levy, Baltimore, Md., \$10; Henry Sonneborn, Baltimore, Md., \$10; Siegmund B. Sonneborn, Baltimore, Md., \$10; Charles Van Leer, Seaford, Del., \$35; Moses R. Walter, Baltimore, Md., \$25; Milton F. Westheimer, Baltimore, Md., \$10; Philip Whitlock, \$5; Hiram Wiesenfeld, \$10.

DISTRICT XI

Harry Cutler, Providence, R. I., \$139.67; Lee M. Friedman, Boston, Mass., \$139.67; Isaac M. Ullman, New Haven, Conn., \$139.67.

DISTRICT XII (New York City)

Alexander Alexander, \$10; Reuben Arkush, \$10; Abraham Benedict, \$10; Charles L. Bernheim, \$5; Nathan Bijur, \$100; Sidney C. Borg, \$100; Joseph L. Bittenweiser, \$100; Abraham

Erlanger, \$25; William Fischman, \$15; Lee K. Frankel, \$25; Joseph B. Greenhut, \$100; Daniel Guggenheim, \$1000; Murray Guggenheim, \$500; A. M. Heinsheimer, \$200; Adolph Lewisohn, \$1000; Frederick Lewisohn, \$100; Louis Marshall, \$500; Samuel Sachs, \$150; William Saloman, \$250; Leon Sanders, \$10; Samuel Schafer, \$100; Mortimer L. Schiff, \$250; Jacob H. Schiff, \$1000; Isaac N. Seligman, \$200; Jefferson Seligman, \$100; Bernard Semel, \$10; Leopold Stern, \$100; Cyrus L. Sulzberger, \$100; Israel Unterberg, \$25; Felix M. Warburg, \$150; Paul M. Warburg, \$100; Jacob Wertheim, \$100.

DISTRICT XIII

Isaac Adler, Rochester, N. Y., \$5; Simon Fleischmann, Buffalo, N. Y., \$5; Abram J. Katz, Rochester, N. Y., \$25; Louis I. Waldman, Albany, N. Y., \$15; Julius M. Wile, Rochester, N. Y., \$10; Sol. Wile, Rochester, N. Y., \$10.

DISTRICT XIV

Samuel Auerhaim, Bradford, Pa., \$10; David Benjamin, Hazleton, Pa., \$10; Leon Falk, Pittsburgh, Pa., \$25; Isaac W. Frank, Pittsburgh, Pa., \$53.50; Joseph Goetz, Newark, N. J., \$25; D. C. Greenwald, Bradford, Pa., \$5; S. Halpern, Hoboken, N. J., \$5; Max Hertz, Newark, N. J., \$5; Joseph H. Rubin, McKeesport, Pa., \$10; Isador Sobel, Erie, Pa., \$50; A. Leo Weil, Pittsburgh, Pa., \$53.50.

REPORT
OF THE
TWENTY-NINTH YEAR
OF
THE JEWISH PUBLICATION SOCIETY
OF AMERICA
1916-1917

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¹ Term expires in 1918. ² Term expires in 1919. ³ Term expires in 1920.

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The Board of Trustees meets in January, March, May, and October.

The Publication Committee meets in the afternoon of the first Sunday in January, February, March, April, May, June, October, November, and December.

THE ANNUAL MEETING OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

The Annual Meeting of the Jewish Publication Society of America was held on Sunday evening, March 25, 1917, at the Dropsie College for Hebrew and Cognate Learning, Philadelphia, Pa. The meeting was opened with prayer by Rabbi James G. Heller, of Philadelphia. The President of the Society, Mr. Simon Miller, acted as Chairman, and Mr. I. George Dobseavage, of Philadelphia, as Secretary.

The President then read his annual address.

PRESIDENT'S ADDRESS

The Jewish Publication Society of America is this evening celebrating the completion of its twenty-ninth year and at the same time the beginning of its thirtieth. This truism well epitomizes the activities of the Society. The completion of its twenty-ninth year necessarily brings into retrospect work already done, whilst in beginning its thirtieth year it is a lusty youth full of hope, full of promise, looking forward to the future only.

In retrospect the Society as a business corporation has done fairly well. We have enrolled about 3800 new members, giving us a total membership approximating 15,000. Although larger than ever before, it is but a tithe of what we should have, considering the need that English-speaking Jewry has for our work. By adhering to the limited plan which for some years we have followed, we have succeeded in making our income cover our needs; but there is no reason why this plan should not be expanded—hence our desire for

a larger membership and a larger income therefrom. In addition to the regular volumes distributed to our members, we have sold more books than heretofore. We have sent each member four books, and have reprinted sixteen of our older publications. We have distributed about 75,000 volumes. In addition, we have published, jointly with The Macmillan Company, Isaac Husik's volume entitled "A History of Mediæval Jewish Philosophy." This is the first complete history of mediæval Jewish rationalistic philosophy written in any modern tongue. Dr. Husik has done his work well, and has expressed profound reflections upon abstruse problems in a style limpid, fluent, and readily understood. The Society is proud that an American Jewish scholar produced this book, that the Society was the first one to suggest the preparation of such a work, and that it shared in its publication.

The Year Book for 5677, edited by Dr. Cyrus Adler, is a storehouse of Jewish statistical and other information, including biographical sketches of Dr. Schechter, by Dr. Adler, and of Dr. Jacobs, by Judge Sulzberger. The Year Book also contains an article by Captain Lewis Landes which gives a statistical résumé of the number of Jews in active service in the Army and Navy of the United States. This list in conjunction with the list of promotions of Jews and the necrology of the European War is proof sufficient of the patriotism of the Jew as well as of the fact that he bears, at least in due proportion, the burdens of his respective fatherlands.

Parenthetically—it is timely to announce that your Society has united with the American Jewish Historical Society, The Board of Delegates for Civil Rights of the Union of American Hebrew Congregations, The Bureau of Jewish Statistics and Research, and with the Young Men's Hebrew and Kindred

Associations in the preparation of a volume on Jews in the wars of the United States. Judging from the records contained in Mr. Simon Wolf's book, supplemented by a vast amount of additional data, it will be an easy task to prove that the Jews in America have given both their blood and their means to defend and perpetuate the traditions and institutions of our free country. We hope to announce at some future date more particulars concerning the contemplated work.

The first volume of Dubnow's "History of the Jews in Russia and Poland" is a distinct contribution to the literature on the subject. It, along with the second volume, which is in preparation for the press, supplements that portion of Graetz's History which deals with the Jews of Russia and Poland. Events which have occurred in Russia within the last few days, the details of which are daily becoming known, immeasurably enhance the value of such an authoritative work by so competent a historian. Let us hope that one of the blessings to mankind that shall come out of all these seethings may be the emancipation of our downtrodden and sorely harassed coreligionists.

The "Songs of a Wanderer," which has just been delivered to our members, is a volume of poems, many of which possess a delicate charm and express simply and sincerely Jewish feelings with distinct Jewish sentiments of pathos and despair. It is the work of Mr. Philip M. Raskin, formerly of England, but now settled in our midst.

And now, after many years of patient waiting and many years of effort, the Society has at last redeemed its pledge to English-speaking Israel by the publication and distribution of the Jewish Version of the Holy Scriptures. On January 30, 1917, the Bible was formally published both in this

country and in Great Britain. The Society has secured Messrs. George Rutledge & Sons, Ltd., of London, to act as agents for its distribution in Great Britain and its colonies.

In consideration of his interest in the work and his beneficence which made it possible, the Society presented the first copy of the Bible to Mr. Jacob H. Schiff on January 10, 1917, on which date he reached the biblical span of threescore and ten. We are assured it was received in the same spirit of reverence and thankfulness as that with which it was offered.

The actual physical completion of the Bible was signaled at the memorable dinner given at the Hotel Astor in New York City on January 22, 1917. At this dinner, tendered in honor of the Board of Editors and also in honor of the members of the Jewish Classics Committee, the officers of the Society, its friends, and co-workers were present, and received as mementos copies of the Bible. From the comments received we are satisfied that both in the translation as well as in the physical make-up of the Jewish Version we have realized our dream of a quarter of a century.

At the present time we have published the Bible in two styles. One, the ordinary edition, printed on Scotch Bible paper, bound in substantial cloth, which we have distributed to all our members and which we purpose selling at a price within the reach of all congregations and Sabbath schools. The other edition is printed on the finest Oxford India paper, bound in full leather, making it a notable example of good book-making. The demand for the first edition has been so marked that your Board is now taking steps to print a second edition. In this second edition we propose providing a number of copies interleaved with blank pages for the use of scholars and students.

We have had many inquiries for a large quarto edition, suitable for pulpit, lodge, and institutional purposes. We are now preparing a prospectus of such an edition in a specially strong leather binding, and should the responses justify the outlay, we will proceed to issue the work.

Standing on the threshold of our thirtieth year, let us, hopeful and strong, glimpse into the plans for the future. We are not interested in producing "best sellers" unless they are replete with Jewish thought for Jews. We are not interested in Epistles to the Gentiles. We take more satisfaction and joy in reaching one lone, solitary Jew in some far-away village of Kamchatka than in the plaudits of congregations of non-Jews, though pleased if incidentally we enlighten the latter in the aims and aspirations of Israel. Our mission is to bear aloft the flaming torch of Jewish knowledge and Jewish thought. Following this ideal, the Bible Commentaries will be our new project launched, since we recognize that the Bible without a Commentary is to most of us a difficult road winding in and out and full of pitfalls.

The Society, having been released from the hard labors of actual Bible revision, proof-reading, publication, and distribution, intends to devote a considerable portion of its activities to the publication of the Commentaries on the Bible which will not only explain the Bible in the light of Jewish interpretation, thought, and tradition, but will also serve as a guide to a fuller realization as to the objects and purposes of the thousands of changes made in the Jewish Version which we have just published. This series is intended primarily for the teacher, the inquiring pupil, and the general reader, who need help to obtain an understanding of the Scriptures at once reliable and Jewish. While the progress of biblical study in

modern times, rendered possible chiefly by the discovery of ancient monuments and lost languages, is recognized, due account is taken of the fact that the people to whom the Scriptures were given, and who founded the science of their interpretation, possess in the works of the Jewish commentators of all ages valuable material which has not as yet fully found its way into English. Post-biblical Jewish literature (Talmud, Midrash, the Book of Prayer) will be drawn upon to show the continuity of Jewish thought ultimately rooted in Scripture.

In a few weeks the Society will publish a volume by Professor Max L. Margolis entitled "The Story of Bible Translations." In it the scholarly author will trace the history of the most important translations and the influence they exerted. This volume, it is hoped, may be the beginning of a series of books about the Bible which will give the layman a better comprehension as to the importance of the Bible as a religious and moral force in human history. Dr. Margolis' mastery enables him to treat this subject with authority, and happily he avoids the danger of becoming too technical and dry, as happens so readily with the specialist. Dr. Margolis presents in popular style the story of Bible translations from the earliest times to our own, tells how these translations spread throughout the world, how some of them were epoch-making, and how new movements of thought were born as a result.

The work of the Jewish Classics Committee is proceeding satisfactorily. At a meeting held in New York on January 22-23, 1917, the Committee discussed various assignments, and in the interest of uniformity drew up the general rules to govern such details as orthography, vocalization, punctuation, abbreviations, transliteration, quotations, and the number

and kind of notes to be used. Rules governing glossaries, indices, and tables of contents were also adopted.

About twenty-five scholars, most of them residing in America, are at present engaged in editing texts and translation for the Classics Series, some of which we hope to have finished in the near future. It is aimed to issue these volumes in a uniform and handy format.

It has always been a difficult and costly matter to publish Hebrew texts in America, so that most of this work was done abroad. The conditions during the world-wide conflagration have rendered this not only difficult but almost impossible. The demand for scientific works, as well as those for ordinary use, such as prayer books and Bibles in Hebrew text cannot be met. We are therefore confronted by the necessity of taking up for serious consideration the proposition for establishing a Hebrew press made at one of the previous meetings by Dr. Adler. Means must be found to meet the demand for Hebrew texts for the Classics Series as well as the books that are needed by that great and valuable portion of Jewry to whom the Sacred Tongue is still living and for whose existence it is necessary. The Society will receive gladly any suggestions or help looking toward the filling of this absolute want.

While in the beginning the Society was forced to secure translations of works published in foreign tongues, it is noteworthy that in the assignments for the Classics Series most of the authors are Americans, many having received their Jewish education in this country.

The Society has in process of publication a volume dealing with the Jews of Northern Africa, by Nahum Slousch, who has made several journeys through Morocco, Liberia, and Tunis, venturing beyond the edge of the great Sahara.

As soon as arrangements referred to previously for the printing of Hebrew can be made, we shall issue Dr. Halper's "Post-Biblical Literature—an Anthology," which should prove of considerable pedagogic value and serve as an introductory volume to the Classics Series.

If the Society is to carry through these projects, it will need the continued co-operation of its friends, and as soon as the disturbed conditions due to the war have adjusted themselves, the Society hopes to make an appeal to the Jews of the land urging them to further the cause for which the Society is organized, which is of a benevolent educational character, a philanthropy of a higher order. The Society, through its books, endeavors to foster a spirit in Israel which will not only look after the physical needs of the community, but to the spiritual and educational requirements as well.

The other volumes to be published during the year will be the American Jewish Year Book, edited by Dr. S. D. Oppenheim, Director of the Bureau of Jewish Statistics and Research of the American Jewish Committee, and will contain articles dealing with Jewish interests throughout the world.

This will be followed by the second volume of Dubnow's "History of the Jews in Russia and Poland," and the demand for juvenile literature will be met with a publication of a translation of eighteen tales from Judah Steinberg, whose story, "In Those Days," was so favorably received. Some of these tales of Steinberg are mere bits of fancy, some delightful satires or pleasant allegories, but all of them possess a literary and ethical quality that makes them well worth rendering into any tongue. This volume has been prepared for the Society by Miss Emily Solis Cohen, of Philadelphia, and will be

produced in a manner to make its appeal to the younger members of Jewish families and may interest the older folk.

The Society will soon issue a volume dealing with the life of Saadya from the pen of Professor Henry Malter. This work is now being made ready for the press. It is not intended for general distribution among the members, but is issued under the Morris Loeb Bequest, which provides for the publication of scholarly works devoted to the interests of Judaism.

While we are waiting for the mobilization of that large army of members mentioned before, the Society's work cannot be fully and satisfactorily executed on the basis of the annual dues which were fixed some twenty-nine years ago. Since then the cost of manufacture and the overhead charges connected with the Society's work have increased considerably, and while the Board feels that it would not, at this time, care to suggest that the annual dues of \$3.00 be raised, it nevertheless expresses the hope that the many thousands in our ranks, who in common with Israel are the beneficiaries of the important work we are doing, will realize their duty as patrons of the Society and voluntarily authorize us to increase their dues. A number of our members have already responded to our request, and have authorized us to increase their subscriptions to higher grades. It is hoped that when the request is repeated in the near future the response will be a gratifying one.

REPORT OF THE BOARD OF TRUSTEES FOR 1916-1917

The Report of the Board of Trustees was as follows:

The Jewish Publication Society of American has concluded its twenty-ninth year.

The Board of Trustees elected the following officers: Treasurer, Henry Fernberger, of Philadelphia; Secretary, Ben-

jamin Alexander, of Philadelphia; Assistant Secretary, I. George Dobsevege, of Philadelphia, who also is Secretary to the Board of Trustees and the Publication Committee; Editor, Dr. B. Halper, of Philadelphia.

The following were chosen members of the Publication Committee: Mayer Sulzberger, of Philadelphia; Cyrus Adler, of Philadelphia; Henry Berkowitz, of Philadelphia; Solomon Solis Cohen, of Philadelphia; Hyman G. Enelow, of New York; Herbert Friedenwald, of Denver; Israel Friedlaender, of New York; Felix N. Gerson, of Philadelphia; Max Heller, of New Orleans; Jacob H. Hollander, of Baltimore; Jacob Kohn, of New York; J. L. Magnes, of New York; Max L. Margolis, of Philadelphia; Alexander Marx, of New York; Leon S. Moisseiff, of New York; David Philipson, of Cincinnati; Samuel Schulman, of New York; Oscar S. Straus, of New York; Samuel Strauss, of New York; Henrietta Szold, of New York. Mayer Sulzberger was elected by the Committee as its Chairman.

PUBLICATIONS

The publications issued during 1916-17 were as follows:

1. History of the Jews in Russia and Poland, by S. M. Dubnow (Vol. I).
2. The American Jewish Year Book for 5677.
3. The Holy Scriptures.
4. Songs of a Wanderer, by P. M. Raskin.

The books to be issued in 1917-18 are as follows:

1. The Story of Bible Translations, by Max L. Margolis.
2. The American Jewish Year Book for 5678.
3. History of the Jews in Russia and Poland, by S. M. Dubnow (Vol. II).

4. "The Breakfast of the Birds and other Tales," by Judah Steinberg. Translated by Emily Solis Cohen.

ELECTIONS

The Committee on Nominations presented the following report:

President (for one year): Simon Miller, of Philadelphia.

First Vice-President: Dr. Henry M. Leipziger, of New York.

Second Vice-President: Horace Stern, of Philadelphia.

Trustees (for three years): Dr. Cyrus Adler, of Philadelphia; Dr. Henry M. Leipziger, of New York; Morris Newburger, of New York; Julius Rosenwald, of Chicago; Hon. Mayer Sulzberger, of Philadelphia; A. Leo Weil, of Pittsburgh; Edwin Wolf, of Philadelphia.

Honorary Vice-Presidents (for three years): Rev. Dr. Henry Cohen, of Galveston; Louis Gutman, of Baltimore; Murray Seasongood, of Cincinnati; Hon. M. C. Sloss, of San Francisco.

The Secretary was instructed to cast a unanimous ballot for the nominees, and the Chairman declared them duly elected.

Portraits of Mr. Morris Newburger and Mr. Edwin Wolf, first and second Presidents of the Society, were presented, the former by Mr. F. L. Newburger, and the latter by Mr. and Mrs. Isadore Kohn and Mr. M. Wolf. Both these portraits were received in the name of the Society by the President.

STATEMENT OF FINANCIAL CONDITION AS AT FEBRUARY 28,
1917

Cash in Bank	\$3,672.11		
Cash on Hand	100.00		
		\$ 3,772.11	
Dues Receivable	\$ 6,666.35		
Sales Receivable	35,166.43		
Income Receivable from In- vestments	325.22		
		42,158.00	
Inventories		21,979.51	
<i>Gross Working Capital</i>			\$ 67,909.62
Debts			10,583.43
<i>Net Working Capital</i>			\$ 57,326.19
Fixed Assets (Invested)			99,905.20
Advanced Payments			738.91
TOTAL			\$157,970.30

Funds.

Loeb Fund	\$10,832.77
Life Membership	8,475.00
Bible Fund	29,925.21
Classics Fund	54,399.00

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR YEAR ENDING
FEBRUARY 28, 1917

Balance on hand May 1, 1916..	\$ 548.63	
Receipts:		
Members Dues	\$37,223.54	
Sales of Books	19,525.57	
Income from Investments ..	4,836.97	
Miscellaneous	1,911.00	
	<hr/>	
	63,497.08	
Sales of Investment Securities	25,000.00	
	<hr/>	
		\$89,045.71
Disbursements:		
Salesmen's Commission and Expenses	\$15,502.95	
Publications	26,250.18	
Donation Expenditure (Bible)	4,615.58	
Donation (Classics)	848.31	
Salaries	4,864.36	
General Expenditures	7,857.84	
	<hr/>	
	\$59,939.22	
Purchase of Investment Securities	25,334.38	
	<hr/>	
		85,273.60
CASH BALANCE ON FEBRUARY 28, 1917		<hr/>
		\$3,772.11
Annual Members (\$3 a year)	13,108	
Special Members (\$5 " ")	908	
Library Members (\$10 " ")	149	
Patron Members (\$20 " ")	28	
Life Members	52	
	<hr/>	
TOTAL MEMBERSHIP	14,245	

STATEMENT OF MEMBERSHIP AS AT FEBRUARY 28, 1917

Alabama	56	North Carolina	64
Alaska	1	North Dakota	15
Arizona	41	Ohio	1,053
Arkansas	87	Oklahoma	110
California	320	Oregon	34
Colorado	158	Pennsylvania	2,287
Connecticut	328	Rhode Island	94
Delaware	48	South Carolina	59
District of Columbia.....	70	Tennessee	142
Florida	20	Texas	326
Georgia	85	Utah	38
Idaho	1	Vermont	7
Illinois	944	Virginia	146
Indiana	167	Washington	82
Iowa	84	West Virginia	111
Kansas	23	Wisconsin	41
Kentucky	133	Australia	33
Louisiana	125	British Columbia	5
Maine	15	British West Indies.....	2
Maryland	566	Canada	149
Massachusetts	650	Cuba	3
Michigan	240	Danish West Indies.....	2
Minnesota	120	Egypt	2
Mississippi	72	England	27
Missouri	303	France	1
Montana	4	Germany	3
Nebraska	27	Portugal	1
Nevada	1	Russia	1
New Hampshire	8	South Africa	58
New Jersey	966		
New Mexico	30		
New York	3,656	Total	14,245

INVESTMENTS AS AT FEBRUARY 28, 1917

Bonds:

		Par value	Cost value
9	Electric & Peoples Traction Co. 4% . . .	\$9,000.00	\$8,972.50
1	Lehigh Valley Cons. Mort. Loan 4½% . .	1,000.00	1,000.00
1	" " " Annuity Bond 4½% . . .	1,000.00	1,030.00
30	City of Phila. Coupon 4% due 1939 . . .	30,000.00	30,075.00
2	" " " " " " 1939 . . .	2,000.00	2,005.00
2	" " " " " " 1939 . . .	2,000.00	2,007.50
1½	" " " Registered " " 1942 . . .	1,500.00	1,505.62

*Loans:**Mortgages Receivable*

No. 2200 Woodstock Street, Philadelphia	\$2,200.00
No. 2221 Carlisle Street, Philadelphia	1,300.00

Notes

	Par value	Cost value
Coupons 15M Brooklyn Rapid Transit 5%		
Notes due 1918	\$15,000.00	\$15,018.75
Coupons 11M Long Island R. R. Refund 4% . .	11,000.00	9,971.20
Coupons 10M Brooklyn Rapid Transit 5%		
Notes due 1918	10,000.00	10,008.75
Coupons 10M Missouri Pacific Extended 5%		
Notes due 1916 (Extended to June 1917) . .	10,000.00	9,706.50
Coupons 5M Canadian Pacific 6% Notes due		
1924	5,000.00	5,104.38

PHILADELPHIA, March 22, 1917.

Your Committee has examined the securities of the Society and find them to agree with the above list. All coupons attached.

EDWARD LOEB, *Chairman*,
ADOLPH EICHHOLZ.

THE DIFFUSION OF THE BIBLE

ADDRESS BY MR. SAMUEL STRAUSS, OF NEW YORK

A few days ago I met a man of my acquaintance. He is an editor, a man who has lived all his life in an environment that is curiously productive of cynics and thorough-going materialists. You would need to know him as well as I to understand how surprising it was to hear him say: "What do you suppose I have been reading lately? The Bible."

As he said this, I remembered the newspaper stories published at the beginning of the war, telling what books were favorites with the men in the trenches. It is significant that the correspondents found news in the fact that the large majority, narrowed down to the choice of one or two books, gave the Bible first place.

I was at a public meeting the other night where an able but ordinary hard-working business man was one of the speakers. I wish that I had noted the number of quotations from the Bible that this speaker thought necessary to support his argument for national preparedness. I am sure that three years ago this man would have been embarrassed beyond hope to have been heard quoting the Bible. He would have felt somehow hypocritical in encroaching on what he considered the preacher's sole province, somehow feminine in being discovered with the impractical words in his possession.

But we do not need such stray evidences as these to know that this is a time of return, a time of return from the complexities and subtleties of a too modern life to the important simplicities of the real life. Apologists for war as a factor in progress may have difficulty in proving that direct blessings flow from it, but we all must see, sooner or later, how it pre-

pare the way for great renewals, how it burns the pathway leading to virtue and truth clear of the weeds that have grown over it.

If this war sends men and women back to the pages of the Bible, in the new spirit which the going back must connote, I should say it will be worth the cost. "Thy wisdom and thy knowledge, it hath perverted thee." To sweep away the perversions and to see again with clear vision the realities of our life would be a compensation for this hell of destruction. One is not a militarist who looks this fact square, though one must tear away the curtain of sentimentality. However much we may in our hearts desire that at some time civilization discover that long hoped-for moral equivalent for war, we must not blind ourselves to the fact of the present; to the fact that from every land where there has been pain and suffering, where men have died and families vanished, and the less valuable things been swept away by fire and shell, has come evidence of a marvellous rebirth, a renewal of spirit, a quickening of a faith that we had deemed dead.

My friend the cynical editor reading Isaiah, the Bible in the trenches, the practical man of business daring to quote the Scriptures, all these point the way, and we should not blink the conclusion that is to be drawn. The path is being cleared, and the light is beginning to shine through. There may be better ways of doing the clearing, but we must admit that in war we have one way.

The crowning work of this Society, its publication of a long awaited translation of the Bible, comes at this time when all men are in the receptive mood for the word of God. The fact must give you additional satisfaction, additional hope

that your long labors will bear even heavier fruit than you had dared believe.

"It was our Biblical declaration of independence," said a writer of the last century, describing the first American publication of the Bible which was made in Philadelphia. Before the Revolution this country was dependent on England for its Bible. In this same spirit may not the Jew hail this translation of his sacred books? America in 1782 celebrated the day on which a printing press in Philadelphia gave off the folios produced before only in London. The Bible published in London was identical as to text with the Bible published in Philadelphia, but somehow, said the American, this Bible is "mine own." Somehow the American felt that the Londoner who fed the paper to the press did not see in the Bible what the Philadelphia printer saw in it. And in the same way the Jews who had required the Bible in English before 1917 must have felt that the man who fed the paper to the press did not see in the Bible what their eyes had been trained for centuries to see.

The work of the scholars is finished; the Editors' labor of love and years is done. The best learned of synagogue and school have created an English Bible in the spirit of the Jew.

But the task of the Jewish Publication Society is not completed. What remains for our further effort has relation to the measure of influence the new work will exert, an influence dependent, in part at least, upon the extent and manner of its diffusion. I emphasize particularly the manner of its diffusion: we might succeed in putting a new Bible into every Jewish home, and achieve nothing; we might accomplish a limited circulation, and achieve great things.

There are two needs to be filled by this translation. One has to do with the Jew's relation to his neighbors; the other has to do with the Jew's relation to his God. In an early report on the practicability of a Bible translation, Judge Sulzberger said: "While originally it was our book, it has now become the property of the world, and a situation which allows the whole world to explain it to the exclusion of ourselves ought not to be longer tolerated."

The situation exists no longer. For the first time the non-Jew may read the Jew's Bible as the Jew understands it should read to him. For the first time non-Hebrew reading students of the Bible will have opportunity of the closest contact with the original text, and we can well believe that the Christian world of scholarship will be grateful for the work of our Editors.

But I am speaking now for the academic world, for the world which is going to welcome this Bible because of its valuable text differences and helpful interpretations. This is not what is going to interest the lay Christian, the everyday man. What he will see in this new translation, if his interest in it goes no further, is the Jew's reaffirmation, even after centuries, even in the midst of this material, different life, that he holds his faith the most important thing in all reality. He is going to realize that the Jew himself still considers the Bible his true vineyard, that through this translation he proclaims his continuing allegiance to Judæa's supreme contribution to the fundamentals of civilization. The Jew gave the world the moral law. Not that the Christian world has forgotten; only that it has become one of these truisms that the speaking the fact leaves no longer any mark on the mind of the hearer. It was the Jew of long ago, however, and

while I should be the last to say that we to-day can live on the credit of what our ancestors accomplished, nevertheless in this new work of translation the outside world must realize that we are at least doing what we can to-day to prove our kinship with our fathers. Were a native Greek of this time to retranslate Plato for the English-speaking world, I am sure that we should all think of him not as a modern Greek but as a Greek in whose veins still ran the blood of Sophocles and Plato, of Homer and Pericles. The analogy is in no wise adequate, I must confess, but it may be suggestive.

I am not concerned only with the effect which our Bible will have on our neighbors. I am concerned as much with the reflex of that effect upon ourselves. I cannot but feel that the awakened respect, which the intelligent non-Jew will feel for a people who still hold up their faith as the most precious of their possessions, will call forth a deepening of that people's pride in the best that it has.

I have spoken of the influence of this new work on the Jew's neighbors. I turn now to that profounder influence it may have, do we pursue our task rightly, directly on the spiritual life of the Jew himself, on his relation to God.

There has been a break in the current of Judaism. Most of the Jews in this country no longer read Hebrew. We have noted this with growing alarm. We have tried to remedy it, for we were fully aware of the danger in the change. We have seen that our young people, with no knowledge of Hebrew, will soon come to have no knowledge of the Bible. The old life and all for which it stood is in reality being cut off from the new life. The children are being separated from the fathers.

It is an inspiring thought that this break may be repaired. That it may be we have found a tie which will bind the old to the new, which will reweave all into a single fabric, and will link the youngest Jews of our generation with the shepherds of the Judæan hills. Dr. Schechter used often to say when the homelessness of the Jew was wailingly led out into conversation: "Wherever the Bible is, there is the Jew's home."

Let us have no illusions, however, about the effect of this translation *per se*. By and of itself, it will work no spiritual revolutions. If English-speaking Jews have not heretofore read the Bible, it is not because they had only the King James Version. The reason has been that they were not interested in the Bible. The Bible has been with the Jew as with the general community—out of fashion. All that we can say for our translation is that it appears almost providentially at a most opportune time, a time when men's ears are attuned to the harmonies of God, and of this circumstance we must make the best use.

But how make the best use of it? This brings me to the point which I mentioned earlier in my address, the diffusion of this translation. So far as the non-Jewish world is concerned, the distribution of our Bible will largely take care of itself. The academic interests will demand it; every Bible student's book-shelf will have to have it, and the publicity which will bring it to the intellectuals' attention will come with slight effort on our part.

As for the great mass of the non-Jewish world, it will be interested and influenced by the information that the work has been created, but the book itself will have for it little unusual interest.

The diffusion of the translation among Jews may be accomplished through two forces: one, the force that arises outside the book in the business office; the other, the force that comes from the book itself. Using the business promoter's methods, we might "handle" the book as so much goods to be distributed as widely as possible. By "acceleration" we might gain columns of free publicity. Altogether we might roll up impressive figures of distribution in an incredibly short time, so that before long we could print at the top of our letterheads: "Our Bible is read in every Jewish home." We might do all of this, and fail miserably.

We cannot "push" the Bible. We cannot treat it as merchandise. If we do, we shall make it no more than merchandise, merely another book to put in the bookcase. You need no specialist in advertising psychology to tell you of the effect on the reader's mind of the Bible's advertisement in the same column with a new work of fiction or the latest commentary on the great war. Indeed, I think I should not use so mercantile a phrase as "the distribution of the Bible." To-day the book can be distributed, the Bible cannot. The Bible must be sought, and all that we can do is to place our translation of it where men will look to find it. That is not in the book shops nor in the market places, but in the synagogue. If there may be such a thing as a diffusing agency for this translation, it must be the synagogue itself and organizations directly related to it and to the Bible. It seems to me that the responsibility for the diffusion of this translation of the Bible cannot be elsewhere than the responsibility for the diffusion of the Bible in any translation. It is the rabbi's task to disseminate the Word of God; into his hands and his alone we must put this new rendering of it.

I anticipate that many of you will call this impractical and visionary. But you have forgotten that to which I called your attention at the beginning of my remarks. The real force which will effect the distribution of our Bible is one we have not willed and over which we have no control. It is the spirit of the time in which we live. We Jews are apt to consider ourselves detached from world currents, independent of them in every way. We may not so continue. We must recognize that the return of the hour of faith for the world at large is the return of the hour of faith for Judaism as well. The return of the congregations to the churches means the return of the congregations to the synagogues. It was a world movement which substituted for the church a multitude of ethical and reforming organizations. The same world movement was responsible for the nationalistic programmes which for a generation have been substituted for the synagogue. And the counter movement which will again fill the churches will again fill the synagogues. The movement which will determine a Christian world to find its consolation and its guidance in the Testaments will move Jewry again to open the Holy Word.

There is one more aspect of the time in our own country to which this consideration of the Bible brings me. We have often heard the phrase "the forward looking man." It is used to typify the righteous American. To my mind, there is given voice here to a spirit that needs to be counteracted at all times, and especially in this grave hour. We do not need so much to look forward with expectation as we need to look back with humility. I know of no surer way truly to progress than to turn the mind back through the pages of the Bible, no more certain way to resolve the futile complexities that beset us than to turn the eyes to the verities of the simple faith. We

who do this may feel that we thereby contribute to our nation in greater measure than the forward looking. Our keenest critic and profoundest sympathizer, Alexis de Tocqueville, put this need compactly:

“Despotism,” he wrote, “may govern without faith; but liberty cannot. Religion is more necessary to the republic, which they (the ‘forward looking’) set forth in glowing colors, than in the monarchy which they attack; it is more needed in democratic republics than in any others. . . . What can be done with a people who are their own masters, if they be not submissive to the Deity?”

THE BIBLE AND THE LAYMAN

ADDRESS BY DR. SOLOMON SOLIS COHEN, OF PHILADELPHIA

There is nothing that I may properly say this evening that is not entirely familiar to all of you and that has not been touched upon and illuminated in a far higher degree than I could hope to illuminate it by the thoughtful and earnest address to which we have just listened. The question of what constitutes a layman in Judaism is, however, tolerably interesting. I do not know whether I am a layman or not. I am a Cohen; but at present the exercise of the priestly functions, save on a few special occasions, has been suspended. Yet, since the Aaronide is the only biblical priest, is the rabbi, biblically speaking, other than a layman? The fact is that in Judaism there is no sharp line between cleric and laity. Even in the olden days every head of a Judæan household was to a certain extent priest and teacher; and finally we have that supreme act of renunciation—according to the critics—or that supreme act of consecration—according to the faithful

—that is embodied in the familiar passage: “Ye shall be a kingdom of priests and a holy nation.” Thus the discipline that had pertained to the priests, to fit them for their functions in public worship and instruction, became the discipline of the whole people; and since every Jew is bound to know this discipline (for ignorance of the law excuses no one in Judaism after he has passed his thirteenth year) no Jew can rightfully be a layman, in the sense of being ignorant of this law—though he may choose to offend it by transgression. The Bible and the layman then are not at all antithetic terms, or terms that can be used to make a paradox. Hebrew scholarship in the modern sense, archæological and theological learning, are not for all of us. In that respect we may have a distinction between scholars and others—laymen, if you please—but in that relation only. As to knowledge of the Bible, the Jewish layman ought to have the same familiarity with its contents, at least in its translated, if not its original, text, that he expects the clergyman to have; whether you call this latter minister, hazzan, or rabbi. That familiarity can come only in one way—by use. The translation which we have issued and in which we take just pride is not the first attempt of an English-speaking Jew to render the Word of God in English for the people. And the familiarity of an earlier generation in America with the divine word in the English text of Isaac Leeser was not small. Just as among our fellows of other faiths in this land, it was the custom for children to learn, in school and at home, biblical texts from the Authorized Version, so was it the custom many—when I say many, the absolute number may be small, but the proportion was large—so in the households of many English-speaking Jews in America were the English texts of the Authorized or the Leeser Version

studied as home duty, or as the task of school, or made familiar through use in family worship of the Psalms and biblical phrases that recur in the liturgy. Once I heard a very able and distinguished man, not of the Jewish faith, say that he had thought as a child that he would hate the Bible on account of the manner in which he had been forced to listen to "chapter reading" and to study "texts," without much illumination as to the meaning of the phrases or as to their purport in his own life; but that now, so far from feeling resentful, he was glad that so much of the very highest and best of literature and ethics had been ground and drilled and forced into him by that old, crude method of text study. I am not advocating its reintroduction. I suppose it has largely passed away. Yet anything that tends toward familiarizing the young with the history of Israel and the main facts of Jewish faith and the moral lessons of Judaism as contained in the Bible, whether it be in Hebrew or in English, or in any other language, whether it be in the Authorized Version or the Leeser Version or our new Jewish Version—anything that tends to familiarize us with the words or the lessons of Holy Writ, is certainly a force making for usefulness in our lives; and in so far as we are a part of the world, for good in the world. That which we as Jews have a right to emphasize to-day concerning the Bible is not so much its wondrous value as literature and not so much the marvellous manner in which its various books have been preserved—for it is little short of marvellous, when we consider the vicissitudes to which we and our literature have been subjected, that just these books should have survived and in such shape that, despite losses and textual corruptions, they have been and still are the books of paramount value in the moral world—but it is time that we should,

in fulfilment of our duty as a priest-people and a nation of teachers, call attention to the lessons contained in these our books. I mean not only the lessons of faith and of right living—of individual thought and personal conduct—but also the lessons of government and of social justice actually and concretely expressed, or flowing out of the broad principles enunciated, the views concerning the relationship between man and man and the attitude of man toward God and the universe, which those books contain. Upon these it is not my function, nor this the time, to dwell. But at all events, even the most “forward looking” of modern men looks no further than—looks not so far forward as—the prophets of Israel; and we, their descendants and at least titular disciples, are not merely a backward looking people. If we look forward as well as backward—backward as well as forward—it is that we may act rightly in the present; that we may so survey the present as to bring it at once in line with the past and leading to the destined future. The whole matter was summed up and expressed more beautifully than any modern can attempt to express it by Isaiah, when he said:

Arise, shine, for thy light is come,
And the glory of the Lord is risen upon thee.
For, behold, darkness shall cover the earth,
And gross darkness the peoples;
But upon thee the Lord will arise,
And His glory shall be seen upon thee.
And nations shall walk at thy light,
And kings at the brightness of thy rising.

THE JEWISH CLASSICS

REPORT OF DR. CYRUS ADLER, CHAIRMAN OF THE JEWISH CLASSICS
COMMITTEE

At the request of the President of the Society, I have prepared the following report on the condition of the proposed Jewish Classics Series:

The Jewish Publication Society had through its Publication Committee been considering for some years the publication of a translation of selections of some of the most famous works of post-biblical Jewish literature. While this project was being debated back and forth, and upon the conclusion of the manuscript of the new Bible translation, our very good friend, Mr. Jacob H. Schiff, offered in February, 1914, to provide a fund for methodically issuing a selection of Jewish Classics. He requested that a committee should be appointed on plan and scope of such a series to consist of the Chairman of the Publication Committee, Judge Sulzberger, and the Presidents of our three Jewish Colleges, the late Dr. S. Schechter, Dr. K. Kohler, and Dr. Cyrus Adler. Some months were spent in considering this plan, and on the 4th of May, 1914, Mr. Schiff made a formal offer to the Publication Society of the sum of \$50,000, to be held as a separate trust fund for the purpose of enabling the Society to arrange for the publication by it of a series of books to be known as the Jewish Classics. Mr. Schiff also selected a Board which was to have the direction as to what should be included in the series and the manner in which it should be published. The Publication Society itself was to determine the cost to be incurred and to approve the style of the various volumes. Mr. Schiff designated Dr. Schechter as Chairman of the Board, Dr. Adler as Vice-

Chairman, and the following members: Dr. Kohler, Judge Sulzberger, Dr. Philipson, Dr. Schulman, Dr. Marx, Dr. Friedlaender, Dr. Enelow, Dr. de Sola Mendes, to which have since been added Dr. Ginzberg, Dr. Malter, and Dr. Lauterbach.

The plan proposed by this Committee and accepted by Mr. Schiff and the Board of Trustees of the Publication Society is briefly as follows: To present a series of volumes which would represent the entire range of Jewish literature since the close of the biblical canon up to modern times, say the end of the eighteenth century. Such a project would require hundreds of volumes, and as we are limited to about twenty-five, the following classification was made:

APOCRYPHA—two half-volumes.

SIRACH with Hebrew text and translation.

Fourth book of EZRA.

First and Second MACCABEES.

Letter of ARISTEAS—without text and with short notes.

Editor and Translator: Prof. Max L. Margolis, Dropsie College.

MISHNAH—two volumes.

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Editor and Translator: Prof. Louis Ginzberg, Jewish Theological Seminary.

TALMUD—one volume.

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Editor and Translator: Prof. Henry Malter, Dropsie College.

MIDRASH—two volumes.

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Editor and Translator: Dr. J. Z. Lauterbach, Hebrew Union College.

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Editor and Translator: Dr. B. Halper, Dropsie College.

CODES—one volume.

First two books of Maimonides' YAD.

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land.

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a, b, c, d, all in one volume.

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A cursory examination of the above list will indicate some notable omissions of very great works in Jewish literature,

such as *The Guide of the Perplexed* of Maimonides or the *Kuzari* of Judah ha-Levi. The principle which guided the Committee in omitting these works is that both of them have been translated into the English language, and while, of course, they have not been published in accordance with the plan it is proposed to follow in this Series, it seemed advisable to omit them for the present and choose in their stead other works which are either not accessible in the English language or in any other modern language.

This policy was understood to have been in the mind of the donor when he conferred with the members of the informal committee on plan and scope.

Great figures in Jewish literature, like Philo and Josephus, have also been omitted for the reason that texts and translations of these authors are contemplated in the Loeb Classical Library, which is projected to include Greek and Roman literature covering twenty-five centuries, from the time of Homer to the fall of Constantinople in 1453.

Prefaced to each volume there is to be an introduction which describes the text used, the method of fixing it, and a general description of the work, all of which shall not exceed twelve pages. Each volume will have an index and a working bibliography. The notes are to be limited with regard to the text, simply to recording variants from the manuscript, and, in the translation, only for the explanation of words and phrases which might otherwise be unintelligible.

When the original text is Hebrew, the Hebrew text will be published along with the translation. If the original text is another language and there is a recognized Hebrew translation, this recognized Hebrew translation is to be published.

The members of the Classics Committee have given a great deal of attention to the work, holding a number of meetings for several days at a time in New York or elsewhere, and carefully studying the selection of the most appropriate men for editors and translators, and the project has now reached a point where actual experiments will be made as to type, size of page, etc. All of the scholars selected for this work reside in America or England, the greater number in America. The project, like so many other things, is being delayed by the war, since in order to edit texts properly, photographs of manuscripts in Europe must be secured. Some of these have been obtained, but many are still wanting. Otherwise, I believe that within the current year one or more manuscripts would have been ready for consideration by the Committee and could have been prepared for early publication. Even as it is, we have reason to hope that the beginning of the Series will not be unduly delayed.

When the Classics Committee presented the first report to the Board of Trustees of the Publication Society in 1914, the matter of a Hebrew press, both for the proper printing of this Series and other works, was pointed out. I am glad to know that the President of the Society has again brought this matter to public attention, and have reason to believe that it is measurably nearer to realization than it was two years ago.

The Series of Jewish Classics, the plan of which I have outlined, is only a beginning, and compares in importance with the other great project of the Publication Society, the New Translation of the Holy Scriptures, which has happily just been issued, and the Series of Commentaries which are to follow. Indeed the continuation of the Classics Series, so that at some future time it may represent the whole body of Jewish litera-

ture, would in itself be a sufficient motive for the continued existence of the Society and would furnish it with ample work to do, even if it had no other plans at all, which, as the members of the Society know, is not the case.

I wish to say here that sorely as we miss the commanding presence and vast learning of Dr. Schechter, the most important part of the plan of the Classics Series was made before his lamented death and under his direction. I wish also to acknowledge the very great services which have been rendered by the members of the Classics Committee, not only by their attendance at the meetings, but through the sub-committees whose labors require much time and close attention.

Respectfully submitted,

CYRUS ADLER, *Chairman.*

MARCH 25, 1917.

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Ackerman, A.
 Dulberg, Morris
 Kaufman, Morris
 Rose, Chas., 14 Warburton Av.
 Weiss, Jacob

Haverstraw

Adler, Henry, 15 Broadway
 Adler, Louis
 Cohen, Alex
 Cohn, L.
 Sheer, Morris

Hawthorne

Beckhardt, M., Box 44

Hempstead

Sack, L., 18 Main

Herkimer

Schermer, Benj.

Hudson

Judean Club, 116 Warren
 Libin, Simon, Warren & Front
 Reider, Morris A., Irvington
 Tamaim, Frank, 114 Fulton

Huntington

Millman, Echiel M., Park Av.,
 R. F. D. No. 1

Hurleyville

Shmargon, B.

Ithaca

Alpert, Abe, 321 Cascadilla
 Blastein, H., 411 Cascadilla
 Cantor, Isaac, 410 N. Titus Av.
 Feinberg, A. W., Saving Bk. Bldg.
 Goldberg, E., 302 Bryant Av.
 Gorfinkel, Rev. M., 209 Monroe
 Le Vine, Sol, 208 Washington
 Nevins, Sol T., 213 Dryden Rd.
 Roseman, B., 205 W. Buffalo
 Rothschild, D., 114 S. Albany
 Spiegel, Moe, 120½ Catherine

Jamaica

Bem, Dr. P., 369 Fulton
Elson, S., 11 Washington
Lissey, B., 339 Fulton
Poska, Dr. A.
Tasman, S., 11 DeLapp

Johnstown

De Beer, J.
Feldman, M., 216 W. Main
Levy, S., 13 McMartin

Kiamesha

Goldberg, H., Overlook House

Kingston

Abraham, T. L., 86 Chambers
Abrahams, Ezra A., Eagle Hotel
Bacharach, L., 19 Hone
Baker, Max, 58 S. James
Blankfeld, Leon, 41 Down
Klein, H., 288 Fair
Klein, R., 32 John
Levitas, Dr. S. L., 36 W. Chester
Oppenheimer Bros., 578 Broadway
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Stern, Dr. A. A., 20 Home
Weisberg, S., 286 Fair
Wetterhahn, D., 60 Abell

Liberty

Antonowsky, Dr. B. S., 210 N. Main
Benjamin, M. J., 100 S. Main
Green, Mrs. B. F., 46 Chestnut
Rayefsky, Dr. Chas.
Rozofsky, L., 32 N. Main
Sommer, M., 45 Clement

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Gedin, I. H., 82 Church

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Zeisel, Albert, 384 Jackson Av.

Manhattan

Belford, Jacob M., 234 Division

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Stern, Harry A., 28 Travers Av.

Massena

Cohen, Nathan

Middletown

Gray, Sam, 34 North
Hirschkorn, H., 13 Houston Av.
Levinson, B., 21 W. Main

Mineola

Braunstein, J. B.
Kotlarchyk, J.

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Tausky, E., R. F. D. 3

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Levine, Joseph, P. O. Box 404
Weingrad, Dr. S.

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Palistine, J., 305 S. 3d Av.
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Scheinberg, C. T., 42 Westervelt Av.
Shedrowitz, J., 151 Jersey

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Falk, Dr. E. L., 119 1st
Herman, H. F., 125 Water

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Stern, Rabbi R. M., 141 Mayflower
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Schiff, Mrs. Jacob H., 52 William
Schiff, Mortimer L., 52 William
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Straus, Hon. Oscar S., 42 Warren
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Warburg, Felix M., 1109 5th Av.

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Guggenheim, Daniel, 120 Broadway
Hays, Daniel P., 115 Broadway
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Fox, Geo. I., 279 7th Av.
Frankenburg, A., 158 William
Freedman, Ben, 601 West End Av.
Friedman, J., Jr., 464 Riverside
Drive
Glemby, Harry, 12 E. 22d
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Goldsmith, A., 36 W. 69th
Goodfriend, M., 274 W. 113th
Guggenheim, Simon, 120 Broadway
Guggenheim, Wm., 833 5th Av.
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Heb. Sheltering and Immigrant Aid
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Meisler, Harry, 543 Broadway
Meltzer, Mark C., 76 William
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Morrison, 46 W. 14th
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Rubin, J. H., 271 W. Central Pk.
Saks, H. A., 36 W. 86th
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Pl.
Stern, Leopold, 68 Nassau
Stern, Sigmund, 68 Nassau
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 Y. M. H. A., 148 E. 92d

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 Arnstein Bros. & Co., 170 Broadway
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 Baermann, J. B., 1 W. 89th
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 Barnett, I. M., 66 Gold
 Beck, I., Broad St.
 Beilev, I., 105 W. 112th
 Bendheim, A. D., 42 W. 89th
 Benjamin, J., 861 Macey Pl.
 Benowitz, H., 931 Fox
 Berliner, S., 333 Central Pk.
 Berlozbelmer, Emil, 21 W. 75th
 Bernstein, Saul, 149 Broadway
 Bers, Jos. L., 107 W. 122d
 Bijur, Hon. Nathan, 160 W. 75th
 Bing, Alexander M., 1155 Park Av.
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 Block, Herman W., 575 West End
 Av.
 Bloom, Abraham, 104 2d Av.,
 Room 2
 Bloom, S. J., 916 Stebbins Av.
 Blum, H., 362 Riverside Dr.
 Blumgart, L., 325 West End Av.
 Borg, Sidney C., 20 Nassau
 Brand, C. S., 3 E. 46th
 Brandon, I., 17 Battery Pl.
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 Brodman, Dr. H., 186 Suffolk
 Brody, Nathan, 725 Riverside Dr.
 Bronner, Maurice H., 330 W. 85th
 Bruckman, A., 605 W. 113th
 Ruckner, M., 307 W. 79th
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 Cantor, J. A., 9 W. 70th
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 Clemons, Miss Julia, 104 W. 70th
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 Cohen, S., 206 Broadway
 Cohen, S., 590 West End Av.
 Corn, J., 121 W. 27th
 Curiel, H., Desbrosser

Danziger, Mrs. Max, 11 E. 79th
 Diamant, H., 9 W. 116th
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 Dobsevage, I. G., 110 W. 40th
 Doniger Bros., 663 Broadway
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 Douglas, Charles, 825 Broadway
 Dublirer, S., 707 Broadway
 Dukas, Julius J., 335 Broadway
 Einstein, S. E., 20 Broad
 Elscemann, Emil, 48 W. 4th
 Eisenberg, L., 74 Broadway
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 Eisner, Dr. Saml., 235 E. 4th
 Endel, J. W., 91 Ft. Washington Av.
 Epstein, D., 509 W. 110th
 Epstein, G., 106 W. 114th
 Erlanger, A. L., 214 W. 42d
 Ernst, I. L., 151 W. 86th
 Erstein, L., 345 4th Av.
 Farer, Isidor, 870 Macy
 Feiner, B. F., 155 Riverside Drive
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 Fishman, Mrs. A., 239 E. 18th
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 Frank, Julius J., 52 Wm.
 Frank, Louis J., 70 Jefferson
 Freundlich, I., 286 Ft. Washington
 Av.
 Fried, H. W., 960 Prospect Av.
 Friedenber, Saml., 400 W. 160th
 Friedman, Chas., 945 Hoe Av.
 Friedman, E. M., 14 Wall
 Gainsburg, I., 258 Broadway
 Gimbel, Mrs. I., 771 Madison Av.
 Glass, Henry, 161 W. 86th
 Glass, Mrs. Henry, 161 W. 86th
 Glass, M. L., 57 W. 26th
 Glasser, Herman, 931 Fox
 Glick, B., 454 Riverside Dr.
 Goldberg, I., 2 W. 115th
 Goldberg, M., 320 Central Pk.
 Goldenberg, S. L., 109 5th Av.
 Goldfogle, Hon. H. M., 271 Bway.
 Golding, S., 32 Walker
 Goldsmith, Abr., 35 Nassau
 Goldsmith, C. R., 193 Front
 Goldsmith, S. J., 151 Central Pk.,
 W.
 Goldstein, J., 366 Broadway
 Goldstein, J. M., 44 W. 114th
 Goodfriend, Jacob, 305 W. 100th
 Greenbaum, L. S., 2 Rechor
 Greenbaum, Hon. Saml., Supreme
 Ct., Cty. Ct. House
 Greenwald, I., 317 E. 57th
 Gross, Leopold, 601 W. 162d
 Grossman, M. H., 210 Riverside
 Drive

New York

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 Grossman, Wm., 229 W. 97th
 Guggenheim, Murry, 120 Broadway
 Guggenheim, Sol. R., 120 Broadway
 Guggenheimer, Mrs. I. E., 308 W. 94th
 Hamberger, Gates, 76 W. 86th
 Hano, Philip, 574 West End Av.
 Harburger, Julius, 3905 Broadway
 Harris, M. L., 447 Broadway
 Harris, Mark, 501 W. 110th
 Harris, Sol., 44-60 E. 23d
 Hebrew Orphan Asylum, 137th St. & Amsterdam Av.
 Hecht, Chas., 35 Wall
 Hecht, Meyer, 6 Jacob
 Heller, Saml., 318 W. 100th
 Heller, Zachery, care of Lamport, 507 Broadway
 Hendricks, Mrs. Chas., 325 West End Av.
 Hendricks, Henry S., 271 Central Pk., W.
 Hermann, Robt., 1 W. 93d
 Hershheim, J., 307 W. 106th
 Hershfield, Isidore, 99 Nassau
 Herzog, Jos., 314 W. 99th
 Hirsch, Herman, 890 Broadway
 Hoffman, Herman B., 906 Jackson
 Hoffman, S. L., 138 W. 25th
 Holoschutz, Ike, 237 W. 111th
 Horowitz, M. B., 160 W. 120th
 Horowitz, S. S., 900 Riverside Drive
 Hurewitz, Marks, 2 W. 88th
 Hyman, Saml. I., 52 E. 10th
 Isaacs, Bendet, 200 Broadway
 Ittelson, Henry, 61 Broadway
 Johl, Herman, 12 E. 22d
 Jalkut, Benj., 783 Beck
 Jaris, J. D., 420 West End Av.
 Josephson, I. Z., 2132 Daly Av.
 Kadi, Arnold, 911 Tiffany
 Kahn, J. M., 200 W. 113th
 Kahn, Louis, 10 W. 75th
 Kahn, O. H., 54 William
 Kalich, Bertha, 294 Central Pk.
 Kaplan, Dr. Ira I., 103 E. 86th
 Kaplan, S. M., 40 E. 83d
 Kastor, Adolph, 14 W. 70th
 Kaufman, D. L., 957 Hoe Av.
 Kaufman, E., 19 E. 26th
 Kaufman, Edw., 115 Broadway
 Kaufman, H., 110 W. 23d
 Klein, D. E., 2 W. 86th
 Klepper, Sam. J., 855 Whitlock Av.
 Koch, Jonas, 60 W. 96th
 Koenig, Hon. Saml. S., 27 Cedar
 Kohnstamm, Ed., 87 Park Pl.
 Kohnstamm, Jos., 320 Central Pk., W.
 Kohnstamm, E. V., Hotel Majestic
 Koplik, Chas. M., 101 Park Row
 Korn, Albert R., 27 W. 42d
 Krohn, Saml., 197 Duane
 Kruskal, Miriam, 485 C. P. West
 Kursheedt, M. A., 302 Broadway
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 Lamport, J. H., 509 Broadway
 Lamport, Sol., 2 W. 88th
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 Lehman, Arthur, 31 W. 56th
 Lerner, Leo, 80 Second Av.
 Levenson, Jos., 243 Canal
 Leventrit, Hon. David, 34 W. 77th
 Levi, Jos. C., 216 W. 100th
 Levin, Morris, 83 Norfolk
 Levy, Elias, 56 Lenox Av.
 Levy, Eugene, 21-23 Waverly Pl.
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 Le Witter, Dr. Arnold, 309 E. 4th
 Lichten, M. C., 590 Broadway
 Liebowitz, A., 75 Leonard
 Liebowitz, E. J., 75 Leonard
 Liebowitz, H. H., 75 Leonard
 Lindner, Walter, 256 W. 91st
 Lippit, M., 388 Broadway
 Lipschitz, Moses H., 445 W. 153d
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 Louis, Abe, Room 1010 N. Y. Life Bldg.
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 Margolin, Jacob, 567 W. 149th
 Markel, Max, 1326 Madison Av.
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 Mayer, B., 41 E. 72d
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 Meyer, Jr., E., 14 Wall
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 Miller, Simon, 140 W. 79th
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 Mittelman, Dr. J. H., 116 Columbia
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 Morell, I., 917 Whitlock Av.
 Morell, N., 717 Keiley
 Morgenstern, David, 26 W. 17th
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 Munk, Otto, 575 Riverside
 Nathan, Clarence S., 46 W. 83d
 Neuman, E., 904 West End Av.
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 Newberger, Lester M., 140 W. 71st
 Newburger, Alfred H., 100 Broadway
 Newburger, S. M., The Belnord, 86th & Bway.

Newmark, H., 635 W. 170th
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 Pollack, J., 624 E. 163d
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 Portugal, I., 80 4th Av.
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 Raisler, Saml., 302 W. 87th
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 Robison, Louis, 26 W. 22d
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 Sachs, Louis, 1044 Madison Av.
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 Saks, W. A., Bway. & 34th
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 Schechter, M., 468 Riverside Drive
 Scheer & Meyer, 105 Madison Av.
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 Schiller, M., 119 W. 24th
 Schlessinger, Chas. J., 535 W. 163d
 Schneiderman, H., 31 Union Sq.
 Schwartz, Chas., 123 E. 94th
 Schwartz, Mrs. M. M., 207 E. 22d

Schwartz, S., 516 5th Av.
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 Sondheim, P., 236 W. 70th
 Spicehandler, Abe, 15 W. 18th
 Spicehandler, Chas., 46 Ft. Wash-
 ington
 Spiegelberg, Wm. I., 135 Central Pk.,
 W.
 Steckler, D., 241 W. 101st
 Steiner, J., 115 W. 30th
 Stern, A., 52 E. 61st
 Stern, M., 325 E. 50th
 Sternau, A., 166 W. 87th
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 son Av.
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 Av.
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 Wise, E. E., 19 William
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 Wolf, David, 600 West End Av.
 Wolf, Frank, 600 West End Av.
 Wolfe, Arthur, 225 W. 39th
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 Zucker, Peter, 1 W. 70th

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 Abrahams, H., 856 Elsmere Pl.
 Abrahams, Dr. R., 257 W. 88th
 Abrahams, S., 408 W. 150th
 Abramson, Anna, 124 W. 112th
 Abramson, Moses, 15 W. 26th
 Abramson, N. M., 240 W. 112th
 Abramson, Wm., 973 Union Av.
 Ackerman, Emil, 1227 Madison Av.
 Ackerman, Dr. Leon, 1277 Franklin Av.
 Addelston, W. M., 73 E. 92d
 Adelson, Abr., 836 Whitlock Av.
 Adelson, J., 59 W. 19th
 Adelson, Philipp, 1350 Madison Av.
 Ader, Dr. Jos., 314 E. 3d
 Ader, Sam, 3860 Broadway
 Adler, Jos., 299 Broadway
 Adler, S., 1378 Prospect
 Adlerblum, I. S., 370 W. 116th
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 Albowich, Harold, 501 W. 110th
 Alcott, D. B., 1174 West Farms Rd.
 Alderman, Israel J., 1013 E. 163d
 Alexander, J., 220 W. 110th
 Alexander, Dr. S., 463 E. 149th
 Allen, Isaac, 132 Nassau
 Allison, S., 406 E. 171st
 Allman, M., 560 W. 165th
 Alpert, I., 960 St. John Av.
 Altman, Dr. M., 122 E. 115th
 Altmayer, S. B., 150 W. 79th
 Amdur, M., 1028 Prospect Av.
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 Antin, B., 549 W. 144th
 Anzel, S. S., 547 E. 171st
 Applebaum, Dr. Julius, 818 Fox
 Appleton, Wolf, 1343 5th Av.
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 Armstrong, Paul, 564 W. 160th
 Arnold, Abraham S., 252 75th
 Arnstein, A., 1125 Madison Av.
 Arnstein, E., 600 W. End Av.
 Arnstein, Simon, 170 Broadway
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 Aronovitz, Henry, 1581 1st Av.
 Arons, A., 212 E. 16th
 Aronson, D., 295 Pearl
 Aronson, M., 145 E. 111th
 Aronson, M. M., 1269 48th
 Aronson, Saml., 51 E. 75th
 Aronstam, S., 359 E. 156th
 Arzt, Max, 132 Essex
 Asen, Dr. A., 423 Grand
 Ash, Mark, 92 William
 Asher, H., 299 Bway.
 Atlas, H., 925 Whitlock Av.
 Axelrod, Dr. J., 816 E. 180th
 Axelrod, Dr. M., 152 2d Av.
 Axelrodd, H., 356 W. 145th
 Bach, Joseph J., 89-91 Delancey
 Bach, Dr. Kaufman, 860 Cauldwell Av.
 Bachman, J. G., 85 John
 Bachrach, H., 894 Broadway
 Baden, Maximilian, 2 E. 113th
 Baer, Gustav, 1046 3d Av.
 Baer, Morris B., 40 W. 87th
 Bakst, Dr. Jos., 1107 Hoe Av.
 Balter, Dr. A. J., 552 Hinsdale
 Bandas, Bernard, 2120 Mapes Av.
 Banker, J., 697 Dawson
 Banner, M. S., 1977 Prospect Av.
 Barents, M., 148 W. 142d
 Barish, Philip, 296 Church
 Barkin, Mrs. Saml., 459 W. 141st
 Barnett, E. A., 61 Gold
 Barnett, H. I., 132 Nassau
 Barnett, M. L., 883 E. 176th
 Barnett, Saml., 960 Grant Av.
 Baron, D., 1331 Madison Av.
 Baron, Jos. L., 140 Henry
 Barondess, Jos., 29 Liberty
 Baruth, A. C., 398 Sterling Pl.
 Baskin, David, 185 6th Av.
 Baskin, Harris, 185 6th Av.
 Bassman, Morris, 147 Maiden Lane
 Baum, H., 189 6th Av.
 Baum, P., 124 E. 115th
 Baumgart, I., 547 Broadway
 Bayer, Julius, 506 W. 148th
 Bayer, M., 1893 7th Av.
 Bayer, Saul, 1047 Morris Av.
 Becher, Morris M., 538 W. 143d
 Beder, Dr. M. W., 54 E. 118th
 Beer, Geo. L., 329 W. 71st
 Begnon, M., 303 Mercer
 Behar, N., 150 Nassau
 Bein, M., 27 William
 Belais, H., 102 W. 75th
 Beline, Ellie, 1452 Bryant Av.
 Beliner, Ephraim, 66 W. 118th
 Benaim, J. F., 449 W. 123d
 Benedict, A., 149 Broadway
 Benedke, M. H., 224 E. Tremont Av.
 Benjamin, M. W., 43 W. 88th
 Bennett, J., 507 E. 139th
 Bennis, E., 366 Riverdale Av.
 Benowitz, S., 212 E. Bway.

Benyunes, J. de A., 23-25 Beaver
 Berck, V., 594 E. 138th
 Bereano, Dr. P. L., 1316 Fulton Av.
 Berg, Max, 1414 46th
 Berger, B., 299 Bway.
 Berger, Dr. I. S., 870 E. 170th
 Berger, M., 299 Broadway
 Berger, M., 336 Washington
 Berger, S., 2228 Valentine Av.
 Berger, Sophie, 561 W. 140th
 Bergman, Nathaniel, 120 Broadway
 Berkowitz, Goldsmith & Spiegel, 35 Spruce
 Berkson, H., 26 Greenwich
 Berkwitz, Lewis A., 965 Hoe Av.
 Berlow, C. M., 156 Duane
 Berman, Jos. G., 42 E. 32d
 Berman, L. E., 540 W. 144th
 Berman, Louis, 127 Columbus Av.
 Bernbaum, B., 320 Broadway
 Bernfeld, Dr. S. J., 273 Rivington
 Bernhardt, J., 418 E. 84th
 Bernhardt, J. I., 236 E. 112th
 Bernstein, B., 960 Prospect Av.
 Bernstein, B. B., 127 Bleecker
 Bernstein, Chas., 215 Greene
 Bernstein, E., 715 2d Av.
 Bernstein, Dr. I. I., 780 E. 169th
 Bernstein, J., 125 W. 115th
 Bernstein, L., 241 E. Broadway
 Bernstein, M. B., 61 Broadway
 Bernstein, P., 220 Audubon Av.
 Bernstein, S., 101 W. 118th
 Bernstein, Saml., 3875 Bway.
 Bero, Stanley, 230 W. 115th
 Bersin, A., 2077a Pacific
 Beth El Sabbath School, 5th Av. & 76th
 Beugeleisen, S., 251 E. 89th
 Biel, Leonard, 885 West Side Av.
 Biele, L. S., 622 E. 169th
 Bilgore, David, 46 Harrison
 Bijur, Moses, Ansonia Hotel
 Binder, Abe W., 145 Stanton
 Binger, Jos., 100 W. 121st
 Birm, Jack, 366 Hewes
 Birnbaum, Alfred, 23 E. 111th
 Birnbaum, B. H., 61 W. 115th
 Blankfort, Henry, 1815 7th Av.
 Blatt, Rudolph O., 37 Maiden Lane
 Blaw, William, 40 Av. C
 Blauhut, Dr. F. A., 140 Essex
 Blauner, I., 272 W. 90th
 Blaustein, Jos., 720 W. 181st
 Blechman, Nathan, 56 E. 122d
 Bleecker, L., 31 1st
 Bloch, Arthur, 944 Park Av.
 Bloch, B., 1439 5th Av.
 Bloch, Harry, 214 Audubon Av.
 Bloch, I., 21 Waverly Pl.
 Bloch, Ludwig, 55 W. 117th
 Bloch, M. E., 854 Intervale Av.

Bloch Publishing Co., 40 E. 14th New York
 Block, Isaac, 26 E. 117th
 Block, M. J., 728 W. 181st
 Block, Simon, 49 E. 88th
 Bloom, Frank, 2021 5th Av.
 Bloom, Frieda, 214 E. 13th
 Bloom, Dr. J., 941 Tiffany
 Blum, J., 120 W. 115th
 Blum, Dr. Jos., 312 W. 93d
 Blum, Dr. Zarchy, 359 Grand
 Blumberg, Meyer, 285 Pulaski
 Blumenkranz, Dr. I. J., 234 Rivington
 Blumenstock, M., 8687 22d Av.
 Blumenthal, J., 38 Pk. Row
 Blumenthal, M. B., 35 Nassau
 Blumenthal, S., 305 W. 90th
 Bober, I. W., 122 W. 114th
 Boer, L. D., 210 W. 110th
 Bogart, Bernard, 92 St. Nicholas Av.
 Bogart, John, 61 Park Row
 Bondy, E. L., 317 W. 99th
 Bonlime, A., 783 Beck
 Boochever, Geo., 135 Broadway
 Boosin, Sara, 870 Dumont Av.
 Boskey, M., 38 Ft. Washington Av.
 Boudin, J. B., 299 Bway.
 Brager, J. B., 363 10th
 Brand, Herman, 404 E. 48th
 Branower, Dr. Wm., 1815 7th Av.
 Braslau, A., 135 W. 118th.
 Braude, B., 101 W. 141st
 Braude, Max, 1770 Madison Av.
 Braun, Dr. J., 625 W. 127th
 Breakstone, I., 1483 Hoe Av.
 Bregman, David, 129 W. 27th
 Brefer, Benj., 481 Broadway
 Breithart, B., 100 W. 119th
 Brenner, A. B., 748 E. 5th
 Brentano, Simon, 5th Av. & 27th
 Breslow, Harry, 664 Lenox Av.
 Bressler, D. M., 174 2d Av.
 Bressler, M. L., 833 E. 167th
 Brill, A. H., 5903 15th Av.
 Brill, I. L., 187 E. Broadway
 Brill, Max, 26-32 W. 17th
 Brilliant, I. N., 17 E. 115th
 Brinberg, S., 458 Bway.
 Brinn, S., 61 Park Row
 Brisk, Sarah, 36 E. 31st
 Broder, N. E., 321 6th
 Brodsky, Jos. R., 51 E. 7th
 Brody, Dr. Henry W., 266 E. Broadway
 Brody, I., 964 E. 181st
 Bromberg, A. J., 516 W. 174th
 Bromberg, Dr. B. B., 133 E. 34th
 Brooke, M. M., 175 Sterling
 Browde, Mrs. J., 747 Blake Av.
 Brower, Dr. J. L., 60 St. Marks Pl.
 Brown, Dr. A., 119 2d Av.
 Brown, L. M., 5 W. 111th

- New York
 Brownold, Mrs. C., 361¹/₂ W. 122d
 Brucor, Dr. D., 251 E. 10th
 Brun, Jos., 973 Fox
 Bruner, Herman, 1353 47th
 Buchdahl, M. G., 560 W. 163d
 Buchman, L., 107 North 1st
 Buchsbaum, J., 234 E. 5th
 Bullova, A. M., 280 Madison Av.
 Bulova, J., 2 John
 Bunin, Dr. Alv. L., 943 St. Johns Av.
 Bunin, H. L., 348 4th Av.
 Burdich, A. A., 366 E. 4th
 Burger, Dr. J., 702 5th
 Burnstine, A. A., 655 W. 160th
 Burnstein, Dr. S. H., 343 E. 142d
 Burt, Eli, Mt. Sinai Hospital Pharmacy
 Butensky, J. L., 32 Union Square
 Butler, M. H., 50 Bond
 Cahen, I. J., 689 West End Av.
 Cahn, Arthur L., 80 Broadway
 Canick, Benj., 771 E. 185th
 Caplin, Harry, 771 W. End Av.
 Carlinger, J., 106 2d Av.
 Caplow, S. N., 74 E. 93d
 Cash, Marks M., 529 W. 151st
 Caspe, Dr. A., 210 E. Broadway
 Caspe, Dr. M., 73 W. 119th
 Ceaser, Dr. A. L., 220 W. 137th
 Centadrink Filters Co., 1440 Bway.
 Central Jewish Institute, 125 E. 85th
 Chalmers, T. M., 2654 Marion Av.
 Chanania, I. Ph., 136 W. 52d
 Charnas, H., 126 W. 117th
 Charney, Vladeck B., 175 E. Broadway
 Charnin, H., 663 Fox
 Chasan, Dr. J., 1384 Prospect Av.
 Chasan, Nathan, 3 E. 116th
 Chavin, Jacob, 141 E. 34th
 Cherkasky, Nathan, 752 Kelly
 Chertoff, Rabbi Paul, 101 W. 112th
 Cherurg, Dr. L., 911 Tiffany
 Chesling, Lewis, 301 St. Nicholas Av.
 Chipkin, I. S., 126 W. 115th
 Chopak, Paul, 250 W. 137th
 Cinberg, Dr. M., 146 Stanton
 Cisin, Dr. M., 755 Beck
 Citron, Dr. G. B., 66 E. 111th
 Civic, Maxwell, 21 W. 115th
 Clark, Alfred, 54 Canal
 Climenko, Dr. H., 252 E. Broadway
 Clurman, Dr. S. M., 1502 Crotona Park
 Cohan, Mrs. Olga, 1752 Tiffany
 Cohen, A., 7 Vestry
 Cohen, Dr. A. B., Hotel Imperial
 Cohen, Abr., 51 E. 96th
 Cohen, Benno, 308 W. 94th
 Cohen, C., 90 Franklin
 Cohen, David B., 64¹/₂ Hester
 Cohen, Dr. David H., 865 Fox
 Cohen, E. A., 206 Broadway
 Cohen, Miss E. H., 620 W. 152d
 Cohen, Miss Flora, 86 W. 119th
 Cohen, Dr. H., 109 W. 111th
 Cohen, Dr. H. E., 27 Montgomery
 Cohen, Dr. Harry, 64 E. 3d
 Cohen, Herman, 1465 46th
 Cohen, I., 16 E. 96th
 Cohen, J., 49th St. & 7th Av.
 Cohen, J. E., 666 E. 164th
 Cohen, J. G., 409 W. 129th
 Cohen, J. M., 116 E. 3d
 Cohen, L., 234a Vernon Av.
 Cohen, L., 531 W. 160th
 Cohen, L., 853 St. Nicholas Av.
 Cohen, M., 117 E. 23d
 Cohen, M. I., 846 Kelly
 Cohen, M. S., 1008 Woodycrest Av.
 Cohen, Max, 279 Church
 Cohen, Moses, 170 Broadway
 Cohen, Philip R., 1 Wiblett
 Cohen, S., 1548 Bryant Av.
 Cohen, Saul, Rabbinical College
 Cohen, Sollis, 707 Broadway
 Cohen & Son, Hyman, 1645 Park Av.
 Cohn, Dr. A. E., 315 Central Pk., W.
 Cohn, E. G., 911 Tiffany
 Cohn, Dr. I., 102 W. 119th
 Cohn, M. S., 875 W. 181st
 Cohn, Dr. Sidney, 2018 Belmont Av.
 Cohn, Sol. A., 2 E. 59th
 Colish, N. H., 253 Madison
 Collier, M., 72 W. 98th
 Comenetz, Dr. M., 139 Delancey
 Conheim, Herman, 265 W. 90th
 Cooperman, Sam B., 1461 1st Av.
 Corn, Joseph, 121 W. 27th
 Corn, S., 900 Riverside Drive
 Cortis, E., 14 E. 60th
 Cowen, Chas. A., 44 E. 23d
 Cranin, Dr. L. A., 173 Henry
 Creamer, C., 1888 Belmont Av.
 Crystal, Hyman, 336 W. 71st
 Currick, S. F., 552 Riverside Dr.
 Cypres, Mrs. A., 501 W. 145th
 Dalidansky, L., 187 E. Bway.
 Damaszek, L., 276 E. Houston
 Daniels, A., 980 Prospect Av.
 Daniels, H. R., 14 Beckman
 Danis, Theo., 1264 Amsterdam Av.
 Danzig, H., 1350 Stebbins Av.
 Danziger, I., 45 E. 17th
 Danziger, I. J., 242 E. 58th
 Danziger, Mrs. Ida, 120 W. 114th
 Danzls, M., 153 E. Bway.
 Daub, Wm., Lebanon Hospital
 David Wolfson Zion Club, 239 E. Broadway
 Davidow, L. H., 202 Riverside Drive

Davidson, G., 601 W. 177th
 Davidson, H. N., 1634 Park Av.
 Davidson, Dr. Israel, 531 W. 123d
 Davidson, Jos. E., 108 W. 111th
 Davis, A. M., 152 W. 118th
 Davis, Morton I., 234 Rochester Av.
 Davis, Moses, 13-19 University Pl.
 Dazian, Henry, 144 W. 44th
 Derow, Dr. David, 153 Suffolk
 Deutsch, Anna, 1051 Boston Rd.
 Deutsch, B. S., 1800 Crotona Av.
 Deutsch, Miss H., 356 2d Av.
 Deutschman, Dr. D., 1801 Crotona Av.
 Diamond, H. M., 118 W. 12th
 Diamond, Henry, 11 E. Eldridge
 Diamond, J. L., 130 Fulton
 Diamond, Milton, 41 Park Row
 Diamondstein, Dr. Julius, 56 E. 122d
 Dintenfass, Dr. J., 754 E. 169th
 Distler, Max, 308 E. 51st
 Dist. I. O. B. B., 2307 Broadway
 Dittenheim, W., 1131 Forest Av.
 Dobsevage, A. B., 2146 Vyse Av.
 Dobsevage, S. A., 110 W. 40th
 Dolowit, Maurice A., D. D. D., 61 W. 114th
 Dolowitz, A., 2120 Honeywell Av.
 Donchi, Dr. M., 465 Manhattan Av.
 Dorb, Abraham, 552 Riverside Dr.
 Dorfman, L., 115 Broadway
 Dorfmann, Dr. S. A., 45 E. 3d
 Doskow, Dr. S., 18 N. 107th
 Drachsler, J., 1476 Lexington Av.
 Drangle, Daniel, 90 Rivington
 Drechsler, David, 140 Nassau
 Dreifus, Emanuel, Belmore Apts.
 Dretzin, B., 40 W. 25th
 Dreyfuss, J., 873 Broadway
 Brosin, Dr. L., 1666 Lexington Av.
 Drourr, T., 957 Hoe Av.
 Drucker, M. A., 2311 Trebout Av.
 Druckerman, Simon, 50 Canal
 Duberstein, F., 346 Broadway
 Ducker, Dr. H. H., 2 Willett
 Dushkin, A. M., 201 W. 118th
 Dvorkin, N., 5 E. 16th
 Dworetzky, M., 559 W. 141st
 Ecker, Dr. M., 237 E. 12th
 Ecker, Sam, 154 E. 91st
 Eckert, Dr. M. M., 1130 Union Av.
 Eckman, Wm., Municipal Bldg.
 Edelhertz, B., 302 Bway.
 Edelman, S., 132 Nassau
 Edelman, S. A., 157 E. 90th
 Edelson, J. D., 305 Henry
 Edlin, Wm., 221 E. Broadway
 Efremoff, Dr. Jos. S., 83 W. 115th
 Efros, Myer, 605 W. 177th
 Ehrlich, L., 397 S. 5th
 Ehrlich, Dr. Moses L., 233 E. 7th
 Ehrman, Isidor, 41 Park Row

Eichberg, Mrs. S., 65 Nassau
 Eichborn, Dr. Herman, 231 E. 11th
 Eichel, A., 327 Grand
 Elmslein, G., 136 W. 121st
 Eiseman, Rev. A., 611 W. 156th
 Elsenberg, I., 115 E. Broadway
 Elsenbud, Dr. K., 21 E. 108th
 Elsler, Sol. H., 325 E. 4th
 Elfenbein, S., 167 South
 Elliscu, E., 516 W. 140th
 Elitzak, L., 73 Av. C
 Ellmann, Saml. H., 104 Rivington
 Ellsberg, S., 279 E. Bway.
 Elsohn, Mrs. E., 934 E. 181st
 Emanuel Temple, School Committee, 43d & 5th Av.
 Endel, Chas. W., 251 W. 98th
 Enelow, Rev. Dr. H. G., 895 West End Av.
 Engel, Wm. M., 237 W. 139th
 Engelman, Morris, 217 W. 125th
 Englander, O., 302 Broadway
 Enselman, I., 38 Park Row
 Enteen, Joel, 34 W. 112th
 Entmacher, C., 68 1st
 Epstein, A., 748 Beck
 Epstein, B., 725 Riverside Drive
 Epstein, C. J., 1229 Park Av.
 Epstein, E., 1469 Lexington Av.
 Epstein, Henry, 204 W. 110th
 Epstein, I., 954 Jenning
 Epstein, J., 49 Maiden Av.
 Epstein-Lewin E. W., 309 E. 22d
 Epstein, M., 1105 Forest Av.
 Epstein, M. B., 144 W. 19th
 Epstein, M. W., 314 W. 100th
 Epstein, N. B., 1279 Morris Av.
 Erb, Newman, 42 Broadway
 Erlanger, S. B., 81st & Broadway
 Eron, Jos. Eli, 187 E. Broadway
 Etkes, Perez W., B. S. C. E., 305 E. 10th
 Ettenson, A., 29 W. 30th
 Ettinger, D. A., 56 Norfolk
 Ettlinger, M., 124 W. 120th
 Fabricant, L., 51 E. 97th
 Falk, Saml., 338 W. 51st
 Falumenbaum, B., 561 Hendrix
 Federman, M. J., 3920 Broadway
 Fein, M., 1370 Lyman Pl.
 Feinberg, Benj. S., 471 Central Pk.
 Feinberg, Jos., 968 Fox
 Feinberg, M. A., 259 E. Bway.
 Feinberg, Mrs. S. S., 701 W. 177th
 Feinberg, Sol., 143 17th
 Feinblatt, S., 1587 Washington Av.
 Feinman, Sol., 65 E. 7th
 Feinstein, B., 39 W. 19th
 Feintuch, S., 251 E. 10th
 Feist, Max, 245 W. 139th
 Felt, J. G., 53 E. 8th
 Feitelson, Dr. J., 55 Delancey

New York

New York Feldman, Dr. M. H., 169th St. & Prospect Av.

Feldman, S., 160 W. 98th

Feldstein, M. M., 749 Jennings

Felsenstein, J., 55 W. 38th

Felsenthal, J., 235 E. 57th

Felsenthal, G. E., 1322 Madison Av.

Felstein, David, 1840 Lexington

Fensterstock, Mrs. A., 66 St. Marks Pl.

Fertig, H. M., 916 Southern Blvd.

Fertig, M. M., 120 Broadway

Feuerlicht, James, 83 Av. C

Fiella, Gustav, 803 W. 180th

Fierst, Harry P., 610 W. 191st

Finelite, A., 150 Nassau

Finkelstein, A. A., 12 Jefferson

Finkelstein, Gertrude, 16 Morning-side Av.

Finkelstein, H., 1044 Forest Av.

Finkelstein, Paul, 215 W. 98th

Finkle, B., 30 Charles

Finsborg, Jacob, 222 Rivington

Fisch, A. M., 137 Henry

Fischer, Jos., 160 Broadway

Fischer, Julius, 35 Nassau, R. 1303

Fischman, W., 15 E. 26th

Fisher, J., 931 Fox

Fish, Abraham, 356 2d Av.

Fishman, Dr. J., 51 E. 117th

Flaumenbaum, Benj., 115 St. Marks Pl.

Flegenheimer, A., 267 8th Av.

Fleischman, Saml., 706 Riverside

Flon, A., 2204 3d Av.

Florea, M., 103 E. 123d

Flowerman, J. N., 857 E. 176th

Fodor, M., 48 W. 27th

Forim, Morris, 68 Cannon

Forshleiser, C., 132 E. 111th

Fortgang, A., 352 Stuyvesant Av.

Fortgang, G., 756 Trinity Av.

Fortgang, Markus, 756 Trinity Av.

Foster, M. C., 815 West End Av.

Fox, Benj., 72 8th Av.

Fox, N., 36 McKibben

Frank, B., 121 E. 24th

Frank, Bernard E., 24 Stone

Frank, James, 30 E. 42d

Frank, M., 850 E. 161st

Frank, M., 603 Broadway

Frank, N., 236 E. 5th

Frankel, Abraham, 860 E. 163d

Frankel, Dr. Julius, 218 E. 15th

Frankel, L., 857 E. 176th

Frankel, Dr. Lee K., 1 Madison Av.

Frankel, M., 42 Bway.

Frankel, Moses, Spring Valley

Frankel, Philip, 2045 S. Boulevard

Frankfurt, B., 1123 Broadway

Frankfurter, P., 4 W. 93d

Franklin, Dr. Fabian, 527 W. 110th

Frauenthal, Dr. H. W., 160 W. 59th

Frauenthal, Mrs. Dr. H. W., 160 W. 59th

Frechie, S. M., 430 E. 59th

Freedman, Mrs. B. L., 57 W. 55th

Freedman, D. M., 7 E. 118th

Freedman, Jos. H., 2150 Crotona Pkwy.

Freedman, Morris, 53 E. 96th

Freeman, P., 68 Lenox

Freiberger, D., 32 Bway.

Freid, H. S., 299 Bway.

Freid, J., 121 W. 27th

Freidin, Sydney J., 207 W. 110th

Freiman, L., 309 Broadway

Frenkel, Emil, 8 E. 81st

Frenkel, S. M., 574 St. Nicholas Av.

Freudenheim, H. W., 410 Riverside Drive

Freund, Emil, 159 E. 61st

Frey, Dr. D. I., 1590 Washington Av.

Friedenberg, C., 2147 Honeywell Av.

Friedkin, Israel, 77 Bowery

Friedlaender, Prof. I., 531 W. 123d

Friedland, Dr. E. J., 205 W. 101st

Friedland, Dr. H., 1563 Vyse Av.

Friedland, I., 3140 Bway.

Friedlander, M., 63 E. 118th

Friedlander, S., 201 W. 112th

Friedman, Dr. Adolph, 229 7th

Friedman, C., 894 Riverside Dr.

Friedman, D. L., Union Sq. Hotel

Friedman, Dr. E. D., 74 E. 91st

Friedman, Elisha, 102 E. 96th

Friedman, Frieda, 800 Caldwell Av.

Friedman, H., 134 W. 29th

Friedman, I., 97 Division

Friedman, J., 164 E. 94th

Friedman, L., 223 Broadway

Friedman, M., 136 W. 111th

Friedman, Dr. M., 205 Henry

Friedman, Ruth, 715 Jackson Av.

Friedman, S. A., 132 Nassau, R. 405

Friesner, A. H., 242 E. Bway.

Frisch, Rabbi E., 400 W. 118th

Fromberg, H., 238 E. Bway.

Fromberg, H. G., 320 Bway

Frost, J. M., 2 W. 118th

Frost, S., 236 E. 5th

Fuchs, Max, 284 E. 2d

Fuerst, Isidor, 148 W. 142d

Fuerst, W. R., 87 Nassau

Fuerth, J. M., 148 W. 142d

Furgatch, J., 1466 Hoe Av.

Furgatch, S., 915 Prospect Av.

Furman, M., 622 Broadway

Furstenberg, H., 55 John

Gabriel, S., 74 5th Av.

Galembe, L., 1453 Madison Av.

Gallewski, I., 18 W. 27th

Gans, Jos., 256 Av. A
 Gans, L., 309 W. 99th
 Garber, S., 120 Broadway
 Gardner, Harry, 2204 3d Av.
 Gartiel, Chas., 20 E. 90th
 Garfinkle, M., 67 W. 113th
 Garfunkel, A., 145 W. 119th
 Gass, S. S., 638 Faile
 Geduld, C., 926 Southern Blvd.
 Gelger, Chas., 602 W. 157th
 Geisman, J. L., 30 E. 9th
 Geisman, Leo, 30 E. 9th
 Gellert, James E., 748 E. 6th
 Gendzier, H., 404 Grand
 Gerber, Dr. J., 346 E. 10th
 Gerstein, L., 15 E. 16th
 Gerstenzang, A., 670 Broadway
 Gerstman, B. B., 346 Broadway
 Getz, M., 140 W. 44th
 Gherther, Dr. M., 50 St. Marks Pl.
 Gibbs, Hon. L. B., 1057 Hoe Av.
 Gilbert, A., 815 Cauldwell Av.
 Gilbert, Alex., 1827 Washington Av.
 Ginsberg, A., 36 E. Broadway
 Ginsburg, Dr. A. R., 826 E. 180th
 Ginsburg, M., 141 W. 28th
 Ginsburg, Max, 601 W. 174th
 Ginsburg, S., 857 Elsmere Pl.
 Ginzberg, Dr. L., 568 W. 149th
 Gisnet, Morris, 1482 Broadway
 Gitterman, J. L., 600 W. 116th
 Gittler, Mrs. A., 260 Riverside Drive
 Gladstone, D. I., 61 W. 114th
 Gladstone, H., 901 Prospect Av.
 Gladstone, S., 793 Home
 Gladstone, J., 857 Forest Av.
 Glantz, Louis R., 224 E. 11th
 Glaser, Mrs. Edith, 67 St. Nicholas Av.
 Glass, Dr. J., 67 2d Av.
 Glucksman, Dr. L., 89 Av. B.
 Gold, E., 139 Tompkins Av.
 Gold, Herman, 304 E. 4th
 Gold, M., 470 Convent Av.
 Goldberg, A., 46 W. 83d
 Goldberg, Benj. W., 7 E. 107th
 Goldberg, Dr. H., 171 Broome
 Goldberg, Dr. H. A., 2 W. 86th
 Goldberg, H. M., 509 W. 110th
 Goldberg, I., 2385 Grand Concourse
 Goldberg, J., 276 E. 4th
 Goldberg, L., 1520 Seabury Pl.
 Goldberg, P., Rockville Centre, L. I.
 Goldberg, S. W., 310 W. 99th
 Goldberg, Wm., 134 W. 26th
 Goldberger, Fannie T., 985 Fox
 Goldblatt, S., 426 E. 170th
 Golde, Morris, 35 W. 87th
 Goldenberg, P., 576 E. 137th
 Goldenthal, Irving, 430 W. 122d
 Goldfarb, A. J., College City of N. Y.
 Goldfarb, D. E., 35 Nassau

Goldfarb, H., 2100 Mapes Av.
 Goldfarb, P., 302 Broadway
 Goldfarb, S. E., 75 Av. D
 Goldhagen, K., 1876 Belmont Av.
 Goldin, Frieda, 18 E. 120th
 Goldin, Hyman, 299 Broadway
 Goldin, Dr. M. J., 72 2d Av.
 Goldman, Dr. A., 1446 Prospect Av.
 Goldman, L. K., 58 E. 11th
 Goldman, Wm., 58 E. 83d
 Goldschmidt, H. E., 2 Pinehurst Av.
 Goldsmith, A., 33 Gold
 Goldsmith, M., 353 W. 85th
 Goldsmith, S. A., 356 2d Av.
 Goldsmith, S. W., 302 Convent Av.
 Goldstein, B., 51 Hamilton Pl.
 Goldstein, C., 900 Fox
 Goldstein, E., 345 E. 3d
 Goldstein, H. S., 1186 Madison
 Goldstein, Herman S., 132 Ludlow
 Goldstein, J., 2260 3d Av.
 Goldstein, J., 23 Great Jones
 Goldstein, J., 664 W. 161st
 Goldstein, L. E., 134 Cannon
 Goldstein, R., 59 E. 9th
 Goldstein, Mrs. S., 931 Fox
 Goldstein, Samuel, 43 E. 3d
 Goldstein, Saul, 940 Simpson
 Goldstein, Wm., 2467 Valentine Av.
 Goldstein, Dr. Wm., 2146 Hughes Av.
 Goldwasser, H., 110 Madison
 Goldwasser, J. E., 141 W. 111th
 Goldwater, Dr. A. L., 141 W. 121st
 Goldwater, Dr. S. S., Mt. Sinai Hospital
 Goldzier, Morris, 657 Broadway
 Gollubier, M., 115 Broadway
 Golobe, H. B., 1869 Bathgate Av.
 Gomoran, E., 219 W. 120th
 Goodman, A., 817 Faile
 Goodman, A., 65 Lenox Av.
 Goodman, A. & Son, 640 E. 17th
 Goodman, Alfred, 69 E. 7th
 Goodman, Dr. H., 1948 Prospect Av.
 Goodman, H., 1378 Bristow
 Goodman, Isidor, 1048 Kelly
 Goodman, Max, 1432 E. Crotona Pk.
 Goodman, Wm., 215 4th Av.
 Gordon, C., 20 Ludlow
 Gordon, D., 25 St. Nicholas Av.
 Gordon, David, 132 Nassau
 Gordon, H., 214 Rivington
 Gordon, J., 1121 Broadway
 Gordon, M., 77 E. 107th
 Gordon, Maurice, 957 Simpson
 Gordon, Milton J., 489 5th Av.
 Gordon, Moses, 77 E. 107th
 Gordon, Phineas, 80 2d Av.
 Goslar, E., 41 W. 89th
 Gossett, M. E., 121 St. Nicholas Av.
 Gottfried, Felix, 749 Jenning

New York

New York
 Gotthell, Dr. R., 417 Riverside Drive
 Gotthelf, P., 140 W. 79th
 Gottschall, Louis, 456 4th Av.
 Gottschall, Simon, 15 Claremont Av.
 Gouled, Felix, 780 W. End Av.
 Grabelsky, B., 126 W. 117th
 Grabenheimer, N., 2643 Broadway
 Graef, A., 143 W. 111th
 Granet, Dr. Adolph, 65 2d
 Grant, Dorothy I., 126a W. 127th
 Gredinger, F. B., 1018 E. 163d
 Green, Jos., 1 Willet
 Green, M., 227 E. 10th
 Greenbaum, Sig., 954 Leggett Av.
 Greenberg, Abner, 317 E. 118th
 Greenberg, Dr. Geza, 63 2d Av.
 Greenberg, H., 43 Suffolk
 Greenberg, Harry, 286 Broome
 Greenberg, J., 301 Hunterdon
 Greenberg, J., 1485 Brook Av.
 Greenberg, L., 1143 Vyse Av.
 Greenberg, L., 965 Whitlock
 Greenberg, Louis E., 51 Chambers
 Greenberg, M., 104 2d Av.
 Greenberg, M., 974 St. Nicholas
 Greenberger, J., 155 Audirbon Av.
 Greene, P., 849 Stebbins Av.
 Greenebaum, S., 746 St. Nicholas Av.
 Greenfield, H., 70 W. 113th
 Greenfield, Miss Caroline, 120 W. 57th
 Greenfield, H., 785 Tremont Av.
 Greenfield, N. C., 95 Bay 13th
 Greenhut, J. B., 325 West End
 Greenstone, B., 1244 47th
 Greenwald, Dr. L., 750 E. 6th
 Gribbin, Angel, 262 E. Broadway
 Griffin, A. J., 891 Cauldwell Av.
 Grimberg, Dr. L., 952 Fox
 Grober, S., 901 Fox
 Grollman, H., 20 W. 33d
 Gronich, Anton, 200 Broadway
 Gross, Anthony, 41 Park Row
 Gross, Max, 309 Broadway
 Gross, Dr. S., 746 E. 5th
 Gross, Dr. S. S., 143 E. 3d
 Grossman, Albert, 185 Wooster
 Grossman, Fredk., 460 E. 141st
 Grossman, Rabbi J. B., 16 7th
 Grossman, M., 1080 Findlay Av.
 Grossman, Rev. Dr. R., 1347 Lexington Av.
 Grunauer, Reuben, 216 W. 141st
 Grutsky, H., 30 St. Marks Pl.
 Guelman, Dr. H., 245 E. 24th
 Guggenheimer, Mrs. R., 725 Bway.
 Guinzburg, Rev. T., 135 Central Pk., W.
 Gulkis, M., 2204 3d Av.
 Gull, J., 61 Pitt
 Gurewitch, M., 202 E. Bway.
 Gutfreund, Hugo, 406 W. 43d

Gutman, Ben, 36-44 W. 24th
 Gutman, David, 1990 7th Av.
 Gutman, Isaac, 35 W. 110th
 Gutman, Louis, 36 W. 25th
 Haas, Beatrice, 723 E. 160th
 Haber, Louis I., 508 W. Broadway
 Haberman, J., 132 Nassau
 Hadad, Isaac A., 227 Columbus Av.
 Hahn, Julius, 124 Rivington
 Hain, S., 636 E. 170th
 Halle, L., 1013 Bryant Av.
 Hamburger, H., 177 Pearl
 Hammerman, J., 221 2d Av.
 Hammer, J. W., 1479 Washington Av.
 Hand, Sol S., 124 W. 114th
 Handler, Miss B., 472 Grand
 Handler, Daniel, 299 Broadway
 Handler, Harry, 133 Henry
 Handelman, Dr. H. J., 312 E. 8th
 Harbater, Jos., 125 W. 115th
 Harkavy, Dr. Saml., 193 Broome
 Harris, Abraham, 18 E. 106th
 Harris, D. B., 229 Bowery
 Harris, Harry, 1018 E. 163d
 Harris, Jacob M., 965 Grant Av.
 Harris, M., 300 W. 45th
 Harris, Rev. Dr. M. II., 254 W. 103d
 Harris, Mrs. S. D., 77 E. 89th
 Harris, Sol., 318 W. 100th
 Harrison, Paul, 201 Clinton
 Hart, Mrs. Julius, 35 W. 81st
 Hartman, Chas., 24 New Chamber
 Hartman, L., 73 W. 89th
 Haskel, Henry, 115 Eldridge
 Haskell, A. H., 27 E. 124th
 Hauswirth, Dr. L., 236 W. 113th
 Hayim, M. A., 106 Convent Av.
 Hazay, Dr. M. H., 274 E. 10th
 Hebrew Sheltering Guardian Soc., 470 W. 145th
 Hecht, Frank, 334 W. 88th
 Hecht, Jacob, 46 Walker
 Hecht, U. J., 300 Central Pk., W.
 Heiligman, S., 1985 Bway.
 Heiman, Dr. Mark, 601 W. 160th
 Heimlich, Dr. M. M., 2 Av. C
 Hein, Mrs. H., 2 W. 88th
 Helfat, J. W., 66 Ft. Washington Av.
 Helfgott, A. M., 506 W. 178th
 Helfman, Dr. S., 253 E. Broadway
 Heller, A. A., 9 W. 68th
 Heller, A. M., 1454 Wilkins Av.
 Heller, Mrs. E., 524 W. 151st
 Heller, M. G., 512 W. 47th
 Heller, Philip, 27 E. 21st
 Heller, W. I., 1530 Webster Av.
 Hemley, Fredk., 115 Broadway
 Herbert, Jules, 567 W. 149th
 Herbert, L. N., 213 E. Bway.
 Herbst, E. I., 826 Hewitt Pl.

Herbst, Dr. Louis, 323 E. 4th
 Herman, D., 30 Broad
 Herman, N., 105 Quincey
 Herman, S., 106 Haven Av.
 Herman, S. H., 54 E. 80th
 Hermes, Esther E., 1787 Madison
 Av.

Herold, Jacob, 256 W. 97th
 Hershenstein, S., 440 Riverside Dr.
 Hershfield, L. N., 11 Broadway
 Hershfield, Levi, Hotel Ansonia
 Herskovitz, N., 127 W. 26th
 Hertz, Emanuel, 400 W. 150th
 Herz, Henry, 224 W. 122d
 Herzberg, Al. 680 St. Nicholas Av.
 Herzog, S. A., 299 Madison Av.
 Herzog, S. P., 1814 Park Pl.
 Hess, Charley, 110 W. 40th
 Hess, Ferd., 65 Duane
 Heymsfeld, N. A., 1477 Wash. Av.
 Hilkowich, Dr. A. M., 1057 Hoe Av.
 Hill, Dr. I. J., 72 Rivington
 Hillson, M. S., 212 E. Bway.
 Hillquit, M., 30 Church
 Himmelstein, Dr. U., 51 E. 100th
 Himwich, Dr. A. A., 1913 Madison
 Av.

Himowich, M. M., 233 Bway.
 Himowich, Nathan, 35 W. 110th
 Hirsch, Dr. Al. 148 W. 142d
 Hirsch, L., 847 Hunts Point Av.
 Hirsch, Dr. L. S., 96 Park Av.
 Hirsch, M. J., 160 Broadway
 Hirsch, Paul, 15 Whitehall
 Hirsch, Dr. S., 574 E. 141st
 Hirschborn, A., 12 W. 27th
 Hirschson, H., 277 Broadway
 Hirsh, Adolph, 320 W. 84th
 Hochstadter, Mrs. A. F., 313 W. 71st
 Hochstadter, S., 227 Front
 Hoexter, Jos., 257 4th Av.
 Hoffman, A. A., 35 Nassau
 Hoffheimer, H., 306 W. 94th
 Hollander, M. L., 37 7th
 Holtz, A. L., 173 Canal
 Holtzoff, Alex., 160 W. 127th
 Holzman, Benj. M., 26 Exchange Pl.
 Holzman, J., 185 Water
 Honor, Leo L., 54 E. 122d St.
 Hoppenfeld, Harry, 907 S. Boulevard
 Horowitz, Edward, 11 E. 108th
 Horowitz, L., 40 Av. C
 Horowitz, M. M., 46 Ft. Washing-
 ton Av.
 Horowitz, S. I., 371 E. 4th
 Horwich, A., 101 W. 115th
 Horwitz, B., 5 Pinehurst Av.
 Horwitz, Mrs. J., 1902 7th Av.
 Horwitz, Jos., 891 Fox
 Horwitz, Jennie, 1764 Madison Av.
 Horwitz, S., 133 W. 113th

Houdini, Mr. & Mrs. H., 394 E. 21st New York
 Flatbush
 Housman, C. J., 20 Broad
 Hühner, Leon, 320 Central Pk., W
 Hulnick, H., 1602 Madison Av.
 Hurwitz, W., 24-26 Bowery
 Huschman, B., 132 Ludlow
 Hutkoff, Isaac, 398 Washington
 Hyman, Dr. A., 715 Madison Av.
 Hyman, J., 52 E. 10th
 Hyman, J. S., 296 Central Pk., W.
 Hyman, Jos., 699 Eagle Av.
 Hyman, M., 2055 Prospect Av.
 Hyman, N. E., 218 W. 26th
 Hymson, Molca R., 287 Madison
 Iloway, Dr. H., 1113 Madison Av.
 Isaacs, David L., 850 E. 181st
 Isaacs, Jacob L., P. O. Box 433
 Isaacs, Lewis M., 52 William
 Isaacs, Meir, 10 W. 116th
 Isaacs, R., 250 W. 88th
 Isaacs, Stanley M., 1100 Park Av.
 Isaacson, H. B., 930 Fox
 Isman, Felix, 299 Madison Av.
 Israel, J. C., 299 Broadway
 Itzkowitz, J., 941 Hoe Av.
 Jablow, M., 3 W. 108th
 Jaches, Rev. P., 56 Lenox Av.
 Jacob, Benjamin, 821 Cauldwell Av.
 Jacobowitz, A. D., 519 W. 159th
 Jacobs, C., 3915 Broadway
 Jacobs, I., 920 St. John Av.
 Jacobs, Dr. Jonas, 226 W. 82d
 Jacobs, L. Dusenber, 1 W. 93d
 Jacobs, M. L., 38 Park Row
 Jacobs, Ralph J., 37 W. 70th
 Jacobs, Dr. S. M., 1187 Boston Rd.
 Jacobson, H. L., 935 St. Nicholas
 Av.
 Jacobson, Hyman, 145 W. 123d
 Jacobson, John C., 315 W. 97th
 Jacobson, John N., 212 Broadway
 Jacobson, Rev. E., 520 W. 175th
 Jacobson, J. G., 57 North
 Jacobson, Max, 44 E. 23d
 Jacobson, Dr. N. B., 320 E. 166th
 Jacobson, R., 616 Broadway
 Jacobson, Rev. S., 501 W. 123d
 Jacoby, Hyman, 600 W. 165th
 Jacoby, M., 285 Central Park W.
 Jaffe, L., 49 Maiden Lane
 Jaffe, Isidore, 207 Clinton
 Jaffe, Joshua L., 19 W. 115th
 Jaffe, Moses, 309 Broadway
 Jaffee, Carl, 108 Henry
 Jallen, John J., 365 W. 118th
 Jankowitz, S., 616 E. 158th
 Jarcho, Bertha, 88 E. 108th
 Jarcho, Dr. J., 53 W. 110th
 Jarcho, M., 50 W. 111th
 Jarmulowsky, L., 160 W. 87th
 Jedeikin, I., 7th Av. & 141st

- New York
 Jeshurun, Dr. Geo., 221 E. Bway.
 Jewish Agricultural & Aid Society,
 174 2d Av.
 Jewish Theological Seminary, 531
 W. 123d
 Joachim, H., 946 Hoe Av.
 Joffe, Carl, 108 Henry
 Joffe, Prof. Joshua A., 530 W. 123d
 Joseph, D. H., 601 W. 149th
 Joseph, I. J., 135 Broadway
 Joseph, L., 135 Broadway
 Josephson, Dr. Joseph, 250 E. 57th
 Joyce, Isaac, 587 2d Av.
 Judenfreund, S., 911 S. Boulevard
 Junior League of Cong. Anshe
 Chesed, 76 W. 114th
 Kahan, M. J., 2 Av. A
 Kahn, Dr. A., 609 E. 107th
 Kahn, Alex, 320 Broadway
 Kahn, H., 2112 Honeywell Av.
 Kahn, H. B., 12 W. 115th
 Kahn, J., 203 W. 117th
 Kahn, S. L., 51 W. 113th
 Kaiden, Dr. M. H., 1200 Hoe Av.
 Kaiser, I., 48 W. 21st
 Kaiser, J. S., 2314 Valentine Av.
 Kanrich, Saml., 200 W. 111th
 Kantor, Dr. Wm. L., 443 E. 139th
 Kantrowitz, J., 791 Lexington Av.
 Kapell, M., 476 Broadway
 Kaplan, Dr. A. P., 49 E. 7th
 Kaplan, Emanuel, 122 E. 82d
 Kaplan, H., 829 E. 167th
 Kaplan, Henrietta, 531 W. 123d
 Kaplan, M., 1001 Findlay Av.
 Kaplan, Rev. M. M., 120 E. 93d
 Kaplan, Rabbi M. A., 52 W. 117th
 Kaplan, Samuel, 1417 Grand Con-
 course
 Kapolsky, I., 67 3d Av.
 Karash, S., 1646 Eastern Pkway.
 Karon, J., 111 Bleecker
 Karp, D., 30 W. 29th
 Karp, J. P., 1439 Boston Rd.
 Kasdan, Solomon, 4 E. 113th
 Kaskel, Geo. J., 120 W. 71st
 Kasorich, Israel, 174 Second Av.
 Kass, M. W., 610 W. 141st
 Kassner, Moses, 17 Clinton
 Kastor, Sigmund, 109 Duane
 Katz, Bessie, 125 W. 116th
 Katz, Dr. David, 200 W. 113th
 katz, Jos. P., 160 Pulaski
 Katz, Rev. M., 107 W. 114th
 Katz, M., 1359 Lyman Pl.
 Katz, Mark J., 249 E. 68th
 Katz, Rose, 533 E. 81st
 Katz, Simon H., 303 E. 34th
 Katzell, L. J., 706 Fairmount Pl.
 Katzenelenbogen, J., 50 Eldridge
 Kaufman, Benj., 1015 E. 167th
 Kaufman, Edwin, 981 Park Av.
 Kaufman, H. M., 316 W. 101st
 Kaufman, Dr. I. E., 406 W. 145th
 Kaufman, J., 1800 7th Av.
 Kaufman, J., 959 E. 163d
 Kaufman, M., 229 Bway.
 Kaufman, Max, 114 E. Broadway
 Kaufman, Wm., 615 W. 143d
 Kavalier, Dr. M., 456 E. 141st
 Kehliman, H., 954 Hoe Av.
 Kehliman, Leopold, 330 E. 43d
 Kehliman, M., 1061 Hall Pl.
 Keibel, Erich, 47 Ft. Washington
 Av.
 Keller, Dr. H., 207 W. 110th
 Keller, Dr. M. D., 27 W. 114th
 Kendall, H., 60 E. 7th
 Kendler, M., 37 Liberty
 Kerskowitz, L., 945 E. 181st
 Kesselman, H., 213 W. 111th
 Kessler, S. D., 128 Broadway
 Keys, Boris, 278 E. 10th
 Kirschenbaum, J., 1923 86th
 Kirschner, A. M., 57 W. 27th
 Kirschstein, J., 52 Elizabeth
 Kirshberg, Mrs. K., 419 W. 129th
 Kisher, J. Ish, 44 E. 23d
 Klarenmeyer, P., 545 W. 164th
 Kleban, L. E., 1714 Crotona Pk., E.
 Klein, Dr. Abr. W., 662 W. 184th
 Klein, Dr. D., City College
 Klein, Miss Flora, 72 E. 105th
 Klein, H. H., 850 E. 161st
 Klein, Dr. J. A., 210 E. Bway.
 Klein, J. S., 3208 3d Av.
 Klein, Jacob, 654 W. 161st
 Klein, Nathan, 440 Riverside Dr.
 Klein, Sadie, 311 E. 176th
 Klein, Dr. W., 1413 Prospect Av.
 Kleinberg, I., 95 Nassau
 Kleinfeld, S. H., 620 W. 149th
 Kleinman, P., 1521 Eastern Pkway.
 Klawan, Henrietta, 6 E. 112th
 Kliatshko, Dr. H. G., 232 Henry
 Klizler, I., 824 E. 165th
 Kling, Dr. Jehiel, 924 E. 181st
 Klinger, Leopold, Av. D, College Pt.
 Klipper, H. S., 941 Faile
 Klipper, M., 104 W. 126th
 Klipstein, N., 1037 Bryant Av.
 Klugman, Julius, 328 E. 50th
 Knafel, M. B., 116 W. 120th
 Knapp, H., 1884 7th Av.
 Knobel, M., 940 Simpson
 Knopf, Saml., 220 W. 42d
 Koefler, Saml., 5 Northern Av.
 Kohler, Max J., 52 William
 Kohn, E., 1382 Prospect Av.
 Kohn, Rabbi J., 235 W. 110th
 Kohn, Sol., 203 Broadway
 Kohut, Rev. G. A., 302 W. 87th
 Kommel, A., 1331 Madison Av.
 Kommel, N. A., 664 W. 161st

- Konovitz, Leah M., 394 E. Houston
 Kopald, S., 700 Morris Pk. Av.
 Kopelman, B. E., 320 Bway.
 Kopeloff, I., 92 Morningside Av.
 Kopolsky, Harry, 156 2d Av.
 Kopolsky, Wm., 3881 3d Av.
 Koppel, Dr. J., 954 2d Av.
 Koppelman, H., 144 Rivington
 Korn, I. S., 31 Nassau
 Korn, R. H., 1451 Broadway
 Kornfeld, A. E., 114 E. 71st
 Kornfeld, A., 511 E. 156th
 Kosever, A. H., 1479 Washington
 Av.
 Kowarsky, S. L., 68 E. 86th
 Kraft, Nathan, 130 W. 117th
 Krakower, Dr. T. B., 111 W. 119th
 Krakowski, M., 1665 Washington
 Av.
 Kramer, A. B., 40 Walker
 Kramer, E., 1137 3d Av.
 Kramer, I., 1237 48th
 Kramer, Dr. J., 1695 Bathgate Av.
 Kraus, Leo, 105 E. 4th
 Kraushaar, Meyer, 51 Chambers
 Kresh, R., 911 E. 176th
 Kretschmer, H. G., 2081 Vyse Av.
 Krimon, S., 1774 Madison Av.
 Krinsky, Jacob, 26 E. Broadway
 Kronenberg, W., 218 Centre
 Kronengold, M., 63 E. 108th
 Krug, Max, 356 Greenwich
 Kruger, Albert, 302 E. Broadway
 Kruger, H. B., 440 Bway.
 Krulewitch, Harry, 416 W. 122d
 Krulewicz, I. A., 1067 Eastern
 Pkway.
 Krumbein, A., 55 Delancey
 Krupp, Dr. Geo., 551 Claremont
 Pkwy.
 Kruskal, Dr. N., 329 Grand
 Kugel, H. J., Riverdale-on-Hudson
 Kuhn, August, 141 Broadway
 Kunstler, H. L., 149 Rivington
 Kunstlich, J., 6 E. 112th
 Kurmitsky, S. P., 220 Henry
 Kurshan, I., 30 W. 22d
 Kurzman, Chas., 514 W. 114th
 Kutz, A., 320 Broadway
 Laemmle, Carl, 378 W. End Av.
 Lager, Wm., 68 E. 86th
 Laiker, Leon, 185 Henry
 Lamkay, Wm., 227 W. 112th
 Landa, Dr. M. G., 281 E. Broadway
 Landau, Adolph B., 611 W. 141st
 Landau, Dr. M., 235 W. 102d
 Landau, M., 507 Broadway
 Lande, Louis, 299 Broadway
 Lande, M. B., 1200 Madison Av.
 Landres, S., 1200 Hoe Av.
 Landsberg, A. S., 1417 Prospect Av.
 Landsberg, Alex., 97 Reade
 Landsberg, J., 419 W. 129th
 Landsman, S., 1380 Prospect Av.
 Landsman, Dr. S. M., 220 E. 19th
 Langer, Hajnalka, 16 E. 120th
 Langh, P. A., 622 E. 6th
 Lapotin, Dr. W., 552 Hindsdale
 Laski, L., 315 W. 115th
 Lasky, Saml. D., 170 Bway.
 Lavine, E., 1937 E. 181st
 Lazarus, I., 227 Audubon Av.
 Lazarus, M. H., 916 Columbus Av.
 Le Bayer, M. J., 839 Kelly
 Lees, Dr. David S., 310 E. 4th
 Leff, Dr. Myer I., 1353 Clinton Av.,
 Bronx
 Lefkowitz, J. L., 309 Broadway
 Lehman, Dr. I. A., 1727 Washing-
 ton Av.
 Lehr, I. A., 151 E. Broadway
 Leibowich, Dr. C. H., 73 W. 116th
 Leibowitz, John L., 316 W. 112th
 Leichter, A., 312 Haven Av.
 Leichtman, Max, 305 St. Ann's Av.
 Leifer, E., 881 Intervale Av.
 Leipziger, Dr. H. M., 157 E. 67th
 Leiserson, L., 740 Riverside Dr.
 Lenitz, Herman, 99 Nassau
 Leonson, Lillian, 10 E. 97th
 Lerman, Charles, 55 W. 110th
 Lerner, Hanna, 201 Madison
 Lerner, Mrs. S. A., 97 Ft. Wash-
 ington
 Lesser, Henry, 170 Broadway
 Levene, Dr. S. A., 56 W. 112th
 Levensohn, Lotta, 435 W. 119th
 Levey, Isaac, 3573 Broadway
 Levi, Edw., 1845 7th Av.
 Levi, M., 224 E. 68th
 Levin, Harry, 167 E. Broadway
 Levin, Hyman, 25 E. 99th
 Levine, H., 916 Stelbins Av.
 Levine, Jacob B., 3440 Bway.
 Levine, Jos. M., 832 Manida
 Levine, Rabbi M., 1915 Daly Av.
 Levine, Phillip H., 17 Varet, Bklyn.
 Levensohn, Louis, 965 Tiffany
 Levinson, Chas., Ansonia Hotel
 Levinson, L., 108 W. 141st
 Levinson, Max, 134 Bowery
 Levinson, Morris, 98 Canal
 Levlson, Isaac, 299 Broadway
 Levitt, Charles H., 148 W. 123d
 Levow, Benj., 971 Kelly
 Levy, Aaron Wm., 60 Wall
 Levy, B. M., 143 W. 140th
 Levy, Benj., 48 E. Broadway
 Levy, D., 1884 7th Av.
 Levy, David N., 34 W. 113th
 Levy, Frank, 9 E. Broadway
 Levy, H., 129 E. 80th
 Levy, H. H., 1263 Webster Av.
 Levy, I. J., 129 Bleecker

- New York Levy, Isaac B., 930 Fox
 Levy, J., 504 W. 122d
 Levy, Jacob, 35 Mt. Morris Pk. W.
 Levy, Julius, 256 Broadway
 Levy, Louis J., 127 W. 120th
 Levy, Max, 60 S. 9th
 Levy, Max, 60 W. 119th
 Levy, Meyer, 1221 Tinton
 Levy, S. L., 30 University Pl.
 Levy, S. M., 201 W. 112th
 Levy, Saml., 128 Bway.
 Levy, Saml. D., 120 W. 112th
 Lewi, Isidor, N. Y. Tribune
 Lewin, Leon, 600 W. 116th
 Lewine, F., 116 E. 78th
 Lewinson, Benno, 119 Nassau
 Lewis, I., 100 Cathedral Pkway.
 Lewis, S. Jr., 417 E. 85th
 Lewisoohn, Adolph, 61 Broadway
 Ihowe, Harold R., 526 W. 113th
 Liben, Jos., 24 W. 111th
 Liberman, M., 1814 Clinton Av.
 Liberman, Saml., 45 W. 27th
 Liehblan, N., 54 St. Marks
 Lichtenstein, L., 241 W. 101st
 Lichtenstein, Moses, 601 W. 160th
 Lichtgarn, L., 1768 Weeks Av.
 Lieberman, Dr. Leo, 120 W. 117th
 Lieberman, N., 1 E. 119th
 Lieberman, W., 459 Bway.
 Liebowitz, Dr. L., 70 Rivington
 Liff, Dr. J., 837 Beck
 Lifshitz, E., 217 E. Bway.
 Lillenthal, H., 41 Convent Av.
 Idman, L., 879 Freeman
 Limon, Rev. Joel, 1571 Fulton Av.
 Lind, Alfred D., 71 E. 96th
 Lindenberg, E., 127 W. 116th
 Linder, D., 19 W. 112th
 Linker, G., 735 E. 179th
 Linker, John, 97 Ft. Washington Av.
 Lipkind, Rabbi G., 112 Cathedral Pkway.
 Lipman, H. J., 247 Audubon Av.
 Lippe, Chas., 3 W. 128th
 Lippman, M. G., 2366 Grand Concourse
 Lipshitz, A. J., 84 Monroe.
 Lipshitz, Moses, 509 Broadway
 Lissman, Rev. Dr. Edw., 1887 7th Av.
 Littenberg, Dr. S. T., 957 Kelly
 Littman, H., 243 W. 46th
 Litvin, D., 300 E. 125th
 Litvin, G., 300 E. 125th
 Litwin, S. G., 111 2d
 Liverman, H., 21 W. 38th
 Livingston, Geo. L., 120 W. 112th
 Livingston, Wm., 738 Kelly
 Loeb, Milton B., 170 W. 72d
 Loewe, J., 34 E. 12th
 Loewenkoff, Samuel, 945 Tiffany
 Loewy, Benno, 22 W. 88th
 London, J., 432 E. 140th
 London, M., 672 St. Nicholas Av.
 London, Hon. Meyer, 273 E. Bway.
 Long, Bernhard, 171 W. 71st
 Looker, J., 948 Fox
 Loonan, H., 1420 43d
 Lorsch, Fannie, 266 Lenox Av.
 Lotwin, P., 838 7th Av.
 Louchheim, W. C., 61 Broadway
 Louis, Mrs. M. D., 9 Livingston Pl.
 Lovejoy, M., 35 W. 35th
 Lowenfeld, I., 106 E. 64th
 Lowenfeld, J., 1028 Simpson
 Lowenfeld, P., 22 William
 Lowenstein, S., 1560 Amsterdam Av.
 Lowenthal, Bernard, 5 W. 31st
 Lowinson, Oscar, 5 W. 91st
 Lubarsky, A. E., 69 Wall
 Lubell, A. D., 850 E. 161st
 Lubell, J. J., 1229 Pk. Av.
 Lubell, J. L., 850 E. 161st
 Lubell, S. L., 789 West End Av.
 Lubin, Dr. S. S., 207 E. Broadway
 Lukashok, S., 317 Canal
 Lunitz, H., 47 Ft. Washington Av.
 Lunitz, M., 395 Ft. Washington Av.
 Luria, J. H., 460 Grand
 Lurie, I. J., 209 E. Green
 Lurie, Mrs. M., 4 W. 129th
 Lustgarten, Wm., 68 William
 Mack, Harry, 208 E. 62d
 Maderik, Wm., 628 E. 5th
 Magida, Abraham S., 1336 Washington Av.
 Magues, Rev. Dr. J. L., 356 2d Av.
 Maimin, H., 251 W. 19th
 Maislish, M., 128 E. 111th
 Malakoff, S., 448 W. 163d
 Males, G. S., 862 Kelly
 Malkan, H., 524 Riverside Drive
 Mahmud, N., 103 W. 24th
 Malsin, A., 21 W. 38th
 Mandel, Mrs. John, 546 W. 146th
 Mandell, K., 442 Ocean Pkwy.
 Mandlekern, I., 892 Prospect Av.
 Mannheim, L., 90 Morningside
 Manheimer, Seligman, 212 E. 60th
 Manis, Elias, 177 E. 100th
 Mann, Saml., 1121 Forest Av.
 Mannheim, Rev. Leo, 308 W. 82d
 Marcus, Ben., 501 W. 178th
 Marcus, S., 1187 Lexington Av.
 Margaretten, Dr. I., 744 5th
 Margolich, R. M., 2103 Vyse Av.
 Margolles, Rabbi M. S., 1225 Madison Av.
 Margolin, H., 1355 Clay Av.
 Margolin, J., 24 W. 25th
 Margolis, Louis, 25 W. 112th
 Margulies, M., 127 W. 111th

- Margulies, Morris, 236 E. 165th
 Margulis, A., 226 Broome
 Marion, Saml., 52 Broadway
 Markewich, S., 32 Franklin
 Markoff, Abraham, 2322 2d Av.
 Markowitz, B., 300 Water
 Markowitz, Rabbi M., 57 E. 96th
 Marks, Dr. D., 50 E. 119th
 Marks, M., 2077 Clinton Av.
 Marks, M., 203 W. 107th
 Marrow, I. L., 86 Franklin
 Marrus, Philip, 923 Barretto
 Martin, Simon, 460 W. 147th
 Marx, Dr. A., 100 Morningside Drive
 Marx, Henry, 127 W. 112th
 Mason, H., 1107 Forest Av.
 Masur, J., 239 Mt. Hope Pl.
 Matlin, Abraham, 962 S. Boulevard
 Matthews, M., 870 Kelly
 Matthews, Saml. D., 218 W. 42d
 Mayer, Hon. J. M., P. O. Bldg.
 Mayers, Jacob, 25 E. 93d
 Mayper, A. A., 135 Bway.
 Meadow, Jacob, 303 5th Av.
 Meadow, S., 12 W. 32d
 Medalie, Geo., 51 E. 129th
 Mehler, Aron, 356 Greenwich
 Mehlman, Dr. I. D., 81 Clinton
 Meisler, Emanuel, 864 Fox
 Mekler, D. L., 153 E. Broadway
 Melamed, Dr. S. M., Aeolian Hall
 Meltner, Jos., 320 State
 Meltner, O., 116 W. 114th
 Meltzer, Dr. M. I., 28 St. Marks Pl.
 Melzer, P., 216 E. Bway.
 Mendelsohn, M., 43 Leonard
 Mendes, Rev. Dr. F. de Sola, 154 W. 82d
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 Metzger, H. J., 408 W. 130th
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 Meyer, Saml., 502 W. 149th
 Meyers, M., 1879 Prospect Av.
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 Meyers, M., 302 Convent Av.
 Meyers & Son, A., 40 Wooster
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 Michaelson, Rabbi L. H., 564 E. 166th
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 Miller, Dr. I., 901 E. 172d
 Miller, J. N., 2614 3d Av.
 Miller, Dr. Jos. W., 213 Henry
 Miller, N., 121 W. 114th
 Miller, S., 35 W. 115th
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 Minowitz, Sol. B., 23 Beekman
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 Morell, N., 113 Bleecker
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 Moss, E. J., 59 W. 115th
 Mossensohn, Dr. B., 44 E. 23d
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 Nahemow, Louis, 299 Broadway
 Nahon, A., 21 W. 97th
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 Nash, S., 19 Lispenard
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 Nathan, Mrs. F., 225 W. 86th
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 Nemkin, J., 1472 56th
 Nesin, A., 95 Chrystie
 Nesin, Geo., 95 Chrystie
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 Palitz, Geo. J., 302 Stanton
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 Reiss, Morris D., 324 E. 9th
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 Robinsohn, Dr. D., 245 E. Bway.
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 Rothenberg, Morris, 5 Beekman
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 Rothstein, A. C., 601 W. 151st
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 Scheff, J. S., 71 E. 96th
 Scheiber, I. B., 239 E. Bway.
 Scheim, Dr. Chas. S., 26 E. 116th
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 Scheinhorn, D., 178 Rivington
 Scheinkin, M., 44 E. 23d
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 Schindler, J., 730 Riverside Drive
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 Silberberg, I., 126 Spring
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 Silberstein, Meyer, 78 W. 113th
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 Silverman, L., 1673 49th

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 Smith, Moe D., 999 Simpson
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 Stein, S., 104 5th Av.
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 Steinberg, Dr. Henry, 226 E. 10th
 Steiner, Tillie, 28 W. 127th
 Steinhardt, J. H., 310 W. 103d
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 Stern, Benj., 24 W. 30th
 Stern, H., 314 E. 3d
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 Sternberg, I., 151 W. 25th
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 Stone, A., 94 Hester
 Stone, J., 42 W. 114th
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 Strauss, Nathan, 128 E. 80th
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Kaufman, E., 617 W. Hortter, Gtn.
Kaufman, M. A., 2110 Spring Garden
Klein, Rabbi Max D., 1808 N. Broad
Kohn, Louis, 3214 Montgomery Av.
Kohn, Simon I., 1525 N. 16th
Korn, Henry, 2018 S. 7th
Kraus, Meyer, 3132 Montgomery
Av.
Lam, Chas. M., 3412 N. 21st
Lang, Morris, Hotel Lorraine
Leventhal, M. B., 107 S. 7th
Levy, L. E., 1424 N. 15th
Levy, Max, 220 W. Roberts Av.
Lipshutz, Chas., 1135 Wingohocking
Lisberger, L., 1506 Girard Av.
Liveright, Mrs. S., 910 N. Broad
Loeb, Horace, 1410 Chestnut
Loeb, Leo, 1116 Stock Exchg. Bldg.
Loeb, Simon, The Lorraine
Louchheim, J. A., 1809 Spring
Garden
Lowenberg, Mrs. H., 1927 Broad
Lubin, S., 1608 N. 15th
Margolis, L., 44th & Parkside
Mark, Mrs. Abram, 1531 N. 16th
Marx, Mrs. M., 3809 Locust
Mayer, Jacob, Hotel Lorraine
Mayer, Morris B., 1721 N. 42d
Merz, Leon, 3d & Brown
Miller, Wm. W., Knickerbocker
Theatre, 40th & Market
Monheit, Albert, 5230 N. Broad
Morris, Wm., Norfolk Apts.
Myers, Louis M., 1115 S. 7th
Neumann, M. D., 1622 Erie Av.
Newburger, Frank, 1410 Chestnut
Nusbaum, Harry, 112 Gowen Av.

Pleet, D. H., 1835 Diamond
 Pomeranz, A., 624 W. Cliveden Av.
 Rosenbach, Philip H., 1505 N. 15th
 Rosenbaum, H., 2139 Green
 Rosenheim, Mrs. A. I., 919 N. 15th
 Saller, Louis, 1422 Girard Av.
 Schamberg, Dr. Jay F., 1922 Spruce
 Schechtman, Morris, 2459 N. 33d
 Schwartz, Isidor, 1715 N. 18th
 Sellig, Emil, 1511 N. 16th
 Selig, Sol., Allegheny Av. & Hancock
 Singer, Dr. Benj., 1410 N. Broad
 Singer, J., 1218 Chestnut
 Sommer, Harry B., 835 Cherry
 Stamm, Dr. C. J., 1412 Diamond
 Steinbach, Mrs. J. R., Hotel Lorraine
 Steinberg, P., 410 Spruce
 Straus, K., 301 N. 3d
 Strouse, N. B., 1934 Diamond
 Walter, H. J., 2312 N. Broad
 Waltman, A., 51 N. 9th
 Wasserman, B. J., Hotel Majestic
 Wasserman, I., 1845 N. 17th
 Weil, D. G., 4739 Cedar Av.
 Weil, Jacob, 2214 Green
 Weyl, J., 140 N. 6th

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 Aarons, G. P., 1909 N. Park Av.
 Abraham, Benj., 5826 Spruce
 Abrahamson, Dr. P., 1341 S. 6th
 Abrams, H. S., 1723 Marlton Av.
 Abrams, J., 226 N. 5th
 Abramson, B., 1007 N. 7th
 Abramson, H., 1637 N. 52d
 Abramson, J. H., 7th & Ritner
 Acron, Dr. Jno., 421 S. 8th
 Adath Jeshurun Library
 Agronsky, Gershon, 731 Jackson
 Aisenstein, S., 5902 Walnut
 Albert, Jos., 2507 Ridge Av.
 Albus, M., 1804 N. Franklin
 Alexander, C., 890 N. 23d
 Alkus, M., 2018 N. 22d
 Allman, J. P., 1508 Oxford
 Altschuler, M., 8th & Morris
 Amram, D. W., 3924 Spruce
 Amster, J., 2859 N. 5th
 Apt, M., 3147 Diamond
 Apt, Max, 6729 N. 13th
 Armon, A., 4056 Parkside Av.
 Arnold, A. S., 438 Walnut
 Arnold, Corinne B., 1419 Master
 Arnold, I., 5414 Addison
 Arnold, Mrs. M., 221 N. 34th
 Arnold, P., 11th & Wood
 Aron, Max, 941 N. 8th
 Aronson, Dr. J. D., 158 W. Hansberry

Arronson, H., Commercial Trust Bldg. Pennsylv
 Ash, Alex., 5408 Chancellor
 Ash, Isaac, 1511 N. 33d
 Asher, Dr. J. M., 1335 N. Broad
 Asher, S. S., 1858 N. 16th
 Auerbach, Dr. S., 702 Snyder Av.
 Austin, Jacob, 200 N. 61st
 Axe, B., 3205 Oxford
 Axelrad, Dr. B. M., 511 N. 6th
 Axelrod, Jos., 4223 Leidy Av.
 Axelrod, M., 3137 Euclid Av.
 Axelrod, S., 1616 S. 4th
 Axelroth, Saml. S., 1528 Venango
 Bachman, F. H., 1512 Chestnut
 Backman, H., 1951 S. 4th
 Baernkopf, J., 1618 N. 30th
 Baird, P., 826 Arch
 Ballen, B., 1827 S. 7th
 Ballen, J., 2144 N. Front
 Bamberger, A. J., 12th & Cherry
 Bamberger, L., 3222 N. Carlisle
 Barenbaum, Sol., 2416 N. 32d
 Barlow, Dr. A., 1431 N. Franklin
 Barnett, Jacob, 902 N. 16th
 Barnett, Michael, 1822 Erie Av.
 Barol, A., 2609 N. 31st
 Barol, H., 1417 S. 4th
 Barr, M., 1011 S. 3d
 Barrist, David, 605 Abbott Bldg.
 Barrist, I., 214 N. 8th
 Barshoff, Benjamin, 519 Dudley
 Bashman, Herman J., 502 S. 20th
 Bauer, G., 1817 Venango
 Bauer, Jacob, 330-48 N. 12th
 Baum, I., 1723 Diamond
 Baum, L. S., 3216 Diamond
 Baum, N., 2125 Gratz Av.
 Baylson, I., 4906 Woodland Av.
 Bayuk, S., 3d & Spruce
 Becker, D., 437 N. American
 Becker, Nathan W., 3017 Page
 Behrend, J., 419 Locust Av.
 Behrend, Dr. M., 1427 N. Broad
 Belber, A. S., 1641 N. Hancock
 Belber, H. S., 1641 N. Hancock
 Belber, Dr. M. Y., 6th & Pine
 Belimow, Jos., 1415 Point Breeze Av.
 Bell, L., 5th & Jackson
 Bell, S., 2021 E. Moyamensing Av.
 Bellack, Dr. A. S., 1343 S. 6th
 Bellak, M., 1737 S. 8th
 Belmont, Leo, 1905 N. 32d
 Benamy, M. J., 3042 York
 Bender, Joe, 2528 Ridge Av.
 Bender, O. G., 508 Bailey Bldg.
 Bendiner, H., 1818 W. Erie Av.
 Benn, Marcus A., 5820 Springfield Av.
 Benoliel, S. D., 4508 Locust

- Pennsylv- Berg, Abram, 887 N. 23d
 vania Berg, D., 1715 Jefferson
 Berg, Gertrude, 3336 N. 16th
 Berg, J. M., 3115 N. 16th
 Berg, N., 141 Apsley
 Berkman, A., 6623 Green
 Berkowitz, A., 2034 S. 6th
 Berkowitz, Minnie H., 44th & Park-
 side Av.
 Berman, Aaron, 6019 Market
 Berman, L., 6019 Market
 Berman, N., 5952 Delancey
 Bernhelm, Dr. A., 1225 Spruce
 Bernheimer, L. G., 4535 Pulaski Av.
 Bernstein, B., 5751 Addison
 Bernstein, C., 2020 N. 32d
 Bernstein, R. M., 2936 Kensington
 Av.
 Bernstein, S., 1707 S. 18th
 Bernstein, Sig., 4338 Germantown
 Av.
 Bers, A. M., 330 S. Delaware Av.
 Beth El Rel. School, 802 S. 60th
 Biberman, J. M., 321 Carpenter
 Lane, Gtn.
 Biberman, Jos., 607 W. Apsel, Gtn.
 Biberman, L., 530 Lincoln Lane,
 Gtn.
 Bichowsky, B., 310 S. 5th
 Bien, Morris, 3838 N. 16th
 Biernbaum, M. H., Stephen Girard
 Bldg.
 Bilker, L., 527 S. 3d
 Binder, H. J., 2023 S. 4th
 Binder, Dr. I., 813 S. 3d
 Binsenstock, I., 1608 S. 4th
 Binswanger, B., 1619 N. 16th
 Birnbaum, E., 2750 N. Dover
 Blackman, Geo., 1510 Federal
 Blanc, Saml., 5178 Parkside Av.
 Blatt, F., 4101 Lancaster Av.
 Blauner, H., 4603 N. Broad
 Blieden, G. L., Stephen Girard Bldg.
 Blieden, Dr. M. S., 1318 S. 5th
 Bloch, Mrs. M. L., 1633 N. 33d
 Block, Alfred, 2759 Kensington
 Block, H., 2759 Kensington Av.
 Bloom, S. S., 1915 N. 33d
 Bloomberg, L. M., 111 N. Hobart
 Bluestein, S., 4949 Chestnut
 Blumenthal, Wm., 1023-27 Race
 Bochroch, Dr. M. H., 1539 Pine
 Bodder, S., 5843 Germantown Av.
 Bodek, W., 1601 N. 33d
 Bogotin, Dr. S. F., 2711 W. Lehigh
 Av.
 Bolasny, Joseph, 948 N. 6th
 Boonin, A. E., 644 Snyder Av.
 Bornstein, B., 1512 N. Franklin
 Borowsky, A. G., 1935 W. Erie Av.
 Borowsky, G., 430 South
 Bortin, David, 1218 Chestnut
 Bortin, H., 3237 Arlington
 Brachman, S. M., 17 Bank
 Bram, Dr. Israel, 1714 N. 7th
 Bransky, S. B., 442 Land Title Bldg.
 Brash, Mrs. E. M., 621 Lincoln Drive
 Braslawsky, H., 519 S. 4th
 Braude, H. W., 1001 Chestnut
 Brav, Dr. A., 917 Spruce
 Brav, Dr. H. A., 1933 N. Broad
 Brav, Victor, 1514 Lindley Av.
 Breber, Dr. M. Y., N. W. cor. 6th &
 Pine
 Bregman, J., 25 S. 8th
 Breiber, Charles, 3037 Diamond
 Brenner, H. N., 515 Pine
 Brenner, M., 5025 Walnut
 Breskin, A., 8th & Dickinson
 Breskman, R., 2418 N. 31st
 Brinkman, Dr. Louis, Hotel Win-
 demere
 Brod, H., 406 Race
 Brod, Jos., 6203 Christian
 Brodsky, B. H., 5054 Parkside Av.
 Brody, Mrs. Louis, 1724 Memorial
 Av.
 Bronenberg, A., 219 Vine
 Bronner, Mrs. H., 1535 Girard Av.
 Brooks, Chas., 9928 Market
 Brown, B., 3250 Huntingdon
 Brown, C., 637 Market
 Brown, Harry, 604 S. 60th
 Brown, Simon, 1019 Emily
 Brown, W. D., 7th and Cherry
 Brown, Wm. A., 804 S. 60th
 Browndorf, Benj., 721 Cherry
 Bruskin, S., 2546 N. Corlies
 Brylawski, Mrs. E., 626 W. Cliveden
 Av.
 Buchsbaum, B. H., 4727 N. Camac
 Buchsbaum & Son, S., 1827 N. 33d
 Bucks, W., 2448 N. Broad
 Buder, Joseph, 1306 S. 6th
 Burak, Morris, 1907 N. 33d
 Burd, A. M., 1719 N. Franklin
 Burnstine, J., 127 N. 10th
 Burnstine, J. I., 1936 N. 7th
 Burstein, H., 709 Filbert
 Buseck, Otto, 1600 Spruce
 Buten, Joshua, 1834 South
 Caham, L. H., 1204 Chancellor
 Caham, S., 864 N. 10th
 Cantor, A., 5162 Parkside Av.
 Cantor, David S., 2010 N. 21st
 Cantor, H. L., 2943 Frankford Av.
 Cantor, M. H., 5140 Parkside Av.
 Cantor, S., 3227 Norris
 Cantor, S., 1029 South
 Caplan, J. L., 208 N. 50th
 Caplan, Jos., 2321 N. 33d
 Carson, Arnold, 732 Mifflin

Carson, W., 833 Jackson
 Cassett, L. N., Lippincott Bldg.
 Chabrow, D. P., 3221 W. Turner
 Chaiken, Dr. J. B., 924 N. 11th
 Chertcoff, H., 735 Filbert
 Chodowski, Mrs. H., 1820 N. Franklin
 Citron, H., 2608 Columbia Av.
 Clyman, Dr. J. H., 1363 Germantown Av.
 Cohan, M., 1928 E. Moyamensing Av.
 Cohen, Dr. A. J., 723 Pine
 Cohen, Albert, 5725 Cedar
 Cohen, C. J., 510 Ludlow
 Cohen, Charity Solis, 1537 N. 8th
 Cohen, E. J., 503 S. 2d
 Cohen, H., Penn Square Bldg.
 Cohen, H., 3229 W. Norris
 Cohen, Harry, 2221 N. 13th
 Cohen, Ike, 2524 South
 Cohen, L., 706 Pine
 Cohen, L., 3802 N. 18th
 Cohen & Co., M., 57 N. 3d
 Cohen, Max & Co., 57 N. 3d
 Cohen, Max B., 231 W. Haines
 Cohen, Dr. Myer S., 4102 Girard Av.
 Cohen, Ralph, 332 Reed
 Cohen, S., 1522 N. Newkirk
 Cohen, S. J., 933 N. 40th
 Cohlberg, J., 1330 Lycomic
 Cohn, Dr. A., 937 N. 8th
 Cohn, A. S., 1618 Diamond
 Cohn, B. R., Land Title Bldg.
 Cohn, G., 5518 N. Lawrence
 Cohn, H. J., 68th Av. & 13th
 Cohn, J., 1208 Race
 Cohn, Meyer, 628 Spruce
 Commander, Dr. Jacob, 2121 S. 4th
 Conn, Alex., 305 Lincoln Bldg.
 Coplin, S. H., 408 Cross
 Cournos, G. W., 2d & Jefferson
 Cowan, Dr. A., 1118 Chestnut
 Coyne, M. A., 2821 N. Broad
 Craft, H., 6017 Osage Av.
 Cravis, M., 1817 N. 32d
 Crown, Abe, 1240 South
 Crown, M., 403 Moore
 Cupersmith, N., 4800 Woodland Av.
 Dalsimer, L., Lorraine Hotel
 Dannenbaum, M., 930 Market
 Dannenberg, G., 1747 N. 33d
 Darrow, M., 4th and Snyder Av.
 Davidowitz, Rabbi Harry S., 2202 Natrona
 Davidson, M. I., 2430 N. 33d
 De Ford, Dr. Frances Allen, 1919 Greene
 Degenstein, D., 2840 Diamond
 Deutsch, Saml., 2314 N. Park Av.
 Diamond, Dr. H. N., 2136 S. 5th

Dilsheimer, F., 3021 Diamond
 Dintenfass, B., 524 W. Hortter
 Dintenfass, Dr. Henry, 415 Pine
 Dorenblum, J., 1112 Sloan
 Dreifus, M., 1529 Diamond
 Drucker, A. B., 427 S. 20th
 Dubins, J., 6054 Catherine
 Duskin, Frank J., 927 W. Girard Av.
 Dvorkin, S. B., 603 N. Marshall
 Eckstein, Wm., 1809 N. 11th
 Edelson, Louis, 1019 Mifflin
 Edelstein, J., 1648 S. 4th
 Edelstein, S., 3854 Cambridge
 Ehrenreich, A., 1740 South
 Ehrenreich, F., 3236 N. Front
 Einfeld, Wm., 1629 Diamond
 Einhorn, B., 2907 Oxford
 Einsohn, A., 944 N. 4th
 Elseman, F. F., 816 N. 5th
 Elsenberg, M., 3227 Susquehanna Av.
 Eisner, M., 629 N. 2d
 Elhel, Mrs. L. S., St. James Annex, 1218 Walnut
 Elikofsky, L., 3201 Montgomery Av.
 Ellis Bros., 329 Pine
 Elmaleh, Rev. L. H., 2322 N. Broad
 Englander, D., 314 Catherine
 Englander, J. B., 525 S. 8th
 Englander, S., Crozer Bldg.
 Entine, L., 3101 N. 24th
 Epstein, A., 1542 Race
 Epstein, H., 1734 N. Franklin
 Epstein, L., 722 South
 Epstein, O., 5943 Pine
 Espen, F. B., 4260 Parkside Av.
 Espen, Hannah, The Swarthmore, 22d & Walnut
 Estis, W., 735 Sansom
 Ettelson, H. J., 6024 Wash. Av.
 Ezrickson, S. D., 2242 N. Front
 Falkove, I., 1754 N. 8th
 Farber, Mrs. R., 221 Fitzwater
 Farbish, S. A., 2236 N. Park Av.
 Fastman, A., 505 South
 Fastman, Jos., 3945 Pennsgrove
 Fayer, A., 224 Vodges
 Fayer, J. A., 6006 Market
 Feigenbaum, B., 2442 N. 19th
 Feinberg, Rabbi Louis, 1628 N. Marshall
 Feingold, M., 2439 N. 33d
 Feinstein, Dr. A., 867 N. 7th
 Feinstein, H., 3935 Pennsgrove
 Feinstein, Ithamar, 3922 Cambridge
 Feinstein, M. A., 10th & Poplar
 Feldman, Dr. D., 1334 S. 4th
 Feldman, H., 3205 Ridge Av.
 Feldman, M., 51st & Walnut
 Feldscher, Wm. J., 1345 Girard Av.
 Fels, Harry, 1507 N. 8th

Pennsylvania

Pennsyl- Fendrich, Michael, 627 Ritner
vania Fernberger, H. W., 1825 N. 17th
Fershtman, Benzion, 458 N. Mar-
shall

Fieldman, I., 22 Strawberry
Finberg, R. H., 717 Walnut
Fineman, H., 2813 N. Broad
Fineman, Dr. H. E., 1338 N. Frank-
lin

Fineman, S. S., 4036 Parkside Av.

Fingles, Dr. A. A., 2229 Vine

Fink, L. M., 229 N. 61st

Finkel, M., 5315 Baltimore Av.

Finkel, M., 123 Snyder Av.

Finkel, S., 1619 N. 7th

Fischer, J. J., 112 N. 62d

Fishbein, L., 5122 Parkside Av.

Fisher, H., 919 Arch

Fisher, Joseph, 1901 N. 33d

Fisher, Dr. M. K., 3128 Diamond

Fisher, Wm., 3235 Monument Av.

Fishman, S., 2416 S. Mildred

Fitelson, H., 1828 Natrona

Flamm, Mrs. R., 2232 Ridge

Flax, Abram, 616 S. 18th

Fleisher, Mrs. A., 2030 Spring Gar-
den

Fleisher, A. W., 1515 N. 17th

Fleisher, Nathan, 411 S. 5th

Fleisher, W., 1829 N. 17th

Folz, L. H., 909 Walnut

Forman, I., 2016 N. 21st

Forman, Mrs. Katie, 1252 S. 17th

Forman, S. J., 213 Lombard

Forst, H. S., 831-35 Cherry

Fox, Chas. E., Drexel Bldg.

Fox, William, 2735 W. Somerset

Frank, A., 3227 Berks

Frank, M., 718 Arch

Frank, Max, 2613 South

Frank, Robt., 104 N. 50th

Frank, Wm. R., 5123 Viola

Frankel, Dr. J. J., 1314 S. 5th

Frankel, L., 2219 N. 33d

Frankel, P., 1925 N. 33d

Frankl, D., 5830 Delancey

Frechie, J. M., 3828 N. 16th

Frechle, M. S., 2109 Ontario

Fredman, M., 8330 Eastwick Av.

Fredman, Rabbi S., 802 S. 60th

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Freedman, L., 2026 N. Broad

Freedman, Maxwell A., 5727 Rod
man

Freedman, R. W., 6206 Washington
Av.

Freedman, S., 242 N. Broad

Freedman, S., 2637 Kensington Av

Freeland, C., 5160 Viola

Freeman, S., 1210 Chestnut

Freides, Dr. R., 1333 S. 6th

Fret, Samuel, 6043 Catherine

Freudenheim, A., 124 S. Salford

Freudenheim, J., 26 Strawberry

Freund, H., 2220 N. Van Pelt

Friedman, B. C., 624 S. 7th

Friedman, H., 2119 N. 21st

Friedman, I. J., 419 Locust

Friedman, Jos., 5545 Walnut

Friedman, M., 8334 Eastwick

Friedman, S. G., 1422 N. 16th

Friedman, S. L., 5056 Parkside Av.

Friedmann, Dr. O. F., 2124 N. 12th

Frimmel, E., 2263 N. 18th

Fromowitz, D., 5723 Delancey

Fruchborn, E., 5716 Chestnut

Frumkin, A., 5262 Delancey

Gabel, I., 1730 S. 5th

Gaber, D., 3204 Clifford

Gable, Benj., 7th and Snyder Av.

Gallant, A., 2628 Wilder

Gamson, H., 3014 Berks

Gans, Aaron, 2020 Green

Garber, J. D., 1719 N. Creighton

Gartman, J., 4100 Lancaster Av.

Geffen, Jos., 1429 S. 5th

Gelberg, A., 2934 Richmond

Gerber, F., 1301 N. 15th

Gerson, F. N., 2131 Green

Gerson, M. L., 443 Green

Gerber, Minnie, 518 W. Coulter

Gerstley, Mrs. H., Majestic Hotel

Gerstley, Isaac, 1707 Jefferson

Gevov, E., 244 W. Girard Av.

Gimbel, Mrs. E., 906 N. Broad

Gins, Dr. R. S., 7222 Gtn. Av.

Ginsburg, A., 3044 Berks

Ginsburg, Mrs. Dora, 2343 Park Av.

Ginsburg, J., 1807 N. Marshall

Ginsburg, Jacob, 1903 N. 18th

Ginsburg, Jos., 1021 N. 2d

Ginsburg, Jos., 2222 Natrona

Ginsburg, L. S., Commonwealth
Bldg.

Ginsburg, Dr. S. A., 1901 S. Broad

Ginsburg, Wm., Widener Bldg.

Gittleson, Dr. S. J., 1017 Spruce

Glass, L., Real Est. Tr. Bldg.

Glatstein, Harry, 627 Tasker

Glück, L., 238 N. 10th

Goepp, Judith, 2010 Diamond

Gold, J. N., 5046 Christian

Gold, R., 216 Carpenter

Gold, Wm., 5429 Chancellor

Goldberg, D., 932 N. Franklin

Goldberg, Edwin, 5717 Rodman

Goldberg, H. R., 2518 N. 30th

Goldberg, H. Wm., 3815 N. 17th

Goldberg, Dr. J. F., 1425 N. 7th

Goldberg, Louis M., N. E. cor. 15th
& Pine

Goldberg, M., 5152 Parkside Av.
 Goldberg, M., 539 N. 5th
 Goldberg, Dr. M., 1408 S. 6th
 Goldberg, N., 1915 N. 7th
 Goldberg, Dr. S., 1623 N. 7th
 Goldblum, Chas., 833 Jackson
 Golden, Dr. M. H., 1611 E. Moyam-
 ensing Av.
 Goldenberg, H. A., 5935 Market
 Goldensky, E., 2321 Tioga
 Goldfarb, J., 822 S. 5th
 Goldich, M. S., 31 S. 50th
 Goldfeder, Dr. C. B., 856 N. 8th
 Goldhaber, J., 5th & Wharton
 Golding, Dr. E. J., 1722 N. 8th
 Goldman, Herman, 6163 Walnut
 Goldman, J. B., 229 South
 Goldman, Jno., 1624 Erie Av.
 Goldman, Louis, 1849 N. 33d
 Goldman, M., 5924 Walnut
 Goldman, N. I. S., 260 S. 54th
 Goldner, A., 418 N. 2d
 Goldring, Dr. C., 7th & Moyamen-
 sing Av.
 Goldsmith, E. M., 2308 N. Broad
 Goldsmith, Katherine, 1311 Colum-
 bia Av.
 Goldstein, H., 3925 Pennsgrove
 Goldstein, J., 1013 N. 40th
 Goldstein, Leopold, 1644 N. 6th
 Goldstein, Lewis, 2107 S. 4th
 Goldstein, M., 1748 Lindenwood Av.
 Goldstein, M., 1001 Filbert
 Goldstein, S., 2134 S. 4th
 Goodfriend, H., Penn Sq. Bldg.
 Goodfriend, L., 1823 Mt. Vernon
 Goodfriend, S., 3213 Susquehanna
 Av.
 Goodman, J. H., 908 N. Broad
 Goodman, Manyon, 2436 N. Holly-
 wood
 Goodman, Dr. R., 221 Fitzwater
 Gorchov, Chas. J., 1953 N. 7th
 Gorchov, M., 1946 N. 21st
 Gordon, Dr. B. L., 1842 S. Broad
 Gordon, Max, 712 Sansom
 Gordon, J., 875 N. Marshall
 Gorson, H., 2025 N. 33d
 Gorson, S., 3218 N. Broad
 Gottfrey, M., 810 McKean
 Gottlieb, H., 994 N. 7th
 Gottlieb, M., 2310 E. Allegheny Av.
 Gottlieb, Morris, 6219 Carpenter
 Gottlieb, N. J., 1802 Erie Av.
 Gottlieb, P., 1839 W. Huntington
 Goward, Geo., 1616 N. Marshall
 Grabosky, H., 6017 Catherine
 Grabosky, S., 21 N. 2d
 Gradess, Dr. M., 2932 N. 6th
 Gradess, S., 2145 N. 9th
 Gradess, S., 2417 N. Cleveland Av.

Grass, Jacob, 1301 N. 54th
 Grass, M., 5701 Woodland Av.
 Gratz Alumni Assn., Broad & York
 Gratz College, Broad & York
 Green, M. B., 2430 N. 32d
 Green, Dr. Max, 2007 S. 4th
 Green, Morris, 1607 S. 8th
 Green, S., 6140 Lansdowne Av.
 Green, Saml., 2139 S. 8th
 Greenbarg, Ben., 3804 Girard Av.
 Greenbaum, Mrs. M., 1850 N. 19th
 Greenbaum, S., 2327 W. Park Av.
 Greenberg, A. F., 1419 North Amer-
 ican Bldg.
 Greenberg, A. L., 1824 N. 7th
 Greenberg, Bernard, 605 Arch
 Greenberg, J., 1347 S. 6th
 Greenberg, Max A., 5374 Chew
 Greenberg, N. N., 2912 Columbia Av.
 Greenblatt, I., 4213 Viola
 Greenfield, Carl, 1210 W. 52d
 Greenfield, A. M., 2401 S. Broad
 Greenfield, B., 4725 N. 12th
 Greenfield, Paul, 4725 N. 12th
 Greenfield, S., 3227 Montgomery Av.
 Greenhouse, M. E., 1507 N. 16th
 Greenspan, Leon J., 1520 N. Frank-
 lin
 Greenstein, M., 538 Tasker
 Greenstone, Dr. J. H., 1926 N. 15th
 Gribbel, Jno., 1513 Race
 Grosner, Abe, 529 Moore
 Gross, Harry, 331 S. 5th
 Gross, Jos., 1824 Franklin
 Gross, Morris, 1223 Market
 Gross, Saml., 6134 Locust
 Grossman, Aaron, 3207 Diamond
 Grossman, D., 2117 N. 20th
 Grossman, D., 3229 Berks
 Grossman, I. S., 1915 E. Dauphin
 Grossman, Rabbi J., 503 Tasker
 Grossman, Louis, 1008 N. 2d
 Grossman, Martin, 2007 South
 Grossman, Mordecai, 3207 Diamond
 Grossman, S., 719 N. 5th
 Gruenberg, S., 3211 Oxford
 Grushlaw, S., 16th & Callowhill
 Gubler, Fred., 118 S. 4th
 Gurvitz, A. I., 1800 S. 2d
 Gusdorff, A., 2320 N. Broad
 Haber, Morris, 1627 N. 33d
 Hagedorn, Mrs. J. J., 4244 Park-
 side Av.
 Hahn, Mrs. F. E., 1511 Oxford
 Hahn, Henry, 2103 W. Ontario
 Halper, Dr. B., 1903 N. 33d
 Halpern, D., 2640 N. 33d
 Halpert, N., 714 Sansom
 Halpert, S. N., 714 Sansom
 Halpren, Jacob, 4946 Walnut
 Halprin, L., 6025 Catherine

Pennsyl- Hammerschlag, P., 2006 Diamond
 vania Haney, Geo. W., 6231 Washington
 Hano, A. Chas., 3832 N. 16th
 Hano, H., Rittenhouse Sq. Apts.
 Hark, Benj. W., 1842 N. 32d
 Harris, B., 1201 Chestnut
 Harris, Rev. H., 1947 N. 32d
 Harrison, B. M., 250 S. Itham
 Hart, George, 5921 Pulaski Av.
 Hart, Josiah, 5861 Chestnut
 Harzenstein, S., 7052 Woodland Av.
 Hassler, I., 2261 N. 21st
 Heb. Sunday School Society, 10th &
 Carpenter
 Heb. Sunday School Society, 1527 N.
 7th
 Hecht, Herman L., 2608 W. 17th
 Heickler, Eva, 2654 Kensington Av.
 Heidelberger & Co., 219 S. 2d
 Helder, Wm., 4944 N. Warnock
 Heine, Jacob, 5756 Pine
 Heineberg, Dr. Alfred, 1242 Pine
 Heiser, S., 1544 N. Franklin
 Helbein, Jacob, 2433 N. 2d
 Helbein, I., 1407 E. Moyamensing
 Av.
 Helfand, David, 318 S. 2d
 Heller, Rabbi James G., 227 Apsley
 Heller, Max, 1936 N. Franklin
 Henkin, S. H., 1313 N. 12th
 Henly, Elkan, 16th & Reed
 Henly, Jacob, 831 Arch
 Herback, Jos., 1819 Newkirk
 Herback, Sam., 3115 Clifford
 Herbst, S., 1605 Susquehanna Av.
 Herman, C. L., 231 S. 49th
 Herman, M. E., 1106 Lincoln Bldg.
 Herman, Max, 5825 Hazel Av.
 Herold, M., Jr., 5121 N. 10th
 Herring, A. I., 3860 Cambridge
 Hershkowitz, A., 1646 S. 4th
 Herson, M., 500 N. 6th
 Herzberg, G., 1531 N. 8th
 Herzberg, Herbert I., Wyneve Apt.,
 Wayne Av.
 Herzberg, Jacob, 2903 N. 5th
 Hess, Mrs. L. E., 1903 N. 33d
 Hilborn, D. L., 1636 Erie Av.
 Hillerson, David, 1521 N. 10th
 Hillerson, Dr. M. S., 422 Green
 Hintch, D., 2805 N. 22d
 Hirsh, Mrs. A., Hotel Majestic
 Hirsh, Dr. A. B., 22 S. 21st
 Hirsh, Gabriel, 2311 Green
 Hirsh, R. B., Aldine Hotel
 Hoffman, Jacob, 1622 S. 4th
 Holln, J., 14 N. 4th
 Horn, Charles, Land Title Bldg.
 Horn, P., 621 Cherry
 Horowitz, Frank, 1137 S. 8th
 Horwitz, H., 4408 Lancaster Av.

Horwitz, M., 305 Montrose
 Horwitz, S. I., 1326 Bainbridge
 Hubschman, E., 1229 W. Lehigh Av.
 Hurewitz, M., 831 N. 6th
 Hurewitz, S. Max, 821 W. Columbia
 Hurshman, A. E., Lincoln Bldg.
 Hurwitz, Boris Leon, 1303 S. Reese
 Husik, Isaac, 408 S. 9th
 Hyman, Mrs. C., 5912 Walnut
 Hyman, L., 6201 Reedland
 Iloway, B. A., 6638 Greene, Gtn.
 Imber, Harry J., 1838 S. 58th
 Ingber, D., 5842 Rodman
 Ingber, D. A., 1215 Market
 Isaacs, J. L., 735 Walnut
 Isaacs, Morris, 1511 N. 21st
 Isaacs, Phil., 4901 Walnut
 Isaacson, Jos. I., 2007 N. 33d
 Isen, Martin I., 633 Diamond
 Itsynson, B. A., 5804 Rodman
 Jacobs, Dr. Louis, 517 S. 8th
 Jacobs, Dr. M., 1316 S. 5th
 Jacobson, B., 1601 S. 8th
 Jacobson, H. M., 2230 N. Park Av.
 Jacobson, Joseph E., 295 W. Haines
 Jacobson, P. D., 335 W. Girard Av.
 Jaffe, S., 816 Snyder Av.
 Jaspán, Jos., 226 S. 2d
 Jastrow, The Misses, 2106 Spring
 Garden
 Jastrow, Dr. M., Jr., 248 S. 23d
 Jeitles, Saml., Majestic Hotel
 Jewish World, The, 233 S. 5th
 Joffe, Robt. M., 2545 N. 30th
 Jonas, Leo C., 2003 N. 13th
 Josephs, Morris, 4334 Germantown
 Av.
 Josephs, T., 4326 Germantown Av.
 Josephson, Jos., 1114 S. 5th
 Kadime Club, The, 1637 N. 61st
 Kahn, E., 1235 N. Frazier
 Kahn, H., 1334 Walnut
 Kaiser, Alex. A., 727 Morris
 Kalish, Dr. M. E., 1930 N. Franklin
 Kalman, D., 1231 Locust
 Kamen, J. W., 708 N. Franklin
 Kamens, Isaac, 1542 N. Franklin
 Kamens, Wm., 941 N. 6th
 Kaminsky, L., 1528 S. 8th
 Kan, Jos., 4040 Parkside Av.
 Kandell, Geo., 478 N. 3d
 Kane, B., 1935 E. Moyamensing Av.
 Kaplan, Chas. M., 2313 Tioga
 Kaplan, Isadore J., 1038 S. 5th
 Kaplan, Nathan, 621 Tasker
 Kaplan, S., 2117 N. Camac
 Kaplan, S. M., 518 Watkins
 Kaplan, W., 3980 Pennsgrove
 Karmel, S. H., 1629 N. 30th
 Karstaedt, L., 5863 Chestnut
 Kasyen, S., 3031 Page

Kates, Louis, 1429 S 2d
 Katz, Arnold, 716 Walnut
 Katz, B., 605 Mifflin
 Katz, H. P., Lincoln Bldg.
 Katz, L., 214 E. Mt. Airy
 Katz, M., 233 S. 5th
 Katz, Morris, 604 N. 6th
 Katz, Simon, 431 Walnut
 Kauffman, Benj., 2853 N. 22d
 Kauffman, L., 1520 N. 8th
 Kauffman, M., 2619 Germantown Av.
 Kaufman, Mr., 1805 S. 6th
 Kaufman, N., 8th & Fairmount Av.
 Kaufman, Wm., 530 W. Girard Av.
 Kebanoff, D., 16th and Cumberland
 Kelsner, M. S., 1900 S. 5th
 Kempler, Adolph, 722 Pine
 Kempler, David M., 2931 Oxford
 Kerschbaum, S., 3216 Fontaine
 Kerstine, H. E., 901 Market
 Kersun, M. L., 2927 Frankford Av.
 Kessler, H., 5539 Walnut
 Kimmelman, N., 503 Fairmount Av.
 Kimmelman, Dr. S., 8th & Snyder Av.
 Kimmelsman, Morris, 2529 N. 29th
 Kind, Frank, 1110 Chestnut
 Kirschbaum, Mrs. A., 1315 N. Broad
 Kirschenstein, H. D., 329 Snyder Av.
 Klausner, G., 1927 N. 32d
 Klebansky, Wolf, 246 S. 3d
 Klein, A. M., 1921 Girard
 Klein, B., 3626 York Rd.
 Klein, E., 246 S. 54th
 Klein, Eugene, 53 N. 62d
 Klein, Jos. A., 3715 N. Gratz
 Klein, Louis, 1740 W. Erie Av.
 Kline, E., 1114 S. 5th
 Kline, I., 1424 W. Allegheny Av.
 Klinghoffer, Is., 431 South
 Klinghoffer, Joe, 330 N. 2d
 Klonin, Oscar S., 5170 Columbia Av.
 Koch, Dr. I. M., 4663 Stenton Av.
 Kohn, A., The Brantwood
 Kohn, A. M., 1847 N. 17th
 Kohn, Dr. Bernard, 1516 N. 15th
 Kohn, Isidore, 809 Arch
 Kohn, Jos., 2204 Natrona
 Kohn, Saml. B., 2826 N. 24th
 Konhauser, David E., 3038 Chestnut
 Koppelman, I., 5247 Cedar Av.
 Koppelman, L., 640 Diamond
 Kopperman, S., 307 Florist
 Kopperman, Wm., 1908 N. 7th
 Korn, M., 5418 Sansom
 Kornberg, Aaron, 4824 Woodland Av.
 Kotzen, R., 611 Gerritt
 Kraftson, A., 1113 Snyder Av.
 Kraftsow, M., 1806 N. Franklin

Krakovitz, A., 1921 E. Moyamensing Pennsylvania Av.
 Kramer, David, 2824 N. 22d
 Kramer, Nathan, 3001 N. 22d
 Kramer, Simon, 2124 N. Natrona
 Kraus, S. C., 2001 N. 33d
 Kraus, S. L., 3250 N. Broad
 Kraus, S. N., 3132 Montgomery
 Krauskopf, Rev. Dr. J., 4715 Pulaski Av.
 Krauskopf, L., 1545 N. Franklin
 Kravitzov, S., 4213 Leidy Av.
 Krieger, S., 1824 N. 18th
 Krischer, Morris, 5852 Hazel Av.
 Kun, Joseph L., 712 Pine
 Kurtz, J., 4234 Viola
 Kurtz, Robt., 1840 N. 32d
 Kurtz, Saml., 235 Fairmount Av.
 Laison, F., 627 W. Diamond
 Laison, M., 325 Market
 Lamdin, P., c/o Jewish World
 Lampert, I., 1436 S. Broad
 Lande, Saml., 850 N. 5th
 Landsburg, J. M., Drexel Bldg.
 Lang, G. H., 319 Winona Av.
 Lang, Isaac M., 1324 Jefferson
 Langbord, J. A., 1037 S. 5th
 Langfeld, M. F., 1512 N. 17th
 Langman, Joseph, 5920 Market
 Lapayowker, A., 425 S. 8th
 Lauer, I. M., 5250 Market
 Lauter, Abe, 41 N. 6th
 Lavine, Lawrence S., 330 Ritner
 Leberman, Jos. W., 2411 N. Broad
 Leblang, Isaac, 3644 N. Broad
 Lederer, Ephraim, Mutual Life Bldg.
 Lederhandler, L., 505 Market
 Lehman, Morris A., 519 S. 6th
 Leinweber, Harry, 326 Reed
 Lemisch, Mrs. H., 1228 South
 Leaf, M., 3 Strawberry
 Leof, P. V., 1109 Columbia Av.
 Leof, Phillip, 4th & Fairmount Av.
 Leopold, Mrs. I., 1428 N. Broad
 Leopold, Dr. S., 1632 Franklin
 Leskin, Mitchell E., 514 Tasker
 Lessey, Michael, 1931 N. 33d
 Lessner, Saml., 3231 Fontaine
 Levan, Maur, 239 S. 5th
 Levensohn, Sol. I., 20 N. 3d
 Leventhal, N., 3122 Clifford
 Levey, N. M., 2500 N. 31st
 Levi, I. D., 943 N. 8th
 Levi, Julius C., 3016 Diamond
 Levi, Rubin, Betz Bldg.
 Levick & Woldow, 1829 S. 7th
 Levin, Aron, 1622 Point Breeze
 Levin, Don, 234 S. 9th
 Levin, M., 1634 N. Franklin
 Levin, Saml. H., 1631 S. 5th
 Levine, Abraham, 321 S. Front

Pennsyl-
vania

Levine, Edw., 1410 S. 5th
 Levine, H., 1114 N. 40th
 Levine, M., 3219 Monument Av.
 Levine, M. B., 876 N. 6th
 Levinson, H. D., 3141 Euclid
 Levinthal, Rev. B. L., 716 Pine
 Levinthal, Jacob A., 1009 S. 3d
 Levinthal, Louis Edward, 728 Pine
 Levis, A. L., 507 S. 6th
 Levitan, Saml., 4500 Wallace
 Levy, Isaac, 2011 N. 21st
 Levy, Isaac, 2120 Natrona
 Levy, J. E., 3151 Frankford Av.
 Levy, Dr. Jacob, 1920 S. 5th
 Levy, L. E., 1424 N. 15th
 Levy, Louis, 1623 S. 5th
 Levy, Martin, 512 S. 5th
 Levy, P., 133 N. Edgewood
 Levy, Raphael, 2265 N. Park Av.
 Lewis, Arthur L., 2938 N. 24th
 Lewis, Mark, 3001 Page
 Lewis, Wm. M., 1914 N. 32d
 Lewitzky, J. B., 1905 N. 33d
 Liechtenstein, M., 11th & Arch
 Lieberman, Chas., 4118 Cambridge
 Lieber, Leo, 854 N. 8th
 Lieberman, A., 5th & Wharton
 Lieberman, Alex., 642 Widener Bldg.
 Lieberman, Harry C., 1916 W. Berks
 Lieberman, M., 2331 N. 31st
 Lieberman, S., 1913 N. 33d
 Liesner, Louis, 237 Richmond
 Lincoln, F. W., 5840 Cedar Av.
 Lindauer, Dr. E., 2018 N. 32d
 Linse, A. S., 4108 N. Broad
 Linsk, H., 3200 Clifford
 Lipkin, Wm., 4947 Chestnut
 Lipkis, Philip, 2017 S. 17th
 Lipschitz, Abraham L., 2637 Girard
 Av.
 Lipschutz, B., 11th & Wharton
 Lipschutz, I. L., 226 South
 Lisan, M. F., 7034 Woodland Av.
 Liveright, Miss Bessie F., Hotel
 Majestic
 Loeb, Adolph, 1720 Memorial Av.
 Loeb, Arthur, 1510 Oxford
 Loeb, Edw., 4260 Parkside Av.
 Loeb, H. A., 431 Chestnut
 Loeb, Dr. Ludwig, 1421 N. 15th
 Loeb, Oscar, 404 Stock Exch. Bldg.
 Loewenstein, Rose, 3117 Diamond
 Lomis, M., 1731 N. Franklin
 Louchheim, S. K., 1919 Green
 Lowenberg, Dr. S., 1528 S. 5th
 Lowengrund, E., Land Title Bldg.
 Lowenstein, Sidney, 133 S. 12th
 Lubin, Dr. Cecelia, N. E. cor. 84th &
 Eastwick
 Ludwig, S., 143 N. 62d
 Lukoff, D., 358 Ritner

Lupin, Dr. E. J., 2221 N. 33d
 Lush, S. B., 2918 N. 27th
 Lynch, M., 1968 N. 31st
 Lyons, L. E., 1941 Erie Av.
 Lyons, Wm., 1754 N. 31st
 Machles, S., 2017 W. Columbia Av.
 Magil, Myer, 532 N. Marshall
 Magill, D. N., 3228 Fountain
 Magill, Isidore, D., 2029 N. 32d
 Maimon, S., 43 S. 3d
 Malickson, L., 5928 Washington Av.
 Malickson, P. S., 216 N. 50th
 Malmel, A. T., 4929 Warnock
 Manasses, Dr. J. L., 3110 Diamond
 Mandel, David, Jr., 3218 Diamond
 Mandel, J., 2129 S. 4th
 Mann, Dr. Bernard, 107 N. 60th
 Mann, David I., 2506 N. 31st
 Mann, Jacob, Hotel Majestic
 March, Max, 2423 Natrona
 Margolles, H. S., 2229 N. 33d
 Margolis, Dr. M. L., 6501 Wayne Av.
 Margulies, M., 1517 N. 8th
 Marion, Morris A., 931 N. Patton
 Markman, A., 6029B Catherine
 Markmann, J. M., 3651 N. 21st
 Markmann, M., 1716 Edgley
 Markowitz Bros., 321 Market
 Markowitz, Jack, 1215 S. 17th
 Marks, A. A., 3619 Germantown Av.
 Marks, Barney, 139 S. 49th
 Marks, Dr. M., 607 N. 6th
 Marsan, J., 29th and Diamond
 Marsh, J., 1647 N. Marshall
 Marx, S. J., Real Estate Trust Bldg.
 Masel, Isaac, 1632 N. Marshall
 Mastbaum, J. E., 2307 N. Broad
 Master, Harris, 1845 N. 31st
 Matrick, Myer, 1039 N. 3d
 Matusow, Harry, 3236 W. Norris
 Maybaum, Philip, 3833 N. 19th
 Mayer, Alfred, 903 N. 8th
 Mayer, C. O., 907 N. 16th
 Mayer, G. H., 728 Sansom
 Mayer, I., 1620 N. Broad
 Mazer, Dr. Chas., 1603 S. 6th
 Mazor, Dr. Saml., 445 Ritner
 Medoff, Harry, Cor. 2d & Race
 Medoff, Dr. Jos., 2135 N. 13th
 Medway, Charles, 307 Fitzwater
 Meier, David, 2945 Memphis
 Meisach, S., 1224 Snyder Av.
 Melamed, Rabbi R. H., 502 Oak
 Lane
 Melmed, Nathan, 428 Moore
 Melnicoff, Dr. J., 939 N. 4th
 Meltzer, A., 424 South
 Meltzer, R. H., 1636 N. Franklin
 Menkus, J., 2226 W. Tloga
 Mensky, Louis, 3017 Euclid Av.
 Mesirov, H. S., Real Est. Trust Bldg.

- Mesrirow, Isaac, 13th & Arch, 4th Floor
 Michaelson, B., 1904 Arch
 Michaelson, I., 1803 Arch
 Mickve Israel Congr. School, Broad & York
 Middleling, M. L., 60th & Arch
 Milgrim, Abe, 4535 York Rd.
 Miller, A., 1536 S. 6th
 Miller, A. E., 1827 N. 17th
 Miller, B. F., 1703 N. Franklin
 Miller, D., 523 Fairmount Av.
 Miller, Harry, 940 N. 6th
 Miller, Harry I., 516 Tasker
 Miller, Mrs. L., 818 N. 7th
 Miller, Morris L., 911 N. 8th
 Miller, M. L., 6019 Osage Av.
 Miller, S. A., 5714 Addison
 Millman, M., 407 S. 5th
 Milstein, Chas., 1009 S. 8th
 Minheit, A., 5230 N. Broad
 Minsky, I., 515 S. Randolph
 Minsky, Louis, 3017 Euclid Av.
 Minzes, M., 63 N. Edgewood
 Miron, B., 1618 S. 4th
 Misranchi, Sholom, 630 McClellan
 Mitosky, Jos., 3050 Berks
 Moise, A. L., 1421 Chestnut
 Morais School, 4115 Lancaster Av.
 Mosco, Dr. S. F., 1733 N. Franklin
 Moses, Dr. Albert, 7th & Market
 Moskowitz, Jeanette, 1210 N. 42d
 Moskowitz, M., 530 Tasker
 Moss, Jos., 1835 Erie Av.
 Muchnick, Nathan, 545 Segal
 Muldawer, Dr. I. J., 2023 S. 4th
 Myers, A. Chas., 3049 W. Susquehanna Av.
 Myers, Max, 6506 Elmwood Av.
 Myers, Paul M., 1914 N. 7th
 Nabelotsky, H., 5064 Parkside Av.
 Napp, Saml., 2134 N. 30th
 Nathan, Rev. M., 2213 N. Natrona
 Needleman, A., 3022 Euclid Av.
 Nathans, Mrs. H. A., 6124 Greene
 Neff, Philip, 1638 S. 5th
 Nemcof, Chas., 38 S. 3d
 Neuman, Rev. Dr. Abraham, 3331 N. 16th
 Neuman, H., 905 N. 8th
 Neurez, Samuel, 326 Porter
 Newburger, Dr. G. M., 1823 Diamond
 Newhouse, Florence, 36th & Powelton Av.
 Newman, David, 4625 York Road
 Newmayer, Dr. S. W., 1834 Girard Av.
 Null, Samuel, 4814 N. 10th
 Nusbaum, Lee, 141 W. Sharpnack
 Nusbaum, Louis, 137 W. Sharpnack
 Nydick, Jacob, 246 S. 12th
 Nydick, L., 119 S. 18th
 Obermayer, L. J., 1916 W. Erie Av.
 Oliver, Dr. B. O., 1528 Morris
 Orloff, Dr. H. S., 1421 S. 4th
 Orsher, Dr. I. A., 7th & Mifflin
 Ost, Edward, 3235 W. Norris
 Ostroff, N., 1225 Poplar
 Pagach, A., 2400 S. 10th
 Palowitz, L., 224 N. 9th
 Parris, M., 981 N. Marshall
 Parris, M. B., 1045 S. 5th
 Perchick, Leon S., 2137 N. 32d
 Pereyra, Almee, 2109 Ontario
 Perilstein, H., 519 S. 6th
 Perla, Bernard, 49 N. 58th
 Perlberg, N., 3937 Pennsgrove
 Perlman, Dr. H. D., 1932 N. 7th
 Perloff, Max, 2915 Oakdale
 Perlowitz, Joseph, 1841 E. Monmouth
 Perlstein, Harry, 1731 N. 33d
 Perske, J. H., 3924 Poplar
 Petchon, Chas., 2251 N. 33d
 Peterzell, A., Commonwealth Bldg.
 Peterzell, H. L., 5104 Parkside Av.
 Petrosky, H., 5932 Pine
 Pfaelzer, F. A., 1522 N. 17th
 Pfeffer, J., 233 S. 5th
 Phillips, David, 2230 S. Broad
 Phillips, E. A., 5941 Pine
 Picker, Abraham, 3119 Clifford
 Pinski, M., 2123 N. Natrona
 Pintzuk, Sol., 36 N. 9th
 Platt, S., 17th & Mifflin
 Pockrass, B., Drexel Bldg.
 Podolnick, Louis, 322 South
 Polikoff, B., 1920 N. 17th
 Polin, D. H., 8117 Eastwick
 Pollock, H. S., 873 N. 23d
 Portner, Wm., 1826 N. Natrona
 Poulshock, J., 4132 Lancaster Av.
 Powell, B., 2531 Lombard
 Powell, Dr. Louis, 2026 S. 5th
 Pransky, David L., 245 Pine
 Prayer, Jos., 5913 Walnut
 Preis, Adolph, 2216 South
 Preis, David, 2137 South
 Pressman, H. H., 634 N. Marshall
 Printz, Leopold, 1807 W. Erie Av.
 Prizant, H., 1328 W. Columbia Av.
 Prizant, S., 1816 Sedgely Av.
 Prussel, Max, 1912 S. 9th
 Psaki, Jules, 632 Jackson
 Publicker, P., 3236 Arlington
 Rabinovitch, D., 1609 N. 33d
 Rabinowitz, A., 1821 N. 33d
 Rabinowitz, I., 1852 N. 7th
 Rabinowitz, R., 805 Washington Av.
 Radovinsky, Harris, 637 Snyder Av.
 Rains, S., 2249 N. 17th

Pennsyl- Raizer, Saml., 3382 Frankford Av.
vania Rapaport, J., Front & Christian

Rappaport, Benj., 3234 Arlington

Rathsmill, M. A., 611 S. 57th

Reichlin, S., 3233 Montgomery Av.

Reichlin, S., 711 Berks

Reichman, Dr. A., 2237 S. 5th

Reichman, H., 2634 N. 30th

Reichman, Jos. H., 2109 S. 6th

Reinisch, J. C., 1813 N. Natrona

Reinisch, Joseph, 1929 N. 32d

Resnick, Chas., 2247 N. 29th

Rice, J. J., 1721 N. 15th

Rice, Wm., 3312 Cumberland

Richman, Dr. M., 1822 S. 5th

Richman, S., 6631 Woodland Av.

Rieder, Dr. Joseph, 128 Market

Riesman, Dr. David, 1715 Spruce

Riff, Jos., Drexel Bldg.

Riskoff, Jacob, 336 Rltner

Rittenberg, H., 5824 Osage Av.

Ritter, Max, 1809 S. 18th

Rivkind, Jacob, 4109 Leidy Av.

Roberts, E., 716 S. 11th

Robinson, A., 3223 Monument Av.

Robinson, M. M., Brighton Apts.

Robinson, S. M., 5243 Cedar Av.

Rose, Abraham, 5932 Pine

Rose, Goodman A., 916 S. 5th

Roseman, George, 4219 Stiles

Rosen, Abr., 2207 N. 10th

Rosenau, C. I., The Brantwood

Rosenbaum, Dr. Geo., 2529 N. 33d

Rosenbaum, M., 605 S. 3d

Rosenbaum, O., 1515 N. 10th

Rosenberg, David, 2008 South

Rosenberg, H., 3108 Euclid Av.

Rosenberg, Jacob, 614 S. American

Rosenberg, Mrs. M., 2009 N. Broad

Rosenberg, Sarah A., 525 S. 6th

Rosenberg, Saml., York and 5th

Rosenblatt, S., 2605 Germantown

Av.

Rosenblum, Adolph, 1940 S. 10th

Rosenblum, Jacob, 335 Christian

Rosenbluth, F., 4803 Woodland

Rosenfeld, H., 2918 N. 5th

Rosenfeld, W., 2111 S. 4th

Rosenfeldt, D., 1110 N. 4th

Rosenheim, M. T., 1739 N. 18th

Rosenman, B., 1936 N. 32d

Rosenowitz, Adolph, 3002 Berks

Rosenstein, A. A., 1201 Chestnut

Rosenstein, Jacob A., 3042 N. Still-

man

Rosenthal, Harry, 2631 Kensington

Av.

Rosin, Sig. M., 2142 Gratz

Ross, Chas., 301 N. 15th

Roskam, Wm. B., 2300 N. Broad

Roth, Albert A., 215 South

Rothenheim, S. M., 925 Chestnut

Rothfeld, Max, 6048 Market

Rothschild, Mrs. H., 2222 Green

Rothschild, S., 12th St. & 70th Av.

Rothschild, Wm., 415 South

Rovno, Dr. Philip, 423 Pine

Rubenstein, Dr. A. I., 1704 E.

Moyamensing

Ruberg, Kohn, 523 S. 3d

Ruberg, Lewis, 621 Green

Ruberg, Morris, 6044 Sansom

Rubin, A., 1909 N. 32d

Rubin, Alex. N., Drexel Bldg.

Rubin, Jacob, 1622 N. 29th

Rubin, Jos. H., 715 Arch

Rubin, M. J., 147 N. 10th

Rubin, Dr. N. L., 941 N. 5th

Rubin, Samuel, 1630 N. Natrona

Rubinsohn, Dr. L. S., 517 N. 4th

Ruche, Abraham, 2320 Columbia Av.

Ruche, B., 2451 Ridge Av.

Rudofker & Son, S., 238 S. 3d

Rutberg, Dr. J. James, 621 Spruce

Sacks, B. H., 4934 N. Warnock

Sacks, Saml. I., 1755 N. 31st

Sacks, Harry, 1228 Cherry

Sacks, S., 655 N. 55th

Sagorsky, I. S., 5932 Walnut

Sager, Isaac, 1112 N. 39th

Saidel, Barnett, 1023 Jackson

Salas, Dr. Al. M., 240 S. Frazier

Sall, J., 1514 E. Moyamensing Av.

Salus, Herbert W., 614 S. 11th

Salzman, Chas. N., 3314 Hagart

Samson, B., 328 N. 6th

Sandman, Dr. Myer, 4825 Kingses-

sing Av.

Satinsky, B., 227 Pine

Savitz, M. B., 1538 S. 9th

Savitz, Dr. Saml. A., 1825 Tasker

Savor, Ph., 718 Snyder Av.

Sax, Harry, 6937 Ridge Av.

Sax, Percival M., 6429 Drexel Rd.,

Overbrook

Schachman, M., 2536 W. Somerset

Schaeffer, Saml. H., 1631 N. Corlies

Av.

Schaffer, Adam, 2137 N. 6th

Schamberg, Jesse J., Finance Bldg.

Schamberg, L. M., St. James Hotel

Schatz, J., 2838 Richmond

Schechter, Dr. Isaac, 505 Pine

Schlesinger, Abe, 1846 N. 16th

Schmalzbach, S., 123 S. 13th

Schneyer, A., 3962 Pennsgrove

Schneyer, H. A., 1725 N. Creighton

Schneyer, Louis A., 13th & Arch

Schneyer, M. L., 608 Chestnut

Schoenfeld, Saml., 2914 Columbia

Av.

Schor, Hyman, 7th & Brown

Schorr, Henry W., Land Title Bldg.
 Schreibman, I., 3018 Oxford
 Schultz, D., 757 Passyunk Av.
 Schupack, Dr. Chas., 408 S. 9th
 Schwab, L., 3866 Girard Av.
 Schwab, Max B., 2213 N. 21st
 Schwab, N., 2003 N. 33d
 Schwartz, Dr. B., 1020 Snyder Av.
 Schwartz, Benj., 2329 Germantown Av.
 Schwartz, E. M., 2514 N. Marston
 Schwartz, Jos., 1814 S. 11th
 Schwartz, Joseph, 2147 N. 5th
 Schwartz, Dr. Louis, 139 S. 49th
 Schwartz, S. G., Widener Bldg.
 Schwarz, A. M., 3912 N. Percy
 Schwarz, J. A., 2038 N. Park Av.
 Schwarz, M., 202 Ritner
 Schwarzman, Wm., 63d & Vine
 Segal, D., 1514 S. 5th
 Segal, H. W., 4234 Lancaster Av.
 Segal, Herman, 2310 N. Natrona
 Segal, Jacob, 3962 Poplar
 Segal, K., 3914 Girard Av.
 Seideman, M., 2213 N. 33d
 Seidler, O., 732 S. 60th
 Seidman, Henry, 210 South
 Seitchik, L., 1027 Race
 Seitchik, Morris, 1027 Race
 Sellg, B., 4258 Parkside Av.
 Selig, E. K., 1428 W. Girard Av.
 Sells, Morris J., 204 Federal
 Sellers, Jos., 406 Burd Bldg.
 Seltzer, Jacob M., 3936 Girard Av.
 Seltzer, Dr. N., 2310 Margaret
 Serber, Moses, 1111 N. 41st
 Serody, Jennie M., 651 N. 45th
 Seven, Louis S., 1008 S. 3d
 Shaham, Dr. S., 9th & Snyder Av.
 Shane, H., 1410 Ridge Av.
 Shapiro, B. R., Land Title Bldg.
 Shapiro, H., 1742 Natrona
 Shapiro, Joseph, 719 S. 60th
 Shapiro, Mrs. M., 606 W. Columbia
 Shapiro, Morris, 127 N. 9th
 Shaw, Max, 5072 Parkside Av.
 Sheer, Philip L., 1717 N. 8th
 Sheinman, Max, 4130 N. Broad
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The terms of the charter are as follows :

The name of the corporation is THE JEWISH PUBLICATION SOCIETY OF AMERICA.

The said Corporation is formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion and in Jewish history and literature.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.

BY-LAWS

ARTICLE I

Membership

SECTION I.—The Society shall be composed of Annual Members, Special Members, Library Members, Patrons, Friends, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of three dollars (\$3), or a Special Member by the annual payment of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Life Member by one payment of one hundred dollars (\$100).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of three dollars (\$3), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

SECTION I.—The annual meeting of this Society shall be held in the month of March, the day of such meeting to be fixed by the Directors at their meeting in the previous January.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

ARTICLE III

Officers and Their Duties

SECTION I.—There shall be twenty-one Directors, to be elected by the Society by ballot.

At the annual meeting to be held in May, 1908, there shall be elected eleven directors, seven to serve for one year, two to serve for two years, and two to serve for three years; and at every subsequent annual meeting, seven directors shall be elected for three years.

SEC. II.—Out of the said twenty-one, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications approved by the Board of Directors for distribution among the members.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

ARTICLE IX

Finances

SECTION I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

ARTICLE X

Amendments

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

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OUTLINES OF JEWISH HISTORY.—By LADY MAGNUS. 388 pp. School Edition, 75 cents.

JEWISH HISTORY.—By S. M. DUBNOW. 184 pp. 75 cents.

HISTORY OF THE JEWS IN RUSSIA AND POLAND.—By S. M. DUBNOW. Vol. I, 414 pp. \$1.50.

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